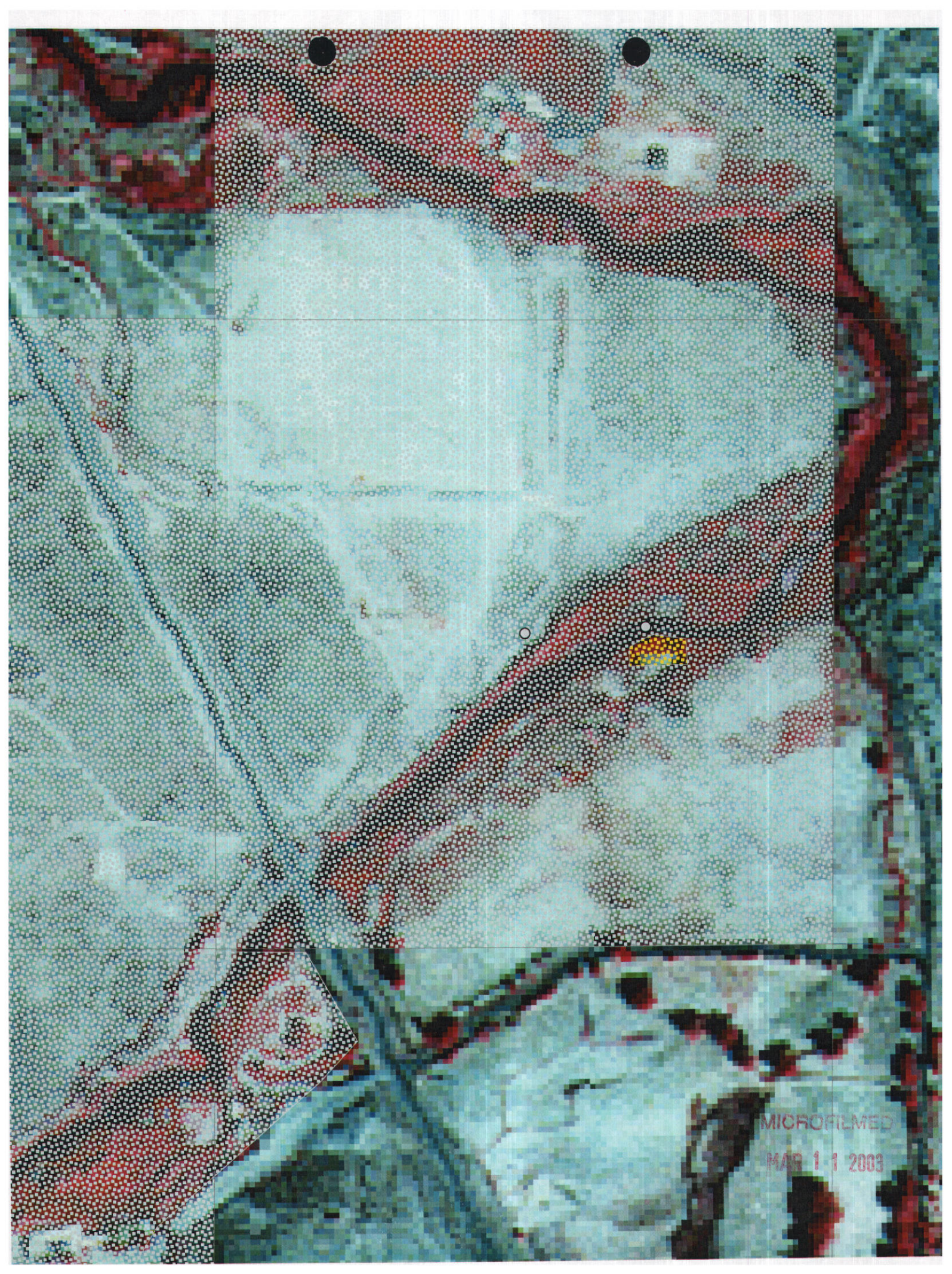
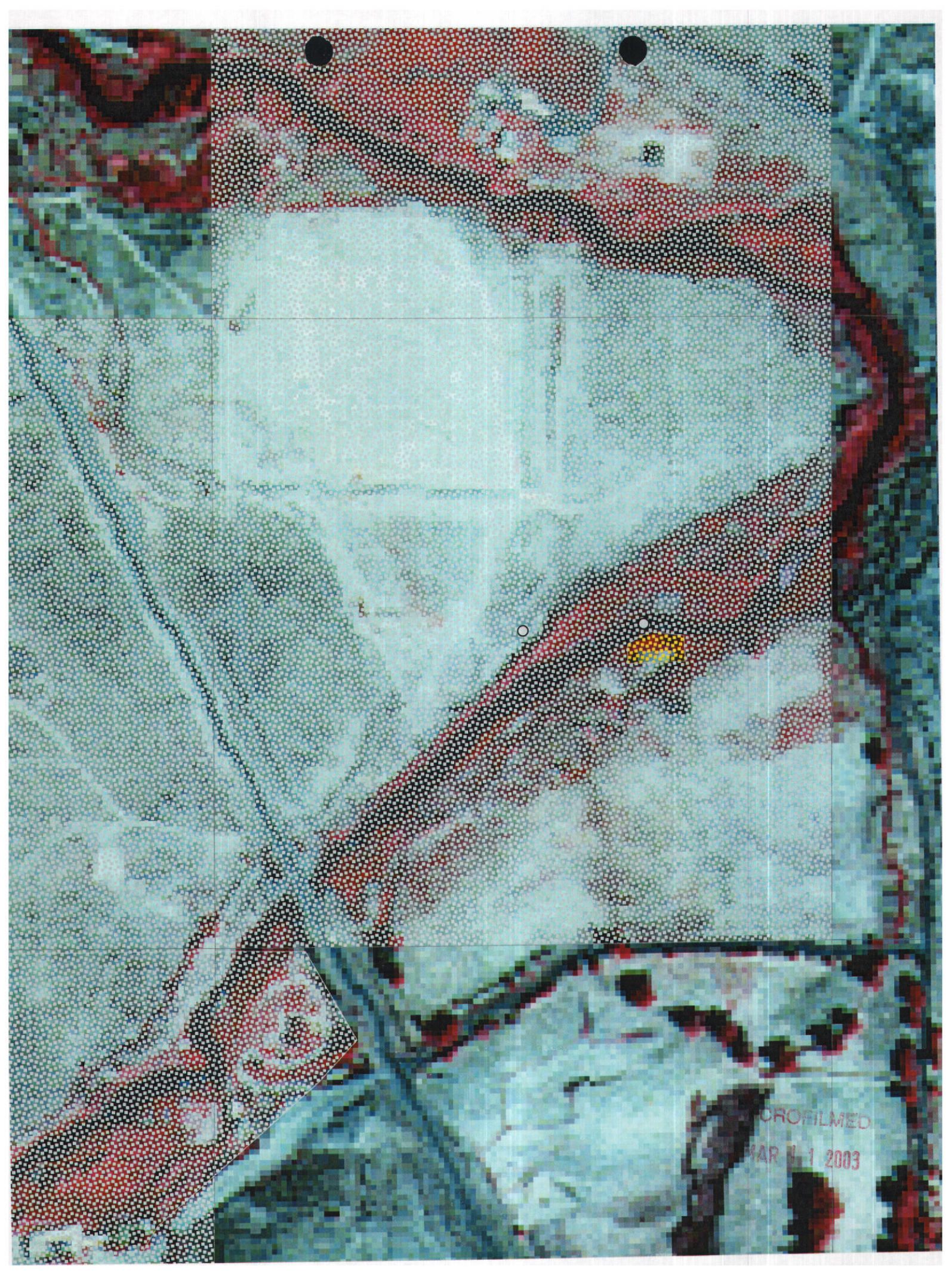




