

OK. 54 R. 448

PLAT SHOWING
MONTEVIDEO NO. 3
A SUBDIVISION

A RESUBDIVISION OF THE VACATED PORTION OF BLOCK 2, MONTEVIDEO NO. 2
LYING IN GOVERNMENT LOT 1, NW 1/4, SECTION 12, T3N., R2E., B.M.,
BOISE, ADA COUNTY, IDAHO

THIS IS NOT A SURVEY. THIS MAP IS
FOR INFORMATIONAL PURPOSES
ONLY. PIONEER TITLE COMPANY
MAKES NO REPRESENTATIONS AS
TO THE ACCURACY OF THE MAP
AND ASSUMES NO LIABILITY FOR IT.

CURVE DATA

CURVE NO.	Δ	RADIUS	LENGTH	CHORD	TANGENT	CHORD BEARING
C-1	32°49'10"	208.73	119.56	117.93	61.47	N 72°21'.20"W
C-2	87°41'.45"	17.93	27.44	24.84	17.22	S 47°23'.13"W
C-3	72°55'.39"	18.58	23.65	22.08	13.73	S 32°55'.29"E
C-4	95°26'.58"	60.42	100.65	89.41	66.46	S 27°39'.50"E
C-5	34°53'.49"	124.14	75.61	74.45	39.02	S 43°30'.33"W
C-6	35°34'.18"	175.27	108.82	107.08	56.23	S 78°44'.37"W
C-7	19°09'.41"	175.27	58.62	58.34	29.58	S 74°07'.36"W
C-8	5°11'.39"	175.27	15.89	15.88	7.95	S 64°18'.17"W
C-9	7°37'.40"	175.27	23.33	23.32	11.64	N 87°17'.04"W
C-10	80°25'.10"	20.00	28.07	25.82	16.91	S 56°04'.58"E
C-11	45°08'.19"	45.00	36.24	35.27	19.17	S 38°56'.34"E
C-12	62°43'.00"	41.56	45.49	43.25	25.33	S 30°39'.12"E
C-13	117°17'.00"	16.18	33.12	27.63	26.55	N 59°20'.00"E
C-14	126°33'.29"	20.00	44.18	35.73	39.73	S 1°15'.00"E
C-15	88°31'.58"	60.42	93.36	84.35	58.89	S 25°07'.20"E
C-16	6°55'.00"	60.42	7.29	7.29	3.65	S 22°36'.09"W
C-17	10°49'.55"	124.14	23.47	23.43	11.77	S 31°28'.36"W
C-18	24°03'.54"	124.14	52.14	51.76	26.46	S 48°55'.31"W
C-19	3°35'.18"	175.27	10.98	10.98	5.49	S 62°45'.07"W

