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MICROFILMED
MAR 17 2003

63-16902

UNION RD

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED
AUG 30 2000
 Department of Water Resources

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
63-16902					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former
Owner/Claimant(s)

JAMES C LARKIN
216 McMullen St Boise, ID 83709

4. New Owner/Claimant(s)

JOHN & PAULA PIEKARSKI
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

2747 S. CHARLOTTE AVE

City, State and ZIP Code

Boise, ID 83709

New Telephone Number

(208) 377-0607

5. Date you acquired the property

8/29/00

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MAR 17 2003

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____ ✓
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) _____
(include title if applicable)
- Charles F. Fisher, Inc.*

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by <u>JM</u>	Date <u>8.30.00</u>	Fee <u>\$25.00</u>
Receipted by <u>J. Mail</u>	Date <u>8.30.00</u>	Receipt No. <u>0050248</u>
Processed by _____	AJ Date _____	WR _____ Date _____

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MAY 17 2003



PIONEER TITLE COMPANY
OF ADA COUNTY

821 West State Street / Boise, Idaho 83702
(208) 336-6700

8151 W. Rifleman Street / Boise, Idaho 83704
(208) 377-2700

SPACE ABOVE FOR RECORDING DATA

WARRANTY DEED

(INDIVIDUAL)

FOR VALUE RECEIVED THE JAMES C. LARKIN TRUST u/t/a/ dated August 10, 1999
and any amendments thereto.

GRANTOR(s) does (do) hereby GRANT, BARGAIN, SELL and CONVEY unto

JOHN G. PIEKARSKI AND PAULA K. PIEKARSKI, HUSBAND AND WIFE

GRANTEE(S), whose current address is:

the following described real property in

ADA

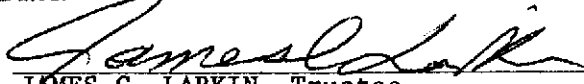
County, State of Idaho,

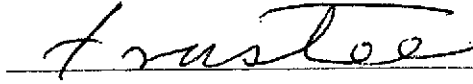
more particularly described as follows, to wit:

SEE ATTACHED EXHIBIT 'A' WHICH BY THIS REFERENCE BECOMES A PART HEREOF, AND WHICH
IS COMPRISED OF (1) PAGE.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), and Grantees(s) heirs and assigns forever. And the said Grantor(s) does (do) hereby covenant to and with the said Grantee(s), the Grantor(s) is/are the owner(s) in fee simple of said premises; that said premises are free from all encumbrances, EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee(s); and subject to reservations, restrictions, dedications, easements, rights of way and agreements, (if any) of record, and general taxes and assessments, includes irrigation and utility assessments, (if any) for the current year, which are not yet due and payable, and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever.

Dated: AUGUST 29, 2000


JAMES C. LARKIN, Trustee


Trustee

ACKNOWLEDGMENT - Fiduciary/Official

STATE OF IDAHO, County of ADA, ss.

On this 29TH day of AUGUST, in the year of 2000, before me
SHARON KENT, a notary public,

personally appeared JAMES C. LARKIN,
known or identified to me to be the person whose name is subscribed to the within instrument as
TRUSTEE and acknowledged to me that HE executed the same as such

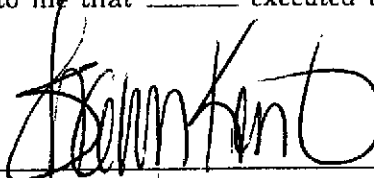
(trustee, etc.)
TRUSTEE OF THE JAMES C. LARKIN TRUST



Notary Public:

BOISE, IDAHO

Residing at:



MY COMMISSION EXPIRES: 3/31/2006

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2000 11 2000

63-16902

FILE NO.: P193714

EXHIBIT 'A'