MICROFILMED

MAR 11 2003



PHOTOFILMED
MAR 11 2003

State of Idaho
Department of Water Resources
Permit to Appropriate Water

NO. 47-16842

Priority: April 24, 2002

Maximum Diversion Rate: 0.04 CFS

This is to certify, that CINDY J MOORE And/Or
GEOFFREY L MOORE
PO BOX 2316
HAILEY ID 83333

has applied for a permit to appropriate water from:

Source: SALMON FALLS CREEK **Tributary:** SNAKE RIVER

and a permit is APPROVED for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
DOMESTIC	01/01 to 12/31	0.04 CFS

LOCATION OF POINT(S) OF DIVERSION:

SALMON FALLS CREEK SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 30, Twp 08S, Rge 14E, B.M., TWIN FALLS County

PLACE OF USE: DOMESTIC

Twp Rge Sec		NE		NW		SW		SE						
		NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
08S 14E 30													X	

CONDITIONS OF APPROVAL

1. Proof of application of water to beneficial use shall be submitted on or before **December 01, 2007**.
2. Subject to all prior water rights.
3. Project construction shall commence within one year from the date of permit issuance and shall proceed diligently to completion unless it can be shown to the satisfaction of the Director of the Department of Water Resources that delays were due to circumstances over which permit holder had no control.
4. Point of diversion and place of use is located within Lot 23-B, Salmon River Ranches Subdivision as amended.
5. Use of water under this right will be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 47-G.
6. Until a home is constructed on the property the use is limited to no more than 2500 gallons per day.
7. Once a home is established on the property the domestic use authorized under this right when combined with any other domestic right associated with the property shall not exceed 13,000 gallons per day nor irrigation of more than 1/2 acres.
8. Domestic use is for 1 home.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code. Witness the signature of the Director, affixed at Boise, this 5th day of December, 2002

MICROFILMED

MAR 11 2003

Karl J Dreher
for
KARL J DREHER, Director

NOV 20 2002

Department of Water Resources

Page 1

Ident. No. 47-16842

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

To appropriate the public water of the State of Idaho

1. Name: GEOFFREY L. MOORE

PO BOX 2316

HAILEY ID 83333

(208)622-5345

AND/OR

CINDY J. MOORE

PO BOX 2316

HAILEY ID 83333

(208)622-5345

2. Source: SALMON FALLS CREEK Tributary to: SNAKE RIVER

3. Location of Point of Diversion:

#1 SALMON FALLS CREEK

SE1/4SE1/4

Sec. 30, Twp 08S, Rge 14E, B.M.

TWIN FALLS County

4. Water will be used for the following purposes:

<u>Purpose</u>	<u>From</u> <u>To</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.04 CFS	

5. Total quantity to be appropriated is: 0.04 CFS

6. Proposed diverting works:

POINT OF DIVERSION #1

a. Type and size of devices used to divert water from the source: PUMP & PIPELINE TO SPRINKLERS

b. Height of storage dam _____ feet;

Active reservoir capacity _____ acre-feet;

Total reservoir capacity _____ acre-feet;

c. Proposed well diameter is _____ inches;

Proposed depth of well is _____ feet.

d. Is ground water with a temperature of greater than 85F being sought?

e. If well is already drilled, when? _____;

Drilling Firm _____;

Drilling Permit No. _____.

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MAR 11 2003

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

To appropriate the public water of the State of Idaho

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 year(s).

8.

PLACE OF USE: DOMESTIC

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
08S 14E 30																	X

9a. Who owns the property at the point of diversion? If other than applicant, describe the arrangement enabling the applicant to make this filing.

APPLICANT

9b. Who owns the land to be irrigated or place of use? If other than applicant, describe the arrangement enabling the applicant to make this filing.

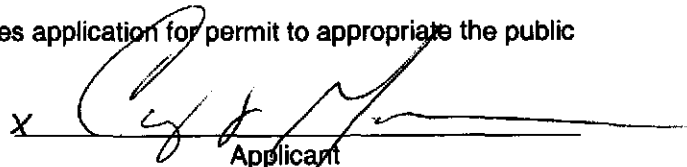
APPLICANT

10. Remarks:

We have bought this property as a future home site. Land is Lot 23-B of Salmon River Ranches Sub (amended plat), covering 2.62 acres. The land is presently undeveloped, but we want to establish trees on the property before building a home there in a few years. We are applying for domestic use in the hope that the permit can be approved outside the present moratorium; we understand that this is limited to 0.04 cfs AND 1800 gallons of water per day until a home is built on the property. Once a home is built, we understand that up to 1/2 acre of land can be irrigated.

11. Map of proposed point of diversion and place of use attached? ☐

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

x 
Applicant

Received by J. F. Stanton Date 9-4-02 Time 11am Preliminary check by [Signature]
 Publication prepared by MB Date 9/12/02 Published in Buhl Herald; Times News
 Publication approved MB Date 9/27/02