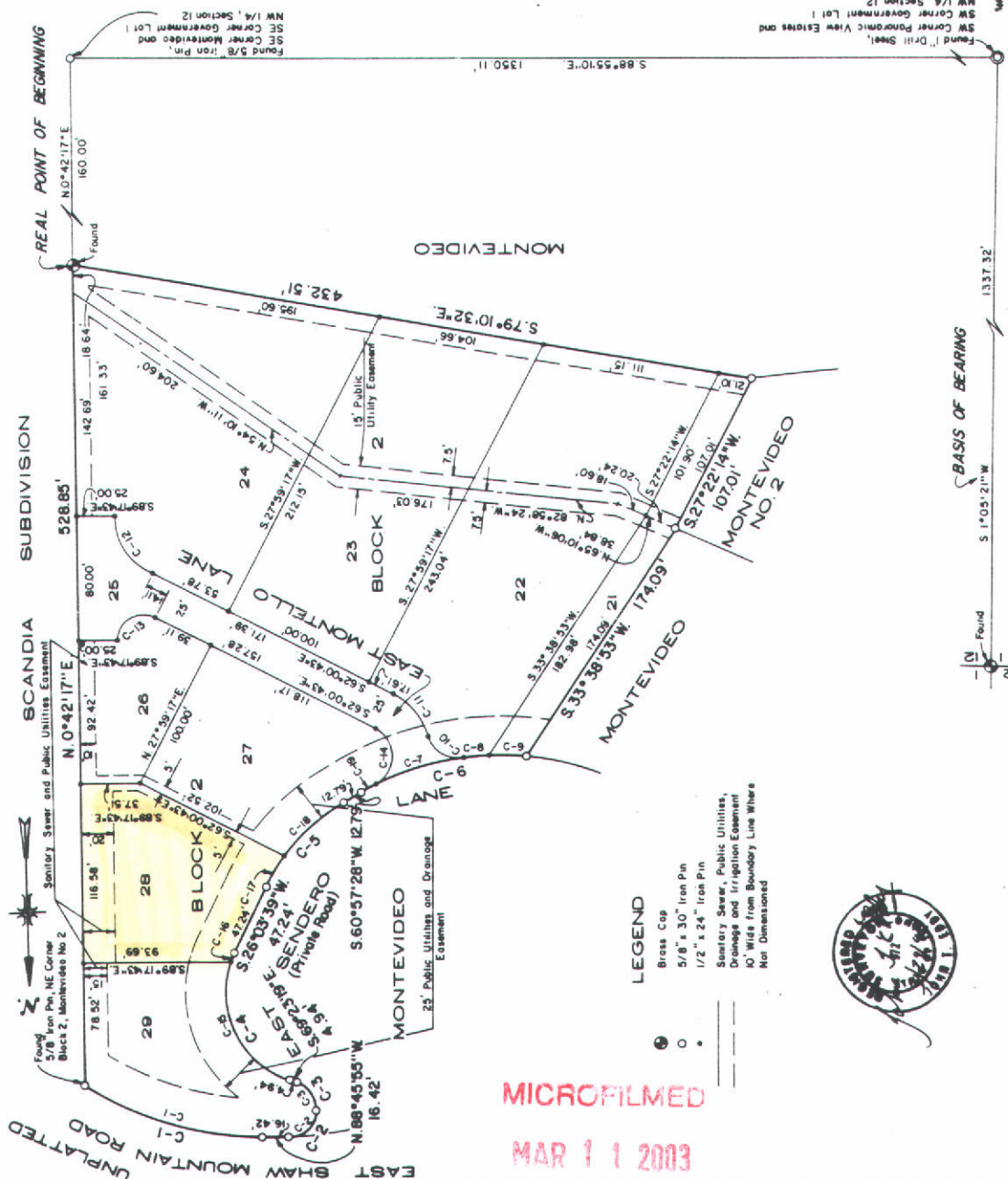
NOTES

1. Lots 23, 24, 26 and 27, Block 2, lying adjacent to the Northerly and Southerly boundaries of Lot 25, Block 2 (a private motor court lot) are hereby designated as having a permanent public utilities, drainage and a slope easement over the ten (10) feet wide easement strip shown on the plat. This easement shall not be subject to the construction of hard surfaced driveways to each lot.
2. A strip of land shall be reserved along each lot line within this subdivision for the purpose of transportation of drainage. Said strip of land shall be a total of ten (10) feet in width, being five (5) feet on both sides of lot lines, or as described by Warranty Deed or other legal form of property conveyance and, therefore, will not necessarily conform to the lot lines as shown on this subdivision, except for the Northerly five (5) feet of Lot 21, Block 2.
3. Building setbacks in this subdivision shall conform to the applicable Zoning Regulations of Boise City or the Protective Covenants, whichever is more restrictive. Setback from East Montello Lane has been reduced from 45 feet from centerline to 20 feet from the front lot line by Boise City Planning and Zoning.
4. Any resubdivision of this plat shall comply with the applicable zoning and Subdivision Regulations in effect at the time of the resubdivision.
5. Restricted Access: Lot 29, Block 2 in this subdivision shall not be provided with access to East Shaw Mountain Road, unless said access is specifically approved by the Ada County Highway District.
6. Lot 25, Block 2 is hereby designated as a Private Motor Court Lot and as a sanitary sewer, public utilities, drainage, ingress-egress and vehicular access easement and will be owned and maintained by the Montevideo Home-owners Association giving the Public Utility Companies the right to locate, construct and maintain mains and service lines.
7. Lots 22, 23, 24, 26, 27, 28 and 29, Block 2 are hereby designated as single family residential lots.
8. Lot 21, Block 2 is owned by Montevideo, Inc., and will be deeded to Montevideo Homeowners Association.

