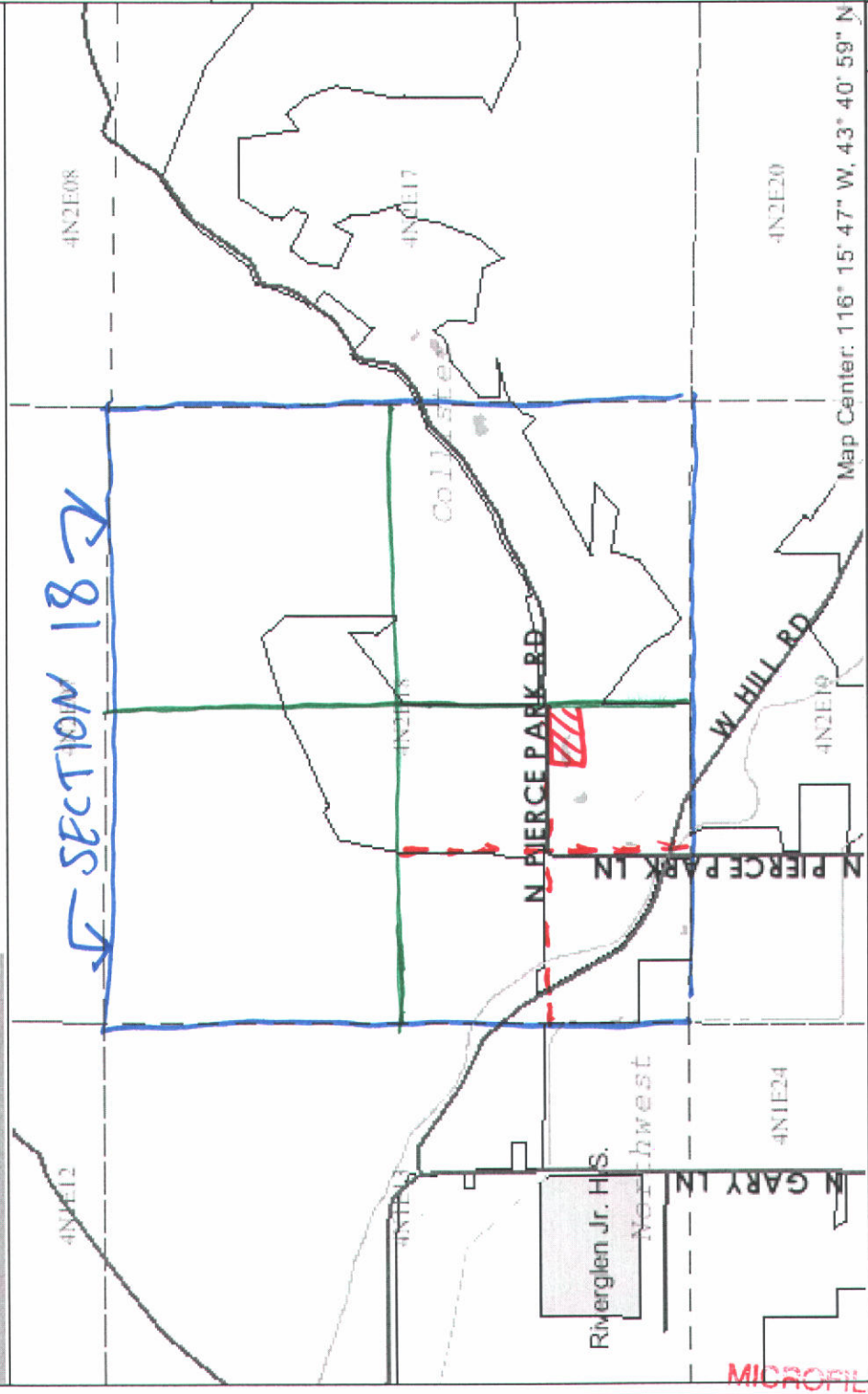
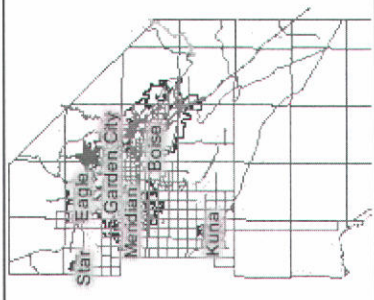


Ada County Internet Mapping



- Neighborhood
- Major Streets
- MINOR ARTERIAL
- MAJOR COLLECTOR
- SECTION
- PRINCIPAL ARTERIAL
- INTERSTATE
- Other
- Water
- Sections
- Schools
- Parks
- City Limits
- Kuna
- Boise
- Garden City
- Eagle
- Star
- Meridian

