

No Color
Documents
In File

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

RECEIVED
AUG 27 2001
 WATER RESOURCES
 WESTERN REGION

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
<u>A63-15344</u>	_____	_____	_____	_____	_____
<u>A63-15345</u>	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____

RECEIVED

AUG 29 2001

Department of Water Resources

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) LEE R. DENTEN
2040 S. POND
BOISE, ID 83705
4. New Owner/Claimant(s) LARRY R. GORRINGE AND MARGARET D GORRINGE LIVING TRUST
 Name Connector (Check one): ☒ and, ☐ or, ☐ and/or DATED OCTOBER 3, 1995
- New Mailing Address 114 SWAN LN
- City, State and ZIP Code BOISE, ID 83716-2943
- New Telephone Number (208) 392-4361
5. Date you acquired the property * JULY 28, 1992

* MY WIFE, DAUGHTER OF LEE R. DENTEN, AND I HAVE BEEN HALF OWNERS OF THIS PROPERTY SINCE ITS PURCHASE IN 1972. SEE ENCLOSED CONSENT TO ASSIGNMENT DOCUMENT. ON JULY 28, 1992, ALL OF THE PROPERTY WAS CONVEYED TO US BY LEE R. DENTEN.

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AUG 11 2003

Larry R. Goringe

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) Garry R. Goringe
(include title if applicable) Wendell R. Goringe

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only
 Received by DS Date 8-27-01 Fee \$25-
 Received by DS Date 8-27-01 Receipt No. W028227
 Processed by _____ AJ Date _____ WR _____ Date _____

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MAR 11 2003

WARRANTY DEED

For Value Received, LEE DENTEN, a single man, GRANTOR, does hereby grant, bargain, sell and convey unto LARRY. R. GORRINGE and MARGARET D. GORRINGE, husband and wife, whose present address is 2169 S. Fairway, Pocatello, Idaho 83201, the GRANTEES, the following described premises in Boise County, Idaho, to-wit:

Approximately three (3) acres located in the N $\frac{1}{2}$ of the SW $\frac{1}{4}$ of Section 35, T.5N., R.4E., B.M., known as the Old Swan Place House location, the north boundary of which is the rimrock overlooking Mores Creek at approximately its point of confluence with Grimes Creek; the south boundary of which runs parallel to, and 5 feet north of, the dirt road leading from the Adams Ranchhouse to the Old Swan Place; the west boundary of which runs parallel to, and 30 feet west from the west side of the barn located on the Old Swan Place, intersecting the rimrock on the north and south boundary; and the east boundary of which runs parallel to, and approximately 20 feet west of the wasteline running from the Minneha Ditch to the rimrock, which boundary intersects the rimrock on the north and south boundary lines.

TO HAVE AND TO HOLD the said premises, with their appurtenances, unto the Grantees, their heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantees that he is the owner in fee simple of said premises; that said premises are free from all encumbrances and that he will warrant and defend the same from all lawful claims whatsoever.

Dated this 7/18 day of July, 1992.



Lee Denten

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MAR 11 2003

ADAMSON COUNTY IDAHO SS
REQUEST OF
Barry Marcus
DATE TIME M.

144380

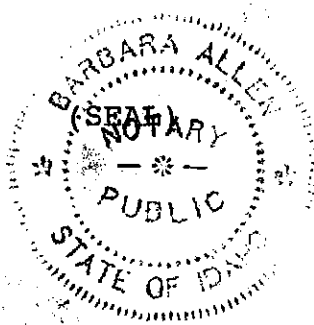
92 JUL 29 AM 1:16

ARLENE C. KOLAR
BY Jule York
DEPUTY
FEE \$6.00

STATE OF IDAHO)
County of Ada) ss.

On this 28th day of July, 1992, before me, the undersigned, a Notary Public in and for said state, personally appeared Lee Denten, a single man, known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



Barbara Allen
Notary Public for Idaho
Residing at Caldwell Idaho
My Commission Expires: 4/26/1995

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MAR 11 2003

CONSENT TO ASSIGNMENT

HORACE CHAPMAN, BILL ADAMS and EARL CHAPMAN, Sellers
under that certain Contract of Sale dated July 1, 1972, conveying the following
described real property to Lee Denten and J. Margaret Denten, husband and
wife, Buyers, to-wit:

