

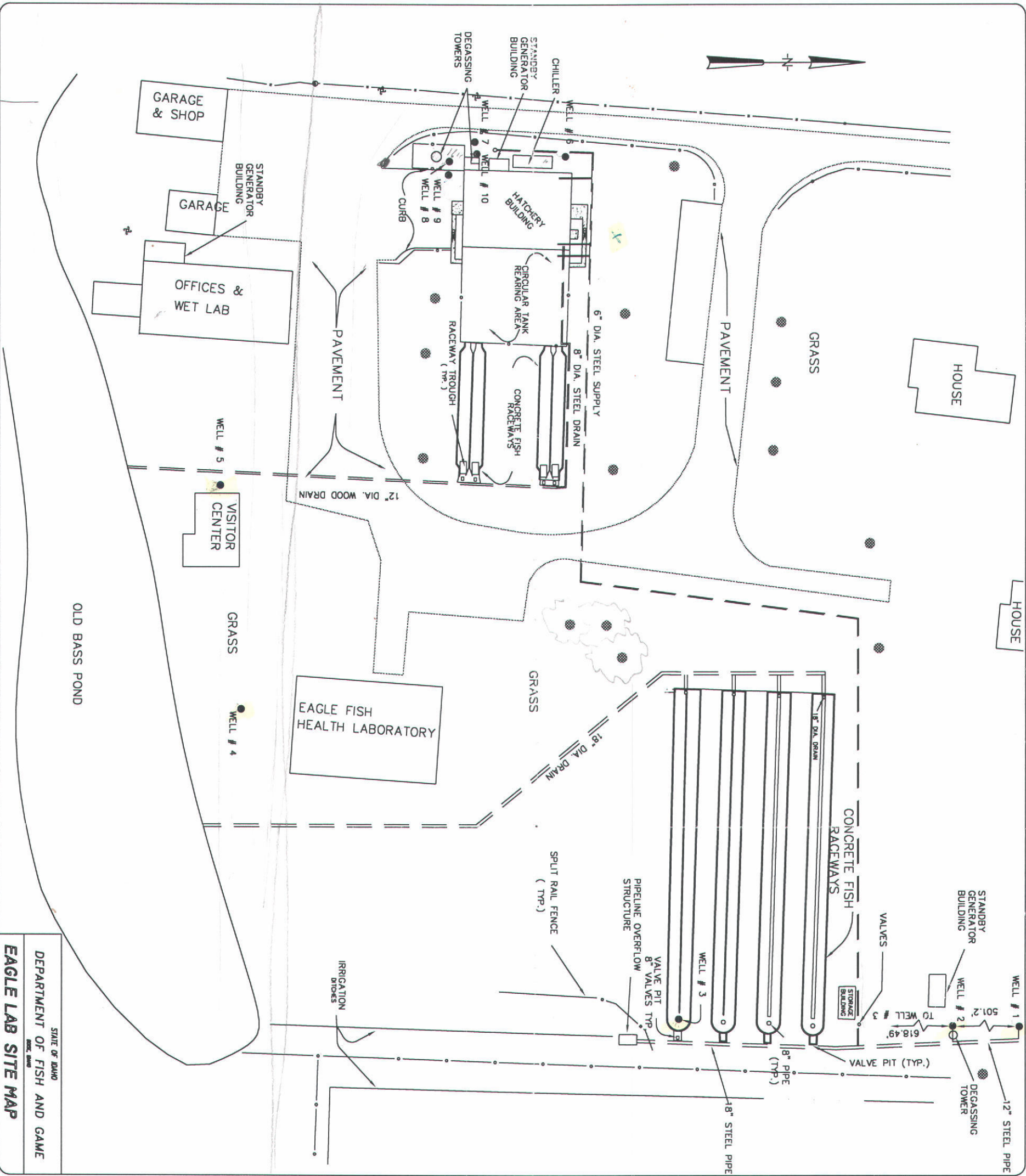
5 of 6

13



24

RED
Jr
200



STATE OF IDAHO
DEPARTMENT OF FISH AND GAME
EAGLE LAB SITE MAP

Section line

MICROFILMED
SEP 23 2002

Attachment A

Idaho Dept. of Water Resources
Place of Use Comparison Report

Type	WR #	Owner	Source	TDS	INEN	INWE	ISWE	SENE	NEWW	INWNW	ISWNW	SENW	NESEW	NWSW	SWSW	SESW	NESE	NWSE	ISWE	SESE	Total
Claim	63-132K	STATE OF IDAHO.	BOISE RIVER	04ND1W13																12.9	12.9
Claim	63-133K	STATE OF IDAHO.	BOISE RIVER	04ND1W13																12.9	12.9
Claim	63-133L	STATE OF IDAHO.	BOISE RIVER	04ND1W13																12.9	12.9
Claim	63-134	HART-DAVIS DITCH CO INC,	BOISE RIVER	04ND1W13	23	33	40	36	15		40	40	33.5	36	38	31	32	40	38	10	485.5
Claim	63-186	HART-DAVIS DITCH CO INC,	BOISE RIVER	04ND1W13	23	33	40	36			40	40	33.5	36	38	31	32	40	38	10	470.5
Claim	63-10627	US DEPT OF DEFENSE.	GROUND WATER	04ND1W13																	0
Claim	63-2635	STATE OF IDAHO.	GROUND WATER	04ND1W13																	0
Claim	63-2650	STATE OF IDAHO.	GROUND WATER	04ND1W13																	0
Flight	63-10627	US DEPT OF DEFENSE.	GROUND WATER	04ND1W13																	0
Flight	63-132K	STATE OF IDAHO.	BOISE RIVER	04ND1W13																	0
Flight	63-132L	STATE OF IDAHO.	BOISE RIVER	04ND1W13																	0
Flight	63-133K	STATE OF IDAHO.	BOISE RIVER	04ND1W13																	0
Flight	63-2635	STATE OF IDAHO.	GROUND WATER	04ND1W13																	0
Flight	63-2650	STATE OF IDAHO.	GROUND WATER	04ND1W13																	0

*Reviewer's
Notes*

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF ENGINEER

Permit No. 21938

This proof is for Beneficial use

In Water District No. _____

1. Name of applicant State Fish & Game Department, Boise, Idaho
2. Source of water supply: Subterranean flow from two wells
3. Location of point of diversion: Is in the NW $\frac{1}{4}$ SE $\frac{1}{4}$ and SW $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 13
T. 4 N. R. 1 W. County of Ada

4. Describe works as they exist, giving dimensions and capacities of same: These wells furnish a water supply for fish rearing ponds. Two wells are connected by 12 in. pipe to a common concrete mixing chamber and from there the water flows through a 20 in. pipe to the fish ponds, from the main line is conducted to each pond by an 8 in. pipe. Actual discharge is through a vertical pipe approximately 5 ft. high. This method of delivery is used to help create the water. For size and depth of well and location of squifiers, see the well log in proof of completion of works. The top of each well is encased in a concrete box with a wooden cover. Size of the concrete chamber is 4 ft. by 4 ft. by 6 ft. long. Each well is covered with a 16 in. metal cover bolted on to the pipe. Each well has a 12 in. gate valve close to the well so that the water can be effectively closed off. The collecting box is of concrete and is 5 ft. 9 in. wide by 10 ft. long by approximately 8 ft. high. The pipe from well No. 1 enters from the North. The pipe from well No. 2

5. Water is used for: Propagation of fish

6. State whether or not water has been turned into works of diversion: Yes

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

Eagle Island Fish Hatchery, in SW $\frac{1}{4}$ SE $\frac{1}{4}$ Section 13, Twp. 4 North, Range 1 West, S.W.
See Map

4. enters from the West and there is an additional 12 in. pipe entering from the West that that is to be used to connect it with a third well when same is drilled. From this box the water is conducted through a 20 in. steel pipe line to the place of use. At present, the pipe lines are in an open ditch but it is the intent to cover them as soon as possible. At the delivery end, water is furnished for the ponds indicated and some additional water through a 4 in. pipe is delivered to another pond to the South of the ponds described and at the end of the main pipe line there is also an overflow that can be used in cases of emergency. The output of these wells was measured on March 1, 1951, by members of the U.S.G.S. They reported on well No. 1, water pressure of 18 ft. and a discharge of 500 g.p.m. and on well No. 2, a water pressure of 20 ft. 80 ft. pressures being measured above the surface of the land surrounding the well. Second well discharge had a peak of 730 g.p.m. with an average of 660 g.p.m. as many as 6 tests were run on (Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach?

Remarks: 4.) these wells varying in time variation from 8 to 14 hours each. Discharge at present is probably a slight amount less than that measured. A statement from the U.S.G.S. was to the effect that these two wells did not effect the yield of other wells in the area.

This examination was made on the 12th day of February, 1952

(Signed) E. H. Humphrey Examiner

21938

T4N. R1W.B.M.

12

Highway #44

Boise R.

Co road

13

Eagle

Island.

12
13
14

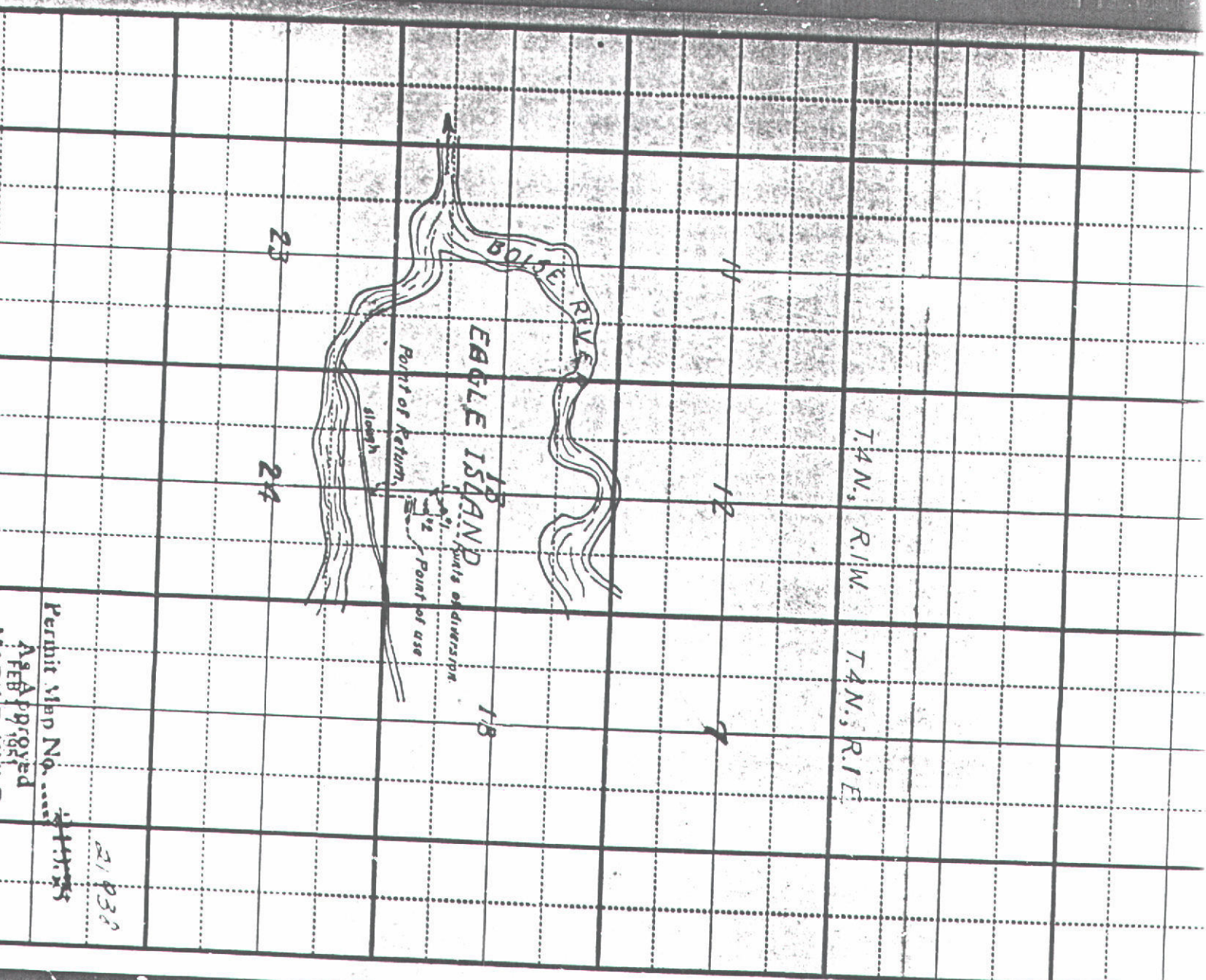
Collecting box
Rearing ponds

$T = 55^{\circ}F$

$Q = \#1 = 500 \text{ gpm.} = 55.55"$

$\#2 = 660 \text{ " } = 75.35"$

$128.88" = 2.57 \text{ cf.}$



Permit Map No. 21935
 Approved
 FEB 1935

State Reclamation Engineer
 MARK E. KYLE

State Fish & Game Department
 518 Front Street
 Boise, Idaho

21935

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO

63-2635

REPORT OF ENGINEER

Permit No. 19805

This proof is for beneficial use

In Water District No. _____

1. Name of applicant: Idaho State Fish & Game Department
2. Source of water supply: Five flowing wells
3. Location of point of diversion: Is in the SW $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 13, and NW $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 24
T. 4 N. R. 1 W. County of Ada
4. Describe works as they exist, giving dimensions and capacities of same: Five Artesian Wells indicated on plat by numbers 10 to 14 inclusive, all being used for Fish Hatchery purposes as described under Remarks
5. Water is used for: Fish hatchery
6. State whether or not water has been turned into works of diversion: Yes
7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if for other than irrigation):

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach? None

Remarks: Well #10 is 190 feet deep, with 8 inch outside casing, and 4 inch perforated casing inside; Flow of well 1.0 Sec.Ft.
Well #11 is 190 feet deep with 8 inch casing; Flows 1.2 Sec.Ft.
Well #12 is 415 feet deep, with 6 inch casing; Flows 1.0 Sec.Ft.
Well #13 is 150 feet deep, with 6 inch casing; Flows 0.2 Sec.Ft.
Well #14 has a depth of approximately 90 feet, with 60 feet of 16 inch, and 60 feet of 6 inch perforated pipe inside; this well flows 0.2 Sec.ft.

This examination was made on the 14th day of September, 1946

(Signed)

Edith L. Latham
Engineer
1946



APPLICATION FOR PERMIT
To Appropriate the Public Waters of the State of Idaho

Application No. 27346
Permit No. 19805
District No.

