

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED
 JUN 26 2000
 WATER RESOURCES
 WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
 Incomplete forms will be returned.

1. Water Right No(s): 63-15960
 Adjudication Claim No(s): Case #39576

2. The following **REQUIRED** information must be submitted with this form:

A. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water rights or claims in question, **WITH ATTACHED LEGAL DESCRIPTION.**

AND

B. **PLAT OF PROPERTY** or **SURVEY MAP** showing the location of the place of use of the water right(s) or claim(s). (These are usually attached to your deed or on file with the county.)

OR

C. If your water right or adjudication claim is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant Anna Belle Decker + James W. Decker

4. New Owner/Claimant(s) Dan R. Stevens + Mary J. Stevens

New Mailing Address Raymond E. Tomczak / Kathleen B Tomczak

Name Connector (Check one): [] and, [] or, ☒ and/or

City, State and ZIP Code 1502 Leslie Way

New Telephone Number Meridian, ID 83642

5. Date you acquired the property 008) 288-0266

6. Did you acquire all of the former owner's property? If you did, skip this item and go to item 7. If you acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). Describe in detail your portion of each water right or adjudication claim in the spaces in the box below **only if the water right(s) or claim(s) need to be split between owners.** If necessary, attach additional pages. If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

Number of acres you irrigate with this water right _____ Number and type of stock _____

Diversion rate in CFS _____ Number of homes you acquired _____ Other uses _____

7. Signature of New Owner(s) Raymond E Tomczak
 or Claimant(s) Kathleen B Tomczak

Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.

8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims.

MICROFILMED

MAR 17 2003

CAROL'S SUBDIVISION NO. 2

Situate in the NE 1/4 of Section 5, T.3N., R.1E., B.M.,

Ado County, Idaho

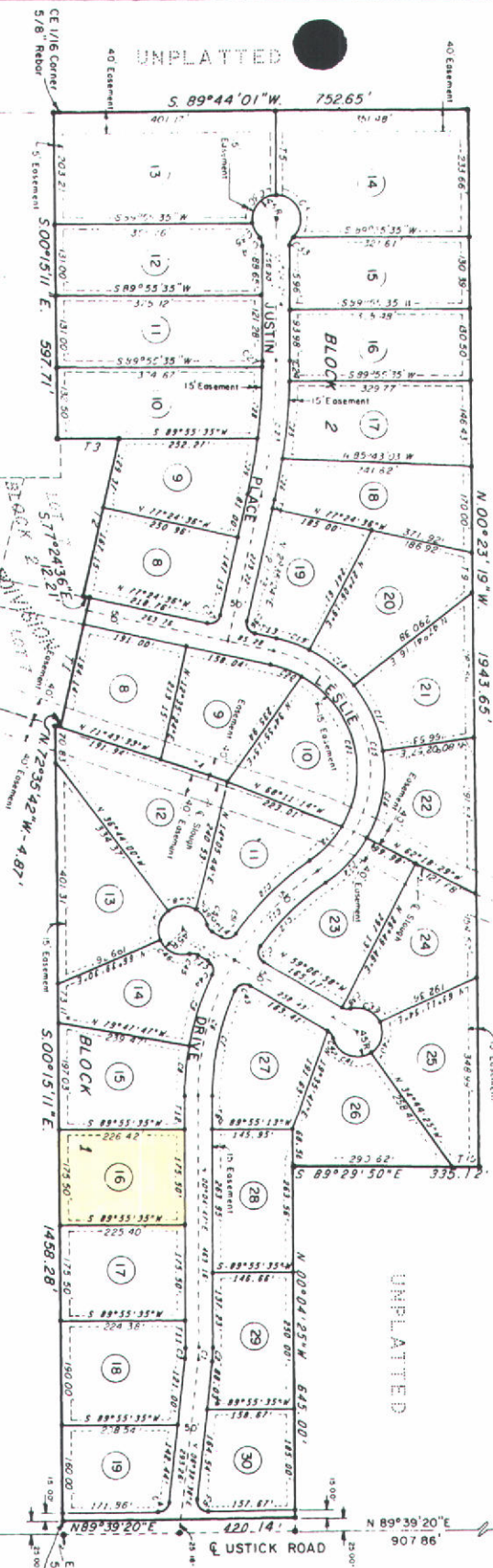
Minimum Building Setback
Front 40'
Side 20'
Rear 25'
Sidestreet 30'



5/8" Pipe in 3"
Pipe Casing

LEGEND

- Section Corner
- 1/4 Corner
- 5/8" Rebar in 3" Pipe Casing
- 5/8" Rebar
- 1/2" Rebar
- Easement Line



UNPLATTED

UNPLATTED

Note: All easements are 10ft, unless otherwise noted.