Approximately three (3) acres located in the N $\frac{1}{2}$
of the SW $\frac{1}{4}$ of Section 35, T5N, R4E, B.M.,
known as the Old Swan Place House location, the
north boundary of which is the rimrock overlooking
Mores Creek at approximately its point of confluence
with Grimes Creek; the south boundary of which runs
parallel to, and 5 feet north of, the dirt road leading
from the Adams Ranchhouse to the Old Swan Place;
the west boundary of which runs parallel to, and
30 feet west from the west side of the barn located
on the Old Swan Place, intersecting the rimrock
on the north and the south boundary; and the east
boundary of which runs parallel to, and approxi-
mately 20 feet west of the wasteline running from
the Minneha Ditch to the rimrock, which boundary
intersects the rimrock on the north and south
boundary lines,

hereby consent to an assignment by Lee Denten and J. Margaret Denten, husband
and wife, of an undivided one-half ($\frac{1}{2}$) interest in said contract to LARRY GORRINGE
and MARGARET ELIZABETH GORRINGE, husband and wife.

It is understood that Buyers remain liable for the full performance
of said Contract of Sale.

Dated this 4 day of ^{Aug.} ~~July~~, 1972.

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MAR 11 2003


Horace Chapman


Bill Adams

CLARIFICATION OF TITLE

Parties: Larry R. Gorringer and Margaret D. Gorringer Living Trust, and Larry R. Gorringer and Margaret D. Gorringer, Trustees, First Parties;
and Chapman Ranch, L.L.C., an Idaho Limited Liability Company, Second
Party

Date: January 31, 2000

RECITALS

Larry R. Gorringer and Margaret D. Gorringer, husband and wife, are the Trustees of the Larry R. Gorringer and Margaret D. Gorringer Living Trust dated October 3, 1995 ("Gorringer Trust"). The Gorringer Trust owns a certain parcel of property, located in Boise County, Idaho, which is commonly referred to as the *Old Swan Place*. The boundary description for the *Old Swan Place* is attached hereto as Exhibit A and by reference made a part hereof. A copy of the survey plat for the *Old Swan Place*, entitled "Certificate of Survey A-Frame Property on Adams Chapman Ranch", is attached hereto as Exhibit B and by reference made a part hereof. This Certificate of Survey does not state the basis of bearing. A copy of the Warranty Deed conveying title to the *Old Swan Place* to the Gorringer Trust is attached hereto as Exhibit C and by reference made a part hereof. Said deed is recorded in Boise County, Idaho, as Instrument No. 159308 and is referred to herein as "The Warranty Deed". Second Party owns all of the land surrounding the *Old Swan Place*.

175955

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MAR 1 2003

INST# 175955
REQUEST Sandy Sims
00 FEB -1 AM 8:49
BOISE COUNTY RECORDER
BY CW0000R
TYPE 3 FEE 24.00/ck

AGREEMENT

In consideration for the mutual terms and conditions contained herein, the parties agree as follows:

1. The proper description for the *Old Swan Place* is contained in Exhibit A, which properly describes the boundary of the *Old Swan Place*. Exhibit B depicts the *Old Swan Place* parcel and related Spring Easement. The parties agree that Exhibit A correctly describes and depicts the *Old Swan Place* and the related easement and that such description is a clarification of and correction to the legal description of the *Old Swan Place* which is contained in the Warranty Deed which is attached hereto as Exhibit C. It is hereby agreed that the legal description of the *Old Swan Place*, as contained in Exhibit A, is hereby substituted for the legal description contained in the Warranty Deed for all purposes. The parties hereto and their successors, transferees and assigns and all persons dealing therewith, shall be entitled to rely upon the description of the *Old Swan Place* as contained in Exhibit A.

2. First Parties hereby quitclaim to Second Party whatever interest they may have in the NW1/4 SW1/4 of Section 35, T.5N., R.4E, B.M. which lies outside of the boundary of the *Old Swan Place* and related Spring Easement as described on Exhibit A. Second Party hereby quitclaims to the Gorringer Trust whatever interest it may have in the *Old Swan Place* and related Spring Easement as described in Exhibit A and depicted on Exhibit B.