1. Name of Applicant: IDAHO STATE FISH & GAME DEPARTMENT

Postoffice address: Boise County: Ada State: Idaho

I. If applicant is a corporation, give:

- (a) Date and place of incorporation:
- (b) Amount of capital stock:
- (c) Amount paid in:
- (d) Names and addresses of directors:

II. The financial resources of the applicant are:

- (a) Cash on hand:
- (c) Bonds to be issued:

- (b) Treasury stock:
- (d) Other resources:

2. Quantity of water claimed: 4.0 cubic feet per second.

3. Source of water supply: Flowing wells which is a tributary of Boise River

4. Location of point of diversion: feet distant from the
corner of Section , T. , R. , B. M., and is in the SW $\frac{1}{4}$ SE $\frac{1}{4}$ Section 13 and NW $\frac{1}{4}$ NE $\frac{1}{4}$
of Section 24 , T. 4 N. , R. 1 W. , B. M., County of Ada

5. Water is to be used for Fish hatchery purposes

6. If for mining, milling, power or manufacturing purposes, give:

- (a) Point of use of water: feet distant from corner of Section
T. , R. , B. M., in the of Section , T. , R. , B. M.
(b) Amount of power generated: H. P., under feet head.
(c) Water is to be returned to Boise River slough at a point feet
distant from the corner of Section , T. , R. , B. M., in the NW $\frac{1}{4}$ NE $\frac{1}{4}$
of Section 24 , T. 4 N. , R. 1 W. , B. M.

7. Estimated cost of works: \$ 7,000.00

8. Kind of works: Drilled wells- cased

9. Height of dam feet; length of dam at top feet; length of dam at bottom
feet; material used in dam:

10. Size of headgate: Width feet; height feet;

11. Ditch: Width at bottom feet; width at water line feet; depth of water feet;
dimensions of flume:
Diameter of pipe inches; length of conduit miles.
Average grade per mile feet.

12. The time required for the completion of such work is Completed years.

13. The time required for the complete application of the water to the proposed use is additional years.

14. The land to be irrigated is described in the following tabulation: See remarks.

15. (a) Is reservoir to be used? If so, fill in (b) and (c) below.
(b) Name of Reservoir and number of Storage Permit:
(c) Date of filing of Application for Storage Permit and Name of Applicant:

BE IT KNOWN THAT The undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

IDAHO FISH & GAME DEPARTMENT *Applicant.*

By James O. Beck, *Agent.*
Director

Date of first receipt at Department of Reclamation: 4:45 P. M. April 17, 1946

Returned to applicant for correction: April 25, 1946

Corrected application received: April 29, 1946

Approval of State Reclamation Engineer

The number of this permit is 19805

Recorded in Book 71 Page 19805 Approved May 4, 1946

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Bond in the sum of \$ to be filed on or before

Work to begin on or before Completed and to continue diligently and uninterruptedly to completion, unless temporarily interrupted by circumstances over which permit holder has no control.

One-fifth of the work above specified to be completed on or before

The whole of said work to be completed on or before August 5, 1946

Beneficial use of water appropriated in accordance herewith, to be made on or before August 5, 1946

Witness my hand this 4th day of May, 1946

MARK R. KULP
State Reclamation Engineer.

IN TESTIMONY WHEREOF, We, ARNOLD WILLIAMS, Governor of the State of Idaho, and IRA H. MASTERS, Secretary of State of the State of Idaho, have caused this instrument to be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed, this 4th day of May, 1946.

Countersigned:

(SEAL)

By IRA H. MASTERS
Secretary of State.

By ARNOLD WILLIAMS
Governor

Remarks: Wells Nos. 10, 11, 12, 13 drilled in 1937. Well No. 14 drilled in 1946. Work completed.

14.

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
			Well No.		Size casing		Depth		Cost		Flow inches								
			10		8"		190'		\$950.00		50								
			11		8"		190'		950.00		60								
			12		6"		415'		1660.00		20								
			13		6"		150'		600.00		10								
			14		16"		90'		2840.00		60								
									\$7000.00		200								

PERMIT NO. 19805

Certificate of Completion of Works

To All Whom it may Concern:

This is to certify that IDAHO STATE FISH AND GAME DEPARTMENT, of Boise, County of Ada, and State of Idaho, the holder of Permit No. 19805, issued upon Application No. 27346, bearing date of priority of April 17, 1946, authorizing the diversion of Four (4) second feet of the waters of Five flowing wells, County of Ada, State of Idaho, for fish hatchery purposes, has fully complied with the provisions of the laws of the State of Idaho relating to the proof of completion of the works of diversion set out and described in said Permit; that said works are adequate for diverting and conveying to the place of intended use Four (4) second feet of the waters of said wells; that the points of diversion of said waters are in the SW $\frac{1}{4}$ SE $\frac{1}{4}$ Section 13, and NW $\frac{1}{4}$ NE $\frac{1}{4}$ Section 24, Twp. 4 North, Range 1 West, B.M.; and that the place of use of said water is in the SW $\frac{1}{4}$ SE $\frac{1}{4}$ Section 13, and the NW $\frac{1}{4}$ NE $\frac{1}{4}$ Section 24, Twp. 4 North, Range 1 West, B.M.

Witness my hand this 16th day of September, A. D. 1946.

MARK R. KULP
State Reclamation Engineer

Proof of completion of works made August 5, 1946

Certificate of completion of works issued September 16, 1946

LICENSE ISSUED FOR 4
P 4344

State of Idaho
License and Certificate of Water Right

Water License No. 19805

Amount 4 second feet

Water District No.

Priority April 17, 1946

THIS IS TO CERTIFY that IDAHO STATE FISH AND GAME DEPARTMENT
of Boise, Idaho, made application for a permit to appropriate the
public waters of the State of Idaho, dated April 17, 1946; that Permit No. 19805
was issued under said application; that Certificate of Completion of works, with a carrying capacity of
4 second feet, was issued thereunder on September 16, 1946, showing that said works
were completed on the 5th day of August, 1946; and that on the 5th
day of August, 1946,

IDAHO STATE FISH AND GAME DEPARTMENT

of Boise, State of Idaho, made proof to the satisfaction of the
State Reclamation Engineer of Idaho, of the right to use the waters of five flowing wells
(subterranean), a tributary of, for the purpose of a fish hatchery
, under Use Permit No. 19805 of the Department of Reclamation
and that said right to the use of said waters has been perfected in accordance with the laws of Idaho,
and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume

7 of Licenses at page 4344, on the 14th day of March, 1947;

The right hereby confirmed dates from April 17, 1946;

are

The Point of Diversion is located in the SW $\frac{1}{4}$ SE $\frac{1}{4}$ Section 13, and
in the NW $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 24, Twp. 4 N., R. 1 W., B. M. Ada County,

That the amount of water to which such right is entitled and hereby confirmed, for the purposes
aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall
not exceed 4 cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
			SW $\frac{1}{4}$ SE $\frac{1}{4}$ Section 13 and NW $\frac{1}{4}$ NE $\frac{1}{4}$ Section 24, Township 4 North, Range 1 West, B.M.		

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place
of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this

14th day of March, 1947.

MAKEN R. BOLT
State Reclamation Engineer

(SEAL)

State of Idaho

License and Certificate of Water Right

Water License No. 19576Amount .005 second foot

Water District No. _____

Priority November 23, 1945

THIS IS TO CERTIFY that C. E. BELLAMY, BYRON MASON and CLARK CAROTHERS of Silverton, Idaho, made application for a permit to appropriate the public waters of the State of Idaho, dated November 29, 1944; that Permit No. 19576 was issued under said application; that Certificate of Completion of works, with a carrying capacity of .005 second feet, was issued thereunder on November 17, 1945, showing that said works were completed on the 7th day of November, 1945; and that on the 18th day of December, 1945,

C. E. BELLAMY, BYRON MASON and MORTON KING (Assignee of Clark Carothers)

of Silverton, State of Idaho, made proof to the satisfaction of the State Reclamation Engineer of Idaho, of the right to use the waters of the Alene River, a tributary of South fork Coeur d'Alene River, for the purpose of irrigation and household use, under Use Permit No. 19576 of the Department of Reclamation and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume 7 of Licenses at page 4343, on the 14th day of March, 1947;

The right hereby confirmed dates from November 23, 1945;

The Point of Diversion is located 965 ft. distant from 1/4 corner Section 21, and in the SW 1/4 NE 1/4, Sec. 21, Tp. 48 N., R. 4 E., B. M. Shoshone County,

That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed .005 cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
48 N.	4 E.	21	Lots 7, 8, 9 & 10, Block 3, Lot 1 Tract A, Amended Markwell Addition, Silverton, Idaho, located in SW 1/4 NE 1/4, SE 1/4 NW 1/4, NE 1/4 SW 1/4 and NW 1/4 SE 1/4 Section 21, Twp. 48 N., Range 4 E., B.M.		

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this

14th day of March, 1947.

MARK P. KULP

State Reclamation Engineer

(SEAL)

State of Idaho

License and Certificate of Water Right

Water License No. 19805Amount 4 second feet

Water District No. _____

Priority April 17, 1946

THIS IS TO CERTIFY that IDAHO STATE FISH AND GAME DEPARTMENT
of Boise, Idaho, made application for a permit to appropriate the
public waters of the State of Idaho, dated April 17, 1946; that Permit No. 19805
was issued under said application; that Certificate of Completion of works, with a carrying capacity of
4 second feet, was issued thereunder on September 16, 1946, showing that said works
were completed on the 5th day of August, 1946; and that on the 5th
day of August, 1946,

IDAHO STATE FISH AND GAME DEPARTMENT

of Boise, State of Idaho, made proof to the satisfaction of the
State Reclamation Engineer of Idaho, of the right to use the waters of five flowing wells
(subterranean), a tributary of _____, for the purpose of a fish hatchery
_____, under Use Permit No. 19805 of the Department of Reclamation
and that said right to the use of said waters has been perfected in accordance with the laws of Idaho,
and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume
7 of Licenses at page 4344, on the 14th day of March, 1947;

The right hereby confirmed dates from April 17, 1946;
are

The Point of Diversion is located in the SW $\frac{1}{4}$ SE $\frac{1}{4}$ Section 13, and
in the NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 24, Tp. 4 N., R. 1 W., B. M. Ada County

That the amount of water to which such right is entitled and hereby confirmed, for the purposes
aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall
not exceed 4 cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
			SW $\frac{1}{4}$ SE $\frac{1}{4}$ Section 13 and NW $\frac{1}{4}$ NE $\frac{1}{4}$ Section 24, Township 4 North, Range 1 West, B.M.		

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place
of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this
14th day of March, 1947.

MARK R. KULP

State Reclamation Engineer

(SEAL)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
TRANSFER OF WATER RIGHT
TRANSFER NO. 69738

This is to certify that: STATE OF IDAHO
DEPT OF FISH & GAME
PO BOX 25
BOISE ID 83707
(208)334-2920

has requested a change to the water right(s) listed below. This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code. The authorized change for each affected water right, including conditions of approval, is shown on the following pages of this document.

Summary of Water Rights Before the Proposed Change

<u>Right</u>	<u>Origin/Basis</u>	<u>Priority</u>	<u>Rate</u>	<u>Volume</u>	<u>Acres</u>	<u>Total</u>	<u>Source</u>
63-2635	AJC/License	04/17/1946	4 cfs	N/A			GROUND WATER
63-2850	AJC/License	02/13/1951	2.57 cfs	N/A			GROUND WATER

Purpose of Transfer (Changes Proposed)

<u>Current Number</u>	<u>Split</u>	<u>POD</u>	<u>POU</u>	<u>Add POD</u>	<u>Period of Use</u>	<u>Nature of Use</u>
63-2635	NO	NO	NO	YES	NO	NO
63-2850	NO	NO	NO	YES	NO	NO

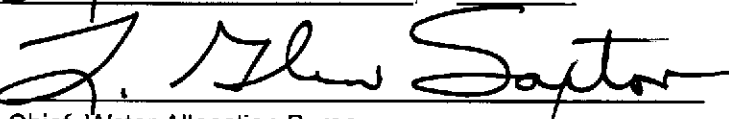
Summary of Water Rights After the Approved Change

<u>Existing Right</u>	<u>New No. (changed portion)</u>	<u>Transfer Rate</u>	<u>Transfer Volume</u>	<u>Acre Limit</u>	<u>Total Acres</u>	<u>New No. (remaining portion)</u>	<u>Remaining Rate</u>	<u>Remaining Volume</u>	<u>Remaining Acre Limit</u>	<u>Remaining Total Acres</u>
63-2635	63-2635	4.00 cfs	N/A	N/A			N/A	N/A	N/A	N/A
63-2850	63-2850	2.57 cfs	N/A	N/A			N/A	N/A	N/A	N/A
TOTALS		6.57 cfs	N/A	N/A			N/A	N/A	N/A	N/A

Detailed Water Right Description(s) attached

Dated this 5th day of

September, 2002


Chief, Water Allocation Bureau

MICROFILMED

SEP 29 2002

WATER RIGHT NO. 63-2635
As Modified by Transfer No. 69738

In accordance with the approval of Transfer No. 69738, Water Right No. 63-2635 is now described as follows.

Right Holder: STATE OF IDAHO
 DEPT OF FISH & GAME
 PO BOX 25
 BOISE ID 83707

Priority Date: 04/17/1946

Source: GROUND WATER

<u>BENEFICIAL USE</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
FISH PROPAGATION	01/01	to 12/31	4.00 CFS	
			4.00 CFS	

LOCATION OF POINT(S) OF DIVERSION:

GROUND WATER	SWSE	Sec. 13 Twp 04N Rge 01W ADA County
GROUND WATER	SWSE	Sec. 13 Twp 04N Rge 01W ADA County
GROUND WATER	SWSE	Sec. 13 Twp 04N Rge 01W ADA County
GROUND WATER	SWSE	Sec. 13 Twp 04N Rge 01W ADA County
GROUND WATER	Lot 2 NWNE	Sec. 24 Twp 04N Rge 01W ADA County
GROUND WATER	Lot 2 NWNE	Sec. 24 Twp 04N Rge 01W ADA County

PLACE OF USE: FISH PROPAGATION

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
04N 01W 13																X	
04N 01W 24		X															
		L 2															

MICROFILMED

1977-1978

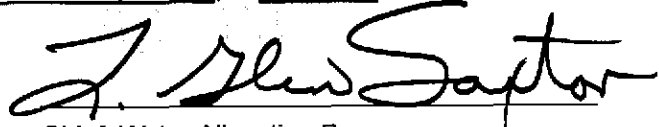
WATER RIGHT NO. 63-2635
As Modified by Transfer No. 69738

CONDITIONS OF APPROVAL

1. Right holder shall comply with the drilling permit requirements of section 42-235, Idaho Code.
2. The total instantaneous diversion of water from all points of diversion under rights 63-2635 and 63-2850 shall not exceed 6.57 cfs.
3. Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.
4. After specific notification by the Department, the right holder shall measure the diversion or shall enter into an agreement with the Department to determine the amount of water diverted from power records and shall annually report the information to the Department.
5. The right holder shall not divert water at a rate exceeding what is reasonably necessary for the beneficial use authorized by this right.
6. Use of water under this approval shall comply with applicable water quality standards of the Department of Environmental Quality.
7. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
8. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
9. Approval of this transfer does not preclude the opportunity for review of the validity of this water right in the ongoing Snake River Basin Adjudication.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 5th day of September, 2002


Chief, Water Allocation Bureau

RECORDED
SEP 25 7 02

WATER RIGHT NO. 63-2850
As Modified by Transfer No. 69738

In accordance with the approval of Transfer No. 69738, Water Right No. 63-2850 is now described as follows.

