

Department of Water Resources



Robert Leonard
Reardon

BEING THE W. 1/2 OF THE E. 1/2 OF SEC. 7, AND PART OF SEC. 18, ALL IN T3N, R. 2E, B. 1M
ADA COUNTY, 1 DAHO.

Revised C. Chase

Notary Public

FOR STREET NAME CHANGES SEE
COMMISSIONERS MIN. BK. 28 PAGE 246

of M. Almond
Shreveport

After receipt of answer to
 your petition, I re-Grat
 and returned on July 21, 1851
 at page 294. 1850. J. S. Parsons
 Deputy



**STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP**

RECEIVED

DEC 07 2000

WATER RESOURCES
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

RECEIVED

DEC 11 2000

Water Right or Adjudication Claim No(s): 63-15558

The following **REQUIRED** information must be submitted with this form:

Department of Water Resources

A. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water rights or claims in question, **WITH ATTACHED LEGAL DESCRIPTION.**

AND

B. **PLAT OF PROPERTY** or **SURVEY MAP** for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)

OR

C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency **AERIAL PHOTO** with irrigated acres outlined and point(s) of diversion clearly marked.

Name and Address of Former Owner/Claimant June and Frank Ryther

New Owner/Claimant(s) Boise Parks & Recreation Dept.

New Mailing Address Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
1104 Royal Blvd

City, State and ZIP Code Boise, ID 83706

New Telephone Number (208) 384-4060

Date you acquired the property 8/21/00

If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

Number of acres you irrigate _____ Number and type of stock _____

Diversion rate in CFS .04' Number of homes 1 Other uses _____

If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

Signature of New Owner or Claimant(s) James P. Hall

Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign this form.

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims.

Receipt # C059443 --- 1.25.02 --- \$25.00 --- D. Allen.

MICROFILMED

MAR 17 2003

14 FA 13864

**CORRECTION
WARRANTY DEED**

to correct that certain Warranty Deed, recorded August 21, 2000, as Instrument No. 100066411, **RECEIVED**
which the legal description for Parcel II was in error.

DEC 11 2000

For Value Received

Department of Water Resources

FRANK T. RYHER & JUNE RYHER, Co-Trustees of the FRANK & JUNE RYHER TRUST, under
Trust Agreement, dated November 16, 1992,

the grantors, do hereby grant, bargain, sell, and convey unto

THE CITY OF BOISE, a Municipal Corporation, organized and existing under the laws of
the State of Idaho,

the grantee, whose current address is

1104 ROYAL BLVD., BOISE, IDAHO 83706-2898,

the following described premises, to-wit:

SEE ATTACHED EXHIBIT "A"

SUBJECT TO the condition that said property shall be developed and used
for park and recreation purposes only. If the property ceases to be used
for park and recreation purposes it shall revert to the grantor.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said
Grantee, their heirs and assigns forever. And the said Grantors do hereby covenant
to and with the said Grantee, that they are the owners in fee simple of said
premises; that said premises are free from all encumbrances except current years
taxes, levies, and assessments, and except U. S. Patent reservations, restrictions,
easements of record, and easements visible upon the premises, and that they will
warrant and defend the same from all claims whatsoever.

Dated: November 2, 2000

Frank T. Ryher
FRANK T. RYHER & Co-Trustee of the
FRANK & JUNE RYHER TRUST

June Ryher
JUNE RYHER - Co-Trustee of the
FRANK & JUNE RYHER TRUST

STATE OF IDAHO)
COUNTY OF ADA) ss

On this 3rd day of November, in the year 2000, before me, a Notary Public in
and for said State, personally appeared FRANK T. RYHER & JUNE RYHER, known or
identified to me to be the person whose name is subscribed to the within instrument
as co-trustees of the FRANK & JUNE RYHER TRUST and acknowledged to me that they
executed the same as such Co-Trustees.