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MAR 11 2003

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

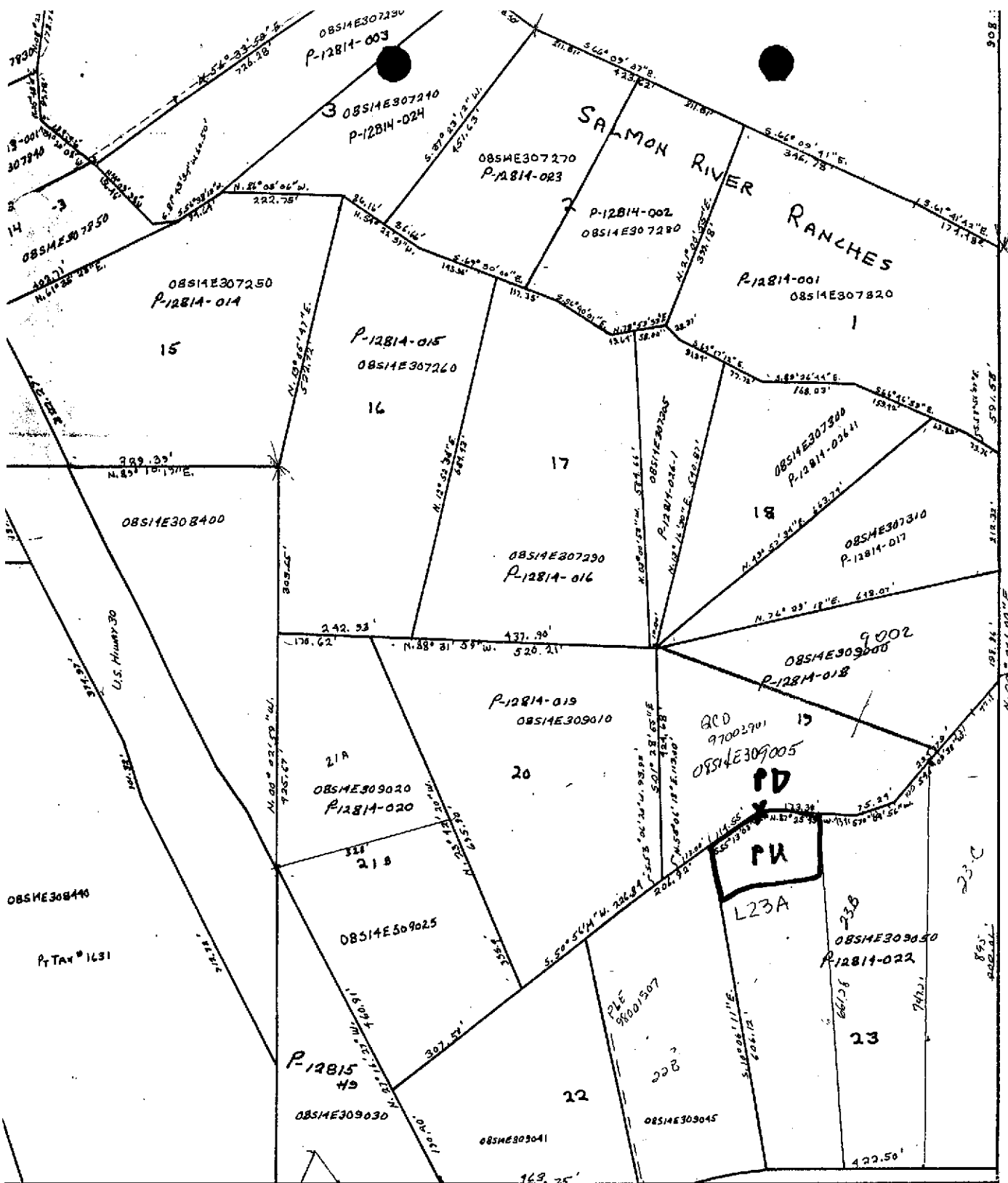
To appropriate the public water of the State of Idaho

Receipt No. S024838

Date: 4-24-02

Received by: JD

MICROFILMED
MAR 11 2003



MICROFILMED

MAR 11 2003

23A

WARRANTY DEED

Twin Falls County, Idaho

Recorded for:
TWIN FALLS TITLE04:20pm May 01, 2000
2000 - 006481No. of Pages: 2 Fee: \$6.00
ROBERT S. FORT
Ex-Officio Recorder
Deputy: SL

For Value Received

K. Gary Olesen,
A Single Man.

the grantor(s), do(es) hereby grant, bargain, sell, and convey unto

Geoffry L. Moore And Cindy J. Moore,
Husband And Wife.

the grantee(s), whose current address is

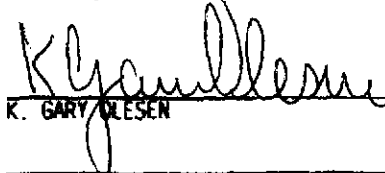
P. O. BOX 1998, KETCHUM, ID 83340

the following described premises, to-wit:

See Attached Exhibit "A"

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), his/her/their heirs and assigns forever. And the said Grantor(s) do(es) hereby covenant to and with the said Grantee(s), that he/she/they are the owner(s) in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U. S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that he/she/they will warrant and defend the same from all claims whatsoever.

Dated: April 28, 2000


 K. GARY OLESEN

STATE OF IDAHO

COUNTY OF TWIN FALLS

On This 28 day of APRIL, in the year 2000, before me, a Notary Public in and for said State, personally appeared K. Gary Olesen, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.

WITNESS my hand and official seal.


 Notary Public of Idaho
 Residing at Twin Falls, Idaho
 Commission Expires: 07/25/02

 OLYMPIA
 INDIAN WELLS, CA
 6-23-2002
TITLE & ESCROW
COMPANIES

MICROFILMED

MAR 11 2003

EXHIBIT A
T000338

Lot 23-B of SALMON RIVER RANCHES AMENDED, Twin Falls County, Idaho, according to the map thereof, recorded in Book 28 of Miscellaneous at Page 1748 in the Office of the County Recorder of said County, more particularly described as follows:

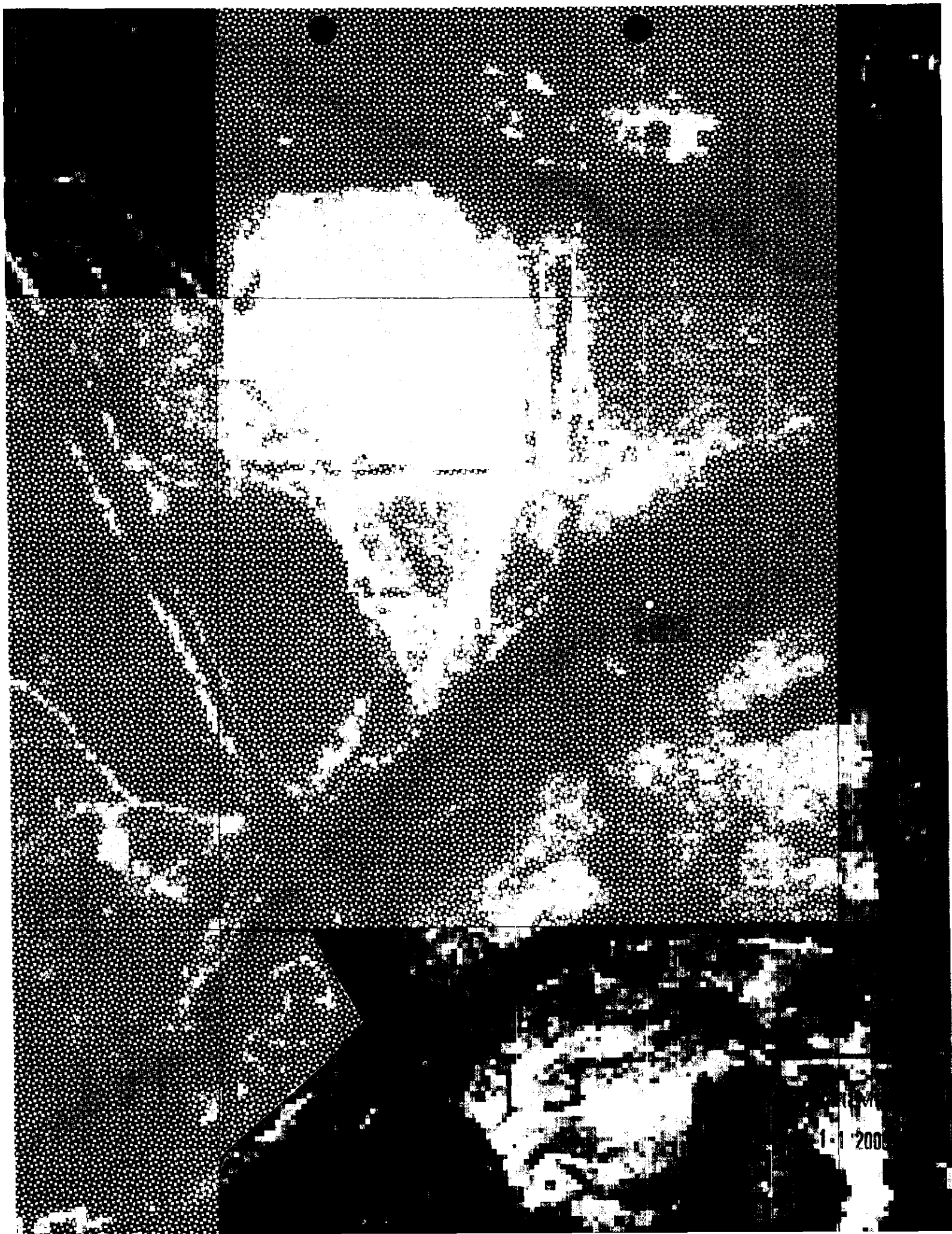
Township 8 South, Range 14, East of the Boise Meridian, Twin Falls County, Idaho