Right Holder: STATE OF IDAHO
 DEPT OF FISH & GAME
 PO BOX 25
 BOISE ID 83707

Priority Date: 02/13/1951

Source: GROUND WATER

<u>BENEFICIAL USE</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
FISH PROPAGATION	01/01 to 12/31	2.57 CFS	
		2.57 CFS	

LOCATION OF POINT(S) OF DIVERSION:

GROUND WATER	SWSE	Sec. 13 Twp 04N Rge 01W ADA County
GROUND WATER	SWSE	Sec. 13 Twp 04N Rge 01W ADA County
GROUND WATER	SWSE	Sec. 13 Twp 04N Rge 01W ADA County
GROUND WATER	SWSE	Sec. 13 Twp 04N Rge 01W ADA County
GROUND WATER	Lot 2 NWNE	Sec. 24 Twp 04N Rge 01W ADA County
GROUND WATER	Lot 2 NWNE	Sec. 24 Twp 04N Rge 01W ADA County

PLACE OF USE: FISH PROPAGATION

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
04N 01W 13																	X
04N 01W 24		X															
		L 2															

Handwritten notes:
 10/20/2010
 10/20/2010

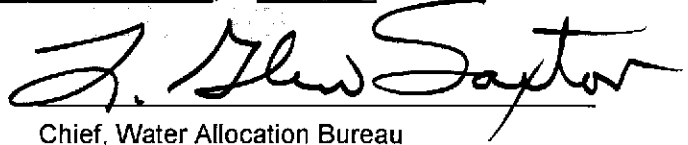
WATER RIGHT NO. 63-2850
As Modified by Transfer No. 69738

CONDITIONS OF APPROVAL

1. Right holder shall comply with the drilling permit requirements of section 42-235, Idaho Code.
2. The total instantaneous diversion of water from all points of diversion under rights 63-2635 and 63-2850 shall not exceed 6.57 cfs.
3. Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.
4. After specific notification by the Department, the right holder shall measure the diversion or shall enter into an agreement with the Department to determine the amount of water diverted from power records and shall annually report the information to the Department.
5. The right holder shall not divert water at a rate exceeding what is reasonably necessary for the beneficial use authorized by this right.
6. Use of water under this approval shall comply with applicable water quality standards of the Department of Environmental Quality.
7. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
8. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
9. Approval of this transfer does not preclude the opportunity for review of the validity of this water right in the ongoing Snake River Basin Adjudication.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 5th day of September, 2002


Chief, Water Allocation Bureau

RECORDED

SEP 12 2002

(Internet)

RECEIVED

FEB 22 2002

WATER RESOURCES
WESTERN BUREAU OF IDAHO

DEPARTMENT OF WATER RESOURCES

Transfer No. 69738

RECEIVED

APR 18 2002

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 1

Page 1 of 6

Name of applicant IDAHO FISH & GAME Phone 939-4114
 Post Office address 1800 TROUT RD EAGLE ID 83616

A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☒ Add diversion point(s) ☐ Change place of use CLARIFY RECORDS, *
☐ Change nature of use ☐ Change period of use ☒ Other REFLECT COMBINED SYSTEM
 2. Describe the reason for the proposed changes ADD NEW WELL TO FILL CAPACITY OF LICENSED RIGHTS. WATER PRODUCTION HAS DECREASED FROM EXISTING WELLS. FLOW RATE FROM NEW WELL NOT TO EXCEED 1.0 CFS
* see attached memo dated 3/7/02.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number	Priority	Amount (cfs/ac-ft)	Nature of Use	Period of Use
<u>63-2635</u>	<u>4/17/1946</u>	<u>4.0</u>	<u>FISH PROP</u>	<u>1/1</u> to <u>12/31</u>
<u>63-2850</u>	<u>2/13/1951</u>	<u>2.57</u>	<u>FISH PROP</u>	<u>1/1</u> to <u>12/31</u>
				to
				to

2. Total amount of water being transferred 6.57 cubic feet per second and/or _____ acre-feet per annum.3. Source of water GROUND WATER tributary to _____

4. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		SW	SE	13	4N	1W	ADA	4 EXISTING WELLS
2		NW	NE	24	4N	1W	ADA	1 EXISTING WELL, 1 PROPOSED

5. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
4N	1W	13															X		
		24		X															

(69738)

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FEB 22 2002

PART 1**6. General Information:**a. Description of diversion system WELLS, PUMPS, PIPESb. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? _____ Yes ☒ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

N/A

d. Remarks:

NO INCREASE IN LICENSED FLOW RATE PROPOSED.NO INCREASE IN FISH PROPAGATION PROPOSED.**ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES**

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19 _____.

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SEP 23 2002

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-2635

WATER RIGHT NUMBER: 63-2635

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	STATE OF IDAHO DEPT OF FISH & GAME 600 S WALNUT PO BOX 25 BOISE, ID 83707 (208)334-2920

Priority Date: 04/17/1946

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
---------------	------------------

GROUND WATER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
FISH PROPAGATION	/ to /	4.000 CFS	
	<u>Total Diversion:</u>	4.000 CFS	

Location of Point(s) of Diversion

GROUND WATER	SW1/4SE1/4	Sec. 13, Twp 04N, Rge 01W, B.M.
ADA County		
GROUND WATER	NW1/4NE1/4	Sec. 24, Twp 04N, Rge 01W, B.M.
ADA County		

Place of UseFISH PROPAGATION Within ADA County

T04N R01W S13	SWSE	T04N R01W S24	NWNE
---------------	------	---------------	------

Conditions of Approval:Remarks:

1. General 5 FLOWING WELLS IN SWSE, SEC. 13 & NWNE, SEC. 24, T4N, R1W.

Comments:Dates and Other Information:

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SEP 23 2002

36 of 6

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-2635

Dates and Other Information:

Licensed Date: 8/28/1979
Decreed Date:
Water Supply Bank Enrollment Accepted:
Water Supply Bank Enrollment Removed:
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
State or Federal:
Owner Name Connector:
Water District Number:
Generic Max Rate Per Acre:
Generic Max Volume Per Acre:
Decree Defendant:
Decree Plaintiff:
Civil Case Number:
Judicial District:
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False

Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
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Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
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MICROFILMED

SEP 23 2002

4a of 6

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-2850

WATER RIGHT NUMBER: 63-2850

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	STATE OF IDAHO DEPT OF FISH & GAME 600 S WALNUT PO BOX 25 BOISE, ID 83707 (208)334-2920

Priority Date: 02/13/1951

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
FISH PROPAGATION	/ to /	2.570 CFS	
	<u>Total Diversion:</u>	2.570 CFS	

Location of Point(s) of Diversion

GROUND WATER	SW1/4SE1/4	Sec. 13, Twp 04N, Rge 01W, B.M.
ADA County		
GROUND WATER	NW1/4SE1/4	Sec. 13, Twp 04N, Rge 01W, B.M.
ADA County		

Place of Use

FISH PROPAGATION Within ADA County

T04N R01W S13 SWSE

Conditions of Approval:

Remarks:

Comments:

Dates and Other Information:

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SEP 23 2002

46 of 6

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-2850

Dates and Other Information:

Licensed Date: 8/28/1979
Decreed Date:
Water Supply Bank Enrollment Accepted:
Water Supply Bank Enrollment Removed:
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
State or Federal:
Owner Name Connector:
Water District Number:
Generic Max Rate Per Acre:
Generic Max Volume Per Acre:
Decree Defendant:
Decree Plaintiff:
Civil Case Number:
Judicial District:
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False

Element Reviewed/Verified Dates:

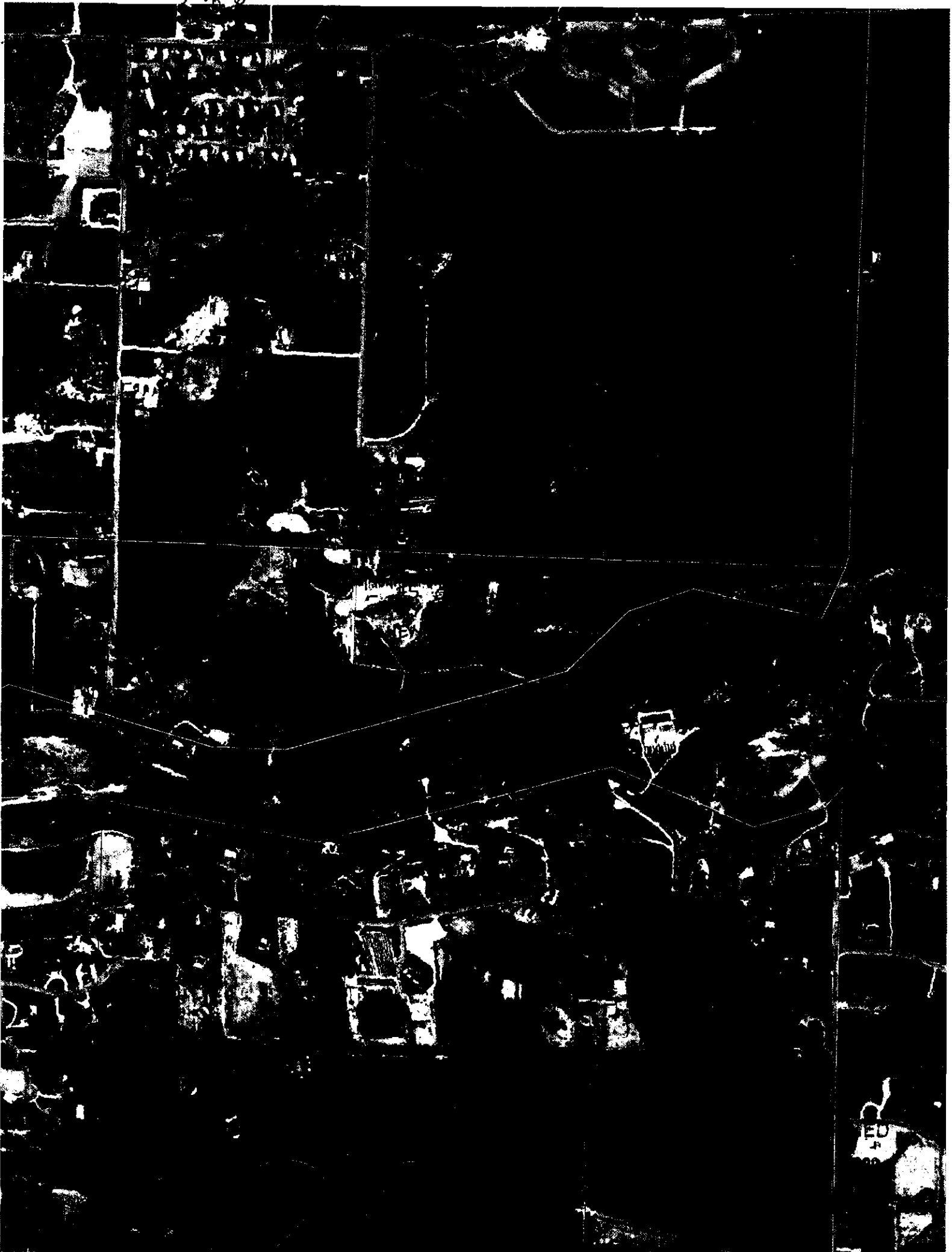
<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
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Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
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SEP 23 2002



PART 3

8. CHANGES IN NATURE OF USE

N/A

1	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
				to
				to

2. Quantity and quality of return flows and location of discharge:

N/A

3. Describe effects on other water uses resulting from the proposed change:

N/A

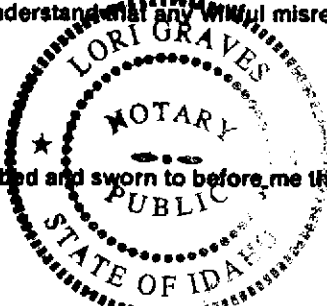
I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Subscribed and sworn to before me this 6/18/04 day of February, 2002.

Thurline Idaho Department of Fish & Game
(Signature of Applicant)

Lori Graves
(Notary Public)



My commission expires 6/18/04

FOR DEPARTMENT USE ONLY

Transfer contains 6 pages and 1 attachments

Received by Janis Fatauro Date 2/25/02 Protest filed by _____

Prelim. check by g Fee _____

Received by Janis Fatauro Date 2/25/02 W028781

Published in THE IDAHO STATESMAN Copies of protest forwarded by _____

Pub. dates 3-21+28-02 Hearing held by _____ Date _____

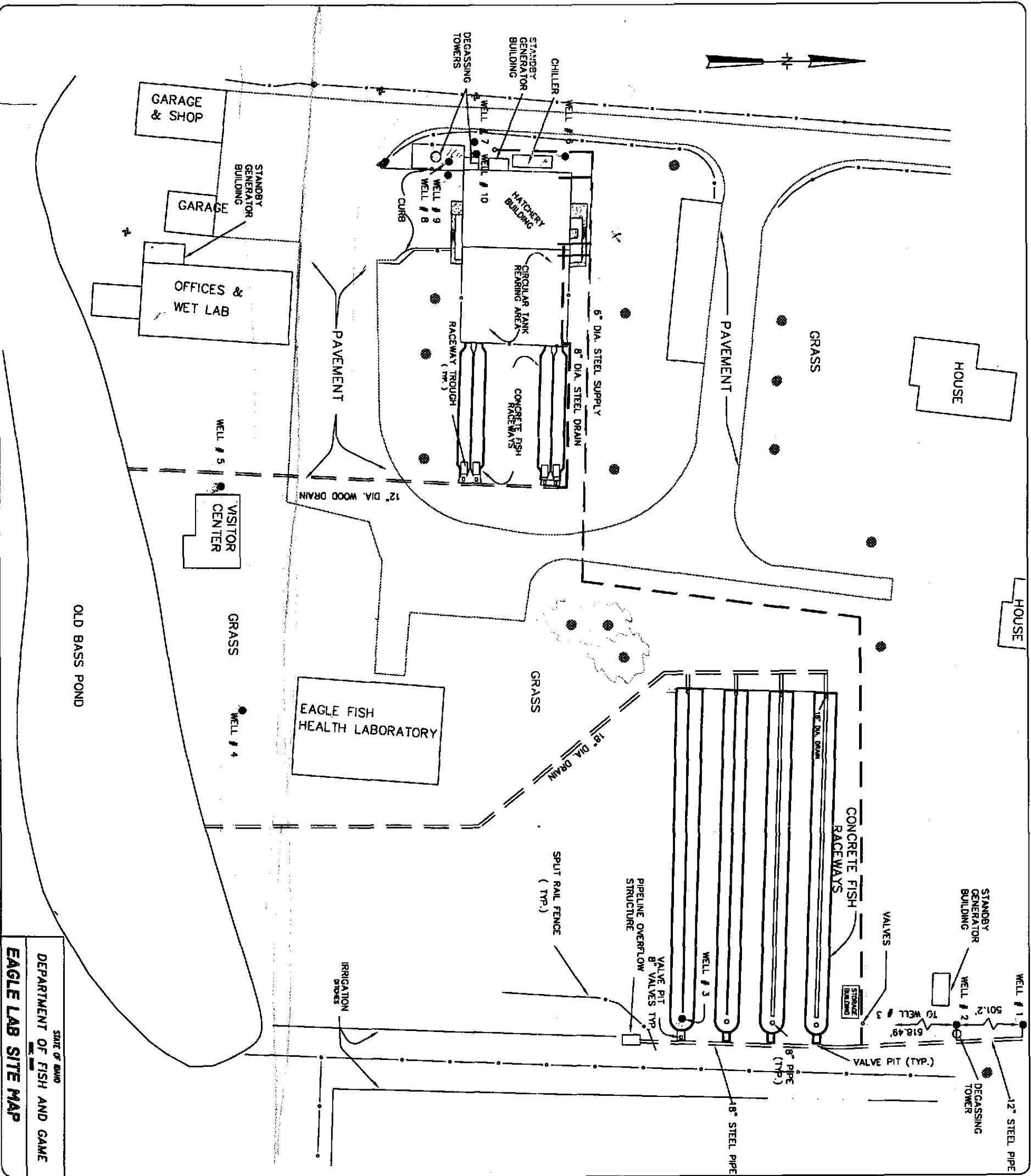
Watermaster recommendation requested on _____ Recommended for ☐ approval ☐ denial

