

No Color
Documents
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MAR 17 2003

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Department of Water Resources

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
63-21262					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts. \$25.00
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).
OR
 If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

4. New Owner/Claimant(s)

Joseph M. and/or Cynthia L. Strader

Name Connector (Check one): ☐ and, ☐ or, ☒ and/or

New Mailing Address

16272 Lake Avenue

City, State and ZIP Code

Nampa, ID 83651

New Telephone Number

(208) 453-1999

5. Date you acquired the property

4-3-02

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MAR 21 2003

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) Cynthia Strader
(include title if applicable)

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only					
Received by	<u>[Signature]</u>	Date	<u>3/17/03</u>	Fee	<u>\$25.00</u>
Receipted by	<u>[Signature]</u>	Date	<u>3/17/03</u>	Receipt No.	_____
Processed by	<u>[Signature]</u>	AJ Date	_____	WR	_____
				Date	_____

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MAR 20 2003

Grantees herein have read and approved the following: ES

Title No.: TN02-13521

FOR VALUE RECEIVED

WARRANTY DEED

INSTRUMENT NO.

200215455

RECEIVED

MAR 17 2003

Wendell Nelson and Donna Nelson, husband and wife

Department of Water Resources

GRANTOR(s), does(do) hereby GRANT, BARGAIN, SELL and CONVEY unto: Joseph M. Strader and Cynthia L. Strader, husband and wife

GRANTEES(s), whose current address is: 16272 Lake Avenue, Nampa, ID 83651
the following described real property in Canyon County, State of Idaho,
more particularly described as follows, to wit:

SEE ATTACHED 'EXHIBIT A'

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), and Grantee(s) heirs and assigns forever. And the said Grantor(s) does(do) hereby covenant to and with the said Grantee(s), that Grantor(s) is/are the owner(s) in fee simple of said premises; that said premises are free from all encumbrances, EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee(s); and subject to reservations, restrictions, dedications, easements, rights of way and agreements, (if any) of record, and general taxes and assessments, (including irrigation and utility assessments, if any) for the current year, which are not yet due and payable, and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever.

Dated: April 2, 2002

Wendell Nelson
Wendell Nelson

Donna Nelson
Donna Nelson

STATE OF Idaho, County of Ada, ss.

On this 2nd day of April in the year of 2002, before me, the undersigned, Notary Public in and for said State, personally appeared Wendell Nelson and Donna Nelson

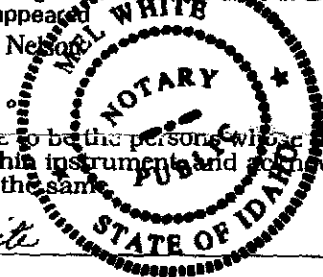
known or identified to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Signature Mel White

Name: MEL WHITE

Residing at: MERIDIAN

My commission expires: 8/20/05



2002 APR 3 PM 4 31
RECORDED
MICROFILMED
200215455
CANYON COUNTY RECORDER
BY Jack Johnson
REQUESTED
TYPE Med 600

Lawyers Title Insurance Corporation

EXHIBIT "A"

A portion of the Northwest quarter of the Southwest quarter of Section 12, Township 3 North, Range 3 West of the Boise Meridian, Canyon County, Idaho and more particularly described as follows:

Beginning at the Southwest corner of said Northwest quarter of the Southwest quarter; thence

North 0°40'49" East along the West boundary of said Northwest quarter of the Southwest quarter a distance of 253.74 feet; thence

North 88°24'45" East a distance of 316.25 feet; thence

South 89°48'48" East a distance of 503.41 feet; thence

South 0°52'10" West a distance of 251.79 feet to a point on said South boundary; thence

South 89°21'56" West a distance of 818.77 feet to the POINT OF BEGINNING.

MICROFILMED

MAR 2 11 2003

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED

APR 14 2000

WATER RESOURCES
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
 Incomplete forms will be returned.

1. Water Right No(s): 63 02680 63-4951ADecreed DOMESTIC RECEIVED
63-2126

Adjudication Claim No(s): _____

APR 15 2002

2. The following **REQUIRED** information must be submitted with this form:

A. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water rights or claims in question, **WITH ATTACHED LEGAL DESCRIPTION.**

AND

B. **PLAT OF PROPERTY** or **SURVEY MAP** showing the location of the place of use of the water right(s) or claim(s).
 (These are usually attached to your deed or on file with the county.)