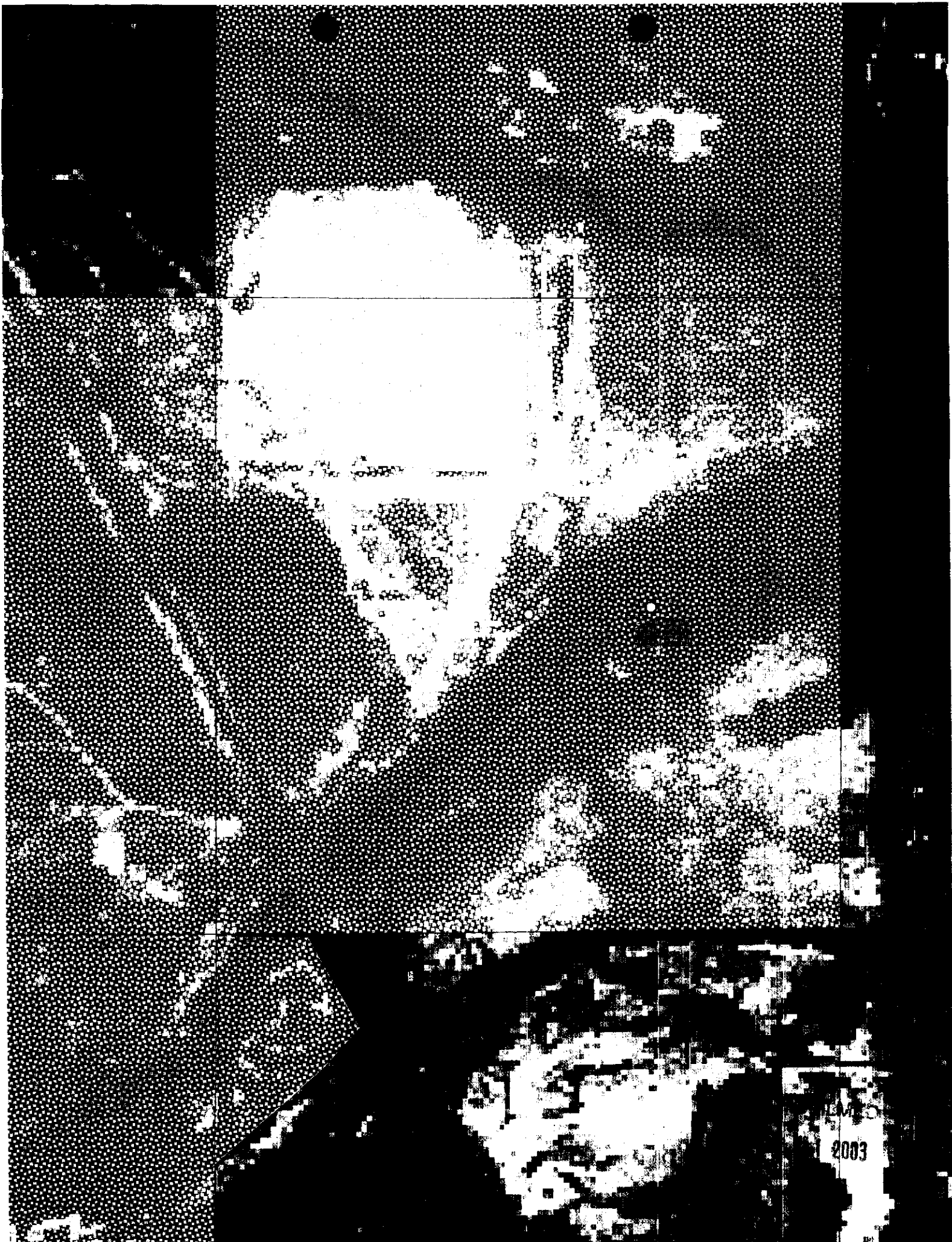
Section 30: A parcel of land located in the Southeast Quarter, more particularly described as follows:

COMMENCING at the Southeast corner of said Section 30;
Thence North 00°00'00" West along the East boundary of the Southeast Quarter of Section 30 for a distance of 25.0 feet to a point on the Northerly right of way boundary of a County Road;
Thence South 89°07'46" West along the Northerly right of way boundary of the County Road for a distance of 140.85 to the Southeast corner of Lot 23-B and being the TRUE POINT OF BEGINNING;
Thence continuing South 89°07'46" West along the North right of way boundary of the County Road for a distance of 140.83 feet to the Southwest corner of Lot 23-B;
Thence North 04°03'37" West for a distance of 661.28 feet to the center of Salmon Falls Creek and the Northwest corner of Lot 23-B;
Thence South 85°04'22" East along the center of Salmon Falls Creek a distance of 73.75 feet;
Thence North 71°16'27" East along the center of Salmon Falls Creek for a distance of 62.30 feet;
Thence North 40°32'21" East along the center of Salmon Falls Creek for a distance of 100.00 feet to the Northeast corner of Lot 23-B;
Thence leaving the center of Salmon Falls Creek Center South 00°45'15" West for distance of 747.21 feet to the Southeast corner of Lot 23-B and the TRUE POINT OF BEGINNING.

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MAR 11 2003





**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES**

APPLICATION FOR PERMIT

To appropriate the public water of the State of Idaho

RECEIVED

JUL 12 2002

Department of Water Resources
Southern Region

1. Name: Geoffrey Moore
PO BOX 2316
HAILEY ID 83333
(208)622-5345
AND/OR

Cindy J. Moore
PO BOX 2316
HAILEY ID 83333
(208)622-5345

RECEIVED

SEP 04 2002

Department of Water Resources
Southern Region

2. Source: SALMON FALLS CREEK Tributary to: SNAKE RIVER

3. Location of Point of Diversion:

#1 SALMON FALLS CREEK SE1/4SE1/4SE1/4 Sec. 30, Twp 08S, Rge 14E, B.M.
TWIN FALLS County

4. Water will be used for the following purposes:

<u>Purpose</u>	<u>From</u> <u>To</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.04 CFS	

5. Total quantity to be appropriated is: 0.04 CFS

6. Proposed diverting works:

POINT OF DIVERSION #1

- a. Type and size of devices used to divert water from the source: PUMP & PIPELINE TO SPRINKLERS

- b. Height of storage dam _____ feet;
Active reservoir capacity _____ acre-feet;
Total reservoir capacity _____ acre-feet;

- c. Proposed well diameter is _____ inches;
Proposed depth of well is _____ feet.