MONTEVIDEO, INC.
Developer
Boise, Idaho

J-U-B ENGINEERS, INC.
Engineers
Boise, Idaho

Validity: Not valid in force under Title 50, Chapter 13, Idaho Code.



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MAR 11 2003

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED

JAN 04 2001

WATER RESOURCES
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
<u>63-17035</u>					

RECEIVED

JAN - 5 2001

Department of Water Resources

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Michael K Boren Trust
4. New Owner/Claimant(s) Carrie Lee Claflin
 Name Connector (Check one): ☒ and, ☐ or, ☐ and/or
- New Mailing Address 1843 E. Sendero Ln
- City, State and ZIP Code Boise, ID 83712
- New Telephone Number (208) 377-2521
5. Date you acquired the property 10/31/00

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6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

Note:
shared w/
4 adjacent
home owners

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation		
Stock		
Domestic	.03	lawn + garden irrigation
Other		
Total	.03	

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation		
Stock		
Domestic		
Other		
Total		

7. Signature of New Owner(s) or Claimant(s) Carrie Ann Clark
(include title if applicable)

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

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For Office Use Only

Received by <u>[Signature]</u>	Date <u>9/19/01</u>	Fee <u>\$25.00</u>
Received by <u>[Signature]</u>	Date <u>9/19/01</u>	Receipt No. <u>0056340</u>
Processed by <u>[Signature]</u> AJ	Date	WR <u> </u> Date <u> </u>

MAR 1 1 2003

P 195154 GH / CS



A Pioneer Company

PIONEER TITLE COMPANY
OF ADA COUNTY

8151 W. Rifleman Ave / Boise, Idaho 83704 / (208) 377-2700

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JAN 04 2001

WATER RESOURCES
WESTERN REGION

WARRANTY DEED

For Value Received

MICHAEL K. BOREN AS TRUSTEE OF THE MICHAEL K. BOREN TRUST DATED MAY 4, 1987

hereinafter referred to as Grantor, does hereby grant, bargain, sell, and convey unto

che
CARRIE L. CLAFLIN, A SINGLE WOMAN

hereinafter referred to as Grantee, whose current address is

1843 E. SENDERO LN., BOISE, ID 83712

the following described premises, to-wit:

Lot 28 in Block 2 of MONTEVIDEO NO. 3 SUBDIVISION, according to the Official Plat thereof, filed in Book 52 of Plats at Page 4498 AND 4499, Official Records of ADA County, Idaho.

*T3N, R2E, S12, NWNW
Per Deanna at Ada
County Assessor's
Office - Ket - 9.12.01*

ADA COUNTY RECORDER
J. DAVID NAVARRO
BOISE, IDAHO

2000 OCT 31 PM 4:19

RECORDED-REQUEST OF

FEE *3.00* DEPUTY *Moss*

100087657

PIONEER TITLE

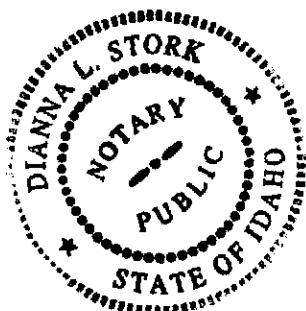
To HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, his heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Dated: October 26, 2000.

Michael K. Boren
MICHAEL K. BOREN - TRUSTEE

STATE OF IDAHO)
) ss.
COUNTY OF ADA)

On This 30TH day of OCTOBER, in the year 2000, before me, a Notary Public in and for said State, personally appeared MICHAEL K. BOREN, known or identified to me to be the person whose name is subscribed to the within Instrument as the Trustee of the MICHAEL K. BOREN TRUST, and acknowledged to me that he executed the same as such Trustee.



Dianna L. Stork
Notary Public of Idaho
Residing at *Meridian, ID*
Commission expires: *11/23/2002*

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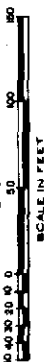
BL 57 R 448