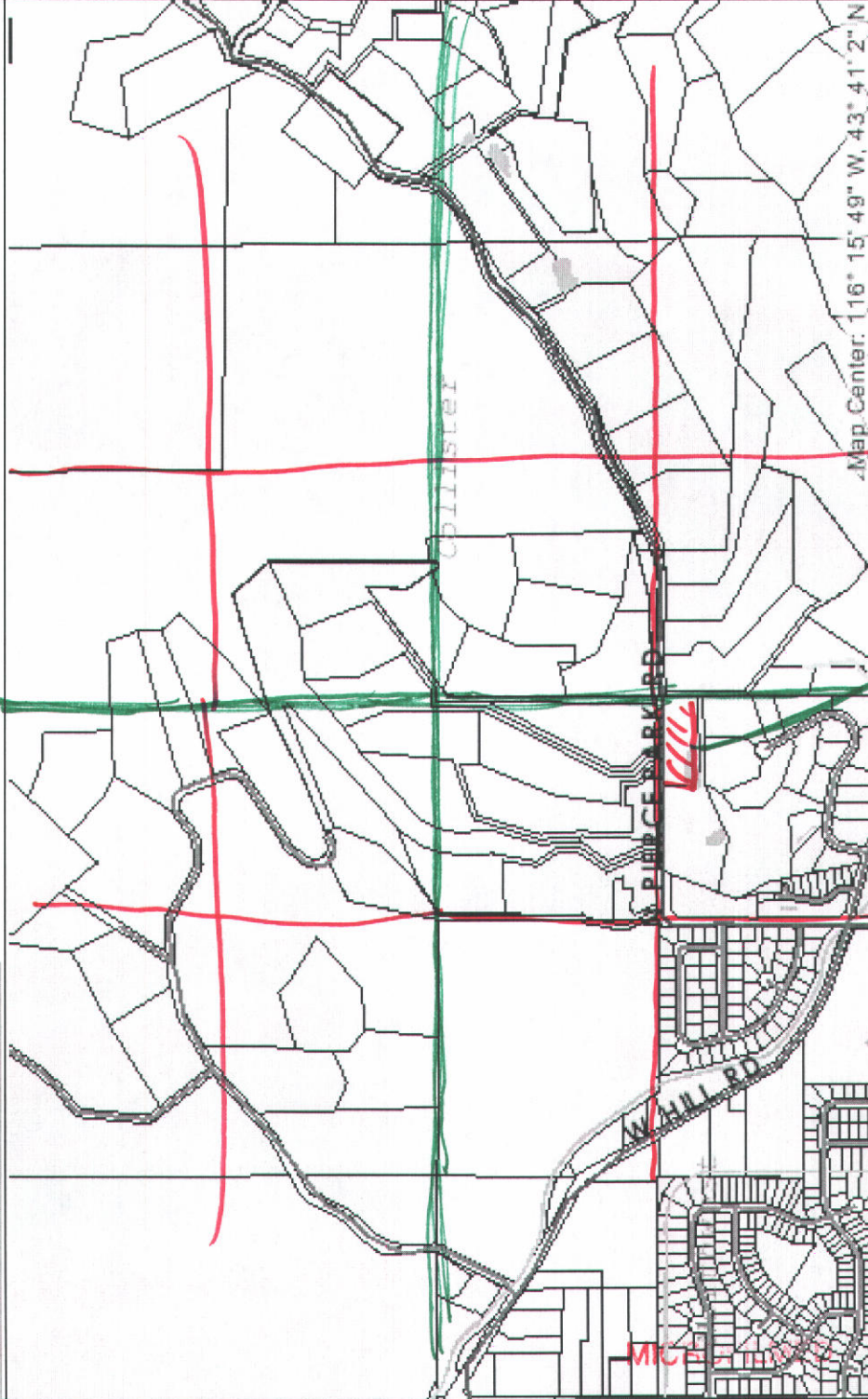
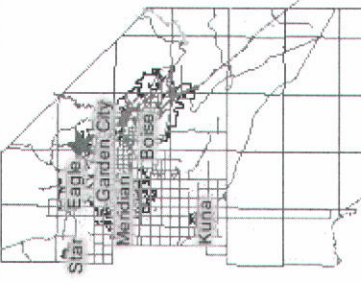
This map is a user generated static output from an Internet mapping site and is for general reference only. Data layers that appear on this map may or may not be accurate, current, or otherwise reliable. THIS MAP IS NOT TO BE USED FOR NAVIGATION. Use and distribution of this map subject to disclaimer notices at www.adacountyassessor.org.