- d. Is ground water with a temperature of greater than 85F being sought?

- e. If well is already drilled, when? _____;
Drilling Firm _____;
Drilling Permit No. _____.

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2001 11 2003

RECEIVED

APR 24 2002

Page 1
Department of Water Resources
Southern Region

Ident. No. 47-16842

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

To appropriate the public water of the State of Idaho

1. Name: geoffrey moore
PO BOX 2316
HAILEY ID 83333
(208)622-5345

And/or

cindy j. moore
PO BOX 2316
HAILEY ID 83333
(208)622-5345

2. Source: SALMON FALLS CREEK Tributary to: SNAKE RIVER

3. Location of Point of Diversion:

#1 SALMON FALLS CREEK SE1/4SE1/4SE1/4 Sec. 30, Twp 08S, Rge 14E, B.M.
TWIN FALLS County

4. Water will be used for the following purposes:

<u>Purpose</u>	<u>From</u> <u>To</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 11/15	0.02 CFS	

5. Total quantity to be appropriated is: 0.02 CFS

6. Proposed diverting works:

POINT OF DIVERSION #1

a. Type and size of devices used to divert water from the source: PUMP & PIPELINE TO SPRINKLERS

b. Height of storage dam _____ feet;
Active reservoir capacity _____ acre-feet;
Total reservoir capacity _____ acre-feet;

c. Proposed well diameter is _____ inches;
Proposed depth of well is _____ feet.

d. Is ground water with a temperature of greater than 85F being sought?

e. If well is already drilled, when? _____;
Drilling Firm _____;
Drilling Permit No. _____.

MICRONAL

APR 11 2002

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES**

APPLICATION FOR PERMIT

To appropriate the public water of the State of Idaho

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 year(s).

8.

PLACE OF USE: IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
08S	14E	30																.5	.5

9a. Who owns the property at the point of diversion? If other than applicant, describe the arrangement enabling the applicant to make this filing.

APPLICANT

9b. Who owns the land to be irrigated or place of use? If other than applicant, describe the arrangement enabling the applicant to make this filing.

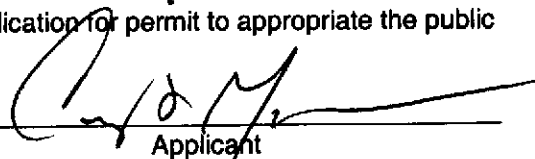
APPLICANT

10. Remarks:

We have bought this property as a future home site. Land is Lot 23-B of Salmon River Ranches Sub (amended plat), covering 2.62 acres. The land is presently undeveloped, but we want to establish trees on the property before building a home there in a few years. We are applying for 1/2 acre of irrigation in the hope that the permit can be approved outside the present moratorium.

11. Map of proposed point of diversion and place of use attached? []

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.


Applicant

Received by JS Date 4-24-02 Time 12:30 Preliminary check by _____

Publication prepared by _____ Date _____ Published in _____

Publication approved _____ Date _____

Receipt No. S024838

Date: 4-24-02

MICHAEL J. LEE

MAR 1 1 2003

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

To appropriate the public water of the State of Idaho

Received by:

J. G. Stanton

MICHAEL
APR 11 2003



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098

Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

December 6, 2002

CINDY J MOORE
GEOFFREY L MOORE
PO BOX 2316
HAILEY ID 83333

RE: Permit No. 47-16842

Permit Approval Notice

Dear Permit Holder:

The Department of Water Resources has issued the enclosed permit authorizing you to establish a new water right. Please be sure to thoroughly review the conditions of approval and remarks listed on your permit.

The permit is a PRELIMINARY ORDER issued by the Department pursuant to Section 67-5243, Idaho Code. It can and will become a final order without further action by the Department unless a party petitions for reconsideration or files an exception and/or brief within fourteen (14) days of the service date as described in the enclosed information sheet.

As a permit owner you must commence the excavation or construction of the diverting works within one year of the date the permit was issued, and you must proceed diligently until the project is completed. The date shown under condition no. 1 is the date when the project must be completed.

The Department will send you a 'Proof Due Notice' approximately 60 days prior to the above referenced date requesting you to file either a Proof of Beneficial Use form or a Request for Extension of Time form.

Please note that a separate stream channel alteration permit must be obtained from the Department prior to any activity in the stream channel other than construction or maintenance of the diversion structure for your water right(s). Applications for stream channel alteration permits must be filed a least sixty days prior to the commencement of work in the stream.

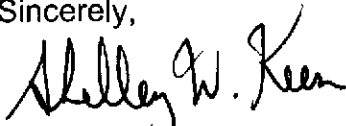
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MAR 11 2003

Also, please note that water right owners are required to report any change of water right ownership and/or mailing address to the Department within 120 days of the change. Failure to report these changes could result in a \$100 late filing fee. Contact any office of the Department or visit the Department's homepage on the Internet to obtain the proper forms and instructions.

If you have any questions, please contact me at 208-327-7946.

Sincerely,

A handwritten signature in black ink that reads "Shelley W. Keen". The signature is written in a cursive style with a large, stylized 'S' and 'K'.

Shelley W. Keen

Water Rights Supervisor

Enclosure(s)

MICROFILMED

2003

CERTIFICATE OF SERVICE

I hereby certify that on December 6, 2002 I mailed a true and correct copy, postage prepaid, of the foregoing PRELIMINARY ORDER(Approved Permit) to the person(s) listed below:

RE: WATER RIGHT NO. 47-16842

**CINDY J MOORE
GEOFFREY L MOORE
PO BOX 2316
HAILEY ID 83333**

A handwritten signature in cursive script, reading "Deborah J. Gibson", is written over a horizontal line.

**Deborah J. Gibson
Secretary**

MICROFILMED

MAY 11 2003

**EXPLANATORY INFORMATION
TO ACCOMPANY A
PRELIMINARY ORDER**

(To be used in connection with actions when a hearing was not held)

(Required by Rule of Procedure 730.02)

The accompanying order or approved document is a "**Preliminary Order**" issued by the department pursuant to section 67-5243, Idaho Code. It can and will become a final order without further action of the Department of Water Resources ("department") unless a party petitions for reconsideration, files an exception and brief, or requests a hearing as further described below.

PETITION FOR RECONSIDERATION

Any party may file a petition for reconsideration of a preliminary order with the department within fourteen (14) days of the service date of this order. The department will act on a petition for reconsideration within twenty-one (21) days of its receipt, or the petition will be considered denied by operation of law. See Section 67-5243(3) Idaho Code.

EXCEPTIONS AND BRIEFS

Within fourteen (14) days after (a) the service date of a preliminary order, (b) the service date of a denial of a petition for reconsideration from this preliminary order, or (c) the failure within twenty-one (21) days to grant or deny a petition for reconsideration from this preliminary order, any party may in writing support or take exceptions to any part of a preliminary order and may file briefs in support of the party's position on any issue in the proceeding with the Director. Otherwise, this preliminary order will become a final order of the agency.