THAT PORTION OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 32, TOWNSHIP 2 NORTH, RANGE 1 EAST, BOISE MERIDIAN, ADA COUNTY, STATE OF IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE CORNER COMMON TO SECTIONS 32 AND 33, TOWNSHIP 2 NORTH, RANGE 1 EAST, AND SECTIONS 4 AND 5, TOWNSHIP 1 NORTH, RANGE 1 EAST; THENCE NORTH 0 DEGREE 22' EAST ALONG THE SECTION LINE A DISTANCE OF 1,020 FEET TO THE POINT OF BEGINNING; THENCE NORTH 0 DEGREE 22' EAST A DISTANCE OF 300 FEET TO THE 1/16 CORNER; THENCE WEST A DISTANCE OF 1000 FEET ALONG THE 1/16 SECTION LINE TO A POINT; THENCE SOUTH 0 DEGREE 22' WEST A DISTANCE OF 300 FEET TO A POINT; THENCE EAST 1000 FEET TO THE POINT OF BEGINNING.

EXCEPT ROAD RIGHTS-OF-WAY.

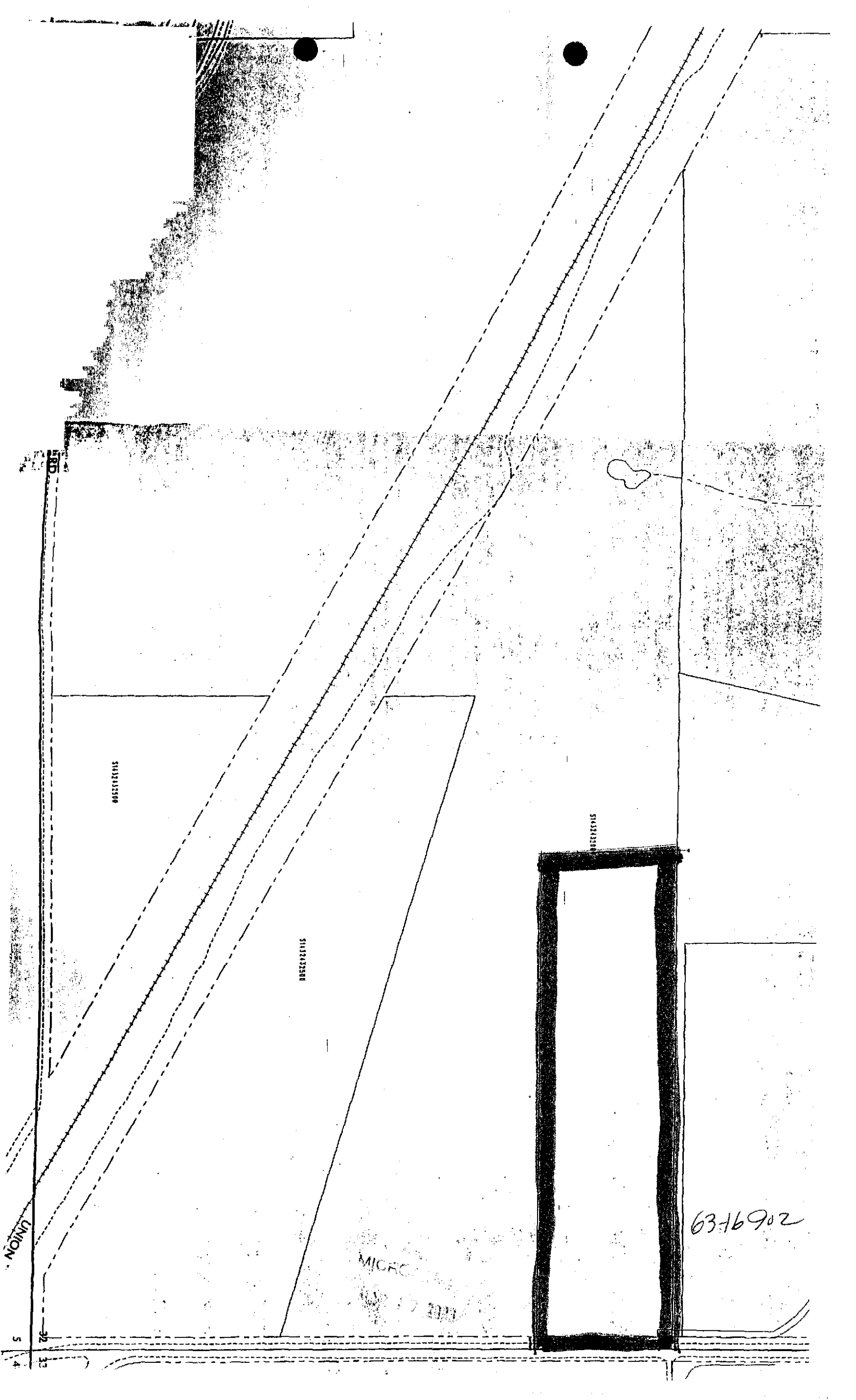
END OF LEGAL DESCRIPTION

A large, stylized handwritten signature, possibly reading 'JL', is written in dark ink.