PLAT SHOWING
MONTEVIDEO NO. 3
A SUBDIVISION

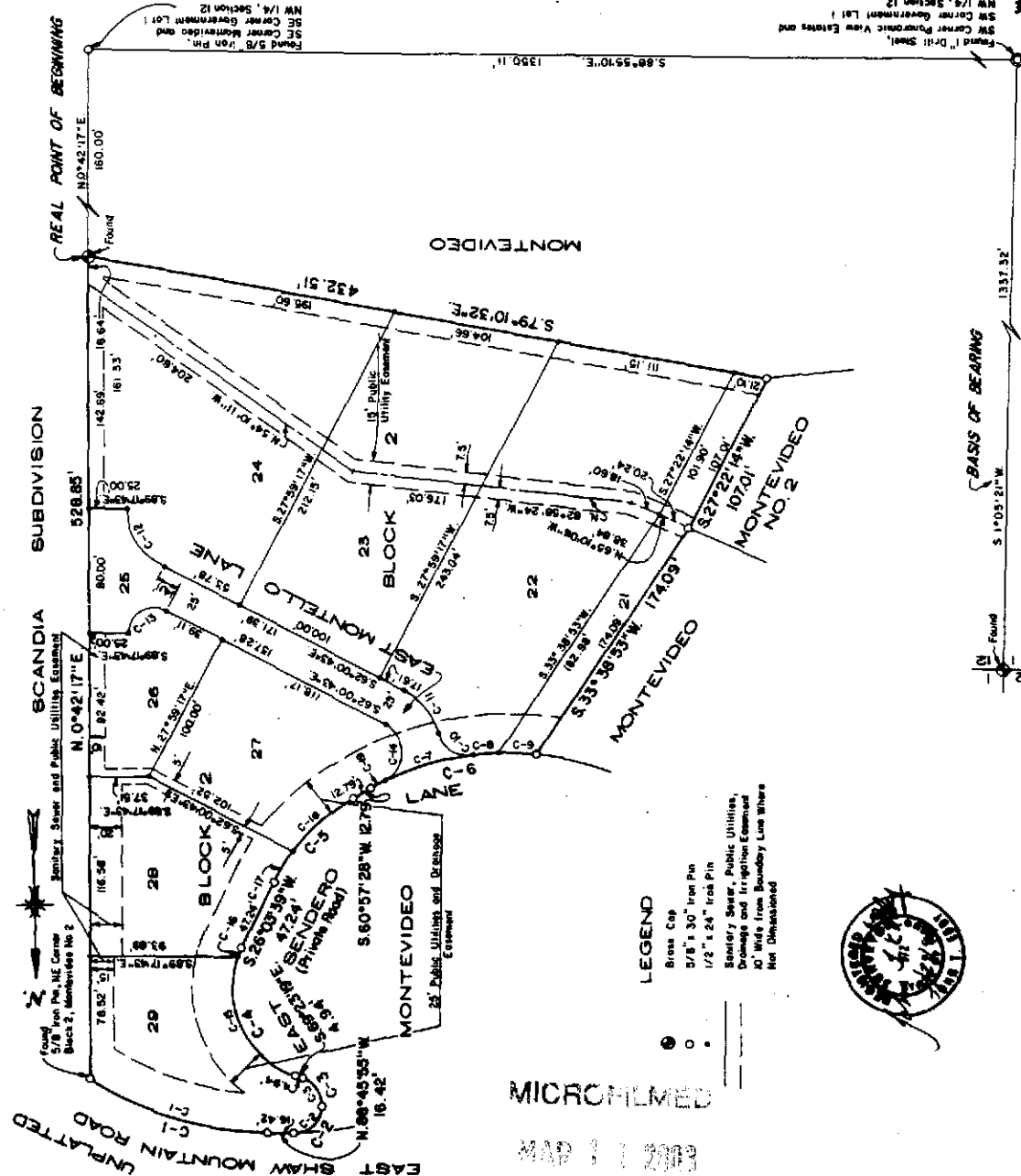
A RESUBDIVISION OF THE VACATED PORTION OF BLOCK 2, MONTEVIDEO NO. 2
LYING IN GOVERNMENT LOT 1, NW 1/4, SECTION 12, T3N, R2E, S. 8M.

