

Property site
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MICHOIEMED

JUN 02 2004



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JUN 02 2004

W. LACORNER
SEC. 4

14

N. EAGLE RD.

EAGLE

FEATHER

SUB.

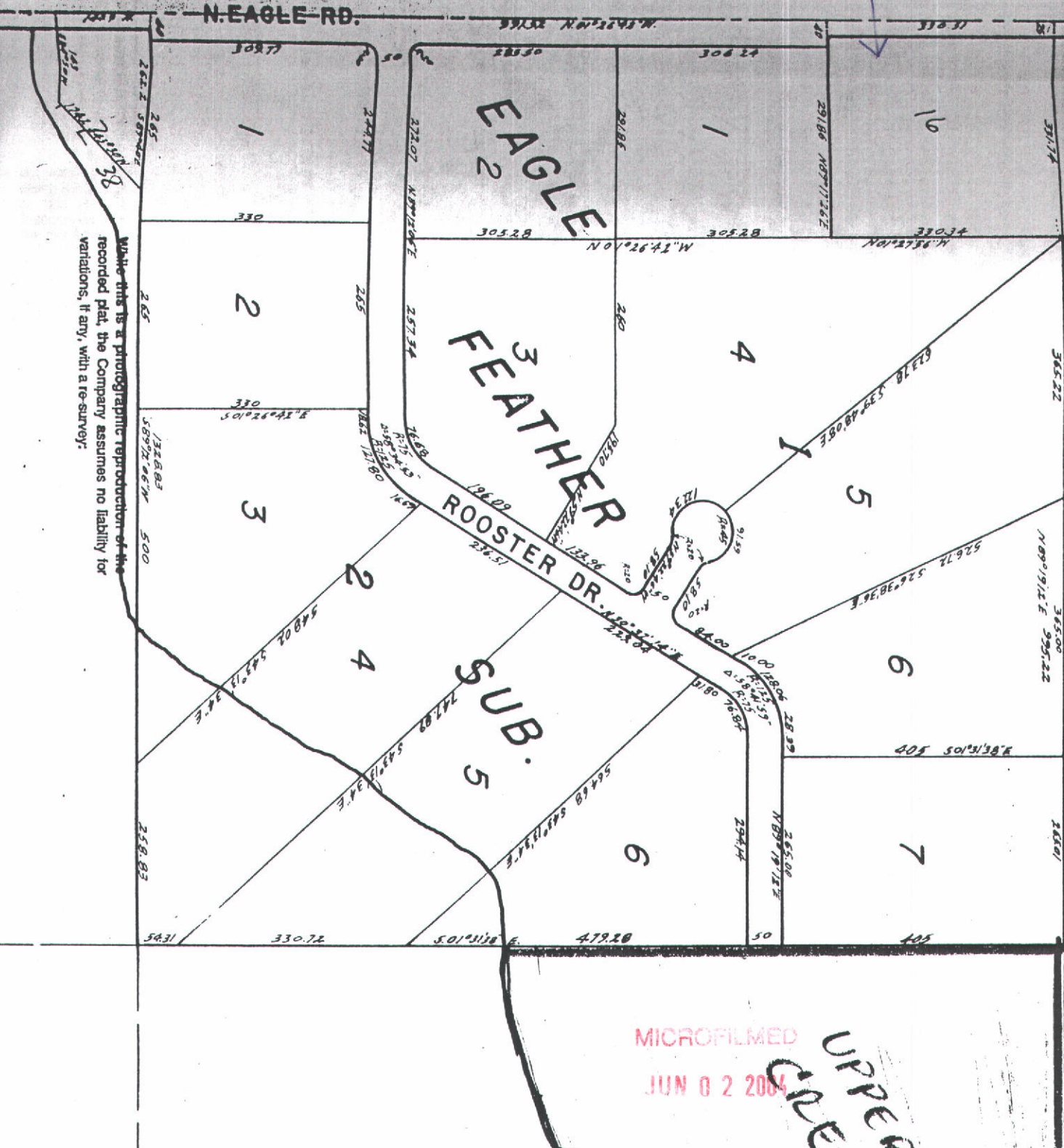
ROOSTER DR.