CURVE TABLE

No.	Ch. Bearing	Ch. L.	R.	Δ	Arc L.	Tan
1	N 03°18'42"E	22.55	200.00	08°27'51"	22.56	11.25
2	N 03°18'42"E	22.55	200.00	08°27'51"	22.56	11.25
3	N 03°18'42"E	22.55	200.00	08°27'51"	22.56	11.25
4	N 03°18'42"E	22.55	200.00	08°27'51"	22.56	11.25
5	N 03°18'42"E	22.55	200.00	08°27'51"	22.56	11.25
6	N 03°18'42"E	22.55	200.00	08°27'51"	22.56	11.25
7	N 03°18'42"E	22.55	200.00	08°27'51"	22.56	11.25
8	N 03°18'42"E	22.55	200.00	08°27'51"	22.56	11.25
9	N 03°18'42"E	22.55	200.00	08°27'51"	22.56	11.25
10	N 03°18'42"E	22.55	200.00	08°27'51"	22.56	11.25
11	N 03°18'42"E	22.55	200.00	08°27'51"	22.56	11.25
12	N 03°18'42"E	22.55	200.00	08°27'51"	22.56	11.25
13	N 03°18'42"E	22.55	200.00	08°27'51"	22.56	11.25
14	N 03°18'42"E	22.55	200.00	08°27'51"	22.56	11.25
15	N 03°18'42"E	22.55	200.00	08°27'51"	22.56	11.25
16	N 03°18'42"E	22.55	200.00	08°27'51"	22.56	11.25
17	N 03°18'42"E	22.55	200.00	08°27'51"	22.56	11.25
18	N 03°18'42"E	22.55	200.00	08°27'51"	22.56	11.25
19	N 03°18'42"E	22.55	200.00	08°27'51"	22.56	11.25
20	N 03°18'42"E	22.55	200.00	08°27'51"	22.56	11.25
21	N 03°18'42"E	22.55	200.00	08°27'51"	22.56	11.25
22	N 03°18'42"E	22.55	200.00	08°27'51"	22.56	11.25
23	N 03°18'42"E	22.55	200.00	08°27'51"	22.56	11.25
24	N 03°18'42"E	22.55	200.00	08°27'51"	22.56	11.25
25	N 03°18'42"E	22.55	200.00	08°27'51"	22.56	11.25
26	N 03°18'42"E	22.55	200.00	08°27'51"	22.56	11.25

CURVE TABLE (CONT.)

No.	Ch. Bearing	Ch. L.	R.	Δ	Arc L.	Tan
27	N 00°10'23"E	9.72	111.43	00°29'59"	9.72	4.86
28	N 00°10'23"E	9.72	111.43	00°29'59"	9.72	4.86
29	N 00°10'23"E	9.72	111.43	00°29'59"	9.72	4.86
30	N 00°10'23"E	9.72	111.43	00°29'59"	9.72	4.86
31	N 00°10'23"E	9.72	111.43	00°29'59"	9.72	4.86
32	N 00°10'23"E	9.72	111.43	00°29'59"	9.72	4.86
33	N 00°10'23"E	9.72	111.43	00°29'59"	9.72	4.86
34	N 00°10'23"E	9.72	111.43	00°29'59"	9.72	4.86
35	N 00°10'23"E	9.72	111.43	00°29'59"	9.72	4.86
36	N 00°10'23"E	9.72	111.43	00°29'59"	9.72	4.86
37	N 00°10'23"E	9.72	111.43	00°29'59"	9.72	4.86
38	N 00°10'23"E	9.72	111.43	00°29'59"	9.72	4.86
39	N 00°10'23"E	9.72	111.43	00°29'59"	9.72	4.86
40	N 00°10'23"E	9.72	111.43	00°29'59"	9.72	4.86
41	N 00°10'23"E	9.72	111.43	00°29'59"	9.72	4.86
42	N 00°10'23"E	9.72	111.43	00°29'59"	9.72	4.86
43	N 00°10'23"E	9.72	111.43	00°29'59"	9.72	4.86
44	N 00°10'23"E	9.72	111.43	00°29'59"	9.72	4.86
45	N 00°10'23"E	9.72	111.43	00°29'59"	9.72	4.86
46	N 00°10'23"E	9.72	111.43	00°29'59"	9.72	4.86
47	N 00°10'23"E	9.72	111.43	00°29'59"	9.72	4.86
48	N 00°10'23"E	9.72	111.43	00°29'59"	9.72	4.86
49	N 00°10'23"E	9.72	111.43	00°29'59"	9.72	4.86
50	N 00°10'23"E	9.72	111.43	00°29'59"	9.72	4.86
51	N 00°10'23"E	9.72	111.43	00°29'59"	9.72	4.86

CHRONIC & ASSOCIATES
Consulting Engineers

MICROFILM
MAR 17 2003

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED
JUN 26 2000
WATER RESOURCES
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
 Incomplete forms will be returned.

1. Water Right No(s): 63-15960
 Adjudication Claim No(s): Case # 39576

2. The following **REQUIRED** information must be submitted with this form:

A. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water rights or claims in question, **WITH ATTACHED LEGAL DESCRIPTION.**

AND

B. **PLAT OF PROPERTY** or **SURVEY MAP** showing the location of the place of use of the water right(s) or claim(s). (These are usually attached to your deed or on file with the county.)