REQUEST FOR HEARING

Unless a right to a hearing before the Department or the Water Resource Board is otherwise provided by statute, any person aggrieved by any final decision, determination, order or action of the Director of the Department and who has not previously been afforded an opportunity for a hearing on the matter may request a hearing pursuant to section 42-1701A(3), Idaho Code. A written petition contesting the action of the Director and requesting a hearing shall be filed within fifteen (15) days after receipt of the denial or conditional approval.

ORAL ARGUMENT

If the Director grants a petition to review the preliminary order, the Director shall allow all parties an opportunity to file briefs in support of or taking exceptions to the preliminary order and may schedule oral argument in the matter before issuing a final order. If oral arguments are to be heard, the Director will within a reasonable time period notify each party of the place, date and hour for the argument of the case. Unless the Director orders otherwise, all oral arguments will be heard in Boise, Idaho.

MICROFILMED
MAR 11 2003

CERTIFICATE OF SERVICE

All exceptions, briefs, requests for oral argument and any other matters filed with the Director in connection with the preliminary order shall be served on all other parties to the proceedings in accordance with IDAPA Rules 37.01.01302 and 37.01.01303 (Rules of Procedure 302 and 303).

FINAL ORDER

The Director will issue a final order within fifty-six (56) days of receipt of the written briefs, oral argument or response to briefs, whichever is later, unless waived by the parties or for good cause shown. The Director may remand the matter for further evidentiary hearings if further factual development of the record is necessary before issuing a final order. The department will serve a copy of the final order on all parties of record.

Section 67-5246(5), Idaho Code, provides as follows:

Unless a different date is stated in a final order, the order is effective fourteen (14) days after its issuance if a party has not filed a petition for reconsideration. If a party has filed a petition for reconsideration with the agency head, the final order becomes effective when:

- (a) the petition for reconsideration is disposed of, or
- (b) the petition is deemed denied because the agency head did not dispose of the petition within twenty-one (21) days.

APPEAL OF FINAL ORDER TO DISTRICT COURT

Pursuant to sections 67-5270 and 67-5272, Idaho Code, if this preliminary order becomes final, any party aggrieved by the final order or orders previously issued in this case may appeal the final order and all previously issued orders in this case to district court by filing a petition in the district court of the county in which:

- i. A hearing was held,
- ii. The final agency action was taken,
- iii. The party seeking review of the order resides, or
- iv. The real property or personal property that was the subject of the agency action is located.

The appeal must be filed within twenty-eight (28) days of this preliminary order becoming final. See section 67-5273, Idaho Code. The filing of an appeal to district court does not itself stay the effectiveness or enforcement of the order under appeal.

MICROFILMED
MAR 11 2003

MEMORANDUM

Date: December 04, 2002
To: Water Right File 47-16842
From: dgibson
Re: Permit Review

During review I note that the water right number as published in the Legal Notice had a typo. The number was 47-18842. It appears since I am unable to locate this water right, that it does not exist as a current matter, so there will be no confusion about any protests filed for water right 47-16842 being documented under 47-18842.

Additionally, this application appears to be for the irrigation of trees on an undeveloped lot. At this stage the water use will be limited to 2500 gallons per day. Upon construction of the home the water will be for irrigation limited to 1/2 acre or less, and up to 13,000 gallons per day.

MICROFILMED

MAR 11 2003

APPLICANT:

WATER RIGHT NO.

47-16842

[illegible]

Geoffrey Moore
STATE OF IDAHO
IDWR SOUTHERN REGION
APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY J. P. Stanton DATE 9-6-02

REQUIRED INFORMATION (Ck if OK)

- ☒ Name (If applicant is a corporation or partnership, names must be provided for the director, officers, & other partners.
- ☒ Address
- ☒ Source (see USGS quad for names of water sources)
- ☒ Point of diversion (10 Acres for spring, lot & block descriptions for subdivisions, local name, flow &/or volume.
- ☒ County
- ☒ Quantity (flow &/or volume)
- ☒ Period of use
- ☒ Nature of proposed use (include description of use)
- ☒ Description of diverting works.
- ☒ Time required for beneficial use of water.
- ☒ Place of use or acres irrigated.
- ☒ Map
- ☒ Signature (If applicant is corp., partnership, or municipality, title of signator is required)
- ☒ Fee
- ☒ Yes ☐ No* In form to receipt?

++++PROPOSED PRIORITY DATE 4-24 19,2002

ADDITIONAL INFORMATION

- ☐ Overlapping place of use(Describe source & relationship to present application on the back.
- ☐ Overlapping point of diversion.
- ☒ Yes ☐ No Is Source Surface Water?
If Yes Send Copy to F&G.
If Yes Field check/memo required.
Field check/memo by _____
- ☐ Yes ☒ No Field report attached?
- ☐ Yes ☒ No Critical Ground water area?
- ☐ Yes ☒ No Groundwater management area?
- ☐ Yes ☒ No Measurement District or Groundwater District?
What District? _____
- ☐ Yes ☒ No Send Dam safety information?
- ☐ Yes ☒ No Send power requirement letter?
- ☐ Yes ☒ No Send fish farm requirement letter?
- ☐ Yes ☒ No Power residency affidavit attached?
- ☐ Yes ☒ No Power efficiency form?
- ☒ Yes ☐ No Within trustwater boundary?(If yes, attach trustwater supplementary analysis sheet.
- ☐ Yes ☒ No Diversion greater than 5 cfs or 500 acre ft? (If yes, attach large diversion supplementary analysis sheet.
- ☐ Yes ☒ No Is Application made to record Pre Nov 1987 Development?
If Yes then request clear evidence of when use started.

* REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT:

Date Requested _____

Date Sent Comments Received

SEND COPIES TO:

☐ Idaho Dept of Health & Welfare	_____	_____
☐ USDI BLM	_____	_____
☐ Idaho Dept of Fish & Game	_____	_____
☐ USFS	_____	_____
☐ Idaho Dept of Lands	_____	_____
☐ Water Dist. No. _____	_____	_____
☐ Adjudication Bureau Unit	_____	_____
_____	_____	_____
_____	_____	_____

PROCESSING ☒ Yes ☐ No In form for Advertising?
☐ Yes ☒ No Statewide Advertising?
☒ Yes ☐ No Fee amount, receipt date & No. recorded?

☐ Yes ☐ No Has all requested additional information been received?
If not, describe action taken: _____

FINAL REGIONAL PROCESSING REVIEW

☒ Yes ☐ No Affidavit of publication received?
☒ Yes ☐ No Application published correctly? If not, record action taken.

☒ Yes ☐ No Publication dates and paper recorded?

Final date for protest: _____

☐ Yes ☒ No Protests received?

☐ Yes ☒ No Protested?

Describe Resolution: _____

☐ Yes ☒ No Measuring device required?

☐ Yes ☒ No Access port required?

☐ Yes ☒ No Will water be delivered by watermaster? If yes, what dist? _____

☒ Yes ☐ No Special conditions codes: _____

☒ Yes ☐ No Is Evaluation Memo Attached?

If yes; date of Memo _____

Date of priority recommended: 4/24/02

COMMENTS:

RECOMMEND ☒ Approval ☐ Denial

By [Signature]

Date 7/18/02

Affidavit of Publication

State of Idaho
County of Twin Falls

} ss.