May Lin Carlson
Notary Public of Idaho
Residing at Boise, Idaho
Commission Expires: 9/23/04

FIRST AMERICAN
ADA COUNTY RECORDER
J. DAVID HAVARRO
BOISE, IDAHO

2000 NO -3 PH12:10

RECORDED - REQUEST OF
FEE - 10.00 DEPUTY [Signature]

100088701

MICROFILMED
NOV 17 2003

EXHIBIT "A"

* PARCEL I: (1)

A portion of Lots 45 and 46 of BROSE FIRST SUBDIVISION, according to the official plat thereof, filed in Book 4 of Plats at Page 177, Official Records of Ada County, Idaho, located in the Southeast Quarter of Section 7, Township 3 North, Range 2 East, Boise Meridian, Boise, Ada County, Idaho, being more particularly described as follows:

Beginning at the Southwest corner of said Lot 46; thence along the West boundary line of said Lot 46,
North 00°00'15" West, 52.59 feet; thence
South 88°44'26" East, 131.78 feet; thence
North 01°34'25" East, 156.58 feet to a point on the South bank of the Brose Lateral;
thence along said South Bank the following courses: thence
South 81°25'17" East, 81.00 feet; thence
South 82°15'20" East, 140.48 feet; thence leaving said South Bank
South 00°00'00" West, 183.01 feet to a point on the South boundary of said Lot 45; thence along the South boundary of said Lots 45 and 46,
North 88°44'26" West, 355.42 feet to the POINT OF BEGINNING.

PARCEL II: (LIFE ESTATE PARCEL) (2)

A portion of Lot 46 of BROSE FIRST SUBDIVISION, according to the official plat thereof, filed in Book 4 of Plats at Page 177, Official Records of Ada County, Idaho, located in the Southeast Quarter of Section 7, Township 3 North, Range 2 East, Boise Meridian, Boise, Ada County, Idaho, being more particularly described as follows:

Commencing at the Southwest corner of said Lot 46; thence along the West boundary line of Lot 46,
North 00°00'15" West, 52.59 feet to the REAL POINT OF BEGINNING;
thence continuing along the West boundary line,
North 00°00'15" West, 171.40 feet to a point on the South Bank of the Brose Lateral; thence along said South bank the following courses:
South 84°35'13" East, 49.08 feet; thence
South 81°26'17" East, 88.18 feet; thence leaving said South bank,
South 01°34'25" West, 156.58 feet; thence
North 88°44'26" West, 131.78 feet to the REAL POINT OF BEGINNING.

MICROFILMED

MAR 17 2003

**CORRECTION
WARRANTY DEED**

to correct that certain Correction Warranty Deed, recorded August 21, 2001, as Instrument No. 100066440, of which the legal description for Parcel II was in error.

RECEIVED

DEC 11 2000

For Value Received

FRANK T. RUTHER and JUNE RUTHER, also known as THELMA JUNE RUTHER, husband and wife,

the grantors, do hereby grant, bargain, sell, and convey unto

Department of Water Resources

THE CITY OF BOISE, a Municipal Corporation, organized and existing under the laws of the State of Idaho,

the grantee, whose current address is

1104 ROYAL BLVD., BOISE, IDAHO 83706-2898.

the following described premises, to-wit:

SEE ATTACHED EXHIBIT "A"

RESERVING a Life Estate to Grantor as to Parcel II, shown on attached Exhibit "A".

SUBJECT TO the Life Estate Agreement by and between Grantors and Grantee as well as the condition that said property shall be developed and used for park and recreation purposes only. If the property ceases to be used for park and recreation purposes it shall revert to grantor.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantee, that they are the owners in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U. S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that they will warrant and defend the same from all claims whatsoever.

Dated: November 2, 2000

Frank T. Ryther
FRANK T. RYTHUR

[Signature]
JOHN RYDER

STATE OF IDAHO)
COUNTY OF ADA) ss

On this 3rd day of November, in the year 2000, before me, a Notary Public in and for said State, personally appeared FRANK T. RYHER and JUNE RYHER, known or identified to me to be the person(s) whose name(s) are subscribed to the within Instrument, and acknowledged to me that they executed the same.