20

Write this is a photographic reproduction of the
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JUN 02 2004

UPPER
CREEK



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MAR 28 2003

WATER RESOURCES
WESTERN REGION

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
A63-09222	N				
63-16939	N				

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former
Owner/Claimant(s)

ROBERT SCOTT SMITH & KATHLE MARIE SKLARX (SMITH)
372 S. EAGLE RD #168 EAGLE ID

4. New Owner/Claimant(s)

SHELBY J CONRAD ANGELA B CONRAD
 Name Connector (Check one): ☒ and, ☐ or, ☐ and/or

New Mailing Address

2022 N. EAGLE RD

City, State and ZIP Code

EAGLE ID 83616

New Telephone Number

(208) 938-5104

5. Date you acquired the property

YES / 9-24-01

(refinanced 8/27/02)

MICROFILMED
 JUN 02 2004

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)

Shelly SC
Myrtle Blalock Conrad

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish, IDWR to correspond with him/her for all matters related to your claims.

MICROFILMED
JUN 12 2004

For Office Use Only			
Received by	<u>DAV</u>	Date	<u>3-28-03</u>
Received by	<u>DAV</u>	Date	<u>3-28-03</u>
Processed by	<u>AJ</u>	Date	<u>3-28-03</u>
Fee		<u>\$25.00</u> FOR 63-16939	
Receipt No.		<u>W03D277</u>	
WR		<u>43-9222</u>	
Date		_____	



A Pioneer Company

PIONEER TITLE COMPANY

OF ADA COUNTY

8151 W. Rifleman Ave. / Boise, Idaho 83704

(208) 377-2700

READ AND APPROVED

SKC AC

WARRANTY DEED

For Value Received ROBERT SCOTT SMITH and KATHLEEN MARIE SMITH (who acquired title as Kathleen Marie Siltberg) husband and wife

hereinafter referred to as Grantor, does hereby grant, bargain, sell, warrant and convey unto

SHELBY J. CONRAD and ANGELA B. CALLAHAN, husband and wife

hereinafter referred to as Grantee, whose current address is 2022 N. Eagle Road, Eagle, ID 83616 the following described premises, to-wit:

The Northwest quarter of the Northwest quarter of the Northwest quarter of the Southwest quarter of Section 4, Township 4 North, Range 1 East, Boise Meridian, Ada County, Idaho.

To HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, his heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Dated: September 12, 2001

Robert Scott Smith
Robert Scott Smith

Kathleen Marie Smith
Kathleen Marie Smith

STATE OF IDAHO. County of Ada, ss.

On this ____ day of September, in the year of 2001, before me the undersigned, notary public personally appeared Robert Scott Smith & Kathleen Marie Smith known or identified to me to be the person/persons whose name is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.

MICROFILMED

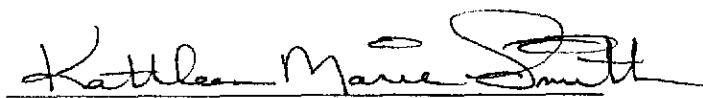
JUN 02 2004

Notary Public of Idaho

To HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, his heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Dated: September 12, 2001


Robert Scott Smith


Kathleen Marie Smith

STATE OF IDAHO. County of Ada, ss.

On this ____ day of September, in the year of 2001, before me the undersigned, notary public personally appeared Robert Scott Smith & Kathleen Marie Smith known or identified to me to be the person/persons whose name is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.