BOISE, ADA COUNTY, IDAHO

1984



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NOTES

1. Lots 23, 24, 26 and 27, Block 2, lying adjacent to the Northern and Southern boundaries of Lot 25, Block 2 (a private motor court lot) are hereby designated as having a permanent public utilities, drainage and a slope easement over the ten (10) feet adjacent with the said Northern and Southern boundaries of Lot 25, Block 2. This easement shall not preclude the construction of hard surfaced driveways to each lot.
2. A strip of land shall be reserved along each lot line within this subdivision for the purpose of transportation. The strip of land shall be a total of ten (10) feet in width, being five (5) feet on both sides of lot lines, or as described by Warranty Deed or other instrument of property conveyance and, therefore, will not necessarily conform to the lot lines as shown on this subdivision, except for the Northwesterly five (5) feet of Lot 21, Block 2.
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MONTEVIDEO, INC.
Developer
Boise, Idaho

J-U-B ENGINEERS, INC.
Engineers
Boise, Idaho

Survey references to here under Title 50 Chapter 13, Idaho Code.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
Case No. 39576)
PARTIAL DECREE PURSUANT TO
I.R.C.P. 54(b) FOR
Water Right 63-17035

NAME AND ADDRESS:

JIM ZORN
JOY ZORN
1827 SENDERO LN
BOISE, ID 83712

MARTHA SCHMIDT
PAUL SCHMIDT
1843 SENDERO LN
BOISE, ID 83712

MIREN E EIGUREN
ROY L EIGUREN
1865 SENDERO LN
BOISE, ID 83712

DALE DUNCANSON
1822 MONTELLO
BOISE, ID 83712

SOURCE: GROUNDWATER

QUANTITY: 0.12 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 06/07/1988

POINT OF DIVERSION: T03N R02E S12 NENWNW Within Ada County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	Domestic 4 HOMES	01-01 TO 12-31	0.12 CFS

PLACE OF USE: Domestic Within Ada County
T03N R02E S12 NWNW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

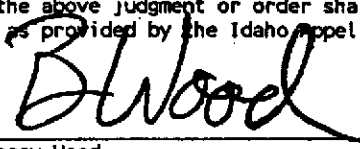
THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

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SRBA Partial Decree Pursuant to I.R.C.P. 54(b) (continued)

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.



Barry Wood
Administrative District Judge
Presiding Judge of the
Snake River Basin Adjudication

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MAR 11 2003



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

March 4, 2003

CARRIE LEE CLAFLIN
1843 E SENDERO LN
BOISE ID 83712

RE: Change of Ownership for Water Right 63-17035

Dear Water Right Holder(s):

The department acknowledges receipt of correspondence changing ownership of the above referenced water right to you. The department has modified its records to reflect the change in ownership and has enclosed a computer-generated report for your records. Also enclosed is a receipt for the \$25.00 filing fee.

Please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address of the owner of a water right to the department. Notice of the change must be provided to the department within 120 days of the change. Change reporting forms are available from any office of the department.

Please feel free to contact this office if you have any questions regarding this matter.

Sincerely,

for 
Jeff Peppersack, Manager
Water Right Permits Section

JP:klt

Enclosures

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MAR 9 2003



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

September 13, 2001

CARRIE LEE CLAFLIN
1843 E SENDERO LN
BOISE ID 83712

RE: Change of Ownership for Decreed Water Right 63-17035

Dear Ms. Claflin:

The Department of Water Resources acknowledges receipt of your Notice of Change in Water Right Ownership. Our review of your notice indicates that additional information is required before we can process the change. The information required is indicated below:

☒ Filing Fee of \$25 per water right

Effective July 1, 2000, the legislature enacted House Bill No. 545 requiring a filing fee for a change in water right ownership. The fee is \$25 per water right, except for ownership changes resulting in the division of a water right, which is \$100 per water right. All ownership change notices received after June 30, 2000 must include the appropriate filing fees in order to be processed. We have determined that the filing fee for your notice will be \$25.00.

Because the Department cannot process the ownership change without proper fees, we will hold any action on your notice pending receipt of the necessary fees. If we do not receive the necessary fees within 30 days we will return your notice and all attachments and your notice will not be processed.

Please note that water right owners are required to report any change in water right ownership and/or mailing address to the Department within 120 days of the change. Failure to report these changes could result in a \$100 late filing fee. Contact any office of the Department or visit the Department's homepage on the Internet to obtain the proper forms and instructions.

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MAR 11 2003

If you have any questions regarding this matter, please call me at 208-327-7941.

Sincerely,

A handwritten signature in black ink, appearing to read "Kari Lynn Townsend". The signature is fluid and cursive, with a large loop at the end.

Kari Lynn Townsend
Secretary

KLT:k

MICROSOFT

MAY 11 2003