_____ rec'd. _____ by _____

Copy of transfer sent to lien holder _____

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SEP 23 2002



STATE OF MARYLAND
DEPARTMENT OF FISH AND GAME
EAGLE LAB SITE MAP

Section Line

MICROFILMED
SEP 23 2002

EAGLE ISLAND HATCHERY

LOCATION:

Part of SW $\frac{1}{4}$ of SE $\frac{1}{4}$ Sec 13 and NW $\frac{1}{4}$ of NE $\frac{1}{4}$ Sec 24
T. 4 N. R. 1 W.

EAGLE

ADA CO.

STATUS:

Inter-departmental transfer from Idaho State
Penitentiary to Department of Fish & Game

Account No 1098

Consideration:

\$ 2250.00

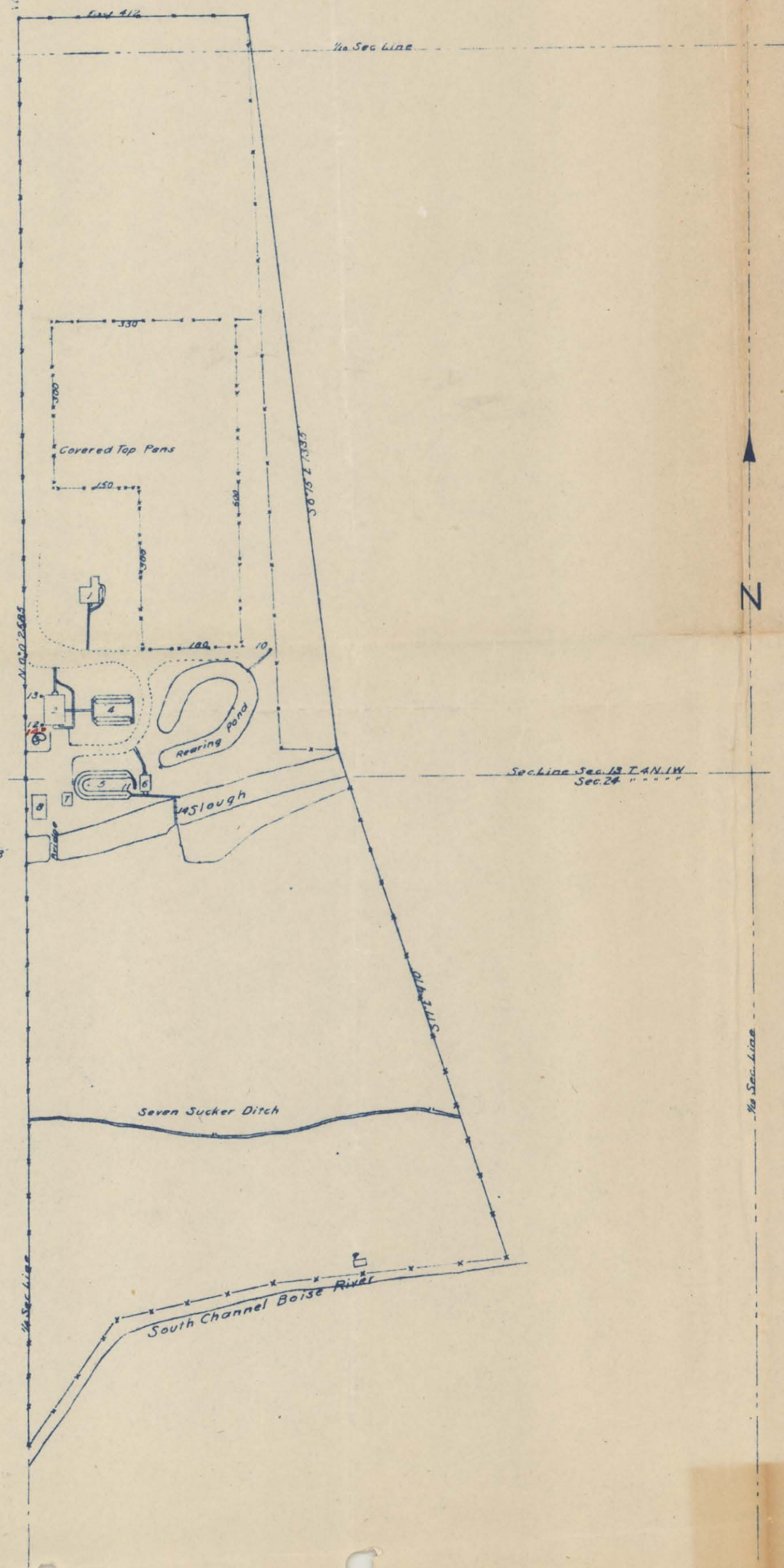
Date

June 30, 1943

IMPROVEMENTS:

	Size	Est Cost	Est Value
Supt. Residence	1256.5 Sq. ft.	\$ 6282.00	\$ 5465.00
Hatchery	38' x 54'	10 260.00	8,925.00
Concrete Show Pond	Est. 12 yds.	360.00	360.00
4 " Rearing "	6' x 66'	2,000.00	2000.00
2 " U " "	"	2400.00	2400.00
Assistants Residence	20' x 30'	3900.00	3400.00
Garage	20' x 24'	960.00	840.00
Cold Storage	28' x 44'	4985.00	8225.00
Slaughter House	12' x 24'	375.00	300.00
Earthen Rearing Pond		400.00	400.00
Bridge	14' x 42'	500.00	500.00
Covered Top Pens	153 000 sq. ft.	5278.00	2500.00
Artesian Well (No 10)	190' - 8' Case	950.00	950.00
" "	11 190' - 8' "	950.00	950.00
" "	12 415' - 6' "	1660.00	1660.00
" "	13 150' - 6' "	600.00	600.00
" "	14 90' - 16' "	895.00	895.00
Fence	about 6300'	695.00	400.00
Head gate (No 14)		900.00	900.00
Landscaping & Grading		1,000.00	1,000.00
Land	32.1 Acres	2,250.00	2250.00
Totals		\$ 51,705.00	\$ 44,025.00

- Legend
1. Residence
 2. Hatchery 38' x 54'
 3. Concrete Show Pond
 4. 4 " Rearing " 6' x 66'
 5. 2 " U-shaped " "
 6. Assistants House 20' x 30'
 7. Garage 20' x 24'
 8. Cold Storage 28' x 44'
 9. Slaughter House 12' x 24'
 - 10, 11, 12, 13. Artesian Wells
 14. Concrete Head gate



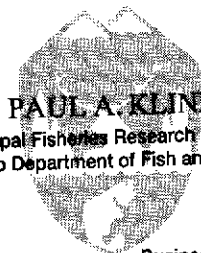
Ed- 9-14-46
H

State Reclamation Engineer
MARK R. KULP
As Approved
Permit Map No. 19805

Permit Map No. 19805
As Approved
MAY 1946
MARK R. KULP
State Reclamation Engineer

Platted 1"=100' Scale Reduced 50% by Photography
Surveyed & Platted by F.H. Oster 1944.

19805



PAULA KLINE

Principal Fisheries Research Biologist
Idaho Department of Fish and Game

1800 Trout Road
Eagle, ID 83616

Business Phone (208) 939-4114
Fax (208) 939-2415
E-Mail: pkline@idfg.state.id.us

631-3916



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

September 9, 2002

STATE OF IDAHO
DEPT OF FISH & GAME
PO BOX 25
BOISE ID 83707

RE: Transfer No.: 69738 - Water Rights 63-2850, 63-2635 - Transfer Approval Notice

Dear Water Right Holder(s):

The Department of Water Resources has issued the enclosed approved Transfer of Water Right(s). Please be sure to thoroughly review the conditions of approval and remarks listed on the approval document.

The Transfer of Water Right(s) is a PRELIMINARY ORDER issued by the Department pursuant to section 67-5243, Idaho Code. It can and will become a final order without further action by the Department unless the APPLICANT petitions for reconsideration or files an exception and/or brief within fourteen (14) days of the service date as described in the enclosed information sheet.

ANY PERSON aggrieved by any decision, determination, order or action of the Department and who has not previously been afforded an opportunity for a hearing on the matter may request a hearing pursuant to section 42-1701A(3), Idaho Code. A written petition contesting the action of the Department and requesting a hearing shall be filed within fifteen (15) days after receipt of the denial or conditional approval.

Please note that water right owners are required to report any change of water right ownership and/or mailing address to the Department within 120 days of the change. Failure to report these changes could result in a \$100 late filing fee. Contact any office of the Department or visit the Department's homepage on the Internet to obtain the proper forms and instructions.

If you have any questions, please contact me at 208-327-7940.

Sincerely,

Samela S. Skaggs
for Jeff Peppersack, Manager
Water Rights Permits Section

JP:klt
Enclosure(s)

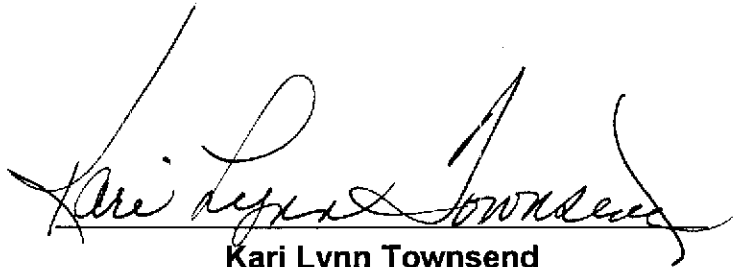
MICROFILMED
SEP 23 2002

CERTIFICATE OF SERVICE

I hereby certify that on September 9, 2002 I mailed a true and correct copy, postage prepaid, of the foregoing TRANSFER APPROVAL to the person(s) listed below:

RE: TRANSFER NO. 69738 - WATER RIGHTS 63-2850, 63-2635

**STATE OF IDAHO
DEPT OF FISH & GAME
PO BOX 25
BOISE ID 83707**



**Kari Lynn Townsend
Secretary**

**MICROFILMED
SEP 23 2002**

**EXPLANATORY INFORMATION
TO ACCOMPANY A
PRELIMINARY ORDER**

The accompanying order or approved document is a "**Preliminary Order**" issued by the department pursuant to section 67-5243, Idaho Code. It can and will become a final order without further action of the Department of Water Resources (department) unless a party petitions for reconsideration, files an exception and brief, or requests a hearing as further described below:

PETITION FOR RECONSIDERATION

Any party may file a petition for reconsideration of a preliminary order with the department within fourteen (14) days of the service date of this order. The department will act on a petition for reconsideration within twenty-one (21) days of its receipt, or the petition will be considered denied by operation of law. See Section 67-5243(3) Idaho Code.

EXCEPTIONS AND BRIEFS

Within fourteen (14) days after (a) the service date of a preliminary order, (b) the service date of a denial of a petition for reconsideration from this preliminary order, or (c) the failure within twenty-one (21) days to grant or deny a petition for reconsideration from this preliminary order, any party may in writing support or take exceptions to any part of a preliminary order and may file briefs in support of the party's position on any issue in the proceeding with the Director. Otherwise, this preliminary order will become a final order of the agency.

REQUEST FOR HEARING

Unless a right to a hearing before the department or the Idaho Water Resource Board (Board) is otherwise provided by statute, any person aggrieved by any final decision, determination, order or action of the Director of the department and who has not previously been afforded an opportunity for a hearing on the matter may request a hearing pursuant to section 42-1701A(3), Idaho Code. A written petition contesting the action of the Director and requesting a hearing shall be filed within fifteen (15) days after receipt of the denial or conditional approval.

ORAL ARGUMENT

If the Director grants a petition to review the preliminary order, the Director shall allow all parties an opportunity to file briefs in support of or taking exceptions to the preliminary order and may schedule oral argument in the matter before issuing a final order. If oral arguments are to be heard, the Director will within a reasonable time period notify each party of the place, date and hour for the argument of the case. Unless the Director orders otherwise, all oral arguments will be heard in Boise, Idaho.

CERTIFICATE OF SERVICE

All exceptions, briefs, requests for oral argument and any other matters filed with the Director in connection with the preliminary order shall be served on all other parties to the proceedings in accordance with IDAPA Rules 37.01.01302 and 37.01.01303 (Rules of Procedure 302 and 303).

MICROFILMED
SEP 23 2002

FINAL ORDER

The Director will issue a final order within fifty-six (56) days of receipt of the written briefs, oral argument or response to briefs, whichever is later, unless waived by the parties or for good cause shown. The Director may remand the matter for further evidentiary hearings if further factual development of the record is necessary before issuing a final order. The department will serve a copy of the final order on all parties of record.

Section 67-5246(5), Idaho Code, provides as follows:

Unless a different date is stated in a final order, the order is effective fourteen (14) days after its issuance if a party has not filed a petition for reconsideration. If a party has filed a petition for reconsideration with the agency head, the final order becomes effective when:

- (a) the petition for reconsideration is disposed of; or
- (b) the petition is deemed denied because the agency head did not dispose of the petition within twenty-one (21) days.