RECEIVED

OCT 07 2002

Department of Water Resources
Southern Region

Application Filed on Salmon Falls Creek

The following application has been filed to appropriate the public waters of the State of Idaho within Twin Falls County:

47-18842 47-16842

GEOFFREY L. &/or CINDY J. MOORE

PO BOX 2316

HAILEY ID 83333

Point of Diversion & Place Of Use: SESE S30 T08S R14E

Source: SALMON FALLS CREEK Tributary To SNAKE RIVER

Use: 01/01 To 12/31

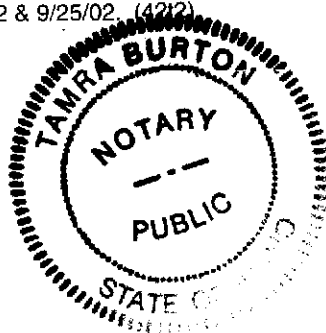
DOMESTIC 0.04 CFS

Date Filed: 04/24/2002

Remark: The applicants propose to place a small pump in Salmon Falls Creek to provide water for some trees to be planted on their lot in Salmon River Ranches Subdivision. A home will not be built on the property at this time. Permits will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec 42-203A, Idaho Code. Any protest against the approval of this application must be filed with the Director, Dept. of Water Resource, Southern Region, 1341 Fillmore St, Suite 200, Twin Falls ID 83301 together with a protest fee of \$25.00 for each application on or before 10/07/2002. The protestant must also send a copy of the protest to the applicant.

KARL J DREHER, Director

Published in the Buhl Herald on 9/18/02 & 9/25/02. (4212)



*error noted
mb
10/10/02*

I, **Robert M. Bailey**, do solemnly swear that I am the publisher of **The Buhl Herald**, a weekly newspaper of general circulation, published once each week at Buhl, Idaho; that the notice attached hereto was published in said newspaper September 18 & 25, 2002

; that said notice was published in the regular and entire issue of every number of the paper during the period and time of publication, and that the said notice was published in the newspaper proper, and not in the supplement thereof.

That said newspaper has been printed and published continuously in **Buhl, Twin Falls County, Idaho**, for a period of more than 78 weeks prior to the first publication of the attached notice.

Robert M. Bailey

Robert M. Bailey, Publisher

Subscribed and sworn to before me this 25th day of Sept., 20 02

Tamra Burton

Tamra Burton, Notary Public.

Residing at Buhl, Idaho

My Commission Expires

March 7, 2008

MICROFILMED

MAY 3 2002

CUSTOMER'S ORDER NO.					DATE	
					9-18-02	
NAME						
Idaho Dept. of						
ADDRESS						
Water Resources						
SOLD BY	CASH	C.O.D.	CHARGE	ON ACCT.	MOSE RETD.	PAID OUT
JB			X			
QUAN.	DESCRIPTION		PRICE	AMOUNT		
	Application filed on		71	50		
	Salmon Falls Creek					
	22-2 col reg lines					
	2-times					
	9-18-02					
	9-25-02					
				Tax		
(47-18842)				Total	71	50

ALL CLAIMS AND RETURNED GOODS MUST BE ACCOMPANIED BY THIS BILL.

102025

REC'D BY

5R523

REDIFORM.

carbonless

MAILED 10/10/02

NOV 11 2002

Buhl Herald, Inc.

P.O. Box 312
124 South Broadway
Buhl, ID 83316-0312

Invoice

Date	Invoice #
9/30/2002	3650

Bill To

Idaho Dept. of Water Resources
1341 Fillmore Street - Ste.# 200
Twin Falls, ID 83301

P.O. No.	Terms	Project

Item	Qty	Description	Rate	Amount
Legal Ad		Application Filed on Salmon Falls Creek - Invoice 102025 <i>47-18842</i>	71.50	71.50
RECEIVED OCT 07 2002 Department of Water Resources Southern Region				
Thank You!			Total	\$71.50

PAID 10/1/02

OK MB
10/10/02

REMITTANCE ADDRESS THE TIMES-NEWS - LEGAL P.O. BOX 548, TWIN FALLS, ID 83303-0548		BILL TO DEPT WATER RESOURCES	
AD NUMBER	CLASS	SALESPERSON	BILLING DATE
361253	0050 LEGAL 47-16842	5	09/26/02
AD DESCRIPTION		START DATE	LINES
LEGAL NOTICE THE FOLLOWING APPLICAT		09/19/02	52
PUBLICATION	INSERTIONS	RATE	STOP DATE
4 THE TIMES NEWS LEGAL	2	LGL	09/26/02
TOTAL AD CHARGE		NET AMOUNT	GROSS AMOUNT
		49.92	
4 AFFIDAVIT CHARGE		49.92	
		AFFID	
		7.00	
DAYS RUN			
PURCHASE ORDER			
legal			
PAY THIS AMOUNT		56.92	56.92*

RECEIVED
SEP 27 2002
Department of Water Resources
Aquatics Section

OK
MB
9/27/02

AD NUMBER 361253	CLASS 050 LEGAL	START DATE 09/19/02	STOP DATE 09/26/02
AD DESCRIPTION LEGAL NOTICE THE FOLLOWING APPLICAT		BILLING DATE 09/26/02	TELEPHONE NUMBER 208-736-3033

GROSS AMOUNT OF
56.92
DUE AFTER

1	2	3	4	5	6	7	8	9	0	1	2	3	4	5	6	7	8	9	0
CREDIT CARD NUMBER																			

SIGNATURE: _____

DEPT WATER RESOURCES
1341 FILLMORE, SUITE 200
TWIN FALLS, ID

83301

[illegible]

56.92

ENTER AMOUNT ENCLOSED

20400000003612530000000000000000569200000056920

LEGAL NOTICE

The following application has been filed to appropriate the public waters of the State of Idaho within Twin Falls County:

47-16842
GEOFFREY L. &/or CINDY J. MOORE
PO BOX 2316
HAILEY ID 83333

Point of Diversion & Place of Use: SESE S30 T08S R14E

Source: SALMON FALLS CREEK Tributary To SNAKE RIVER

Use: 01/01 To 12/31 DOMESTIC 0.04 CFS

Date Filed: 04/24/2002

Remark: The applicants propose to place a small pump in Salmon Falls Creek to provide water for some trees to be planted on their lot in Salmon River Ranches Subdivision. A home will not be built on the property at this time. Permits will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec 42-203A, Idaho Code. Any protest against the approval of this application must be filed with the Director, Dept. of Water Resource, Southern Region, 1341 Fillmore St, Suite 200, Twin Falls ID 83301 together with a protest fee of \$25.00 for each application on or before 10/07/2002. The protestant must also send a copy of the protest to the applicant.

KARL J DREHER, Director

PUBLISH: September 19 and 26, 2002

Affidavit of Publication

STATE OF IDAHO
COUNTY OF TWIN FALLS } SS.

No 44502

I, Chishley Dargatzis being first duly sworn upon oath, depose and say that I am Principal Clerk of the TIMES-NEWS, published daily at Twin Falls, Idaho, and do solemnly swear that a copy of the notice of advertisement, as per clipping attached, was published in the regular and entire issue of said newspaper, and not in any supplement thereof, for (2) Two consecutive Publications, commencing with the issue dated September 19, 2002, and ending with the issue dated September 26, 2002.