OR

C. If your water right or adjudication claim is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant Anna Belle Decker + James W. Decker

4. New Owner/Claimant(s) Don R. Stevens + Mary J. Stevens

New Mailing Address Raymond E. Tomczak / Kathleen B. Tomczak
Name Connector (Check one): [] and, [] or, ☒ and/or

City, State and ZIP Code 1502 Leslie Way
Meridian, ID 83642

New Telephone Number 808) 288-0266

5. Date you acquired the property 4-1-1998

6. Did you acquire all of the former owner's property? If you did, skip this item and go to item 7. If you acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). Describe in detail your portion of each water right or adjudication claim in the spaces in the box below **only if the water right(s) or claim(s) need to be split between owners**. If necessary, attach additional pages. If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

Number of acres you irrigate with this water right _____ Number and type of stock _____

Diversion rate in CFS _____ Number of homes you acquired _____ Other uses _____

7. Signature of New Owner(s) Raymond E. Tomczak
 or Claimant(s) Kathleen B. Tomczak

Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.

8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims.

INSTRUCTIONS

This form has been prepared to assist new owners of property to comply with the requirements of Sections 42-248 and 42-1409(6), Idaho Code. Section 42-248 requires certain property holders to notify the Department of Water Resources (IDWR) of any change in mailing address or ownership of all or part of a water right record on file with IDWR. Section 42-1409(6) provides that new property owners must notify IDWR of any change in ownership of a water right during an adjudication of water rights. Required claims may be filed by a new owner.

Separate brochures are available from IDWR describing the adjudication of water rights and the requirement to notify IDWR of changes in ownership. Please contact your nearest IDWR office, or call 1-800-451-4129, if you would like more information or need help completing this form. Please attach additional sheets to the form if you require additional space to describe or explain any of the items on the form.

1. If there are water rights associated with the property, the seller should be able to provide you with the water right or adjudication claim number(s). Please enter these number(s) at Item 1. If you or the seller believes there are water rights for the property but the numbers are unknown, you may wish to contact IDWR for assistance in identifying the water rights for the property in question. If claims for the rights are required, and have not been filed, IDWR will so advise you.
2. The information described at Item 2 is required, since IDWR cannot process the requested change without documentation of ownership. The preferred types of documentation are shown; contact IDWR if you have difficulty obtaining this information. Do not obtain a new survey for purposes of this form before contacting IDWR.
3. Please provide the name and address of the former owner of the water right and/or adjudication claim at Item 3.
4. The name, mailing address, and telephone number of the new owner(s) is entered at Item 4. Please indicate the relationship between multiple owners by using the connector 'and', 'or', or 'and/or'. If an 'and' is used, all parties must sign this form. If an 'and/or' or 'or' is used, all parties may sign. However, only one of the named parties is required to sign.
5. At Item 5, please provide the date the property in question was acquired. This may be the date of "closing" in the case of a real estate transaction or the date of court order for other types of ownership changes.
6. You may be purchasing only a portion of the total water right held by the seller. This means the water right held by the seller may be "split" to provide your share of the right in question. Be sure to include a description of the portion of the water right you have purchased at Item 6.

Please provide as much detail as possible concerning your portion of the water right: include the number of homes you acquired, number of acres irrigated with your portion of the right, if it is more than 1/2 acre, type and number of stock if your portion of the right includes stockwater, etc. In the absence of information to the contrary, IDWR will assume the intent is to split the rights *proportionately*.

7. The new owner(s) must sign the form in the space(s) provided at Item 7. Corporations and other organizations must submit a list of directors or officers demonstrating the authority of the director or officer to sign the form.
8. There is no filing fee. When complete, you should retain a copy and return the original of the form to the IDWR office nearest you:

IDWR Western Region
2735 Airport Way
Boise, ID 83705-5082
(208) 334-2190

IDWR Southern Region
1341 Fillmore St., Suite 200
Twin Falls, ID 83301-3380
(208) 736-3033

IDWR Northern Region
1910 Northwest Blvd., Suite 210
Coeur d'Alene, ID 83814-2615
(208) 769-1450

IDWR Eastern Region
900 N. Skyline Dr., Suite A
Idaho Falls, ID 83402-1718
(208) 525-7161

MICROFILMED
MAR 17 2003


A Pioneer Company

PIONEER TITLE COMPANY
OF ADA COUNTY

821 West State Street / Boise, Idaho 83702-5836 / Telephone (208) 336-6700

KBT
RET

copy

WARRANTY DEED

(INDIVIDUAL)

FOR VALUE RECEIVED DAN R. STEVENS, AN UNMARRIED MAN AND MARY J. STEVENS,
AN UNMARRIED WOMAN, WHO ACQUIRED TITLE AS HUSBAND AND WIFE

Grantor s , do hereby grant, bargain, sell and convey unto RAYMOND E. TOMCZAK AND KATHLEEN
B. TOMCZAK, HUSBAND AND WIFE.

the Grantee s , whose current address is: 1502 N. LESLIE, MERIDIAN, ID 83642
the following described real property in ADA County, State of Idaho, more particularly described as
follows, to-wit:

LOT 16 IN BLOCK 1 OF CAROL'S SUBDIVISION NO. 2, ACCORDING TO THE PLAT THEREOF
FILED IN BOOK 39 OF PLATS AT PAGE 3248-3249, RECORDS OF ADA COUNTY, IDAHO.