May Lin Carlson
Notary Public of Idaho
Residing at Boise, Idaho
Commission Expires: 4-23-04



FIRST AMERICAN
ADA COUNTY RECORDER
J. DAVID NAVARRO
9255.10440

2000 NO -3 PH 12: 10

RECORDED - REQUEST OF

FEE 100088708

APR 12 2013

EXHIBIT "A"

PARCEL I:

A portion of Lots 45 and 46 of BROSE FIRST SUBDIVISION, according to the official plat thereof, filed in Book 4 of Plats at Page 177, Official Records of Ada County, Idaho, located in the Southeast Quarter of Section 7, Township 3 North, Range 2 East, Boise Meridian, Boise, Ada County, Idaho, being more particularly described as follows:

Beginning at the Southwest corner of said Lot 46; thence along the West boundary line of said Lot 46,
North 00°00'15" West, 52.59 feet; thence
South 88°44'26" East, 131.78 feet; thence
North 01°34'25" East, 156.58 feet to a point on the South bank of the Brose Lateral;
thence along said South Bank the following courses: thence
South 81°25'17" East, 81.00 feet; thence
South 82°15'20" East, 140.48 feet; thence leaving said South Bank
South 00°00'00" West, 183.01 feet to a point on the South boundary of said Lot 48; thence along the South boundary of said Lots 45 and 46,
North 88°44'26" West, 355.42 feet to the POINT OF BEGINNING.

* PARCEL II: (LIFE ESTATE PARCEL)

A portion of Lot 46 of BROSE FIRST SUBDIVISION, according to the official plat thereof, filed in Book 4 of Plats at Page 177, Official Records of Ada County, Idaho, located in the Southeast Quarter of Section 7, Township 3 North, Range 2 East, Boise Meridian, Boise, Ada County, Idaho, being more particularly described as follows:

Commencing at the Southwest corner of said Lot 46; thence along the West boundary line of Lot 46,
North 00°00'15" West, 52.59 feet to the REAL POINT OF BEGINNING;
thence continuing along the West boundary line,
North 00°00'15" West, 171.40 feet to a point on the South Bank of the Brose Lateral; thence along said South bank the following courses:
South 84°35'13" East, 49.08 feet; thence
South 81°25'17" East, 88.18 feet; thence leaving said South bank,
South 01°34'25" West, 156.58 feet; thence
North 88°44'26" West, 131.78 feet to the REAL POINT OF BEGINNING.

MICROFILM

SEP 17 2024

WARRANTY DEED

For Value Received

FRANK T. RYHER & JUNE RYHER, Co-Trustees of the FRANK & JUNE RYHER TRUST, under Trust Agreement, dated November 16, 1992

the grantors, do hereby grant, bargain, sell, and convey unto

THE CITY OF BOISE, a Municipal Corporation, organized and existing under the laws of the State of Idaho,

the grantee, whose current address is

150 North Capitol Blvd., Boise, ID 83702,

the following described premises, to-wit:

SEE ATTACHED EXHIBIT "A"

Subject to the condition that said property shall be developed and used for park and recreation purposes only. If the property ceases to be used for park and recreation purposes it shall revert to Grantor.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantee, that they are the owners in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U. S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that they will warrant and defend the same from all claims whatsoever.

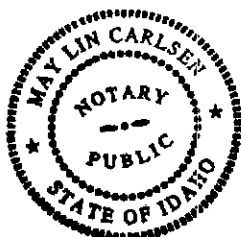
Dated: June 19, 2000

Frank T. Ryther
FRANK T. RYHER - Co-Trustee of the
FRANK & JUNE RYHER TRUST

June Ryther
JUNE RYHER Co-Trustee of the
FRANK & JUNE RYHER TRUST

STATE OF IDAHO)
) ss
COUNTY OF ADA)

On This 21st day of August, in the year 2000, before me, a Notary Public in and for said State, personally appeared FRANK T. RYHER & JUNE RYHER, known or identified to me to be the persons whose names are subscribed to the within instrument as co-trustees of the FRANK & JUNE RYHER TRUST and acknowledged to me that they executed the same as such Co-Trustees.



May Lin Carlsen
Notary Public of Idaho
Residing at Boise, Idaho
Commission Expires: 4.23.00

MICROFILMED
APR 17 2000

RECEIVED

DEC 11 2000

Department of Water Resources

EXHIBIT "A"

PARCEL I: *Center piece*

A portion of Lots 45 and 46 of BROSE FIRST SUBDIVISION, according to the official plat thereof, filed in Book 4 of Plats at Page 177, Official Records of Ada County, Idaho, located in the Southeast Quarter of Section 7, Township 3 North, Range 2 East, Boise Meridian, Boise, Ada County, Idaho, being more particularly described as follows:

Beginning at the Southwest corner of said Lot 46; thence along the West boundary line of said Lot 46,
North 00°00'15" West, 52.59 feet; thence
South 88°44'26" East, 131.78 feet; thence
North 01°34'25" East, 156.58 feet to a point on the South bank of the Brose Lateral;
thence along said South Bank the following courses: thence
South 81°25'17" East, 81.00 feet; thence
South 82°15'20" East, 140.48 feet; thence leaving said South Bank
South 00°00'00" West, 183.01 feet to a point on the South boundary of said Lot 45; thence along the South boundary of said Lots 45 and 46, North 88°44'26" West, 355.42 feet to the POINT OF BEGINNING.