APPEAL OF FINAL ORDER TO DISTRICT COURT

Pursuant to sections 67-5270 and 67-5272, Idaho Code, if this preliminary order becomes final, any party aggrieved by the final order or orders previously issued in this case may appeal the final order and all previously issued orders in this case to district court by filing a petition in the district court of the county in which:

- i. A hearing was held,
- ii. The final agency action was taken,
- iii. The party seeking review of the order resides, or
- iv. The real property or personal property that was the subject of the agency action is located.

The appeal must be filed within twenty-eight (28) days of this preliminary order becoming final. See section 67-5273, Idaho Code. The filing of an appeal to district court does not itself stay the effectiveness or enforcement of the order under appeal.

TRANSFER REVIEW SHEET

Trans # 69738

Date Reviewed 9/2/02

Right No(s). * 63-2635 63-2850
 Split? Y N Y N Y N Y N Y N Y N

AREA OF CONCERN: No/Yes N

PURPOSE OF TRANSFER FOR EACH RIGHT:

Change p/d Change use period Change p/u
Add p/d Change nature of use

RightID's of From & To records correct? Y N (resolve with State Office personnel)
 Check for Partial Decree issuance, etc. since time of application's entry

PROOF OF OWNERSHIP COMPLETE FOR OLD & NEW P/U N/A Lien Holder Release _____

GROUNDWATER:

DRILLING PERMIT

All wells - 046
 DP upgrade req'd Y N (contact GW personnel)
 WMD - North/East/West
 ≤ 0.24 cfs/5 acres - No MD
 > 0.24 cfs/5 acres - 067
~~WMD~~
 ≤ 0.24 cfs/5 acres - No MD
 > 0.24 cfs/5 acres - 01M or 01Q
 Supp irr (irr = only use) - 065-104
 Supp irr (+ other uses) - 100-105

SURFACE WATER:

WD - R04 (WD# _____) WM comments rec'd _____
 ≤ 0.20 cfs/others - R02, 01P or No MD
 > 0.20 cfs - R43
 WD, SPRINGS/SINK, INACTIVE WD & REST OF STATE
 ≤ 0.24 cfs/5 acres - No MD
 > 0.24 cfs/5 acres - 01M or 01Q

STANDARD SEASON 1/1 to 12/31 (use X61 if extended season)
 STANDARD VOLUME _____ af/ac
 CONSUMPTIVE USE VOLUME _____ af/ac

USES:

STORAGE - 18C-R02-01P-18B-NA
 IRR ≤ 5 ac - R66/R67/R68/R69 (0.03 cfs/ac)
 > 5 ac - R62/R63/R64/R65 (0.02 cfs/ac)
 STOCKWATER - R37 (all BLM/USFS)
 MINING - 054-106
FISH PROP - 029(70'S only) 007-122-106
 HEAT/COOL - R07 (injection well)
 FIRE PROT. - 077
 DAIRY - 082 (zoning if a concern)-106-WD8

USES:

POWER - 17H-17K (+uses)-025-106
 MUNICIPAL
 Restricted area - 022-075 RAFN - 007-109-X64
 Irr., GW supp to SW - 102
 DOMESTIC
 Surface water - WB5 (Big Wood or Boise above Star Bridge)
 - 27A (Payette River)
 >1 in restricted area - 070-071-075(no parks/common areas, etc)
 Irr use listed separate - WB5

MISC CONDITIONS/REMARKS:

T07 - 1 yr to develop
 T08 - comply or rescind
 ✓ T17 - measure all p/d's (used with WB4)
 ✓ T18 - Special T17 & R43 combined - multiple pds in WD

X49 - measure p/d's (source chg'd to orig trib)
 X51 - 2+ yrs to develop
 X53 - Use ltd to orig. source availability
 X54 - forfeited ac/rate (used rarely)
 X55 - (transfer shrinks total water to less ac)
 X57 - no right-of-way
 X58 - pending claim (statutory or AJ b/u claim)
 X61 - extended irr season
 X62 - replaces N11 and N13
 X63 - replaces C12
 WB4 - + p/ds, cfs & afa (used with T17)
 WD8 - land application of waste water
 01Q - used instead of 01M when there's another meas. Cond (i.e. T17 & 01m)

Apply one:

T09 - on-going claim in SRBA*
 T19 - replaces C18 and used on unchg'd portions in SRBA (Recomm. or PD)
 *Edit condition to fit scenario if not ongoing in SRBA process

Protested - 020-X19
 Water Quality - 106-R07

OTHER CONDITIONS/REMARKS volume not listed

COMMENTS _____

Database files updated Y Approval form printed 9/4/02

Special Mailing Instructions (cc's, etc) _____

Final database update after approval Y *Comment to WR No(s). 63-2635, 63-2850

28 9-6-2002

RECEIVED

APR 18 2002

Department of Water Resources
January 2002

IDWR WESTERN REGION TRANSFER ANALYSIS

Applicant IDFG Transfer No. 69738
 Reviewed by g Date 3/8/02
 Data entered by g
 1. Right number(s) 63-263, 63-2850

Caution before processing: ☐ Partial Decree to WR ☐ Ownership Change filed & split completed

2. Type of right ☐ Decree ☒ License ☐ Stat. Claim ☐ BU Claim

3. Purpose of transfer ☐ Change P/D ☒ Add P/D ☐ Change P/U

☐ Change N/U ☐ Change Period ☐ Split Right

☒ Other: clarify Dept. record, reflect combined system

4. Check Existing Right

☒ Source ☐ Priority ☐ Amount
☒ Purpose ☐ Period ☒ SRBA Claim
☒ Description of original point(s) of diversion
☒ Description of original place of use
☒ Overlapping rights for original P/D &/or P/U

5. Check Proposed Right for amount of land &/or water transferred:

- a. ☒ Analysis memo – always include unless justify why not needed
- b. ☒ All of right
- c. ☒ Part of right – Note: Part B should normally be completed only if part of right is owned by applicant
- d. ☒ Description of point(s) of diversion
- e. ☒ Description of place of use
- f. ☒ Map showing proposed P/D &/or P/U
- g. ☒ Correct notarized signature and fee – see Transfer Memo #23 about fees if necessary
- h. ☒ Proof of ownership of right &/or land from which water is transferred
- i. ☒ Expansion in use of right: check rate of flow, diversion volume and consumptive volume. Discuss in memo.
- j. ☒ Surface water source: IDFG letter; notify Water Planning Bureau if protected river or minimum flow reach.

69738

- k. ☒ Overlapping rights for current & proposed scenarios

Current see memo

Proposed _____

1. ☒ SRBA Claim(s) filed or licensed

- m. ☒ Comment letters ☒ No ☐ Yes as follows:

_____ Water District # _____ IDFG _____ Other per attached

PUBLICATION REVIEW

1. Comment Letters

Watermaster comments requested on _____, received on _____

Other comment letters received _____ Yes _____ No

2. Affidavit of publication received: ✓ Yes

3. Published correctly: ✓ Yes No

If No, re-publication required: ☐ Yes ☐ No

4. Protests received: Yes No If yes, acknowledgement sent

RECOMMENDATIONS

1. Approve See attached memo

2. Deny due to _____

3. Conditions of Approval standard X'er conditions

4. Recommended by Davis Date 4/16/02

Date 4/16/02

FORWARDING FILE TO S.O.

1. Copies made for Region file (see attached supplemental page): Yes ✓ J Pam

2. File forwarded to S.O. by _____ Date _____

SUPPLEMENTAL ANALYSIS SHEET FOR TRANSFER

▶ Transfer No. 69738▶ Legal Notice: Use Workflow ad ✓OR

Word Filename _____

▶ Email to SO & Western by: g OR N/A _____

COPIES MADE

▶ ASAP Yes STATE OFFICE files for all transfers ... copy APPLICATION

▶ ASAP _____ REGION ADJUDICATION files if adj. claim involved ... copy APPLICATION

▶ JUST BEFORE FILE TO S.O. – REGION WATER RIGHT files ... copy as follows:

Yes Legal NoticeYes Transfer Analysis Sheet (Form 222a)

Yes Transfer Application – assume entire application with attachments to be copied *except as noted* below (*always* copy ownership information); identify by letter/number attachments that are *not* to be copied:

Yes Reviewer's analysis memo: list date of memo 3/7/02

____ List other items to be copied:

AVOID COPYING FOR REGION WATER RIGHT FILES – excess computer reports, excess attachments unless show ownership or other clarifying information, easements & other agreements, oversized documents and so forth.

DISCARD THIS FORM BEFORE FORWARDING FILE.

MEMORANDUM

DATE: 3/7/2002

FROM: Lori Graves *ly*

TO: X-fer File No. 69738

Attachments

A. System Diagram

Brief

Applicant proposes to add a p/d, clarify Dept. records and reflect a combined system for a Fish Propagation facility at their Eagle Fish Hatchery site.

Overlaps

Right 63-10627 is the only ground water overlap in the area, which is for internal domestic use for IDFG's fish pathology laboratory at the hatchery site. No other rights are used for fish propagation.

Dept. Records

When filing the transfer, applicant found that the Department's records did not accurately describe the wells that have been historically used for the hatchery. The licensing exam for 63-2635, conducted in 1946, indicated that there was one well in the NWNE S24 and four wells in the SESW S13. The licensing exam for 63-2850, conducted in 1952, indicated that there was one well in the NWSE and one well in the SWSE S13, with no reference to the earlier right. According to the applicant, there have only been five wells that have historically served the hatchery for fish propagation. Information available in 1946 and 1952 was not as accurate as the information available today. The attached arc view photo for the year 2000 enabled the applicant to accurately identify the location of all the five wells used for fish propagation; four in the SWSE S13 and one in the NWNE S24. This transfer seeks to clarify Dept. records and also reflect a combined system by listing all p/d's on both rights.

Proposed P/D

The licensed wells are old artesian wells that have deteriorated and decreased in production over time. IDFG decided they needed to develop a more reliable water supply well. Our office recently approved a drilling permit for a replacement well to be drilled in the SWSE S13. The replacement well encountered problems and was unsuccessful.

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SEP 23 2002

Applicants decided to try drilling a well in the NWNE S24, which is the primary reason for this transfer. If it turns out to be a good producer, the old wells located in the SWSE S13 will be plugged, which would benefit the local artesian aquifer.

SRBA

The claims were filed as licensed. Rob Whitney recently visited the site and confirms ownership, beneficial use and proposed clarifications.

Recommendations

Approve the transfer as filed.

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SEP 23 2002

The Idaho Statesman

P.O. Box 40, Boise, Idaho 83707-0040

LEGAL ADVERTISING PROOF OF PUBLICATION

Account #	DTI#	Identification	Amount
047628	625311 629898	NOTICE OF TRANSFER IDAHO FISH & GAME COMMISSION	\$87.24
Attention:	P.O. #	Run Dates	
SUE TAYLOR		MARCH 21, 28, 2002	
IDAHO DEPT. WATER RESOURCES WEST 2735 AIRPORT WY. BOISE, ID 83705			Number of Lines 54
			Affidavit 1
			Legal # 12933

RECEIVED

APR 01 2002

WATER RESOURCES
WESTERN REGION

LEGAL NOTICE NOTICE OF PROPOSED CHANGE OF WATER RIGHT TRANSFER NO. 69738

STATE OF IDAHO
DEPT OF FISH & GAME
600 S WALNUT
PO BOX 25
BOISE ID 83707, has filed Application No.
69738 for changes to the following water
rights within ADA County:

Priority Right No. 63-2850
Source 2/13/1951
Use GROUND WATER
FISH PROPAGATION (0
acres) 2.57 CFS

Total Amount 2.57 CFS
Point(s) of Diversion NWSE S13 T04N
R01W SWSE S13 T04N R01W
Place of Use S13 T04N R01W
Right No. 63-2635

Priority 4/17/1946
Source GROUND WATER
Use FISH PROPAGATION (0
acres) 4.00 CFS

Total Amount 4.00 CFS
Point(s) of Diversion SWSE S13 T04N
R01W NWNE S24 T04N R01W
Place of Use S13 T04N R01W
S24 T04N R01W

Remark: Applicant proposes to add a point
of diversion in the Gov Lot 2 NWNE S24 and
list the five licensed wells and the new well
on both rights to reflect a combined system.
No increase in the licensed flow rate has
been proposed.

Protests may be submitted based on the
criteria of Sec 42-222, Idaho Code. Any pro-
test against the proposed change must be
filed with the Department of Water Resourc-
es, Western Region, 2735 Airport Wy, Boise
ID 83705 together with a protest fee of
\$25.00 for each application on or before
April 08, 2002. The protestant must also
send a copy of the protest to the applicant.
KARL J DREHER, Director

Pub. March 21, 28, 2002

12933

JANICE HILDRETH, being duly sworn, deposes and says: That
she is the Principal Clerk of *The Idaho Statesman*, a daily
newspaper printed and published at Boise, Ada County, State
of Idaho, and having a general circulation therein, and which
said newspaper has been continuously and uninterruptedly
published in said County during a period of twelve consecutive
months prior to the first publication of the notice, a copy of
which is attached hereto: that said notice was published in
The Idaho Statesman, in conformity with Section 60-108,
Idaho Code, as amended, for:

TWO

☒ consecutive weekly ☐ single
☐ consecutive daily ☐ odd skip
insertion(s)

beginning issue of: MARCH 21, 2002

ending issue of: MARCH 28, 2002

Janice Hildreth

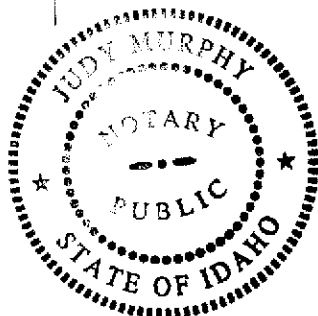
STATE OF IDAHO)
)
COUNTY OF ADA)

On this 29 day of MARCH in the year of 2002
before me, a Notary Public, personally appeared before me
Janice Hildreth known or identified to me to be the person
whose name subscribed to the within instrument, and being
by me first duly sworn, declared that the statements therein
are true, and acknowledged to me that she executed the same.