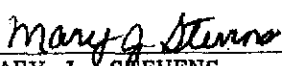
TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee s and Grantee heirs
and assigns forever. And the said Grantor s do hereby covenant to and with the said Grantee s, the Grantor s are the
owner s in fee simple of said premises; that said premises are free from all encumbrances, EXCEPT those to which this
conveyance is expressly made subject and those made, suffered or done by the Grantee s and subject to reservations,
restrictions, dedications, easements, rights of way and agreements, (if any) of record, and general taxes and assessments,
(includes irrigation and utility assessments, (if any) for the current year, which are not yet due and payable, and that Grantor s
will warrant and defend the same from all lawful claims whatsoever.

Dated: March 27, 1998

MICROFILMED

MAR 27 2000

DAN R. STEVENS


MARY J. STEVENS

STATE OF IDAHO, County of ADA, ss.

On this 27 day of March, in the year of 1998, before me THE UNDERSIGNED, a notary public, personally appeared _____, known or identified to me to be the person whose name _____ subscribed to the within instrument, and acknowledged to me that _____ executed the same.

Notary Public: _____
Residing at: BOISE
My Commission Expires: AUG. 15, 2002

MICROFILM

MAR 17 2003

**A. U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT
SETTLEMENT STATEMENT**
B. TYPE OF LOAN

1. ☐ FHA 2. ☐ FMHA 3. ☐ CONV. UNINS.
 4. ☒ VA 5. ☐ CONV. INS.
 6. FILE NUMBER: 165821 7. LOAN NUMBER:
 8. MORTGAGE INS. CASE NO.:

C. NOTE: This form is furnished to give you a statement of actual settlement costs. Amounts paid to and by the settlement agent are shown. Items marked "(p.o.c.)" were paid outside the closing; they are shown here for informational purposes and are not included in the totals.

D. NAME OF BORROWER: RAYMOND E. TOMCZAK and KATHLEEN B. TOMCZAK

ADDRESS OF BORROWER: 1502 N. LESLIE, MERIDIAN, ID 83642

E. NAME OF SELLER: DAN R. STEVENS and MARY J. STEVENS

ADDRESS OF SELLER: 1502 N. LESLIE WAY, MERIDIAN, ID 83642

F. NAME OF LENDER: MORTGAGE CAPITAL RESOURCES

ADDRESS OF LENDER: 8601 W. EMERALD, BOISE, ID

G. PROPERTY LOCATION: 1502 N. LESLIE WAY, MERIDIAN, ID 83642

H. SETTLEMENT AGENT: PIONEER TITLE CO.

PLACE OF SETTLEMENT: 821 W. STATE STREET, BOISE, ID 83702

I. SETTLEMENT DATE: 04/01/98 FINAL

J. Summary of Borrower's Transaction
K. Summary of Seller's Transaction
100. Gross Amount Due From Borrower:

101. Contract sales price 199,500.00
 102. Personal property
 103. Settlement charges to borrower (line 1400) 3,900.44
 104.
 105.

Adjustments For Items Paid By Seller In Advance:

106. City/town taxes to
 107. County taxes to
 108. Assessments to
 109.
 110.
 111.
 112.

400. Gross Amount Due To Seller:

401. Contract sales price 199,500.00
 402. Personal property
 403.
 404.
 405.

Adjustments For Items Paid By Seller In Advance:

406. City/town taxes to
 407. County taxes to
 408. Assessments to
 409.
 410.
 411.
 412.

120. Gross Amount Due From Borrower: 203,400.44

420. Gross Amount Due To Seller: 199,500.00

200. Amounts Paid By Or In Behalf Of Borrower:

201. Deposit or earnest money 500.00
 202. Principal amount of new loan(s) 199,500.00
 203. Existing loan(s) taken subject to
 204.
 205.
 206.
 207.
 208.
 209.

Adjustments For Items Unpaid By Seller:

210. City/town taxes to
 211. County taxes 01/01/98 to 04/01/98 464.47
 212. Assessments to
 213. Prorated Irrig. Assessments 13.28
 214.
 215.
 216.
 217.
 218.
 219.

500. Reductions In Amount Due To Seller:

501. Excess deposit (see instructions)
 502. Settlement charges to seller (line 1400) 11,304.50
 503. Existing loan(s) taken subject to
 504. Payoff of first mortgage loan 21,860.86
 505. Payoff of second mortgage loan
 506.
 507.
 508.
 509.