PARCEL II: *lower parcel*

A portion of Lot 46 of BROSE FIRST SUBDIVISION, according to the official plat thereof, filed in Book 4 of Plats at Page 177, Official Records of Ada County, Idaho, located in the Southeast Quarter of Section 7, Township 3 North, Range 2 East, Boise Meridian, Boise, Ada County, Idaho, being more particularly described as follows:

Commencing at the Southwest corner of said Lot 46; thence along the West boundary line of Lot 46,
North 00°00'15" West, 52.59 feet to the REAL POINT OF BEGINNING;
thence continuing along the West boundary line,
North 00°00'15" West, 185.64 feet to a point on the South Bank of the Brose Lateral; thence along said South bank the following courses:
South 84°35'13" East, 49.08 feet; thence
South 81°26'17" East, 88.18 feet; thence leaving said South bank,
South 01°34'25" West, 156.58 feet; thence
North 88°44'26" West, 131.78 feet to the REAL POINT OF BEGINNING.

Frank T. Ryther

Frank T. Ryther - Co-Trustees
of the FRANK & JUNE RYTHUR TRUST

June Ryther

June Ryther Co-Trustees
of the FRANK & JUNE RYTHUR TRUST

MICROFILMED

MAR 17 2009



CORPORATE WARRANTY DEED

RECEIVED

DEC 11 2000

Department of Water Resources

FOR VALUE RECEIVED,

Congregation Ahavath Beth Israel, Inc., an Idaho non-profit corporation

a corporation duly organized and existing under the laws of the State of Idaho, grantor, does hereby Grant, Bargain, Sell and Convey unto

City of Boise City

whose address is: 150 N. Capitol Blvd., Boise, Idaho 83701
grantee, the following described real estate, to-wit:

See legal description attached hereto and made a part hereof.

SUBJECT TO current years taxes, irrigation district assessment, public utility easements, subdivision restrictions and U.S. patent reservations.

TO HAVE AND TO HOLD The said premises, with their appurtenances unto the said Grantee, his heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that it is the owner in a fee simple of said premises; that they are free from all encumbrances and that it will warrant and defend the same from all lawful claims whatsoever.

IN WITNESS WHEREOF, The Grantor, pursuant to a resolution of its Board of Directors has caused its corporate name to be hereunto subscribed by its President this 28th day of September, 2000.

Congregation Ahavath Beth Israel, Inc.,
an Idaho non-profit corporation

BY: *Arthur "Skip" Oppenheimer*
President

STATE OF IDAHO)
ss.
COUNTY OF Ada)

On This 28th day of September, in the year 2000, before me, a Notary Public in and for said State, personally appeared Arthur "Skip" Oppenheimer, known or identified to me to be the President of the Corporation that executed the instrument or the person who executed the instrument on behalf of said Corporation, and acknowledged to me that such Corporation executed the same.

PATTY I. CHUPP
★ NOTARY PUBLIC ★
STATE OF IDAHO

My Commission Expires 5-8-2004.

Patty I. Chupp
Notary Public of Idaho
Residing at Boise
Commission expires: 5/08/2004

First American Title Company of Idaho

EXHIBIT "A"

PARCEL I:

3

A portion of Lot 45 of BROSE FIRST SUBDIVISION, according to the official plat thereof, filed in Book 4 of Plats at Page 177, Official Records of Ada County, Idaho, located in the Southeast Quarter of Section 7, Township 3 North, Range 2 East, Boise Meridian, Boise, Ada County, Idaho, being more particularly described as follows:

Commencing at the Southeast corner of said Lot 45, said point being the REAL POINT OF BEGINNING; thence on the South boundary line of said Lot 45,
North 88°44'26" West, 261.00 feet; thence North, 183.01 feet to a point on the South bank of the Brose Lateral; thence on said South bank the following courses:
South 82°15'20" East, 77.43 feet; thence
South 80°07'49" East, 94.15 feet; thence
South 84°45'23" East, 91.73 feet to a point on the East boundary line of said Lot 45; thence leaving said South bank and on the said East boundary line of Lot 45;
South 00°02'30" East, 153.79 feet to the POINT OF BEGINNING.

