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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Department of Water Resources

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s)	Adjudication Claim No(s)	Split	Water Right No(s)	Adjudication Claim No(s)	Split
63-15808					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts. **\$25.00**
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Edward M Hohrein
6255 Becky Dr
4. New Owner/Claimant(s) Judy R Quigley Sharon J Ream
 Name Connector (Check one): ☐ and, ☐ or, ☒ and/or
- New Mailing Address P.O. Box 896
- City, State and ZIP Code Winnemucca NV 89446
- New Telephone Number (775) 623-1243
5. Date you acquired the property 10-30-03

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6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) Judy R. Ziegler
(include title if applicable) _____

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by <u>J. Mani</u>	Date <u>1-12-04</u>	Fee <u>\$25.00</u>
Received by <u>J. Mani</u>	Date <u>1-12-04</u>	Receipt No. <u>007224</u>
Processed by _____	AJ Date _____	WR _____ Date _____

WARRANTY DEED

FOR VALUE RECEIVED Edward H. Hohrein and Delores P. Hohrein,
husband and wife

the Grantors, do hereby grant, bargain, sell and convey unto

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David M. Quigley and Judy R. Quigley, husband and wife;
Kenneth G. Hummel and Gloria P. Hummel, husband and wife;
Kevin S. Hummel, a single man;
Douglas W. Gross, a single man;
Sharon J. Ream, a single woman

Department of Water Resources

the Grantees, whose address is P.O. Box 896 Winnemucca NV 89446

the following described premises, to-wit:

Lots 4 and 5 in Block 3 of Parker Subdivision, Elmore County, Idaho,
according to the official plat thereof on file and of record in the
office of the County Recorder of Elmore County, Idaho.

*Debbie @ Elmore County Assessor's office states:
T2N, R7E, S13 SWSW - Keli Lynn 1.12.04*

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and
assigns forever. And the said Grantors do hereby covenant to and with the said Grantees, that they are the owners in fee
simple of said premises; that said premises are free from all encumbrances except reservations and easements of record,
general taxes and assessments for the year 2003 and subsequent years, and that they will warrant and defend the same from
all lawful claims whatsoever.

Dated: October 23, 2003

Edward H. Hohrein
Edward H. Hohrein

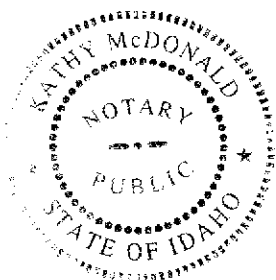
Delores P. Hohrein
Delores P. Hohrein

STATE OF IDAHO

COUNTY OF CANYON

On this 27 day of OCTOBER in the year 2003, before me, a Notary Public, personally
appeared EDWARD H. HOHREIN AND DELORES P. HOHREIN known or identified to me to
be the persons whose names are subscribed to the within instrument, and acknowledged to
me that they executed the same.

Kathy McDonald
Notary Public
Residing at Caldwell
My Commission Expires 5/27/05



Instrument # 351717
Elmore County, Idaho
04:20pm Oct. 30, 2003
For: FIRST AMERICAN TITLE COMPAN
No. of Pages: 1 Fee: \$3.00
GAIL L. BEST, Recorder
Deputy: DLE

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SCHEDULE A

File Number: FA-12125

Policy Number: J 1863564

Amount of Insurance: \$ 43,300.00

Premium: \$ 397.00

Date of Policy: October 30, 2003 at 04:20 PM

1. Name of Insured:

David M. Quigley and Judy R. Quigley, husband and wife; Kenneth G. Hummel and Gloria P. Hummel, husband and wife; Kevin S. Hummel, a single man; Douglas W. Gross, a single man; Sharon J. Ream, a single woman

2. The estate or interest in the land which is covered by this policy is:

Fee Simple

3. Title to the estate or interest in the land is vested in:

David M. Quigley and Judy R. Quigley, husband and wife; Kenneth G. Hummel and Gloria P. Hummel, husband and wife; Kevin S. Hummel, a single man; Douglas W. Gross, a single man; Sharon J. Ream, a single woman

4. The land referred to in this policy is described as follows:

Lots 4 and 5 in Block 3 of PARKER SUBDIVISION, Elmore County, Idaho, according to the official plat thereof on file and of record in the office of the County Recorder of Elmore County, Idaho.

FIRST AMERICAN TITLE COMPANY

By: Susan Dickerson

FIRST AMERICAN TITLE COMPANY

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IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
Case No. 39576)
PARTIAL DECREE PURSUANT TO
I.R.C.P. 54(b) FOR
Water Right 63-15808

NAME AND ADDRESS: DELORES HOHREIN
EDWARD M HOHREIN
6255 BECKY DR
MERIDIAN, ID 83642

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 10/14/1980

POINT OF DIVERSION: T02N R07E S13 NESWSW Within Elmore County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	Domestic 1 HOME	01-01 TO 12-31	0.04 CFS

PLACE OF USE: Domestic Within Elmore County
T02N R07E S13 SWSW

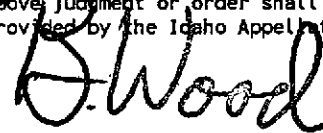
OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.



Barry Wood
Administrative District Judge
Presiding Judge of the
Snake River Basin Adjudication

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State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

January 12, 2004

DAVID M. & JUDY R QUIGLEY
KENNETH G & GLORIA P HUMMEL
KEVIN S HUMMEL
DOUGLAS W GROSS
SHARON J REAM
PO BOX 896
WINNEMUCCA NV 89446

RE: Change of Ownership for Water Right 63-15808

Dear Water Right Holder(s):

The department acknowledges receipt of correspondence changing ownership of the above referenced water right to you. The department has modified its records to reflect the change in ownership and has enclosed a computer-generated report for your records. Also enclosed is a receipt for the \$25.00 filing fee.

Please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address of the owner of a water right to the department. Notice of the change must be provided to the department within 120 days of the change. Change reporting forms are available from any office of the department.

Please feel free to contact this office if you have any questions regarding this matter.

Sincerely,

for Jeff Peppersack, Manager
Water Right Permits Section

JP:klt

Enclosures

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This property was
purchased with multiple
partners - If necessary
to list all parties, their
names are on deed -

If not, I only filled in
my name and my sisters
as we are handling all
legal matters -

We are all brothers - sisters
and spouses so may be
listed however is easier for
your records - Any questions
I can be reached at

775-623-3453 (9-5 M-F)

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Department of Water Resources

Thank You -
Judy Ziegler

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David M. Dring
Gary R. Dring
David M. Dring
David M. Dring
David M. Dring
David M. Dring
David M. Dring

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