Notary Public for Idaho
Residing at: Boise, Idaho
My Commission expires: 11/6/04

MICROFILMED

APR 23 2002



Idaho Dept. of Water Resources
Place of Use Comparison Report

Type	WR #	Owner	Source	TSS	NENE	NWNE	SWNE	SENE	NEW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESW	NWSE	SWSE	SESE	Total
Claim	63-132K	STATE OF IDAHO	BOISE RIVER	04N01W13																12.9	12.9
Claim	63-133K	STATE OF IDAHO	BOISE RIVER	04N01W13																12.9	12.9
Claim	63-133L	STATE OF IDAHO	BOISE RIVER	04N01W13																12.9	12.9
Claim	63-134	HART-DAVIS DITCH CO INC.	BOISE RIVER	04N01W13	23	33	40	36	15		40	40	33.5	95	36	31	32	40	38	10	485.5
Claim	63-186	HART-DAVIS DITCH CO INC.	BOISE RIVER	04N01W13	23	33	40	36			40	40	33.5	95	36	31	32	40	38	10	470.5
Claim	63-10627	US DEPT OF DEFENSE	GROUND WATER	04N01W13																	0
Claim	63-2635	STATE OF IDAHO	GROUND WATER	04N01W13																	0
Claim	63-2850	STATE OF IDAHO	GROUND WATER	04N01W13																	0
Flight	63-10627	US DEPT OF DEFENSE	GROUND WATER	04N01W13																	0
Flight	63-132K	STATE OF IDAHO	BOISE RIVER	04N01W13																	0
Flight	63-132L	STATE OF IDAHO	BOISE RIVER	04N01W13																	0
Flight	63-133K	STATE OF IDAHO	BOISE RIVER	04N01W13																	0
Flight	63-2635	STATE OF IDAHO	GROUND WATER	04N01W13																	0
Flight	63-2850	STATE OF IDAHO	GROUND WATER	04N01W13																	0

Reviewer's
Notes

63-2850

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF ENGINEER

Permit No. 21938

This proof is for Beneficial use In Water District No. _____1. Name of applicant State Fish & Game Department, Boise, Idaho2. Source of water supply: Subterranean flow from two wells3. Location of point of diversion: Is in the NW $\frac{1}{4}$ SE $\frac{1}{4}$ and SW $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 13T. 4 N. R. 1 W. County of Ada

4. Describe works as they exist, giving dimensions and capacities of same. These wells furnish a water supply for fish rearing ponds. Two wells are connected by 12 in. pipe to a common concrete mixing chamber and from there the water flows through a 20 in. pipe to the fish ponds, from the main line is conducted to each pond by an 8 in. pipe. Actual discharge is through a vertical pipe approximately 5 ft. high. This method of delivery is used to help create the water. For size and depth of well and location of aquifers, see the well log in proof of completion of works. The top of each well is encased in a concrete box with a wooden cover. Size of the concrete chamber is 4 ft. by 4 ft. by 6 ft. long. Each well is covered with a 16 in. metal cover bolted on to the pipe. Each well has a 12 in. gate valve close to the well so that the water can be effectively closed off. The collecting box is of concrete and is 5 ft. 9 in. wide by 10 ft. long by approximately 8 ft. high. The pipe from well No. 1 enters from the North. The pipe from well No. 2

5. Water is used for: Propagation of fish

6. State whether or not water has been turned into works of diversion: Yes

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

Eagle Island Fish Hatchery, in SW $\frac{1}{4}$ SE $\frac{1}{4}$ Section 13, Twp. 4 North, Range 1 West, S.W.See Map

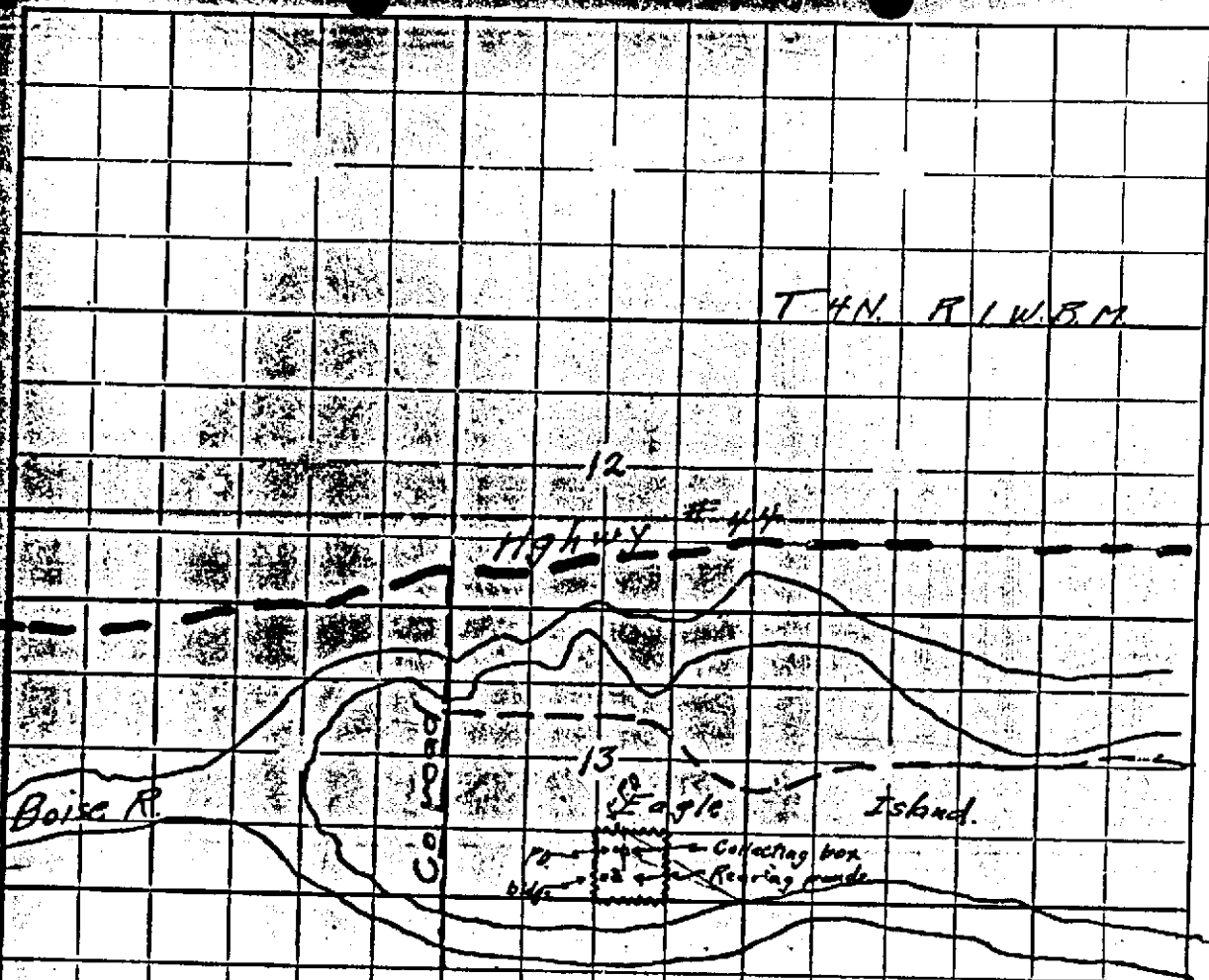
4. enters from the West and there is an additional 12 in. pipe entering from the East that that is to be used to connect it with a third well when same is drilled. From this box the water is conducted through a 20 in. steel pipe line to the place of use. At present, the pipe lines are in an open ditch but it is the intent to cover them as soon as possible. At the delivery end, water is furnished for the ponds indicated and some additional water through a 4 in. pipe is delivered to another pond to the South of the ponds described and at the end of the main pipe line there is also an overflow that can be used in cases of emergency. The output of these wells was measured on March 1, 1951, by members of the U.S.G.S. They reported on well No. 1, water pressure of 16 $\frac{1}{2}$ ft. and a discharge of 500 g.p.m. and on well No. 2, a water pressure of 20 $\frac{1}{2}$ ft. Both pressures being measured above the surface of the land surrounding the well. Second well discharge had a peak of 730 g.p.m. with an average of 660 g.p.m. as many as 6 tests were run on (Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach? _____

Remarks: 4.) these wells varying in time duration from 8 to 14 hours each. Discharge at present is probably a slight amount less than that measured. A statement from the U.S.G.S. was to the effect that these two wells did not effect the yield of other wells in the area.

This examination was made on the 12th day of February, 1958(Signed) E. H. Humphrey Examiner

21938

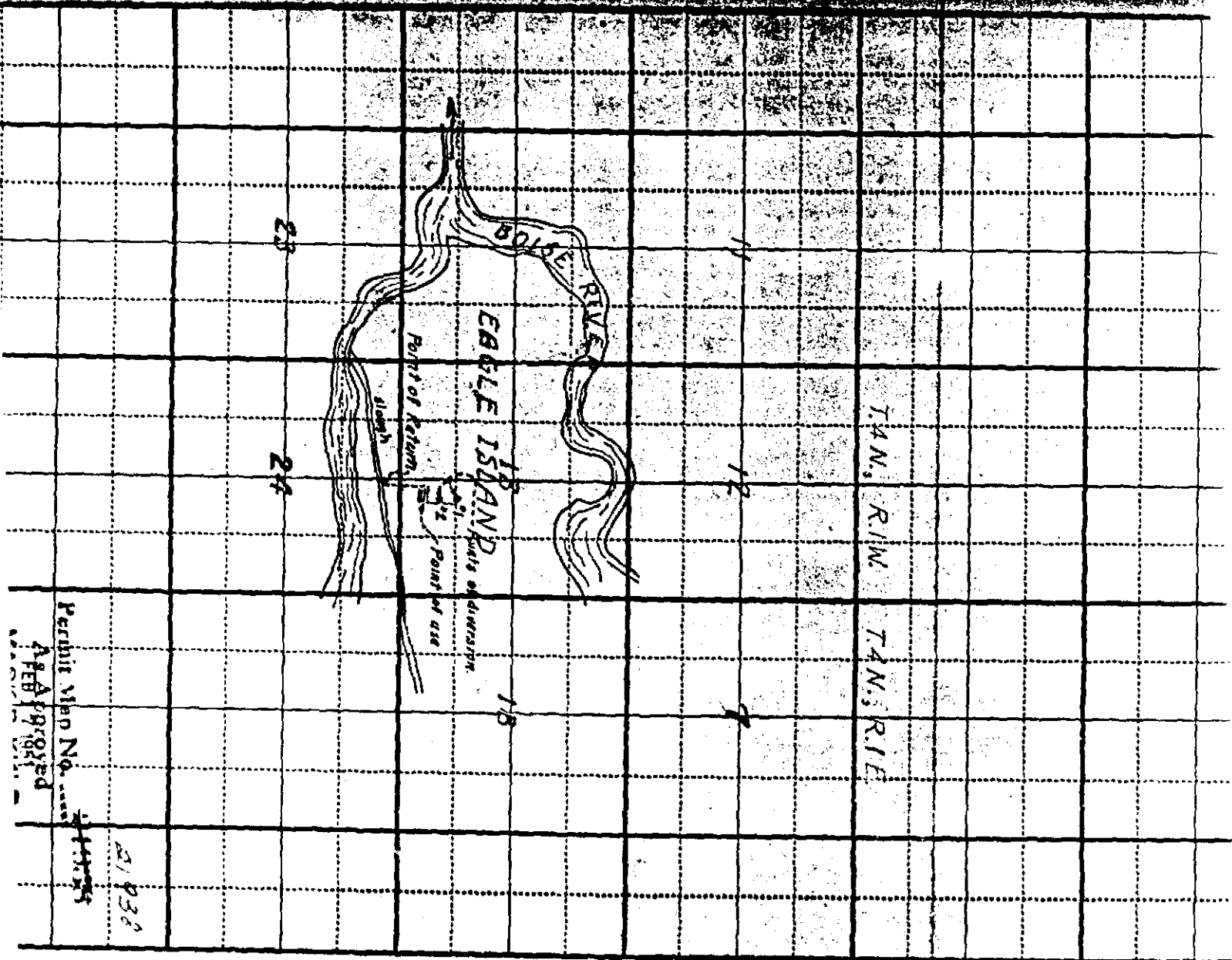


$$\begin{aligned}
 T &= 55^{\circ}F \\
 Q &= \#1 = 500 \text{ gpm.} = 55.55'' \\
 &\quad \#2 = 660 \text{ ''} = 73.35'' \\
 &\quad \hline
 &\quad 128.88'' = 2.57 \text{ cf.}
 \end{aligned}$$

State Fish & Game Department
 618 Front Street
 Boise, Idaho

MARK S. MOLE
 State Registration Engineer

41935



Permit Map No. 41935

APPROVED
 FEB 19 1941

63-2635

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO

REPORT OF ENGINEER

Permit No. 19805

This proof is for Beneficial use

In Water District No. _____

1. Name of applicant Idaho State Fish & Game Department
2. Source of water supply Five flowing wells
3. Location of point of diversion: Is in the SW $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 13, and NW $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 24
T. 4 N. R. 1 W. County of Ada
4. Describe works as they exist, giving dimensions and capacities of same: Five Artesian Wells
indicated on plat by numbers 10 to 14 inclusive, all being used for
Fish Hatchery purposes as described under Remarks
5. Water is used for: Fish hatchery
6. State whether or not water has been turned into works of diversion: Yes
7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if for other than irrigation):

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach? None

Remarks Well #10 is 190 feet deep, with 8 inch outside casing, and 4 inch perforated casing inside; Flow of well 1.1 Sec. Ft.

Well #11 is 190 feet deep with 8 inch casing; Flows 1.2 Sec. Ft.

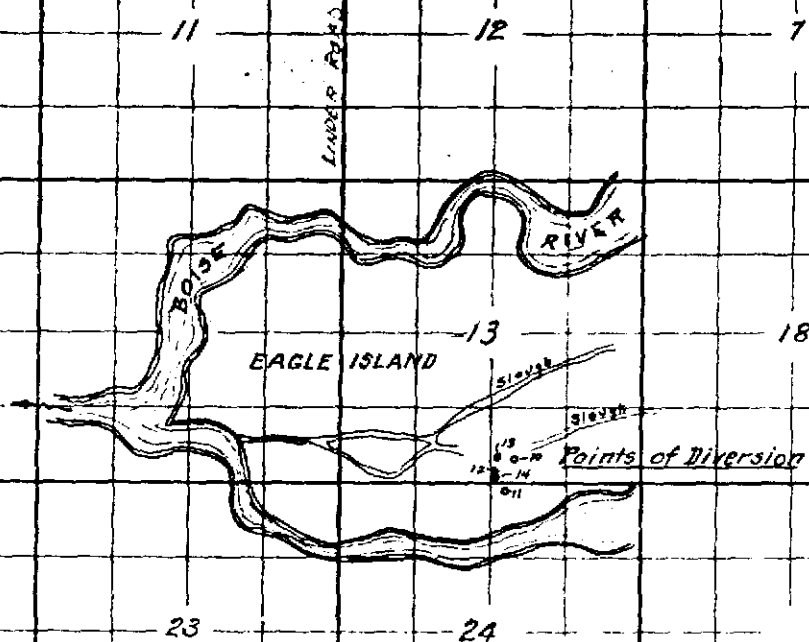
Well #12 is 415 feet deep, with 6 inch casing; Flows 1.1 Sec. Ft.

Well #13 is 150 feet deep, with 6 inch casing; Flows 0.2 Sec. Ft.

Well #14 has a depth of approximately 90 feet, with 60 feet of 18 inch, and 60 feet of 6 inch perforated pipe inside; this well flows 0.2 Sec. Ft.