PARCEL II:

A parcel of land being a portion of Northwest Quarter of the Southwest Quarter of Section 35, Township 3 North, Range 1 East, Boise Meridian, Ada County, Idaho, said parcel being more particularly described as follows:

Commencing at the brass cap marking the corner common to Section 34 and 35, Township 3 North, Range 1 East, and Sections 3 and 2, Township 2 North, Range 1 East, Boise Meridian, Ada County, Idaho; thence
North 00°29'15" West 1332.73 feet to an iron pin marking the South 1/16 corner common to said Sections 34 and 35; thence
North 89°42'17" (formerly shown of record as North 89°42'46") East 25.00 feet to an iron pin on the East right of way of S. Five Mile Road; thence along said right of way line
North 00°29'15" West 397.50 feet to the REAL POINT OF BEGINNING; thence
North 00°29'15" West 429.70 feet (formerly described as 429.57 feet); thence leaving said right of way line,
North 89°39'33" East 1303.57 feet (formerly described as 1303.63 feet) to a point on the West 1/16 line; thence along said W 1/16 line
South 00°17'14" East (formerly shown of record as South 00°17'13" East) 828.23 feet to the Southwest 1/16 corner; thence along the

South 1/16 line
South 89°42'17" West 699.19 feet (formerly described as South
89°42'46" West 699.25 feet) thence leaving said South 1/16 line
North 05°28'19" East 78.30 feet (formerly described as 78.36 feet);
thence
North 09°47'52" West 53.00 feet; thence
North 28°34'47" West 104.00 feet; thence
North 32°02'21" West 130.70 feet; thence
North 45°33'34" West 72.30 feet; thence
North 66°49'19" West 50.50 feet; thence
North 82°39'17" West 187.00 feet; thence
South 78°59'13" West 43.00 feet; thence
South 55°57'46" West 34.50 feet; thence
South 87°53'32" West 130.00 feet to the REAL POINT OF BEGINNING.

MLC/kc

**RESOLUTION OF THE BOARD OF DIRECTORS OF
CONGREGATION AHAVATH BETH ISRAEL**

WHEREAS, the Board of Directors of Congregation Ahavath Beth Israel has authorized its President, Arthur "Skip" Oppenheimer to execute the Real Estate Exchange Agreement between Congregation Ahavath Beth Israel and the City of Boise; and

WHEREAS, said Agreement has been executed by the parties;

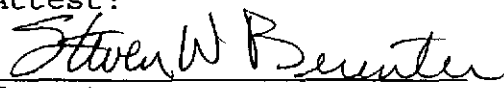
NOW THEREFORE, be it resolved by the Board of Directors of Congregation Ahavath Beth Israel that Arthur "Skip" Oppenheimer is hereby authorized to execute on behalf of Congregation Ahavath Beth Israel the closing documents for the purchase and sale of real property in accordance with the Real Estate Exchange Agreement between Congregation Ahavath Beth Israel, an Idaho Corporation, and the City of Boise, a Municipal Corporation, dated August 22, 2000.

The foregoing Resolution was adopted by a majority vote of the Board of Directors of Congregation Ahavath Beth Israel on September 28, 2000.



Arthur "Skip" Oppenheimer
President

Attest:

