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Documents
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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED

JUL 13 2003

Department of Water Resources

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
63-15690	SAME	___	_____	_____	___
_____	_____	___	_____	_____	___
_____	_____	___	_____	_____	___
_____	_____	___	_____	_____	___
_____	_____	___	_____	_____	___

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

WILMA B. RANSOM
 48102 ~~48102~~ ALAMOSA LANE

4. New Owner/Claimant(s)

BOISE ID 83703

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

AMY WILLIAMS

City, State and ZIP Code

4822 ALAMOSA LANE, BOISE ID

New Telephone Number

208 336 9844

83703

5. Date you acquired the property

10/18/2002

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6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) Amy Williams
(include title if applicable) _____

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by <u>[Signature]</u>	Date <u>7/11/03</u>	Fee <u>25</u>
Received by <u>[Signature]</u>	Date <u>7/11/03</u>	Receipt No. <u>6069983</u>
Processed by _____	AJ Date _____	WR _____ Date _____

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OCT 29 2003

ADA COUNTY RECORDER
DAVID NAVARRO
CLERK

2002 OCT 18 PM 4:45

RECORDED - REQUEST OF

FEE 6.00 DEPUTY [Signature]

102120428

Order No.: A0211177 DR/KF

TITLE ONE

WARRANTY DEED

FOR VALUE RECEIVED, BRIAN ANTHONY, a single person and JOSEPH M. FITZPATRICK, a single person, the Grantors, do hereby grant, bargain sell and convey unto AMY L. WILLIAMS, an unmarried person, whose current address is 4822 W. ALAMOSA ST. BOISE, ID 83703, the Grantee, the following described premises, in Ada County, Idaho, TO WIT:

A portion of Lot 19 of ALAMOSA SUBDIVISION as recorded in Book 3 of Plats at Page 128 in the Ada County Recorder's office, situate in the Northwest one-quarter of Section 32, Township 4 North, Range 2 East, Boise Meridian, Boise City, Ada County, Idaho and more particularly described as follows:

Commencing at a brass cap marking the corner of Sections 29, 30, 31 and 32, Township 4 North, Range 2 East, Boise Meridian; thence
South 00°05'13" West a distance of 296.54 feet to a brass cap in the intersection of James Street and Wylie Lane; thence
South 00°12'16" West a distance of 246.04 feet to a brass cap in the intersection of James Street and Wymosa Street; thence
South 00°12'33" West a distance of 250.71 feet to a brass cap in the intersection of James Street and Alamosa Street; thence
South 89°27'05" East, along the centerline of said Alamosa Street, a distance of 903.93 feet to a point; thence
North 00°05'57" East a distance of 25.00 feet to a 5/8 inch iron pin and yellow plastic cap marked "RAJ 943" on the North right of way line of said Alamosa Street; thence
South 89°27'05" East, along said North right of way line a distance of 111.50 feet to a 5/8 inch iron pin and yellow plastic cap marked "RAJ 943", the POINT OF BEGINNING;
thence
North 00°05'48" East a distance of 92.00 feet to a 5/8 inch iron pin and yellow plastic cap marked "RAJ 943"; thence
South 89°27'05" East a distance of 55.00 feet to a 5/8 inch iron pin and yellow plastic cap marked "RAJ 943"; thence

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South 00°05'48" West a distance of 92.00 feet to a 5/8 inch iron pin and yellow plastic cap marked "RAJ 943" on the aforementioned North right of way line of Alamosa Street; thence North 89°27'05" West along said North right of way line, a distance of 55.00 feet to the POINT OF BEGINNING.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantee, that they are the owners in fee simple of said premises; that they are free from all encumbrances EXCEPT: Subject to all existing patent reservations, easements, right(s) of way, protective covenants, zoning ordinances, and applicable building codes, laws and regulations, general taxes and assessments, including irrigation and utility easements (if any) for the current year, which are not due and payable, and that Grantors will warrant and defend the same from all lawful claims whatsoever.

Dated: October 17, 2002

BRIAN ANTHONY

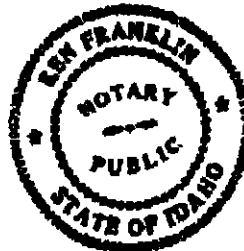
JOSEPH M. FITZPATRICK

State of Idaho)
) ss.
County of Ada)

On this 27th day of October 2002, before me, the undersigned a Notary Public in and for said state personally appeared Brian Anthony and Joseph M. Fitzpatrick known to me or proved to me on the basis of satisfactory evidence to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF I have set my hand and official seal on the date shown above.