OR

C. If your water right or adjudication claim is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former
Owner/ClaimantDENNIS ITANIPO BOX 250 NAMPA ID 83651

4. New Owner/Claimant(s)

WE WISSE & DONNA NELSONName Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

1012 12TH AV S

City, State and ZIP Code

NAMPA ID 83651

New Telephone Number

(208) 468-9249

5. Date you acquired the property

5/12/97

6. Did you acquire all of the former owner's property? If you did, skip this item and go to item 7. If you acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). Describe in detail your portion of each water right or adjudication claim in the spaces in the box below **only if the water right(s) or claim(s) need to be split between owners.** If necessary, attach additional pages. If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

4.4 ACRESNumber of acres you irrigate with this water right 3 Number and type of stock _____Diversion rate in CFS _____ Number of homes you acquired 1 Other uses _____7. Signature of New Owner(s)
or Claimant(s)[Signature]

Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.

8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims.

INSTRUMENT NO. 9923848

WARRANTY DEED

FOR VALUE RECEIVED THE DENNIS AND KAY ITAMI REVOCABLE TRUST

the Grantors, do hereby grant, bargain, sell and convey unto WENDELL NELSON and DONNA NELSON, husband and wife

the Grantees, whose address is 1012 12th Ave So. Nampa, ID 83651

the following described premises, to-wit:

SEE EXHIBIT "A" ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, heirs and assigns forever. And the said Grantor do hereby covenant to and with the said Grantees, that they the owners in fee simple of said premises; that said premises are free from all encumbrances; except for general taxes and assessments for the year 1999 and subsequent years, covenants, conditions, restrictions and easements of record; and that they will warrant and defend the same from all lawful claims whatsoever.

DATED: June 15, 1999

Dennis John Itami
THE DENNIS AND KAY ITAMI

Evelyn Kay Itami

STATE OF IDAHO
COUNTY OF CANYON

On this 17 day of June, 1999,
before me, a notary public, personally appeared DENNIS JOHN ITAMI AND EVELYN KAY ITAMI, known to me to be the person(s) whose name(s) is/are subscribed to the within instrument as TRUSTEES of THE DENNIS AND KAY ITAMI REVOCABLE TRUST and acknowledged to me that he/she/they executed the same as such TRUSTEES.

Carol Shaw
Notary Public
Residing at NAMPA, Idaho
My commission expires: 8-2-404

PIONEER TITLE COMPANY
OF CANYON COUNTY

100 10TH AVE SOUTH
NAMPA, IDAHO 83651

423 SOUTH KIMBALL
CALDWELL, ID 83605

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SEP 24 2003

PN 54553

Exhibit "A"

A portion of the Northwest Quarter Southwest Quarter of Section 12, Township 3 North, Range 3 West of the Boise Meridian, Canyon County, Idaho, more particularly described as follows:

COMMENCING at the Southwest corner of said Northwest Quarter Southwest Quarter; thence

North 89° 21'56" East along the South boundary of said Northwest Quarter Southwest Quarter a distance of 316.62 feet to the TRUE POINT OF BEGINNING; thence

North 0° 33'41" East a distance of 258.98 feet; thence

South 89° 48'48" East a distance of 503.41 feet; thence

South 0° 52'10" West a distance of 251.79 feet to a point on said South boundary; thence

South 89° 21'56" West along said South boundary a distance of 502.15 feet to the TRUE POINT OF BEGINNING.

Subject to a 20.00 foot wide ingress-egress easement along the North boundary, a 10.00 foot wide irrigation and utility easement along the East boundary, for agricultural purposes only.

The grantees herein hereby understand and agree that this conveyance is a boundary line adjustment. Further the grantees understand and agree that this conveyance does not include a building permit.

[Handwritten signatures]

[Handwritten initials]

[Handwritten initials]

9923848

RECORDED

19 JUN 17 PM 4 07

G. NOEL HALES

CANYON CNTY RECORDER
BY *[Signature]*

PIONEER - NAMPA

MICHO...