Notary Public of Idaho
Residing _____ at
Commission _____ expires: _____

MICROFILMED

JAN 02 2004

MEMORANDUM

To: Water Right File #63-16939

From: E. Justin Aldridge

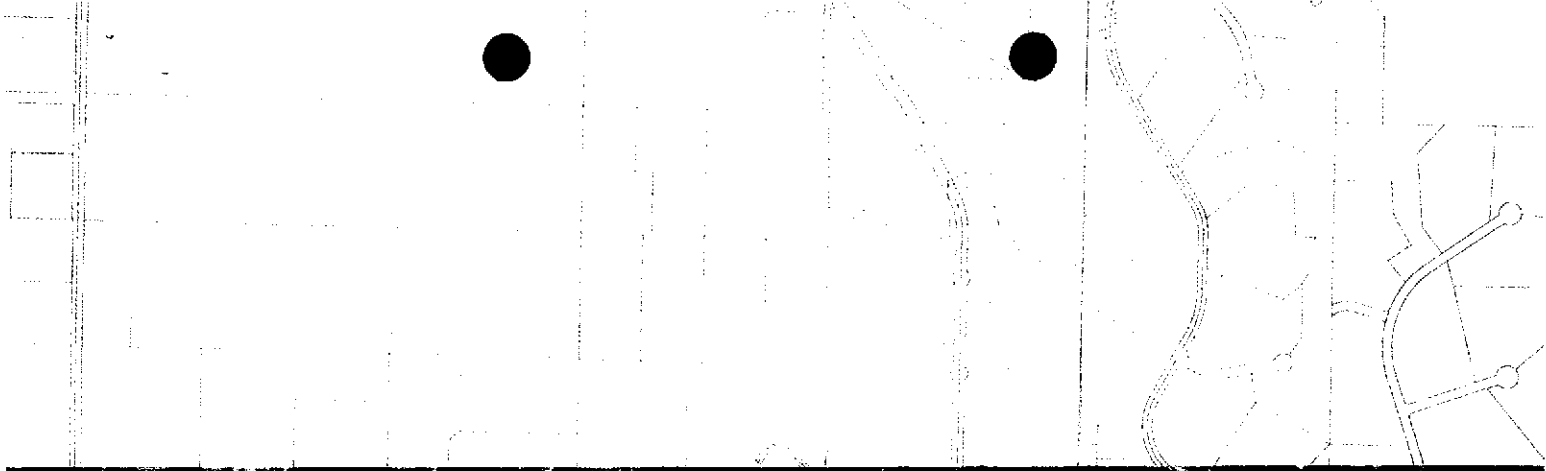
Subject: Smith Ownership Change Notice

Date: May 14, 2004

The Notice of Ownership Change submitted by Robert Scott Smith and Kathleen M. Sillberg (Smith) in 2001 was overlooked and the Conrad notice, submitted in 2003, was processed first. The Smith notice is being included in the file to show complete chain of title from the Okins to the Conrads. This shows that the Smith's did have ownership of the water right for a time, although the database does not reflect it.

MRC/KC

JUN 9 2 2004





JUN 02 2004

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

RECEIVED

AUG 28 2001

WATER RESOURCES
WESTERN REGION

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
A63-09222		N			
63-16939		N			

RECEIVED

AUG 10 2001

Department of Water Resources

2. The following **REQUIRED** information must be submitted with this form:

- * A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).
OR
 If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Roger D. & Betty Atkins

4. New Owner/Claimant(s)

Robert Scott Smith + Kathleen M. Sillberg (Smith)

Name Connector (Check one): [] and, [] or, [] and/or

New Mailing Address

372 S. Eagle Road #168

City, State and ZIP Code

Eagle, Idaho 83616

New Telephone Number

208 939-0993

5. Date you acquired the property

10-21-93

* A63-9222 pending in SRBA, fee = 0
 63-16939 decreed " " , fee = \$25

-SL 8/28/01

MAILED

JUN 02 2004

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

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Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
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Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7.

Signature of New Owner(s) or Claimant(s)
(include title if applicable)

Robert Scott Smith
Robert Scott Smith

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by <u>SL</u>	Date <u>8/28/01</u>	Fee <u>\$25</u>
Received by <u>SL</u>	Date <u>8/28/01</u>	Receipt No. <u>W028232</u>
Processed by _____	AJ Date _____	WR _____ Date _____

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AUG 29 2001

Robert H. McQuade
Ada County Assessor
650 Main Street
Boise, ID 83702

2001

ASSESSMENT NOTICE

& ESTIMATE OF TAX

**THIS IS NOT A BILL.
DO NOT PAY.**

PARCEL DESCRIPTION:

NW4NW4NW4SW4
SEC 4 4N 1E
#9387983

For any questions, please notify the Assessor's Office immediately.

Assessor's Telephone Number: (208) 364-2388

PARCEL ADDRESS: 2022 N EAGLE RD
EAGLE ID 83616

*****5-DIGIT 83616



SMITH ROBERT SCOTT
SILTBERG KATHLEEN MARIE
2022 N EAGLE RD
EAGLE ID 83616-3640

Appeals of your property value must be filed in writing, on a form provided by the County, by:

JUNE 25, 2001

Tax Code Area: 05-21

Parcel Number: S0504325400

ASSESSED VALUE OF YOUR PROPERTY

CURRENT DESCRIPTION	LOTS/ACRES	LAST YEAR'S VALUE	CURRENT YEAR'S VALUE
RES LOT OR TRACT RES IMPROVEMENT	2.500	0 0	62,500 108,300
SUBTOTAL:	2.500	158,300	170,800
LESS HOMEOWNERS EXEMPTION:		-50,000	-50,000
NET TAXABLE PROPERTY VALUE:		108,300	120,800

These values may not include personal property values. Taxes are based on the values shown on this Notice and on the Budgets of the taxing districts.