And I do further certify that said newspaper is a consolidation, effective February 16, 1942, of the Idaho Evening Times, published theretofore daily except Sunday, and the Twin Falls News, published theretofore daily except Monday, both of which newspapers prior to consolidation had been published under said names in said city and county continuously and uninterruptedly during a period of more than twelve consecutive months, and said TIMES-NEWS, since such consolidation, has been published as a daily newspaper except Saturday, until July 31, 1978, at which time said newspaper began daily publication under said name in said city and county continuously and uninterruptedly.

And I further certify that pursuant to Section 60-108 Idaho Code, Thursday of each week has been designated as the day on which legal notice by law or by order of any court of competent jurisdiction within the state of Idaho to be issue thereof, Thursday is announced as the day on which said legal notices will be published.

STATE OF IDAHO
COUNTY OF TWIN FALLS

On this 26th day of September in the year 2002, before me,

a Notary Public, personally appeared Chishley Dargatzis, known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he executed the same.

DAVID S. McGUIRE
NOTARY PUBLIC
STATE OF IDAHO

Lorinda Cappe McQuinn
Notary Public for Idaho
Residing at Twin Falls, Idaho.

My commission expires: 5-19-03

RECEIVED
SEP 27 2002
Twin Falls, Idaho

OK MB
9/27/02

MAR 1 2003

Affidavit of Publication

STATE OF IDAHO
COUNTY OF TWIN FALLS } SS.

RECEIVED
SEP 27 2002
Department of the Attorney General

OK MB
9/27/02

No 44502

I, Christy Dasey being first duly sworn upon oath, depose
and say that I am Principal Clerk of the TIMES-NEWS, published daily at
Twin Falls, Idaho, and do solemnly swear that a copy of the notice of advertisement, as per clipping
attached, was published in the regular and entire issue of said newspaper, and not in any supplement
thereof, for (2) Two ~~consecutive~~ Publications
commencing with the issue dated September 19, 20 02,
and ending with the issue dated September 26, 20 02.

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be issue thereof, Thursday is announced as the day on which said legal notices will be published.

STATE OF IDAHO
COUNTY OF TWIN FALLS

MAR 11 2003

On this 26th day of September in the year 2002, before me,
a Notary Public, personally appeared Christy Dasey,
known or identified to me to be the person whose name subscribed to the within instrument, and being by me first
duly sworn, declared that the statements therein are true, and acknowledged to me that he executed the same.

LINDA DAVIS-McGUIRE
NOTARY PUBLIC
STATE OF IDAHO

Linda Davis McGuire
Notary Public for Idaho
Residing at Twin Falls, Idaho.
My commission expires: 5-19-03



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

September 17, 2002

GEOFFREY L. &/or CINDY J. MOORE
PO BOX 2316
HAILEY ID 83333

Re: Application for Permit No. **47-16842**

Dear Applicant(s):

The Department of Water Resources acknowledges receipt of your water right application. The application has been assigned the above referenced identification number. Please refer to this number in all further correspondence.

This office has scheduled advertising the application in the Buhl Herald for 9/18 & 9/25/02 and also in the Times News on 9/19 & 9/26/02. A period of ten days following the second publication will be allowed for the submittal of protests. (October 7, 2002)

If an application is protested the applicant will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If an application is not protested, it will be forwarded to our State Office in about five weeks. State office personnel will conduct a complete review prior to final processing of the application and will notify the applicant of the outcome of this review. If a permit is issued, the applicant will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Please feel free to contact this office if you have any questions regarding this procedure.

Sincerely,

Mary A. Baldwin
Administrative Assistant

MICROFILMED

MAR 14 2003

The following application has been filed to appropriate the public waters of the State of Idaho within Twin Falls County:

47-16842

GEOFFREY L. &/or CINDY J. MOORE

PO BOX 2316

HAILEY ID 83333

Point of Diversion & Place Of Use: SESE S30 T08S R14E

Source: SALMON FALLS CREEK Tributary To SNAKE RIVER

Use: 01/01 To 12/31

DOMESTIC 0.04 CFS

Date Filed: 04/24/2002

Remark: The applicants propose to place a small pump in Salmon Falls Creek to provide water for some trees to be planted on their lot in Salmon River Ranches Subdivision. A home will not be built on the property at this time. Permits will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec 42-203A, Idaho Code. Any protest against the approval of this application must be filed with the Director, Dept. of Water Resource, Southern Region, 1341 Fillmore St, Suite 200, Twin Falls ID 83301 together with a protest fee of \$25.00 for each application on or before 10/07/2002. The protestant must also send a copy of the protest to the applicant.

KARL J DREHER, Director

Published in the Buhl Herald on 9/18/02 & 9/25/02 and in the Times News on 9/19 & 9/26/02.

MICROFILMED

MAR 11 2003

IDAHO DEPARTMENT OF WATER RESOURCES
1341 FILLMORE STREET-STE# 200
TWIN FALLS ID 83301
Phone: 736-3033
Fax: 736-3037

September 12, 2002

ATTN RUBY AUFDERHEIDE
LEGALS DEPARTMENT
TIMES NEWS
PO BOX 548
TWIN FALLS ID 83303-0548

Dear Ruby:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper.

We have inserted the required publication dates. If you cannot publish the notice on the proposed dates, please contact us immediately.

In order to receive payment, an affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

Mary Baldwin

Mary Baldwin
Administrative Assistant

Enclosure

MICHAEL J. BROWN
4/28/02

IDAHO DEPARTMENT OF WATER RESOURCES
1341 FILLMORE STREET-STE# 200
TWIN FALLS ID 83301
Phone: 736-3033
Fax#: 736-3037

September 12, 2002

ATTN LEGALS DEPT
THE BUHL HERALD
PO BOX 312
BUHL ID 83316

Ladies and Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper.

We have inserted the required publication dates. If you cannot publish the notice on the proposed dates, please contact us immediately.

In order to receive payment, an affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,



Mary Baldwin
Administrative Assistant

Enclosure

MAILED
SEP 11 2002

Comment Report

47-16842

1. jstanton 9/6/2002 Comment/Analysis

Comment: As the project is very small, ADM felt that no pre-permit exam was needed. I helped the applicants complete this app based on the info they provided. It appeared that the pod would be in the SE/SE/SE, but Arcview just completed showed that it could be in either the SE/SE/SE or NE/SE/SE. So I cut the description back to just the 40; the licensing examiner should GPS the site when the time comes. App appears to be exempt from the moratorium, so should be approvable.

2. jstanton 9/6/2002 Legal Notice Remarks

Comment: The applicants propose to place a small pump in Salmon Falls Creek to provide water for some trees to be planted on their lot in Salmon River Ranches Subdivision. A home will not be built on the property at this time.

MICHAEL J. JANTON
9/11/2002



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

August 30, 2002

Geoffrey Moore
PO Box 2316
Hailey, ID 83333

RE: App for Permit 47-16842

Dear Mr. Moore;

Per our conversation, I have produced a corrected application for your proposed diversion of water from Salmon Falls Creek in Twin Falls County. If the document is acceptable, please sign it and return it to me for processing.

Regards,

James E. Stanton
Sr. Water Resource Agent

MICHAEL H. HARRIS

SEP 3 1 2002