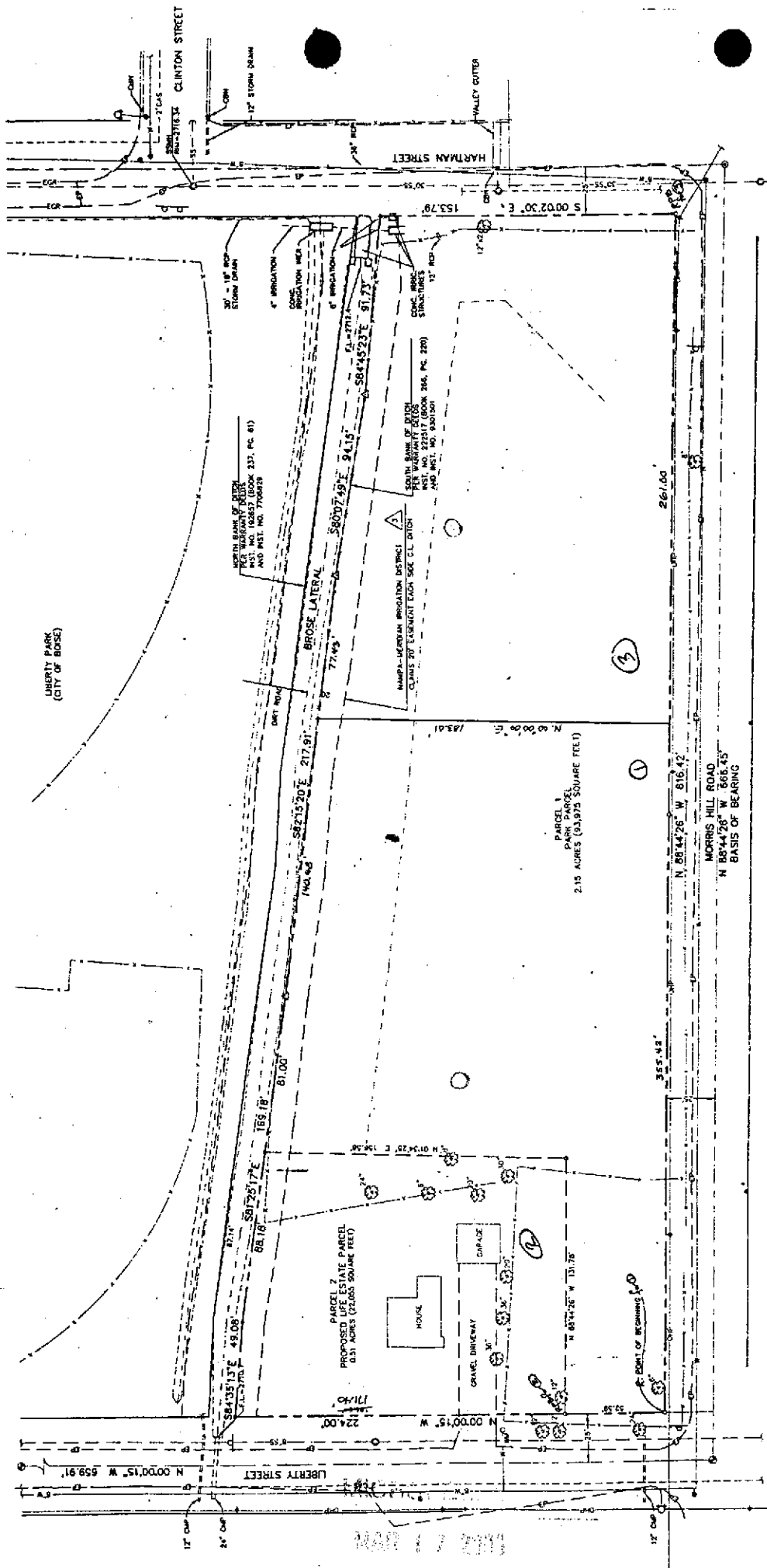


Secretary

MICROFILMED

SEP 27 2000

Department of Water Resources



Wm. L. Cavan
Deerfield.

BEING THE W. 1/2 OF THE E. 1/2 OF SEC. 7, AND PART OF SEC. 18, ALL IN T. 3 N., R. 2 E., BM
ADA COUNTY, 1 DAHO.

Forsteria L. *Dracopis*

many years.) On the 31st day of March 12, 1909, before my father, a Wesleyan Minister, and great aunt Emily, personally appeared J. W. Brown and Reuben C. Brown, husband and wife. Brown said he was a poor white man and, supported by the above witnesses, he wanted to give and conveyed to the above witnesses, to wit: they executed the same. He advised them not to have doubts as to my mind and signed my official deed this day and year in this county, to wit: above mentioned.

J. W. Brown

Notary Public

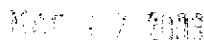
County of Cook } ss.
State of Illinois }
I, Henry C. Smith, Clerk of said County, do hereby certify that the within and foregoing record of the request of J. M. Brown, 623.5 P.M., from 12th day of April, A.D. 1909, in my office, and duly recorded in Book 7 of 1909 Records, at page 177, is a true and correct copy of the original.