3. Second Party hereby acknowledges that the Gorringer Trust owns the Spring Easement as depicted on Exhibit B. The purpose of said Spring Easement is to convey water from a spring located within the easement to the *Old Swan Place*. The parties agree that the Gorringer Trust has the right to maintain, repair and improve the spring and pipeline conveying said water to the *Old Swan Place*, provided that such maintenance and improvement shall not

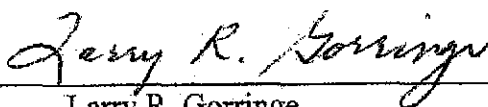
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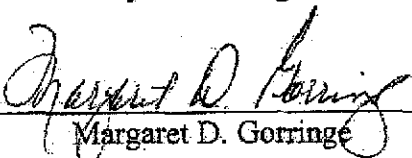
interfere with use, maintenance and improvement of the roadway which is crossed by the Spring Easement. It is understood and agreed that the pipeline which carries water from the spring to the *Old Swan Place* shall be buried beneath the road and that any excavation of the roadway required for maintenance and improvement of the water line shall be promptly repaired and the roadway restored to the condition it was in prior to said excavation..

4. This Agreement shall bind and benefit the parties, their heirs, transferees, successors and assigns.

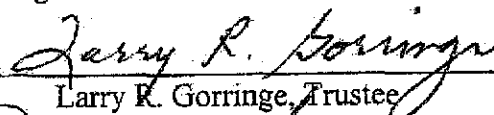
Dated this ____ day of January, 2000.

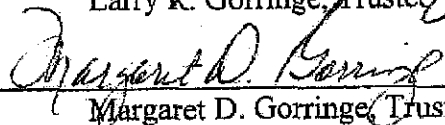
FIRST PARTIES


Larry R. Gorringer


Margaret D. Gorringer

Larry R. and Margaret D. Gorringer
Living Trust Dated October 3, 1995


Larry R. Gorringer, Trustee


Margaret D. Gorringer, Trustee

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MAR 11 2003

SECOND PARTY:

Chapman Ranch, L.L.C.

By

[Signature]
Managing Member

[Signature]
Managing Member

STATE OF IDAHO)

: ss.

County of Ada)

On this 31st day of January, 2000, before me, the undersigned, a Notary Public in and for said state, personally appeared Larry R. Gorringer and Margaret D. Gorringer, known or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

[Signature]
Notary Public for Idaho
Residing at Boise, Idaho
My Commission Expires: 5/1/03



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MAR 11 2003

STATE OF IDAHO)
 : ss.
County of Ada)

On this 31st day of January, 2000, before me, the undersigned, a Notary Public in and for said state, personally appeared Larry R. Gorringer and Margaret D. Gorringer, known to me to be the person whose names are subscribed to the within instrument as Trustees of the Larry R. and Margaret D. Gorringer Living Trust dated October 3, 1995, and acknowledged to me that they executed the same as such Trustees of the Larry R. and Margaret D. Gorringer Living Trust, dated October 3, 1995.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

Diane L. Beschbacher
Notary Public for Idaho
Residing at Boise, Idaho
My Commission Expires: 5/7/03

STATE OF IDAHO)
 : ss.
County of Ada)

On this 31st day of January, 2000, before me, the undersigned, a Notary Public in and for said state, personally appeared Shirley D. Sims and Barry Marcus, known or identified to me to be Managing Members of Chapman Ranch, L.L.C., a limited liability company, and the Members who subscribed their names to the foregoing instrument, and acknowledged to me that they executed the same in the name of said limited liability company.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

Diane L. Beschbacher
Notary Public for Idaho
Residing at Boise, Idaho
My Commission Expires: 5/7/03

**BOUNDARY DESCRIPTION
FOR
CHAPMAN RANCH, LLC**

OLD SWAN PLACE

A parcel known as the *Old Swan Place* and having previously been described in Instrument Number 144379 on file in the office of the Recorder, Boise County, Idaho and shown on the "Certificate of Survey" prepared by Charles C. Fiske, PLS and located in the N $\frac{1}{2}$ of the SW $\frac{1}{4}$ of Section 35, Township 5 North, Range 4 East, Boise Meridian, Boise County, Idaho, more particularly described as follows:

Commencing at a brass cap monument marking the southwesterly corner of the NW $\frac{1}{4}$ (section corner), from which a brass cap monument marking the northwesterly corner of said N $\frac{1}{2}$ of the SW $\frac{1}{4}$ (one-quarter corner) bears N 0°11'58" E a distance of 2636.69 feet;

Thence N 13°43'28" E a distance of 2185.31 feet to the POINT OF BEGINNING;

Thence N 57°42'43" E a distance of 133.70 feet to a point;

Thence N 51°23'43" E a distance of 124.72 feet to a point;