Adjustments For Items Unpaid By Seller:

510. City/town taxes to
 511. County taxes 01/01/98 to 04/01/98 464.47
 512. Assessments to
 513. Property taxes 941.84
 514. Prorated Irrig. Assessments 13.28
 515.
 516.
 517.
 518.
 519.

220. Total Paid By/For Borrower: 200,477.75

520. Total Reductions In Amount Due Seller: 34,584.95

300. Cash At Settlement From/To Borrower:

301. Gross amount due from borrower (line 120) 203,400.44
 302. Less amount paid by/for borrower (line 220) (200,477.75)

303. Cash (☒ FROM) (☐ TO) Borrower: 2,922.69

600. Cash At Settlement To/From Seller:

601. Gross amount due to seller (line 420) 199,500.00
 602. Less reductions in amount due seller (line 520) (34,584.95)

603. Cash (☒ TO) (☐ FROM) Seller: 164,915.05

L SETTLEMENT CHARGES		Paid From Seller's Funds At Settlement
700. Total Sales/Broker's Commission: Based On Price \$ 199,500.00 @ 4.50 % = 8,977.50		
Division of Commission (line 700) As Follows:		
701. \$ 2,992.50	to REAL ESTATE MARKETING, INC.	
702. \$ 5,985.00	to RE/MAX OF BOISE	
703. Commission paid at settlement		8,977.50
704.		
800. Items Payable In Connection With Loan:		
801. Loan Origination fee 1.000 % MORTGAGE CAPITAL RESOURCES		1,995.00
802. Loan Discount %		
803. Appraisal Fee to:		
804. Credit Report to:		62.00
805. Lender's Inspection fee		
806. Mortgage Insurance application fee to		
807. Assumption fee		
808. Tax service		74.00
809. Flood Determination		35.00
810. Document Preparation		295.00
811.		
80.00		
900. Items Required By Lender To Be Paid In Advance:		
901. Interest from 04/01/98 to 04/01/98 @ \$ 39.6250 /day		
902. Mortgage Insurance premium for mo. to		
903. Hazard Insurance premium for 1 yrs. to STATE FARM		541.00
904. Flood Insurance Premium for yrs. to		
905.		
1000. Reserves Deposited With Lender:		
1001. Hazard Insurance 2 months @ \$ 45.09 per month		90.18
1002. Mortgage Insurance months @ \$ per month		
1003. City property taxes months @ \$ per month		
1004. County property taxes 5 months @ \$ 156.98 per month		784.90
1005. Annual assessments months @ \$ per month		
1006. Flood Insurance months @ \$ per month		
1007. months @ \$ per month		
AGGREGATE ACCOUNTING ADJUSTMENT		66.76
1100. Title Charges:		
1101. Settlement or closing fee to PIONEER TITLE CO.		545.00
1102. ABSTRACT/RECORDS FED EX PAYOFF		20.00
1103. Title examination to		
1104. Title Insurance binder to		
1105. Document preparation to		
1106. Notary fees to		
1107. Attorney's fees to		
(includes above items Numbers:)		
1108. Title Insurance to PIONEER TITLE COMPANY OF ADA COUNTY		330.60
(includes above items Numbers:)		855.00
1109. Lender's coverage \$ 199,000.00		
1110. Owner's coverage \$ 199,500.00		
1111.		
1112.		
1113.		
1200. Government Recording and Transfer Charges:		
1201. Recording fees: Deed \$ 3.00 Mortgage \$ 27.00 Releases \$ 3.00		30.00
1202. City/county tax/stamps: Deed \$ Mortgage \$		
1203. State tax/stamps: Deed \$ Mortgage \$		
1204.		
1205.		
1300. Additional Settlement Charges:		
1301. Survey to		
1302. Pest Inspection to		
1303. TRUSTEE RECONVEYANCE FEE-A		40.00
1304. AMERICAN HOME SHIELD		360.00
1305.		
1306.		
1307.		
1400. Total Settlement Charges (Enter on line 103, Section J - and - line 502, Section K)		3,900.44
		11,304.50

SELLER AND/OR BORROWER'S STATEMENT

The Seller's and Borrower's signatures hereon acknowledge their approval and signify their understanding that tax and insurance prorations and reserves are based on figures for the preceding year or supplied by others or estimated for the current year, and in the event of any change for the current year, all necessary adjustments will be made between Borrower and Seller directly. Any deficit in delinquent taxes or mortgage payoffs will be promptly reimbursed to the Settlement Agent by the Seller.

I have carefully reviewed the HUD-1 Settlement Statement and to the best of my knowledge and belief, it is a true and accurate statement of all receipts and disbursements made on my account or by me in this transaction. I further certify that I have received a copy of the HUD-1 Settlement Statement.

I hereby authorize the Settlement Agent to make expenditures and disbursements as shown above and approve same for payment.