W. C. Cuddy
Clerk

FOR STREET NAME CHANGES SEE
COMMISSIONER MIN. BK. 26 PAGE 24

[illegible]

St. M. Leonard
Sturtevant

[illegible]

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
Case No. 39576)
PARTIAL DECREE PURSUANT TO
I.R.C.P. 54(b) FOR
Water Right 63-15558

NAME AND ADDRESS: FRANK T RYTHUR
JUNE T RYTHUR
414 N LIBERTY
BOISE, ID 83704

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 03/01/1941

POINT OF DIVERSION: T03N R02E S07 SENWSE Within Ada County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	Domestic 1 HOME	01-01 TO 12-31	0.04 CFS

PLACE OF USE: Domestic T03N R02E S07 NWSE Within Ada County

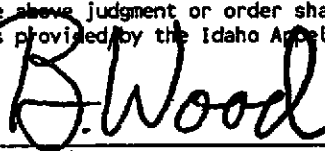
OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.


Barry Wood
Administrative District Judge
Presiding Judge of the
Snake River Basin Adjudication

MICROFILMED
MAR 17 2003



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

February 21, 2003

BOISE PARKS & RECREATION DEPT
1104 ROYAL BLVD
BOISE ID 83706

RE: Change of Ownership for Water Right 63-15558

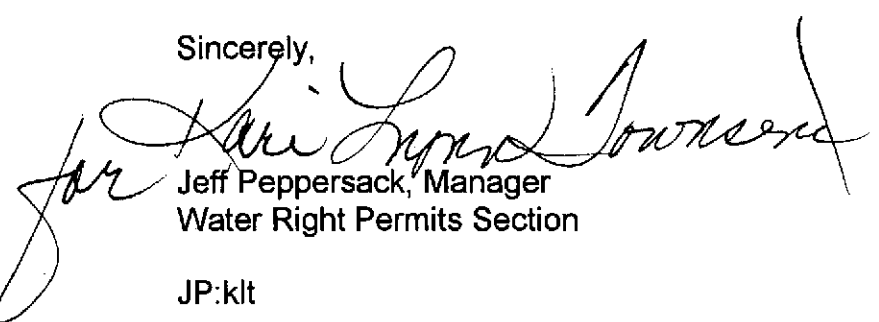
Dear Water Right Holder(s):

The department acknowledges receipt of correspondence changing ownership of the above referenced water right to you. The department has modified its records to reflect the change in ownership and has enclosed a computer-generated report for your records.

Please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address of the owner of a water right to the department. Notice of the change must be provided to the department within 120 days of the change. Change reporting forms are available from any office of the department.

Please feel free to contact this office if you have any questions regarding this matter.

Sincerely,


Jeff Peppersack, Manager
Water Right Permits Section

JP:klt

Enclosure

MICROFILMED
2003



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

January 22, 2002

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

BOISE PARKS & RECREATION DEPT
1104 ROYAL BLVD
BOISE ID 83706

RE: Change in Ownership of Decreed Water Right 63-15558

Dear Interested Parties:

The Department of Water Resources acknowledges receipt of your Notice of Change in Water Right Ownership. Our review of your notice indicates that additional information is required before we can process the change. The information required is indicated below:

☒ **Filing Fee** of \$25 per water right

Effective July 1, 2000, the legislature enacted House Bill No. 545 requiring a filing fee for a change in water right ownership. The fee is \$25 per water right, except for ownership changes resulting in the division of a water right, which is \$100 per water right. We have determined that the filing fee for your notice will be \$25.00.

Because the Department cannot process the ownership change without proper fees, we will hold any action on your notice pending receipt of the necessary fees. If we do not receive the necessary fees within 30 days we will return your notice and all attachments and your notice will not be processed.

Please note that water right owners are required to report any change in water right ownership and/or mailing address to the Department within 120 days of the change. Failure to report these changes could result in a \$100 late filing fee. Contact any office of the Department or visit the Department's homepage (<http://www.idwr.state.id.us>) on the Internet to obtain the proper forms and instructions.

Please feel free to contact the Department if you have any questions.

Sincerely,

Kari Lynn Townsend
Secretary

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SEP 17 2003