Thence N 82°57'58" E a distance of 94.33 feet to a point;

Thence S 78°53'02" E a distance of 149.59 feet to a point;

Thence S 55°11'38" E a distance of 302.72 feet to a point;

Thence N 81°00'22" E a distance of 51.88 feet to a point;

Thence S 9°21'43" W a distance of 45.42 feet to a point;

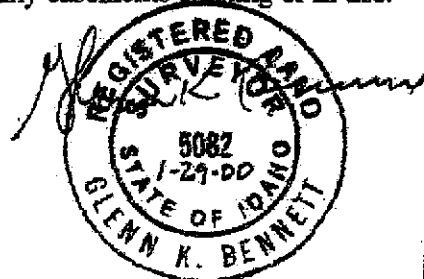
Thence S 89°19'28" W a distance of 281.81 feet to a point;

Thence a distance of 271.57 feet along the arc of a 214.85 foot radius curve left, said curve having a central angle of 72°55'23" and a long chord bearing S 53°06'47" W a distance of 253.85 feet to a point;

Thence N 47°56'17" W along a fenceline a distance of 348.16 feet to the POINT OF BEGINNING.

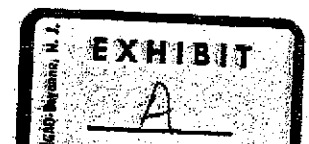
This parcel contains 3.16 acres and is subject to any easements existing or in use.

Prepared by: Glenn K. Bennett, PLS
Civil Survey Consultants, Incorporated
January 29, 2000



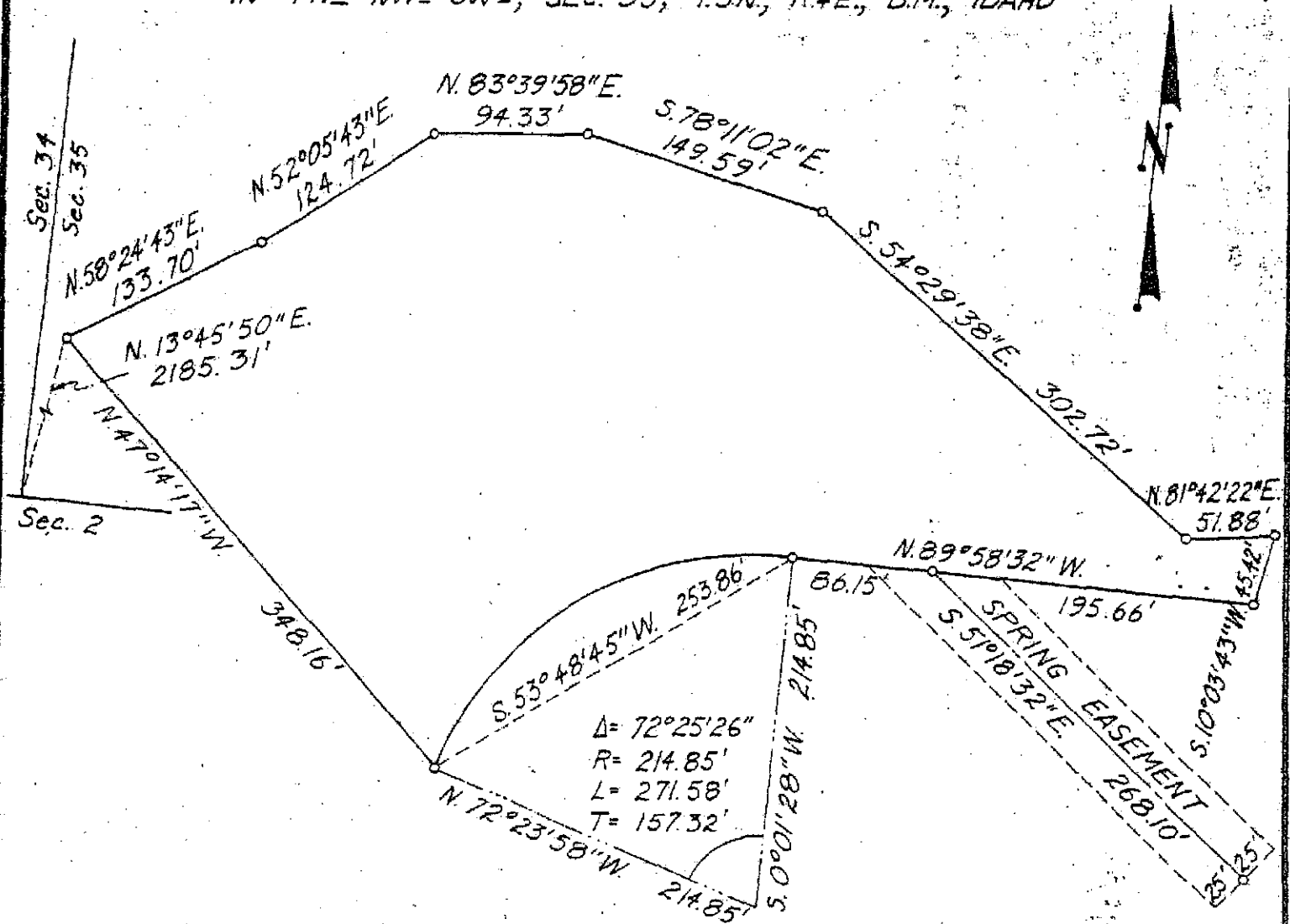
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MAR 3 2003