Notary Public
Residing at: 1205
Commission Expires: 11/5/06



MLC: 10-1-1

1997-1998

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
Case No. 39576)
PARTIAL DECREE PURSUANT TO
I.R.C.P. 54(b) FOR
Water Right 63-15690

NAME AND ADDRESS: WILMA B RANSOM
4822 ALAMOSA LN
BOISE, ID 83703

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 05/01/1909

POINT OF DIVERSION: T04N R02E S32 NENWNW Within Ada County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	Domestic 1 HOME	01-01 TO 12-31	0.04 CFS

PLACE OF USE: Domestic Within Ada County
T04N R02E S32 NWNW

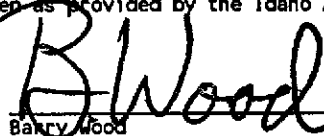
OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.


Barry Wood
Administrative District Judge
Presiding Judge of the
Snake River Basin Adjudication

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OCT 29 2003



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

October 2, 2003

AMY L WILLIAMS
4822 ALAMOS A LN
BOISE ID 83703

RE: Change of Ownership for Water Right 63-15690

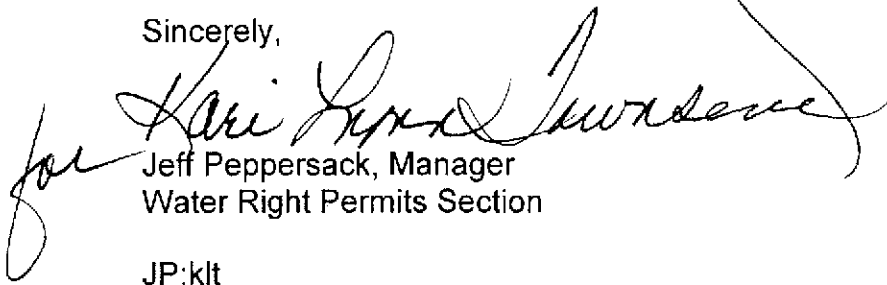
Dear Water Right Holder(s):

The department acknowledges receipt of correspondence changing ownership of the above referenced water right to you. The department has modified its records to reflect the change in ownership and has enclosed a computer-generated report for your records. Also enclosed is a receipt for the \$25.00 filing fee and the title insurance documents that accompanied your ownership change.

Please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address of the owner of a water right to the department. Notice of the change must be provided to the department within 120 days of the change. Change reporting forms are available from any office of the department.

Please feel free to contact this office if you have any questions regarding this matter.

Sincerely,

for 
Jeff Peppersack, Manager
Water Right Permits Section

JP:klt

Enclosures

WACR 63-15690

10/2/03



State of Idaho

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DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

SEP 4
August 1, 2003

AMY WILLIAMS
4822 ALAMOSA LN
BOISE ID 83703

2ND REQUEST!

RE: Change in Ownership for Water Right 63-15690

Dear Ms. Williams:

The Department of Water Resources acknowledges receipt of your Notice of Change in Water Right Ownership. Our review of your notice indicates that additional information is required before we can process the change. The information required is indicated below:



Evidence of Water Right Ownership: copy of Deed, Title Policy, Contract of Sale, or other legal document indicating your ownership of the property and/or water rights in question

Because the Department cannot process the ownership change without proper documentation we will hold any action on your notice pending receipt of the necessary information. If we do not receive the necessary information within 30 days we will return your notice and all attachments and your notice will not be processed.

Please note that water right owners are required to report any change in water right ownership and/or mailing address to the Department within 120 days of the change. Failure to report these changes could result in a \$100 late filing fee. Contact any office of the Department or visit the Department's homepage (<http://www.idwr.state.id.us>) on the Internet to obtain the proper forms and instructions.

Please feel free to contact the Department if you have any questions.

Sincerely,

Kari Lynn Townsend
Secretary

KLT:k

MAILED
15 SEP 2003



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098

Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

August 1, 2003

AMY WILLIAMS
4822 ALAMOSA LN
BOISE ID 83703

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Secretary

KLT:k