This examination was made on the 14th day of September, 1946.

(Signed) Edw. J. Tolman



IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-10627

WATER RIGHT NUMBER: 63-10627

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	US DEPT OF DEFENSE DEPT OF ARMY CORPS OF ENGINEERS BLDG 602 CITY-COUNTY AIRPORT WALLA WALLA, WA 99362 (509)522-6794

Priority Date: 05/12/1988

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
COMMERCIAL	1/01 to 12/31	0.100 CFS	17.20 AF
	<u>Total Diversion:</u>	0.100 CFS	17.20 AF

Location of Point(s) of Diversion

GROUND WATER	SW1/4SE1/4	Sec. 13, Twp 04N, Rge 01W, B.M.
ADA County		

Place of Use
COMMERCIAL

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
04N	01W	13																	X

Conditions of Approval:

- 09E Water used under this right when discharged into a natural channel or subsurface system shall meet Idaho Water Quality Standards.

Remarks:

- General Commercial use is for a fish pathology laboratory located at the Eagle Fish Hatchery site.

Comments:Dates and Other Information:

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-10627

Dates and Other Information:

Licensed Date: 5/12/1995
Decreed Date:
Water Supply Bank Enrollment Accepted:
Water Supply Bank Enrollment Removed:
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
State or Federal:
Owner Name Connector:
Water District Number:
Generic Max Rate Per Acre:
Generic Max Volume Per Acre:
Decree Defendant:
Decree Plaintiff:
Civil Case Number:
Judicial District:
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-10627

WATER RIGHT NUMBER: 63-10627

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	US DEPT OF DEFENSE DEPT OF ARMY CORPS OF ENGINEERS WALLA WALLA DISTRICT WALLA WALLA, WA 993629265 (509)522-6795
Attorney	HAUGRUD JACK AND/OR G GARVER OR D ZANE US DEPT OF JUSTICE ENV & NR DIV GEN LIT SEC PO BOX 663 WASHINGTON, DC 200440663 (202)272-4134

Priority Date: 06/01/1987

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
DOMESTIC	1/01 to 12/31	0.110 CFS	1.45 AF
<u>Total Diversion:</u>		0.110 CFS	

Location of Point(s) of Diversion

GROUND WATER	SW1/4SW1/4SE1/4	Sec. 13, Twp 04N, Rge 01W, B.M.
ADA County		

Place of Use

DOMESTIC

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
04N	01W	13																X	

Conditions of Approval:Remarks:Comments:

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Claim Report 63-10627

Dates and Other Information:

Claim Received Date: 3/25/1993
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
State or Federal: S
Owner Name Connector: OR
Water District Number:
Generic Max Rate Per Acre:
Generic Max Volume Per Acre:
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

March 12, 2002

Legal Notice Department

IDAHO STATESMAN

PO BOX 40

BOISE ID 83707

RE: Transfer No. 69738

Water Right No(s). 63-2850 63-2635

Dear LEGAL NOTICE DEPARTMENT:

Enclosed you will find a legal notice which we wish to have published in your newspaper on the dates indicated (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to this office before 04/08/2002. Your cooperation is appreciated.

Sincerely

Sue Taylor
Senior Secretary

MICROFILMED

SEP 23 2002

NOTICE OF PROPOSED CHANGE OF WATER RIGHT
TRANSFER NO. 69738

STATE OF IDAHO
DEPT OF FISH & GAME
600 S WALNUT
PO BOX 25

BOISE ID 83707, has filed Application No. 69738 for changes to the following water rights within ADA County:

Right No. 63-2850

Priority 2/13/1951

Source GROUND WATER

Use FISH PROPAGATION (0 acres) 2.57 CFS

Total Amount 2.57 CFS

Point(s) of Diversion NWSE S13 T04N R01W
SWSE S13 T04N R01W

Place of Use S13 T04N R01W

Right No. 63-2635

Priority 4/17/1946

Source GROUND WATER

Use FISH PROPAGATION (0 acres) 4.00 CFS

Total Amount 4.00 CFS

Point(s) of Diversion SWSE S13 T04N R01W
NWNE S24 T04N R01W

Place of Use S13 T04N R01W
S24 T04N R01W

Remark: Applicant proposes to add a point of diversion in the Gov Lot 2 NWNE S24 and list the five licensed wells and the new well on both rights to reflect a combined system. No increase in the licensed flow rate has been proposed.

Protests may be submitted based on the criteria of Sec 42-222, Idaho Code.

Any protest against the proposed change must be filed with the Department of Water Resources, Western Region, 2735 Airport Wy, Boise ID 83705 together with a protest fee of \$25.00 for each application on or before April 08, 2002. The protestant must also send a copy of the protest to the applicant.

KARL J DREHER, Director

Published in the Idaho Statesman on March 21 and 28, 2002.

MICROFILMED
SEP 23 2002

March 15, 1947

Re: Permit No. 19805

Idaho State Fish and Game Department
Building

Dear Sirs:

We enclose the license and certificate of water right issued under Permit No. 19805 confirming your right to the use of 4 second feet of subterranean water from five flowing wells, located in the SW $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 13 and NE $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 24, Township 4 North, Range 1 West, B. M., Ada County, with priority of April 17, 1946 for fish hatchery use on the same land.

Very truly yours,

MARK R. KULP
State Reclamation Engineer
By

Chief Clerk

A:FA

19805

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE

REPORT OF ENGINEER

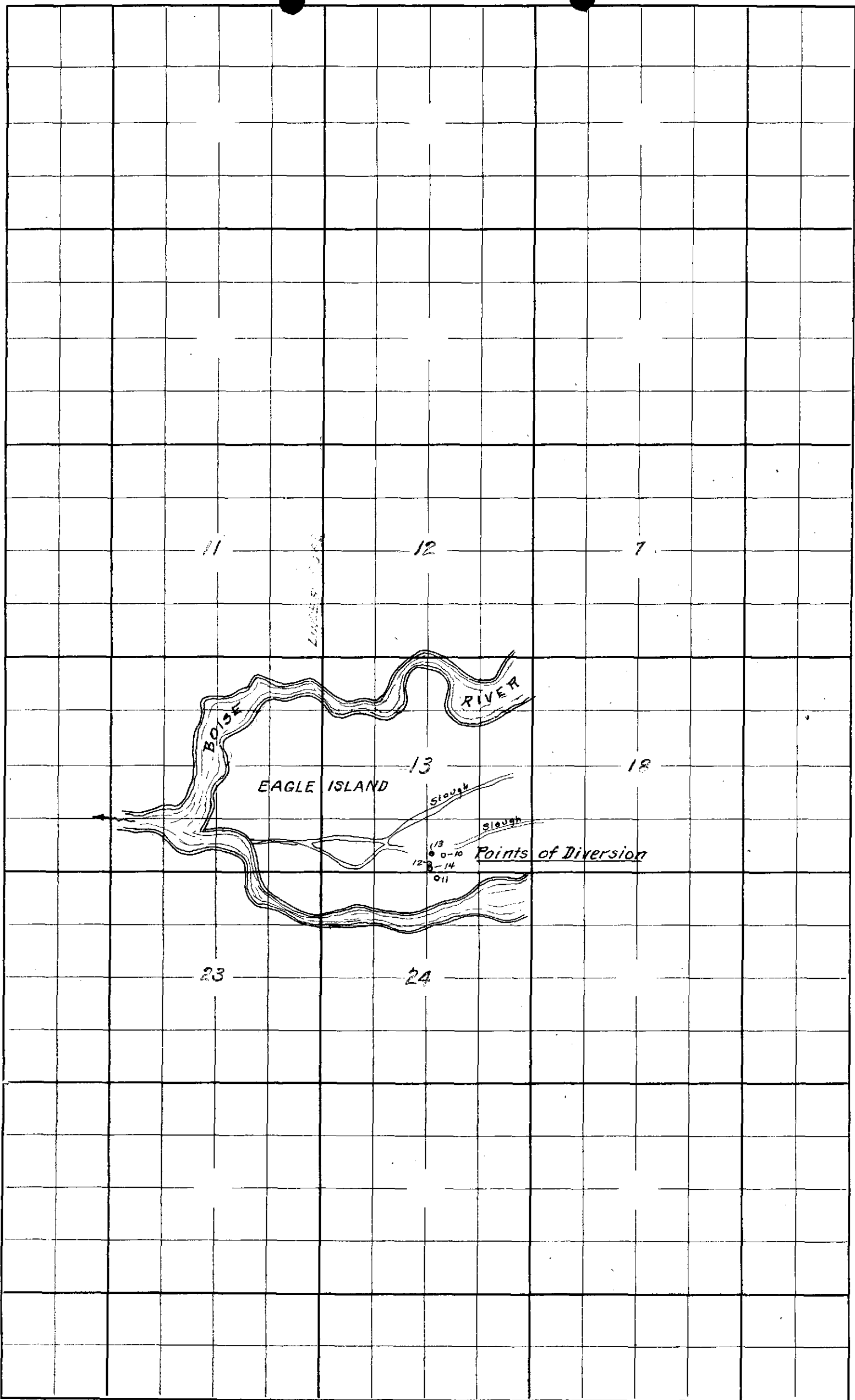
PERMIT NO. 19805

REPORT ON PROOF OF Beneficial use

0.2

4.5%

OK 2/10/15



STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO

REPORT OF ENGINEER

Permit No. 19805

This proof is for Beneficial use

In Water District No.

1. Name of applicant Idaho State Fish & Game Department
2. Source of water supply: Five flowing wells
3. Location of point of diversion: Is in the SW $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 13, and NW $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 24
T. 4 N. R. 1 W. County of Ada
4. Describe works as they exist, giving dimensions and capacities of same: Five Artesian Wells indicated on plat by numbers I0 to I4 inclusive, all being used for Fish Hatchery purposes as described under Remarks
5. Water is used for: Fish hatchery
6. State whether or not water has been turned into works of diversion: Yes
7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if for other than irrigation):

(Submit map on attached plat, showing location and details of above description.

8. What large stream would the water here appropriated finally reach? None

Remarks: Well #I0 is 190 feet deep, with 8 inch outside casing, and 4 inch perforated casing inside; Flow of well 1. Sec. Ft.

Well #I1 is 190 feet deep with 8 inch casing; Flows 1.2 Sec. Ft.

Well #I2 is 415 feet deep, with 6 inch casing; Flows 1. Sec. Ft.

Well #I3 is 150 feet deep, with 6 inch casing; Flows 0.2 Sec. Ft.

Well #I4 has a depth of approximately 90 feet, with 80 feet of 16 inch, and 60 feet of 6 inch perforated pipe inside; this well flows 0.2 Sec. ft.

This examination was made on the 14th. day of September, 1946

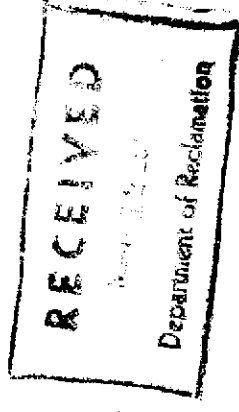
(Signed)

Fred L. Peterson
Examiner
19805

Permit No. 19805

Examination for Beneficial use

County Ada



INSTRUCTIONS TO EXAMINERS

1. Always carefully note the location of the point of diversion and accurately plat same.
2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
4. If any unusual conditions are discovered, make a plain statement of them under remarks.
5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.

✓
September 17, 1946

Re: Permits Nos. 19805-19806-19810-19811

Idaho State Fish and Game Department
Boise, Idaho

Attention- Mr. James O. Beck,
Director

Dear Sirs:

We enclose herewith Certificates of Completion
of Works issued under the above numbered permits.

We have also received the depositions of holder and two
witnesses in proof of beneficial use under these
permits, together with the affidavits of publication
in connection therewith.

Before final action can be taken in the matter, the law
requires that a field examination be made by an engineer
from this department.

We cannot tell when these examinations will be made, since
this department has but one field engineer, who makes
examinations all over the state.

When his report is filed, we shall write you again in
regard to same before the license is issued.

Very truly yours,

MARK R. KULP
State Reclamation Engineer
By

Chief Clerk

A
Encls.

19805

PROOF OF PUBLICATION

County of Ada, {
State of Idaho, { ss.

Lloyd Tupling being first duly sworn,
on oath says that he is the principal clerk

of THE IDAHO PIONEER, a newspaper of general circulation,
published weekly by The Pioneer Publishing Co., Inc., publishers
and printers thereof, at Boise, County of Ada, State of Idaho;

That the annexed notice was published in said newspaper once
each and every week for four consecutive weeks, the first
publication being on the 28th day of June
1946, and the last publication being on the 19th day of
July, 1946;

That the said newspaper has been published continuously and
uninterruptedly in said county during a period of more than
seventy-eight consecutive weeks prior to the first publication of
the attached notice.

Lloyd Tupling
Principal Clerk.
Foreman.

Subscribed and sworn to before me this 21st day
of August, 1946.

BA Wheeler
Notary Public.

(SEAL)

My commission expires 5-31-57

NOTICE FOR PUBLICATION

NOTICE OF PROOF APPLICATION OF WATER TO BENEFICIAL USE

Notice is hereby given that at
10 A. M. on the 5th day of August,
1946, at Boise, County of Ada, State
of Idaho, before Anna Mastro, a
Notary Public, proof will be sub-
mitted of the application to benefi-
cial use of 4.0 cubic feet per sec-
ond of the waters of underground
water in accordance with the terms
and conditions of Permit No. 19805
heretofore issued by the State Rec-
lamation Engineer of the State of
Idaho.

The name and postoffice address
of the person or corporation hold-
ing said permit are Idaho State
Fish and Game Department, 6th
and Bannock, Boise, Idaho.

The use to which said water has
been applied is fish hatchery pur-
poses.

The amount applied to beneficial
use is 4.0 cubic feet per second.

The place where said water is
used is SW 1/4, SE 1/4, Sec. 13 and
NW 1/4, NE 1/4, Sec. 24 T. 4 N., R. 1
W., B. M.

The name of the canal or ditch
or other works by which said wa-
ter is conducted to such place of
use is None.

The right to take water from
such works is based upon Permit
No. 19805.

The source of supply from which
such water is diverted is under-
ground water from flowing wells.

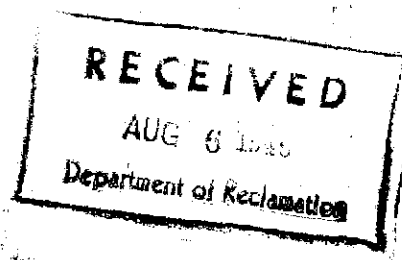
The date of priority which said
water user is prepared to establish
is April 17, 1946.

MARK R. KULP,
State Reclamation Engineer.
2649-t4 First June 28
Last July 19, 1946.

ANOTHER SUMMONS

19805

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO



Permit No. 19805

Proof of Application of Water to Beneficial Use

Deposition of Holder

Ques. 1. State your name, residence, occupation and postoffice address.