Borrowers/Purchasers

Sellers

Raymond E. Tomczak
RAYMOND E. TOMCZAK
Kathleen B. Tomczak
KATHLEEN B. TOMCZAK

DAN R. STEVENS

Mary J. Stevens
MARY J. STEVENS

The HUD-1 Settlement Statement which I have prepared is a true and accurate account of this transaction. I have caused or will cause the funds to be disbursed in accordance with this statement.

Settlement Agent

Date

KATHY COONITZ, PIONEER TITLE CO.

WARNING: It is a crime to knowingly make false statements to the United States on this or any other similar form. Penalties upon conviction can include a fine or imprisonment. For details see: Title 18 U.S. Code Section 1001 and Section 1010.

SELLER'S TAX INFORMATION

SELLER'S CERTIFICATION OF TAXPAYER IDENTIFICATION NUMBER (substitute W-9)

You are required by law to provide the Settlement Agent (see block H) with your correct taxpayer identification number. If you do not provide your Settlement Agent with your correct taxpayer identification number, you may be subject to civil or criminal penalties imposed by law in the Tax Reform Act of 1986, under Internal Revenue Code Sections 6045(e), 6676, 6722, 6723 and 7203.

Under penalties of perjury, I certify that the number shown on this statement is my correct taxpayer identification number.

TIN: _____

Signed: DAN R. STEVENS

TIN: 376-46-1123

Signed: *Mary J. Stevens*
MARY J. STEVENS

TIN: _____

Signed: _____

TIN: _____

Signed: _____

PROCEEDS FROM REAL ESTATE TRANSACTIONS (substitute IRS form 1099-S)

The information contained below and in Blocks E, G, H, and I is important tax information and is being supplied to the Internal Revenue Service. If you are required to file a return, a negligence penalty or other sanction will be imposed on you if this item is required to be reported and the IRS determines that it has not been reported. If this real estate was your principal residence, file Form 2119, Sale or Exchange of Principal Residence, for any gain, with your income tax return; for other transactions, complete the applicable parts of Form 4797, Form 6252 and/or Schedule D (Form 1040).

GROSS PROCEEDS: \$ 199,500.00

SELLER TAX CREDIT \$ _____

☐ Check here if the Seller received or will receive property or services as part of the consideration.

PROCEEDS ALLOCATION FOR MULTIPLE SELLERS

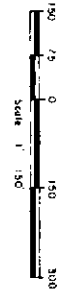
When more than one seller is involved in the transfer of property, they may elect to allocate the Gross Proceeds between the named parties for the purpose of reporting such amounts to the Internal Revenue Service. This DOES NOT apply to a husband-wife relationship or to a partnership. If the proceeds are allocated, the sum of the individual allocations must equal the total Gross Proceeds above. Use the space below or submit a separate sheet listing name, address, taxpayer identification number, and allocation amount.

CAROL'S SUBDIVISION NO. 2

Situate in the NE 1/4 of Section 5, T.35N., R.1E., 6M.,
Ado County, Idaho

Minimum Building Setback
Front 40'
Side 20'
Rear 25'
Sidestreet 30'

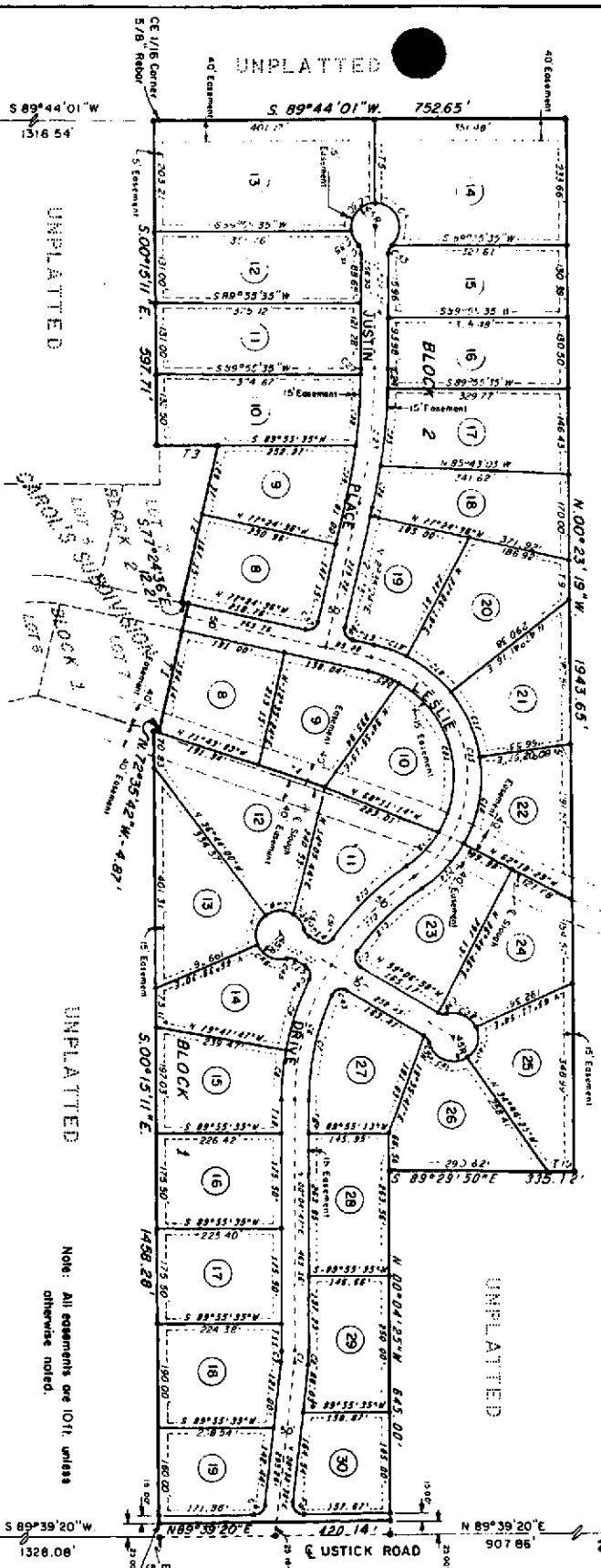
Front 40'
Side 20'
Rear 25'
Sidestreet 30'