ESTIMATED PROPERTY TAXES

TAXING DISTRICTS	LAST YEAR'S TAXES	CURRENT YEAR'S ESTIMATED TAXES	PHONE NUMBER	DATE OF PUBLIC BUDGET HEARING
ADA COUNTY		359.99	(208) 364-2333	6-4-2001
EMERGENCY MEDICAL		14.90	(208) 375-7048	6-4-2001
ADA COUNTY HIGHWAY DIST		128.49	(208) 387-6120	8-22-2001
SCHOOL DISTRICT NO. 2		814.23	(208) 888-6701	6-11-2001
EAGLE CITY		167.69	(208) 939-6813	8-21-2001
DRY CREEK CEMETERY		1.24	(208) 853-1940	8-16-2001
EAGLE FIRE		152.43	(208) 939-6463	9-4-2001
MOSQUITO ABATEMENT		3.38	(208) 362-1440	
FLOOD CONTROL DIST. #10		12.99	(208) 585-3661	8-16-2001
SUBTOTAL:		1,655.34		
FEES:				
TOTAL PROPERTY TAXES & FEES:		1,655.34		

THIS IS NOT A BILL. DO NOT PAY.

See the back of this Notice for details.

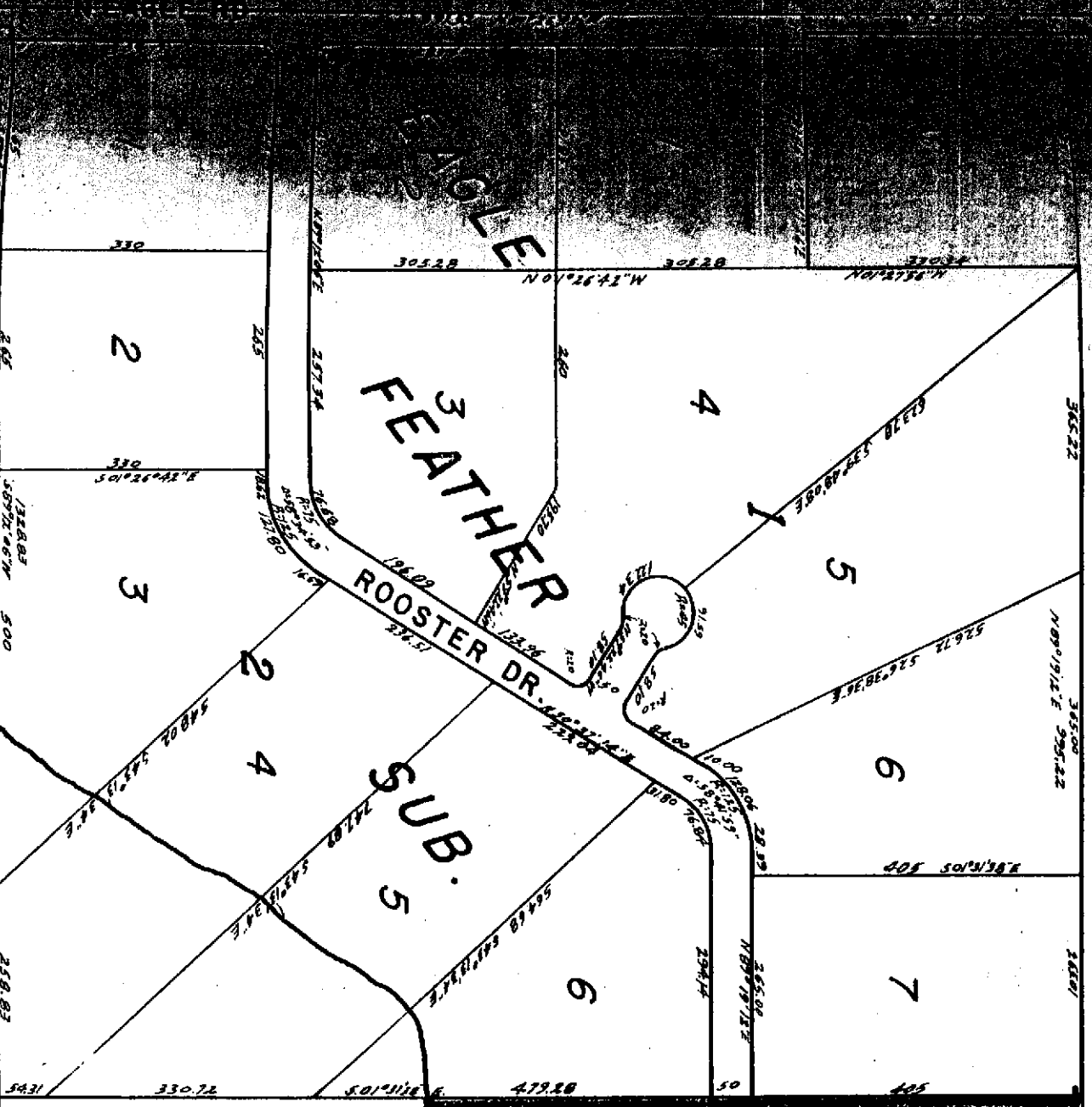
JUN 02 2001

TAX EST DOES NOT INCLUDE ADDITIONAL CERTIFICATIONS AND FEES.
NEWLY ANNEXED AREAS--SEE 2000 TAX BILL FOR LAST YEARS TAXES.