Ans. JAMES O. BECK, Boise, Idaho
Director, State Fish & Game Department, Boise, Idaho

Ques. 2. If acting in behalf of corporation, state its name, principal place of business (if a foreign corporation, give name of postoffice of statutory agent), your position with reference to same, and your authority for appearing in its behalf.

Ans. Director of State Fish & Game Department

Ques. 3. State number and date of permit, and date of priority you propose to establish under the permit.

Ans. 19805, May 4, 1946 August 5, 1946

Ques. 4. State source of water supply and give exact location of point of diversion.

Ans. Underground water from flowing wells
SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 13; NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 24; T4N, R1W, B.M.

Ques. 5. Describe your works of diversion, and state amount of water they are capable of conveying from point of diversion to place of use, and give name of canal or ditch or other works by which water is conducted to such place of use.

Ans.	Well No.	Size Casing	Depth	Flow Inches
	10	8"	190'	50
	11	8"	190'	60
	12	6"	415'	20
	13	6"	150'	10
	14	16"	90'	60

Ques. 6. State for what purpose water is used and describe place of use. (If for irrigation, name each subdivision in which used, and number of acres in each subdivision that have actually been irrigated with said water.) State whether cultivated or natural meadow land and the nature of all improvements which have been made as a direct result of said use.

Ans. Fish Hatchery Use and Purposes

Ques. 7. If for other than irrigation purposes; state how applied, amount of horse power generated, etc.

Ans. None

19805

Ques. 8. What is the minimum amount of water required for the purpose specified above?

Ans. Natural flow from drilled well

Ques. 9. If you are not the person or representative of the corporation to whom above mentioned permit was originally issued, please state how ownership was acquired by present holder.

Ans. Application made by Idaho State Fish & Game Department

Ques. 10. State when, how, in what amount and to what extent the water diverted under above mentioned permit has been used.

Ans. First four wells were drilled in 1938. Well #5 was drilled in 1946
and natural flow of wells used for fish hatchery purposes.

Ques. 11. State when, how, in what amount and to what extent waters other than those diverted under the above mentioned permit have been diverted and applied to beneficial use upon the lands herein described. Give full particulars regarding such other appropriations and rights claimed thereunder.

Ans. None

(Sign)

James D. Beck

I hereby certify that the foregoing testimony was read to the above subscribed before its signing, that I believe him to be the person he represents himself to be, and that said testimony was

subscribed and sworn to before me, at my office in Boise, County of Ada,

State of Idaho, on this 5 day of August, A. D. 19 46.

Anna M. Mott

My commission expires 6-1-1950

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO

PERMIT NO. 19805

Proof of Application of Water to Beneficial Use

Deposition of Witness

The deposition of two witnesses, on this form, taken separately, required in each case.

Ques. 1. State your name, age, residence, occupation and postoffice address.

Ans. Frank H. Oster,
Engineer, State Fish & Game Department, Boise, Idaho - Age 54

Ques. 2. Are you acquainted with James O. Beck, the holder of Permit No. 19805? How long have you known him and where does he reside?

Ans. 5 years. Resides in Boise, Idaho

Ques. 3. Have you read or heard read said Permit No. 19805, and are you familiar with its provisions and conditions?

Ans. Yes

Ques. 4. State source of water supply, place of diversion, and describe works for conveying water from point of diversion to place of use.

Ans. Underground water from flowing wells.
Located in SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 13; NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 24; T4N, R1W, B.M.

Ques. 5. How many second feet of water do you estimate said works will safely conduct to place of use, and how much water have you seen being so conveyed?

Ans. 4 second feet

Ques. 6. State for what purpose water is used and at what place. (If for irrigation, give each subdivision in which water has been used and number of acres irrigated in each subdivision.) State whether cultivated or natural meadow land and the nature of all improvements which have been made as a direct result of said use.

Ans. Fish Hatchery Use and Purposes

19805

Ques. 7. If for power or other purposes than irrigation, state how water has been applied and to what extent.

Ans. None, except for fish hatchery purposes since 1938.

Ques. 8. (If for irrigation) state character of land that has been reclaimed, and give your estimate of the amount of water required for its profitable cultivation.

Ans. None

Ques. 9. Have you any interest in the works, water or lands above mentioned? If so, in what way and to what extent?

Ans. None

Ques. 10. State when, how, in what amount and to what extent you have witnessed the application to beneficial use of water diverted under said permit.

Ans. For the past five years.

(Signed)

Frank H. Oster

I hereby certify that the foregoing testimony was read to the above subscriber before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me in Boise, County of Ada, State of Idaho, on this 5 day of August, A. D. 19 46.

Anna Master
Notary Public.

My commission expires 6-1-1950.

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO

PERMIT NO. 19805

Proof of Application of Water to Beneficial Use

Deposition of Witness

The deposition of two witnesses, on this form, taken separately, required in each case.

Ques. 1. State your name, age, residence, occupation and postoffice address.

Ans. George E. Tucker, age 56, Boise, Idaho

Engineer, State Fish & Game Department, Boise, Idaho

Ques. 2. Are you acquainted with James O. Beck, the holder of Permit No. 19805? How long have you known him and where does he reside?

Ans. 10 years. Resides in Boise, Idaho

Ques. 3. Have you read or heard read said Permit No. 19805, and are you familiar with its provisions and conditions?

Ans. Yes

Ques. 4. State source of water supply, place of diversion, and describe works for conveying water from point of diversion to place of use.

Ans. Underground water from flowing wells.

Located in SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 13; NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 24; T4N, R1W, B.M.

Ques. 5. How many second feet of water do you estimate said works will safely conduct to place of use, and how much water have you seen being so conveyed?

Ans. Four second feet

Ques. 6. State for what purpose water is used and at what place. (If for irrigation, give each subdivision in which water has been used and number of acres irrigated in each subdivision.) State whether cultivated or natural meadow land and the nature of all improvements which have been made as a direct result of said use.

Ans. Fish Hatchery Use and Purposes

19805

Ques. 7. If for power or other purposes than irrigation, state how water has been applied and to what extent.

Ans. None, except for fish hatchery purposes since 1938.

Ques. 8. (If for irrigation) state character of land that has been reclaimed, and give your estimate of the amount of water required for its profitable cultivation.

Ans. None

Ques. 9. Have you any interest in the works, water or lands above mentioned? If so, in what way and to what extent?

Ans. None

Ques. 10. State when, how, in what amount and to what extent you have witnessed the application to beneficial use of water diverted under said permit.

Ans. For the past four years have witnessed the flow from these wells being used for Fish Hatchery purposes.

(Signed)

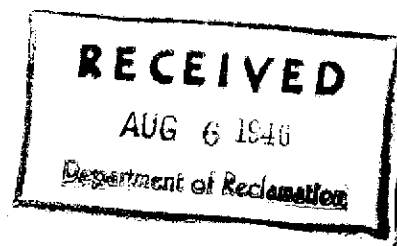
George E. Tucker

I hereby certify that the foregoing testimony was read to the above subscriber before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me in Boise, County of Ada, State of Idaho, on this 5 day of August, A. D. 19 46.

Anna Mastro
Notary Public.

My commission expires 6-1-1950

Permit No. 19805

STATE OF IDAHO
Department of Reclamation

Proof of Completion of Works

AFFIDAVIT OF HOLDER

STATE OF IDAHO

County of Ada

SS.

James O. Beck

, being first duly sworn, upon his oath deposes and says:

First: That he is the holder and owner of Permit to appropriate the Public Waters of the State of Idaho, No. 19805, and that his postoffice address is 6th & Bannock, Boise, Idaho
State of

Second: That the name of the stream from which said water is to be directed is

~~underground water from flowing wells~~

Third: That the point of diversion of said water is

SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 13; NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 24; T4N, R1W, B.M.

Fourth: That under the terms and conditions of said permit, construction thereunder was required to be completed by August 5th, 1946.

Fifth: That the use for which said water is intended is Fish Hatchery Purposes.

Sixth: That on the date above mentioned, the works constructed under said permit were (or were not) fully completed and consisted of the following:

I. Kind of works: Five (5) Drilled Wells

(Reservoir, dam, ditch, flume, pipe or otherwise)

II. Dimensions of work:

(a) Height of dam feet, length of dam at top feet, length of dam at bottom feet. Material used in construction

(State whether wood, earth, stone or concrete)

(b) Capacity of reservoir acre feet.

(c) Size of headgate: Width feet, height feet.

(d) Conduit width at bottom feet, width at water line

(State whether ditch, flume or pipe)

feet, depth of water feet; diameter of pipe inches, average grade per mile is feet. Length of conduit is miles.

Seventh: That said works are capable of conducting to the place of intended use 4.0 second feet of water.

Eighth: That water appropriated under said permit is available for acres of land described as follows:

Well No.	Size Casing	Depth.	Flow Inches
10	8"	190'	50
11	8"	190'	60
12	6"	415'	20
13	6"	150'	10
14	16"	90'	60

Ninth: Remarks: That water is returned to Boise River in

NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 24, T4N, R1W, BM.James O. Beck
Director, State Fish & Game Department

Subscribed and sworn to before me this 5 day of August, 1946.

Anna Masta
Notary Public.

My commission expires 6-1-1950

19805

STATE OF IDAHO

DEPARTMENT OF RECLAMATION

BOISE, IDAHO

Date: June 26, 1946

Re: Permit No. 19805

The Idaho Pioneer

10th & Jefferson, Boise, Idaho

Gentlemen:

Enclosed you will find notice for publication
once a week for four consecutive weeks prior to August 5,
1946 the date set for proof, the expense of the
publication to be paid by the applicant, Idaho State Fish & Game
Department of Boise, Idaho, to whom
you should furnish affidavit of publication on or prior to
the date set for proof.

Please acknowledge receipt of this notice, and
furnish this office with a copy of the first publication.

Very truly yours,

MARK R. KULP

State Reclamation Engineer

By

Chief Clerk

19805

NOTICE FOR PUBLICATION
NOTICE OF PROOF APPLICATION OF WATER
TO BENEFICIAL USE

Notice is hereby given that at 10 A. M. on the 5th day of August, 1946,
at Boise, County of Ada, State of Idaho, before
Anna Mastro, a Notary Public, proof will be submitted of the
application to beneficial use of 4.0 cubic feet per second of the waters of underground
water in accordance with the terms and conditions of Permit No. 19805
heretofore issued by the State Reclamation Engineer of the State of Idaho.

The name and postoffice address of the person or corporation holding said permit are _____

J. O. Beck, Director, Idaho State Fish and Game Department, 700 N. Bannock, Boise, Idaho
~~XXXXXXXXXXXX~~

The use to which said water has been applied is Fish Hatchery purposes

The amount applied to beneficial use is 4.0 cubic feet per second

The place where said water is used (if for irrigation, give full and accurate description of the
lands irrigated) SW $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 13 & NW $\frac{1}{2}$ NE $\frac{1}{2}$ Sec. 24 T. 4N- R 1 W E M.

The name of the canal or ditch or other works by which said water is conducted to such place of
use is None

The right to take water from such works is based upon Permit No. 19805

The source of supply from which such water is diverted is underground water from
flowing wells

The date of priority which said user is prepared to establish is April 17, 1946
August 5, 1946
~~XXXXXXXXXX~~

MARK R. KULP

State Reclamation Engineer.

19805

NOTICE TO ACCOMPANY THIS LETTER MUST BE MADE IN DUPLICATE

(Date) June 24, 1946

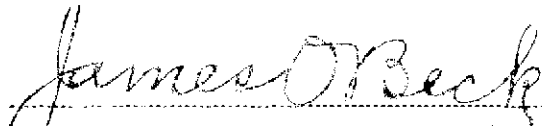
(P. O.) 6th and Bannock, Boise, Idaho

STATE RECLAMATION ENGINEER :
TO THE ~~COMMISSIONER OF RECLAMATION~~

Boise, Idaho.

Dear Sir:

You are hereby authorized to have the attached notice published at my expense in the
Idaho Pioneer of Boise, Idaho, published in
the county in which the works are situated.



J. O. Beck
Director, State Fish and Game

(In case of canals or other works designed to divert and carry more than 50 cubic feet of water
per second, the following certificate must be signed by a well-known and competent engineer)

I hereby certify that the facts set forth in the attached notice are true.

Engineer.

19805

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE

Idaho Fish & Game Dept.

June 3, 1946

Boise, Idaho

Dear Sirs:

Under the terms of your permit No. 19805 you are required to complete your diversion works and make proof of beneficial use on or before August 5, 1946.

We enclose herewith a blank affidavit to be filled out, sworn to by you before a Notary Public of Justice of the Peace, and returned to this office on or before the above date, or within ten days thereafter, for the purpose of making proof of completion under the permit. Upon receipt of this affidavit in this office, provided the same satisfactorily shows the Completion of the Works substantially in accordance with the terms of the permit, ~~together with a fee of \$5.00~~, a Certificate of Completion of Works will be issued to you.

We also enclose blank notice for proof of application of water to Beneficial Use under this permit, which should be filled out and returned to this office at least forty (40) days before the date upon which you wish to make proof. The proof must be submitted before a Notary Public or other officer authorized by law to administer oaths. The date for proof as set out in your permit, is August 5, 1946, and if proof is submitted subsequent to said date, your priority will be brought down a length of time equal to the time elapsing between the date proof should have been made and the date proof is actually made.

Very truly yours,

MARK R. KULP

State Reclamation Engineer

19805

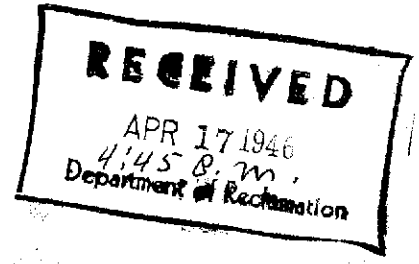
State of Idaho

DEPARTMENT OF
FISH AND GAME

Boise, Idaho
April 16, 1946

4/25

State Department of Reclamation
Capitol Bldg.
Boise, Idaho



Gentlemen:

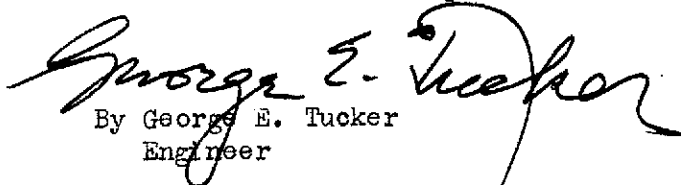
Enclosed find seven applications for permit for the appropriation of the public water of the State of Idaho for the following hatcheries, to wit:

Eagle
McCall
Grangeville
Sandpoint
Clarksfork
Boyd Creek

and a second application for the use of water for power at the Boyd Creek Hatchery.

Very truly yours,

JAMES O. BECK, Director
Idaho Fish and Game Department


By George E. Tucker
Engineer

GET:em

Enc.

19805