MAY 20 2003

REQUESTED
DATE *[Signature]* FEB 6 2003

[Handwritten calculations]
1.06
2.95
4.81
Total
Back

INSTRUMENT NO. 200008066

QUITCLAIM DEED

FOR VALUE RECEIVED
and wife

Wendell Nelson and Donna Nelson, husband

do hereby convey, release, remise and forever quit claim

unto Wendell Nelson and Donna Nelson, husband and wife

whose address is

16272 LAKE AVE NAUPOA ID 83651

the following described premises, to-wit:

The property described on the attached EXHIBIT "A"

The purpose of this deed is to combine the two parcels owned by the grantors for taxing purposes

together with their appurtenances.

Dated:

3/11/00

[Signatures of Wendell Nelson and Donna Nelson]

STATE OF IDAHO, COUNTY OF CANYON

On this 6th day of MARCH, 2000,
before me, a notary public in and for said State, personally

MICHAEL
MAR 20 2000

EXHIBIT "A"

This parcel is a portion of the Northwest Quarter Southwest Quarter of Section 12, Township 3 North, Range 3 West of the Boise Meridian and is more particularly described as follows:

BEGINNING at the Southwest corner of said Northwest Quarter Southwest Quarter; thence

North 0° 40' 49" East along the West boundary of said Northwest Quarter Southwest Quarter a distance of 253.74 feet; thence

North 88° 24' 45" East a distance of 316.25 feet; thence

South 89° 48' 48" East a distance of 503.41 feet; thence

South 0° 52' 10" West a distance of 251.79 feet to a point on said South boundary; thence

South 89° 21' 56" West a distance of 818.77 feet to the POINT OF BEGINNING.

200008066

RECORDED

00 PMR 7 AM 10 51

G NOEL HALES

CANYON COUNTY RECORDER

BY

Request: Donna Nelson
from: Fred [unclear] 10-01

MISSING 10-01
10-01-2001

Plat of Deed Calls for: WNELSON

WNELSON		 AREA	.. CLOSING ERROR ..
Scale : 118 ft/in		Acres : 4.809	Bearing: S26.3629W
North Shift: +0		Sq. Feet : 209464	Feet : 0.02
East Shift : +0		Sq. Meters: 19459.9	Meters : 0.005
DMS Rotated: +000.0000		Perimeter : 2143.96	Precision: 1/118991

1. N0.4049E 253.74
2. N88.2445E 316.25
3. S89.4848E 503.41
4. S0.5210W 251.79
5. S89.2156W 818.77

@001		 AREA	.. CLOSING ERROR ..
Scale : 118 ft/in		Acres : 1.861	Bearing: S89.5519E
North Shift: +0		Sq. Feet : 81083	Feet : 0.01
East Shift : +0		Sq. Meters: 7532.8	Meters : 0.003
DMS Rotated: +000.0000		Perimeter : 1145.60	Precision: 1/120642

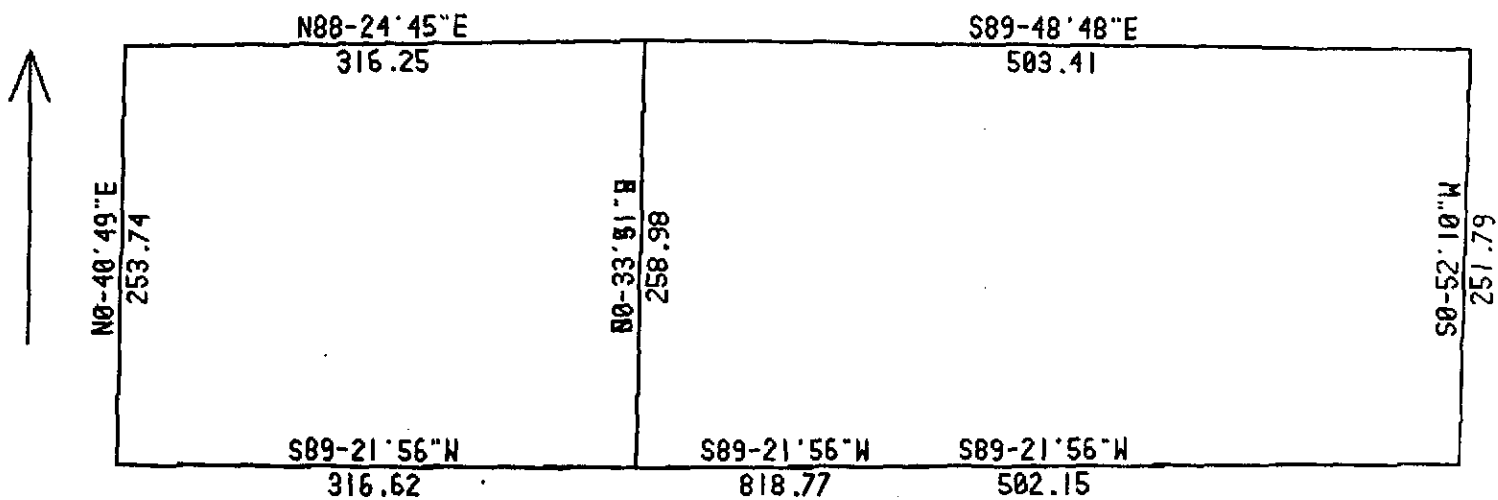
7. N0.4049E 253.74
8. N88.2445E 316.25
9. S0.3351W 258.99
10. S89.2156W 316.62