CERTIFICATE OF SURVEY

A-FRAME PROPERTY ON ADAMS CHAPMAN RANCH
IN THE NW⁴ SW⁴, SEC. 35, T.5N., R.4E., B.M., IDAHO



I Charles C. Fiske, a Registered Professional Engineer and Land Surveyor in the State of Idaho, do hereby certify that I made a survey of the property described and shown above. I further certify that the above plat correctly shows the true dimensions of the property surveyed and of the improvements located thereon and their position on the said property; and further that none of the improvements on the above described premises encroach upon adjoining properties, and that no improvements, fences, or eaves of adjoining properties encroach upon the above described property except as shown and designated on the plat.

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Charles C. Fiske

Date June 20

License No. 629

EXHIBIT
B

3924361

WARRANTY DEED

For Value Received, LARRY R. GORRINGE AND MARGARET D. GORRINGE,

Hereinafter called grantor, hereby grants, bargains, sells and conveys unto: LARRY R. GORRINGE and MARGARET D. GORRINGE, Trustees, or their successors in trust, under the LARRY R. AND MARGARET D. GORRINGE LIVING TRUST dated October 3, 1995, and any amendments thereto.

Hereinafter called the grantee, whose current address is: 2169 S. Fairway
Pocatello, ID 83201

the following described premises, in Boise County, Idaho, to-wit:

Approximately three (3) acres located in the NW 1/4 of the SW 1/4 of Section 35, T.5N., R.4E., B.M., known as the Old Swan Place House location, the north boundary of which is the rimrock overlooking Mores Creek at approximately its point of confluence with Grimes Creek; the south boundary of which runs parallel to, and 3 feet north of, the dirt road leading from the Adams Ranchhouse to the Old Swan Place; the west boundary of which runs parallel to, and 30 feet west from the west side of the barn located on the Old Swan Place, intersecting the rimrock on the north and south boundary; and the east boundary of which runs parallel to, and approximately 20 feet west of the wasteline running from the Minneha Ditch to the rimrock, which boundary intersects the rimrock on the north and south boundary lines.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all encumbrances except as described above and that Grantor will warrant and defend the same from all lawful claims whatsoever.

DATED:

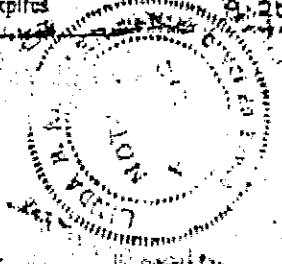
Larry R. Gorrige
Larry R. Gorrige

Margaret D. Gorrige
Margaret D. Gorrige

STATE OF IDAHO, COUNTY OF TWIN FALLS
On this OCT 03 1995 before
me, a notary public in and for said State, personally
appeared
Larry R. Gorrige
Margaret D. Gorrige

known to me to be the person(s) whose name(s)
is/are subscribed to the within instrument, and
acknowledged to me that they executed the
same.