5/8" Pin in 3"
Pipe Casing

LEGEND

- Section Corner
- 1/4 Corner
- 5/8" Rebar in 3"
Pipe Casing
- 5/8" Rebar
- 1/2" Rebar
- Easement Line



CURVE TABLE

No.	Ch. Bearing	Ch. L.	R.	D.	Arc L.	Tan
1	N 03°18'42"E	22.53	200.00	98°27'31"	22.56	11.29
2	N 03°18'42"E	22.53	200.00	98°27'31"	22.56	11.29
3	N 03°18'42"E	22.53	200.00	98°27'31"	22.56	11.29
4	N 03°18'42"E	22.53	200.00	98°27'31"	22.56	11.29
5	N 03°18'42"E	22.53	200.00	98°27'31"	22.56	11.29
6	N 03°18'42"E	22.53	200.00	98°27'31"	22.56	11.29
7	N 03°18'42"E	22.53	200.00	98°27'31"	22.56	11.29
8	N 03°18'42"E	22.53	200.00	98°27'31"	22.56	11.29
9	N 03°18'42"E	22.53	200.00	98°27'31"	22.56	11.29
10	N 03°18'42"E	22.53	200.00	98°27'31"	22.56	11.29
11	N 03°18'42"E	22.53	200.00	98°27'31"	22.56	11.29
12	N 03°18'42"E	22.53	200.00	98°27'31"	22.56	11.29
13	N 03°18'42"E	22.53	200.00	98°27'31"	22.56	11.29
14	N 03°18'42"E	22.53	200.00	98°27'31"	22.56	11.29
15	N 03°18'42"E	22.53	200.00	98°27'31"	22.56	11.29
16	N 03°18'42"E	22.53	200.00	98°27'31"	22.56	11.29
17	N 03°18'42"E	22.53	200.00	98°27'31"	22.56	11.29
18	N 03°18'42"E	22.53	200.00	98°27'31"	22.56	11.29
19	N 03°18'42"E	22.53	200.00	98°27'31"	22.56	11.29
20	N 03°18'42"E	22.53	200.00	98°27'31"	22.56	11.29
21	N 03°18'42"E	22.53	200.00	98°27'31"	22.56	11.29
22	N 03°18'42"E	22.53	200.00	98°27'31"	22.56	11.29
23	N 03°18'42"E	22.53	200.00	98°27'31"	22.56	11.29
24	N 03°18'42"E	22.53	200.00	98°27'31"	22.56	11.29
25	N 03°18'42"E	22.53	200.00	98°27'31"	22.56	11.29
26	N 03°18'42"E	22.53	200.00	98°27'31"	22.56	11.29
27	N 03°18'42"E	22.53	200.00	98°27'31"	22.56	11.29
28	N 03°18'42"E	22.53	200.00	98°27'31"	22.56	11.29
29	N 03°18'42"E	22.53	200.00	98°27'31"	22.56	11.29
30	N 03°18'42"E	22.53	200.00	98°27'31"	22.56	11.29

CURVE TABLE (CONT.)