Plat of Deed Calls for: WNELSON

@003		 AREA	.. CLOSING ERROR ..
Scale : 118 ft/in		Acres : 2.947	Bearing: S38.1518W
North Shift: +0		Sq. Feet : 128382	Feet : 0.01
East Shift : +0		Sq. Meters: 11927.0	Meters : 0.002
DMS Rotated: +000.0000		Perimeter : 1516.33	Precision: 1/191450

12. S89.4848E 503.41
13. S0.5210W 251.79
14. S89.2156W 502.15
15. N0.3341E 258.98

MICHAEL J. LEE
SEP 10 2003



Client: WNELSON

MICHAEL

MAY 2 8 1995

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
Case No. 39576)
PARTIAL DECREE PURSUANT TO
I.R.C.P. 54(b) FOR
Water Right 63-21262

NAME AND ADDRESS: DENNIS J ITAMI
EVELYN K ITAMI
16272 LAKE AVE
NAMPAA, ID 83651

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 02/05/1948

POINT OF DIVERSION: T03N R03W S12 NWSW Within Canyon County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	Domestic 1 HOME	01-01 TO 12-31	0.04 CFS

PLACE OF USE: Domestic Within Canyon County
T03N R03W S12 NWSW

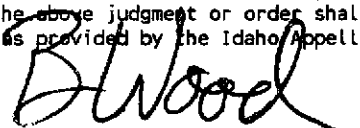
OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.


Barry Wood
Administrative District Judge
Presiding Judge of the
Snake River Basin Adjudication

MICROFILMED

MAR 20 2001



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

March 18, 2003

JOSEPH M STRADER
CYNTHIA L STRADER
16272 LAKE AVE
NAMPA ID 83651

RE: Change of Ownership for Water Right 63-21262

Dear Water Right Holder(s):

The department acknowledges receipt of correspondence changing ownership of the above referenced water right to you. The department has modified its records to reflect the change in ownership and has enclosed a computer-generated report for your records. Also enclosed is a receipt for the \$25.00 filing fee.

Please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address of the owner of a water right to the department. Notice of the change must be provided to the department within 120 days of the change. Change reporting forms are available from any office of the department.

Please feel free to contact this office if you have any questions regarding this matter.

Sincerely,

Jeff Peppersack, Manager
Water Right Permits Section

JP:klt

Enclosures

MICROFILMED

MAR 20 2003



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098

Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

March 4, 2003

New Owners: as of 4/3/02

Joseph M. & Cynthia L. Strader

16272 Lake Avenue

Nampa, ID 83651

~~WENDELL NELSON
DONNA NELSON
1012 12TH AVE S
NAMPA ID 83651~~



RECEIVED

MAR 10 2003

Department of Water Resources

RE: Change of Ownership for Water Right 63-21262

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Sincerely,

Jeff Peppersack
Jeff Peppersack, Manager
Water Right Permits Section

JP:klt

Enclosure

mailed o/c form to Straders
Kari Lynn
3.10.03
MICROFILMED

MAR 10 2003



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

March 4, 2003

WENDELL NELSON
DONNA NELSON
1012 12TH AVE S
NAMPA ID 83651

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Sincerely,

Jeff Peppersack, Manager
Water Right Permits Section

JP:klt

Enclosure

MICROFILMED

MAY 20 2003