Paul B. Kessler
Notary Public
Residing at Chubbuck, Idaho
Comm. Expires 9-26-2001



STATE OF IDAHO, COUNTY OF
I hereby certify that this instrument was filed for
at the request of _____
at _____ minutes past _____ o'clock _____ M.
this _____ day of _____,
19 _____ in my office, and duly recorded in Book of
Deeds at page _____
BOISE COUNTY IDAHO SS
REQUEST OF _____
Ex-Officio Recorder M. Gary Johnson
CLERK _____
159308 96 FEB 16 AM 10:50

Deputy.
Fees \$
Mail to:
BY Paul Kessler
9300/c

MICRO

EXHIBIT

C

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
Case No. 39576)
PARTIAL DECREE PURSUANT TO
I.R.C.P. 54(b) FOR
Water Right 63-15344

NAME AND ADDRESS: LEE R DENTEN
2040 S POND
BOISE, ID 83705

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 10/24/1947

POINT OF DIVERSION: T05N R04E S35 NESW Within Boise County
NWSW

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	Domestic 1 HOME	01-01 TO 12-31	0.04 CFS

PLACE OF USE: Domestic T05N R04E S35 NESW Within Boise County
NWSW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.
THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.

B. Wood
Barry Wood
Administrative District Judge
Presiding Judge of the
Snake River Basin Adjudication

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MAR 11 2003



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

November 19, 2002

LARRY R GORRINGE & MARGARET D GORRINGE LIVING TRUST
114 SWAN LN
BOISE ID 83716-2943

RE: Change of Ownership for Water Right 63-15344

Dear Water Right Holder(s):

The department acknowledges receipt of correspondence changing ownership of the above referenced water right to you. The department has modified its records to reflect the change in ownership and has enclosed a computer-generated report for your records.

Please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address of the owner of a water right to the department. Notice of the change must be provided to the department within 120 days of the change. Change reporting forms are available from any office of the department.

Please feel free to contact this office if you have any questions regarding this matter.

Sincerely,

for Jeff Peppersack, Manager
Water Right Permits Section

JP:klt

Enclosure

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MAR 11 2003

REFUND REQUEST

Copy

TO: S. Sherman to Log In
 FOR: D. Shaff/D. Allen
 FROM: Denise Buffington Date: 8-27-2001
 SUBJ: Receipt No. W028227 (Please attach ARQ2 Receipt copy immediately behind blue form)

RE: PayOR Larry R Gorringer
 Address Margaret A Gorringer
114 Swan Ln.
Bowse, Id 83716-2943

Claimant(s) if NOT Payor _____

Refund Amount \$ 25- Claim Location (Region/Claimant)

Extension Filed? Y/N NA Copy Attached? Y/N NA

Late Fees Paid? Y/N NA Late Fee Receipt # _____

S.O. Verified Ext. by _____ on _____ D.B. Query by _____

Refund Generated By () Agent () Claimant

Refund Category:

insufficient fees / claim incomplete / withdrawn / o-pmt

Date of Last Correspondence (copy attached) _____

Claim No.	Use*	Fees Paid	Correct Fee	Rec't #
<u>A63-15345</u>	<u>Recreation</u>	<u>\$77-</u>	<u>\$77-</u>	<u>006790 (5-15-89)</u>
_____	_____	\$ _____	_____	_____
_____	_____	\$ _____	_____	_____
_____	_____	\$ _____	_____	_____
_____	_____	\$ _____	_____	_____
Total		\$ _____	\$ _____	

*Incomplete claims or insufficient fees for irrigation use will generally NOT be refunded. D.E. claim in AJSP1 at minimum.

Detailed Reason(s) for Refund Attached Y/N

* Claim has not been decreed by SRBA Court, therefore, ownership change fee does not apply.

Region AJ Spvsr. Approval _____ S.O. AJ Spvsr. Approval _____

Don Shaff Approval _____ Hold _____ To Fiscal _____

Logged _____

Data Base Modified? Y/N NA A &/or R Records By _____ on _____

MICROFILMED

MAR 11 2003

Idaho Department of Water Resources Receipt

Receipt ID W028227

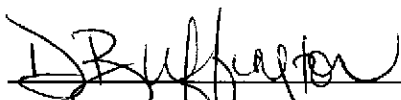
Payment Amount	\$50.00	Date Received	8/27/2001 1:28:02 PM	Region	Western	Status	
Payment Type	Check	Check Number	4039				

Payer GORRINGE, LARRY R OR MARGARET D

Comment CHANGE OF OWNERSHIP: 63-15344 & 63-15345

Fee Detail

Amount	Description	Fund	FD	PCA	SO
\$50.00	OWNERSHIP CHANGES/SECURITY INTERESTS	0229	21	62140	1155



Signature Line (Dept. Representative)

MICROFILMED

MAR 11 2003