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IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
Case No. 39576)
PARTIAL DECREE PURSUANT TO
I.R.C.P. 54(b) FOR
Water Right 63-16902

NAME AND ADDRESS: JAMES C LARKIN
MAXINE LARKIN
7216 MC MULLEN ST
BOISE, ID 83709

SOURCE: GROUNDWATER
QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 07/03/1980

POINT OF DIVERSION: T02N R01E S32 SESE Within Ada County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	Domestic 1 HOME	01-01 TO 12-31	0.04 CFS

PLACE OF USE: Domestic Within Ada County
T02N R01E S32 SESE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.


Barry Wood
Administrative District Judge
Presiding Judge of the
Snake River Basin Adjudication

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MAY 17 2003

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

MAR 28 2003

Department of Water Resources

CHANGE IN ADDRESS

This form can be used to notify the Department of a change in
address of the owners of record for the listed water rights.

(Please print or type)

[] Water Right Number(s): 63-16902

[] Name(s): JOHN PIEKARSKI

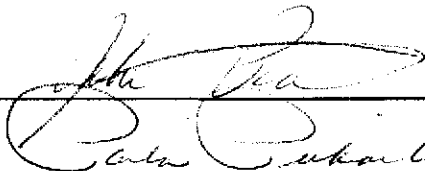
PAULA PIEKARSKI

[] Old Mailing Address:

[x] New Mailing Address: 2801 S EAGLE RD

KUNA ID 83634-2535

Telephone Number: (208) 922-4841

[] Signature(s) of Owner(s) 

(Include your title if on behalf of company or organization)

Date: 3/25/03

Database updated - Kari Lynn - 4.4.03

Turn Service Requested

Department of Water Resources.

Kari Lyne
3.10.03

$\frac{1}{2} \left(\frac{1}{2} \right) = \frac{1}{4}$

RETURN TO SENDER

THE UNIVERSITY OF CHICAGO

[illegible]



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

March 4, 2003

JOHN PIEKARSKI
PAULA PIEKARSKI
2747 S CHARLOTTE AVE
BOISE ID 83709

RE: Change of Ownership for Water Right 63-16902

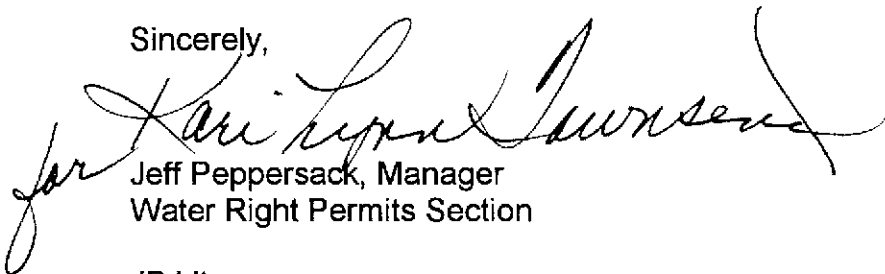
Dear Water Right Holder(s):

The department acknowledges receipt of correspondence changing ownership of the above referenced water right to you. The department has modified its records to reflect the change in ownership and has enclosed a computer-generated report for your records. Also enclosed is a receipt for the \$25.00 filing fee.

Please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address of the owner of a water right to the department. Notice of the change must be provided to the department within 120 days of the change. Change reporting forms are available from any office of the department.

Please feel free to contact this office if you have any questions regarding this matter.

Sincerely,


Jeff Peppersack, Manager
Water Right Permits Section

JP:klt

Enclosures

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4/2 17 2003