0020461

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UPPER
CIRCLE
MICHIGAN
JUN 12 2000

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
Case No. 39576)
PARTIAL DECREE PURSUANT TO
I.R.C.P. 54(b) FOR
Water Right 63-16939

NAME AND ADDRESS: BETTY OKINS
ROGER D OKINS
2022 N EAGLE RD
EAGLE, ID 83616

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 07/15/1903

POINT OF DIVERSION: T04N R01E S04 NWNWSW Within Ada County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	Domestic 1 HOME	01-01 TO 12-31	0.02 CFS
	Stockwater	01-01 TO 12-31	0.02 CFS

PLACE OF USE:	Stockwater	Within Ada County
	T04N R01E S04	NWSW
	Domestic	Within Ada County
	T04N R01E S04	NWSW

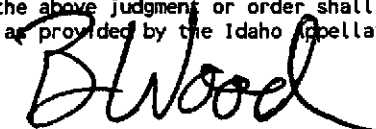
OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance
with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a
final judgment and that the court has and does hereby direct that the above judgment or order shall be a final
judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.


Barry Wood
Administrative District Judge
Presiding Judge of the
Snake River Basin Adjudication

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JUN 02 2005



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

May 14, 2004

SHELBY J CONRAD
ANGELA B CONRAD
2022 N EAGLE RD
EAGLE ID 83616

RE: Change of Ownership for Water Right 63-16939

Dear Water Right Holders:

The department acknowledges receipt of correspondence changing ownership of the above referenced water right to you. The department has modified its records to reflect the change in ownership and has enclosed a computer-generated report for your records. We have also enclosed your Deed of Trust and Home Closing Statement papers as they were not required to process the ownership.

Please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address of the owner of a water right to the department. Notice of the change must be provided to the department within 120 days of the change. Change reporting forms are available from any office of the department.

Please feel free to contact this office if you have any questions regarding this matter.

Sincerely,


For Jeff Peppersack, Manager
Water Right Permits Section

JP:eja

Enclosures

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JUN 02 2004



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

April 21, 2004

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

SHELBY J CONRAD
ANGELA B CONRAD
2022 N EAGLE RD
EAGLE ID 83616

RE: Change in Ownership for Water Right 63-16939

Dear Mr. & Mrs. Conrad :

The Department of Water Resources acknowledges receipt of your Notice of Change in Water Right Ownership. Our review of your notice indicates that additional information is required before we can process the change. The information required is indicated below:

☒ **Evidence of Water Right Ownership:** copy of Warranty Deed, Title Policy, Contract of Sale, or other legal document indicating your ownership of the property and/or water rights in question

☒ **Legal Description of Property**

The Deed of Trust you furnished is not sufficient evidence of water right ownership. Please furnish a Warranty Deed, Title Policy, Contract of Sale or other legal document indicating your ownership of the property.

Because the Department cannot process the ownership change without proper documentation we will hold any action on your notice pending receipt of the necessary information. If we do not receive the necessary information within 30 days we will return your notice and all attachments and your notice will not be processed.

Please note that water right owners are required to report any change in water right ownership and/or mailing address to the Department within 120 days of the change. Failure to report these changes could result in a \$100 late filing fee. Contact any office of the Department or visit the Department's homepage (<http://www.idwr.state.id.us>) on the Internet to obtain the proper forms and instructions.

If you have any questions regarding this matter, please call Kari Lynn Townsend at 327-7941.

Sincerely,

E. Justin Aldridge
Technical Review

MICRO
APR 22 2004

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MAY 04 2004

Department of Water Resources

5/3/04

ID-DWR:

Regarding change in ownership / water right
63-16939 :

Here is the information you requested from us showing change in ownership of the property listed and described herein.

The Warranty Deed and closing statement are copied and are from our purchase of the property on 9/12/01. We subsequently re-financed on 8/24/02, and you have the Deed of Trust that was included in those closing documents. A Warranty Deed was not re-issued, so the original, still in force, is included here. Please let me know immediately if these documents do not meet your

JUN 02 2004

approval. I would rather not have a
year's gap in communication this time.

Sincerely,

Angel B Callahan
Shelby J. Conrad
2022 N. Eagle Rd
Eagle, ID 83616
938-5704

Microfilm
JAN 02 2004