No.	Ch. Bearing	Ch. L.	R.	D.	Arc L.	Tan
22	N 00°40'23"E	9.72	1114.39	00°28'59"	9.72	4.86
23	N 00°40'23"E	9.72	1114.39	00°28'59"	9.72	4.86
24	N 00°40'23"E	9.72	1114.39	00°28'59"	9.72	4.86
25	N 00°40'23"E	9.72	1114.39	00°28'59"	9.72	4.86
26	N 00°40'23"E	9.72	1114.39	00°28'59"	9.72	4.86
27	N 00°40'23"E	9.72	1114.39	00°28'59"	9.72	4.86
28	N 00°40'23"E	9.72	1114.39	00°28'59"	9.72	4.86
29	N 00°40'23"E	9.72	1114.39	00°28'59"	9.72	4.86
30	N 00°40'23"E	9.72	1114.39	00°28'59"	9.72	4.86
31	N 00°40'23"E	9.72	1114.39	00°28'59"	9.72	4.86
32	N 00°40'23"E	9.72	1114.39	00°28'59"	9.72	4.86
33	N 00°40'23"E	9.72	1114.39	00°28'59"	9.72	4.86
34	N 00°40'23"E	9.72	1114.39	00°28'59"	9.72	4.86
35	N 00°40'23"E	9.72	1114.39	00°28'59"	9.72	4.86
36	N 00°40'23"E	9.72	1114.39	00°28'59"	9.72	4.86
37	N 00°40'23"E	9.72	1114.39	00°28'59"	9.72	4.86
38	N 00°40'23"E	9.72	1114.39	00°28'59"	9.72	4.86
39	N 00°40'23"E	9.72	1114.39	00°28'59"	9.72	4.86
40	N 00°40'23"E	9.72	1114.39	00°28'59"	9.72	4.86
41	N 00°40'23"E	9.72	1114.39	00°28'59"	9.72	4.86
42	N 00°40'23"E	9.72	1114.39	00°28'59"	9.72	4.86
43	N 00°40'23"E	9.72	1114.39	00°28'59"	9.72	4.86
44	N 00°40'23"E	9.72	1114.39	00°28'59"	9.72	4.86
45	N 00°40'23"E	9.72	1114.39	00°28'59"	9.72	4.86
46	N 00°40'23"E	9.72	1114.39	00°28'59"	9.72	4.86
47	N 00°40'23"E	9.72	1114.39	00°28'59"	9.72	4.86
48	N 00°40'23"E	9.72	1114.39	00°28'59"	9.72	4.86
49	N 00°40'23"E	9.72	1114.39	00°28'59"	9.72	4.86
50	N 00°40'23"E	9.72	1114.39	00°28'59"	9.72	4.86
51	N 00°40'23"E	9.72	1114.39	00°28'59"	9.72	4.86

Note: All easements are 10ft, unless
otherwise noted.

CE 1/16 Corner
5/8" Rebar
S 89°44'01"W
1316.54'
UNPLATTED
500°13'11"E
597.71'
CE 1/16 Corner
5/8" Rebar
S 89°44'01"W
1316.54'
UNPLATTED
500°13'11"E
597.71'
CE 1/16 Corner
5/8" Rebar
S 89°44'01"W
1316.54'
UNPLATTED
500°13'11"E
597.71'

Bridge Spike

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
Case No. 39576)
PARTIAL DECREE PURSUANT TO
I.R.C.P. 54(b) FOR
Water Right 63-15960

NAME AND ADDRESS: ANNA BELLE DECKER
JAMES W DECKER
1502 LESLIE WAY
MERIDIAN, ID 83642

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 05/10/1978

POINT OF DIVERSION: T03N R01E S05 NWNE Within Ada County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	Domestic 1 HOME	01-01 TO 12-31	0.04 CFS

PLACE OF USE: Domestic Within Ada County
T03N R01E S05 NWNE

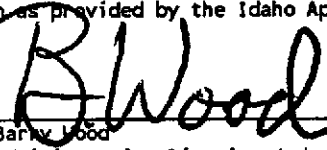
OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.


Barry Wood
Administrative District Judge
Presiding Judge of the
Snake River Basin Adjudication

MICROFILMED
MAR 17 2003



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

March 4, 2003

RAYMOND E TOMCZAK
KATHLEEN B TOMCZAK
1502 LESLIE WY
MERIDIAN ID 83642

RE: Change of Ownership for Water Right 63-15960

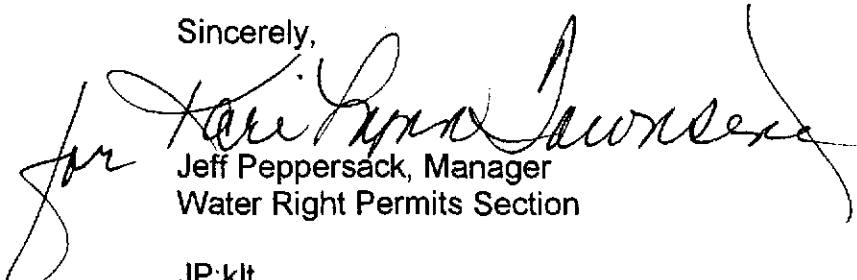
Dear Water Right Holder(s):

The department acknowledges receipt of correspondence changing ownership of the above referenced water right to you. The department has modified its records to reflect the change in ownership and has enclosed a computer-generated report for your records.

Please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address of the owner of a water right to the department. Notice of the change must be provided to the department within 120 days of the change. Change reporting forms are available from any office of the department.

Please feel free to contact this office if you have any questions regarding this matter.

Sincerely,


Jeff Peppersack, Manager
Water Right Permits Section

JP:klt

Enclosure

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MAR 9 7 2003