Map Scale
1 : 18444



MICROFILMED

1111 15 2004



- Neighborhood**
- Major Streets
 - MINOR ARTERIAL
 - MAJOR COLLECTOR
 - SECTION
 - PRINCIPAL ARTERIAL
 - INTERSTATE
 - Other
 - Minor Streets
 - LOCAL
 - PARKS
 - PRIVATE
 - RESIDENTIAL
 - Other
 - Water
 - Parcels
 - Schools
 - Parks
- City Limits**
- Kuna
 - Boise
 - Garden City
 - Eagle
 - Star
 - Meridian
 - Other

Map Scale
1 : 12375

This map is a user generated static output from an Internet mapping site and is for general reference only. Data layers that appear on this map may or may not be accurate, current, or otherwise reliable. THIS MAP IS NOT TO BE USED FOR NAVIGATION. Use and distribution of this map subject to disclaimer notices at www.adacountyassessor.org.

SE SW

CENTER 1/4 CORNER SEC 18

RI

CP&F No. 95082104

UNPLATTED

C-S 1/16 CORNER

N. PIERCE PARK LANE

S 89°39'25" E 1016.50'

PARCEL A

ROS 1790

PARCEL B

2.77 ACRES

(120,660 Sq.Ft.)

S 89°11'11" W 524.00'

S 89°11'11" W 516.87'

FORMER PARCEL LINE

66.56 Private Parcel

MICROFILMED
15 2004

HILLSBORO ESTATES SUBDIVISION

OF BEARING

N 00°05'05" E
1312.27'

39.17' N 83°10'42" E
30.22'

S 00°05'05" W 465.20'

PARCEL 2

S 51°14'19" E 231.26'

N 51°14'19" W 246.04'

S 52°38'33" E
N 52°38'33" W 3'

E 797.04'

S 05° E 1312.19'

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

RECEIVED

APR 28 2004

WATER RESOURCES
WESTERN REGION

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
63-17503					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).
OR
 If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) RONALD E. EAGER, DALLIN B. EAGER
6656 PIERCE PARK LANE BOISE ID 83714
4. New Owner/Claimant(s) DAVID LEACH, RAE ANN LEACH
 Name Connector (Check one) ☒ and, ☐ or, ☐ and/or
- New Mailing Address 6656 PIERCE PARK LANE
- City, State and ZIP Code BOISE ID 83714
- New Telephone Number 208 853 2350 work: 208 338-3150
5. Date you acquired the property MARCH 9, 2004

MICROFILMED

JUL 15 2004

RECEIVED

APR 30 2004

Department of Water Resources

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____

Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____

Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) _____
(include title if applicable)

David C. Linder
Paul Linder by
David C. Linder her Attorney in fact

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by DB Date 4.28.04 Fee \$25-
 Received by DB Date 4.28.04 Receipt No. W031618
 Processed by _____ AJ Date _____ WR _____ Date _____

MICROFILMED

APR 29 2004

Escrow No. 0400017853

WARRANTY DEED

FOR VALUE RECEIVED

RONALD E. RAGER AND DARLENE RAGER, HUSBAND AND WIFE

GRANTOR(s), does(do) hereby GRANT, BARGAIN, SELL AND CONVEY unto: DAVID LEACH AND RAE ANN LEACH, HUSBAND AND WIFE

GRANTEES(s), whose current address is: 6656 N. PIERCE PARK LANE, BOISE, IDAHO 83703
the following described real property in Ada County, State of Idaho,
more particularly described as follows, to wit:

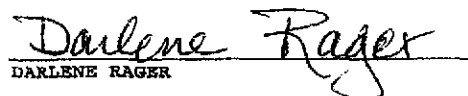
SEE EXHIBIT "A" ATTACHED

(Continued)

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said heirs and assigns forever. And the said Grantor(s) does(do) hereby covenant to and with the said Grantee(s), that Grantor(s) is/are the owner(s) in fee simple of said premises; that said premises are free from all encumbrances EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee(s); and subject to reservations, restrictions, dedications, easements, rights of way and agreements, (if any) of record, and general taxes and assessments, (including irrigation and utility assessments, if any) for the current year, which are not yet due and payable, and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever.

Date: March 5, 2004


RONALD E. RAGER


DARLENE RAGER

Notary Acknowledgment -- see page 2

MICROFILMED

JUL 15 2004

WARRANTY DEED - NOTARY KNOWLEDGMENT(S):

State of _____, County of _____, ss.

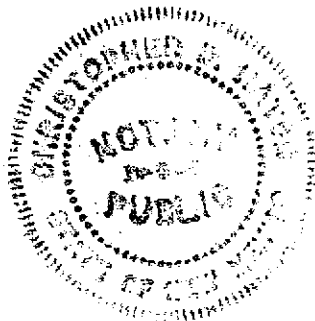
On this 9th day of MARCH in the year of 2004, before me, the undersigned, a Notary Public in and for said State, personally appeared RONALD E. RAGER AND DARLENE RAGER known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.

Christopher D. Hatch

Residing at Los Alamos County, New Mexico

My commission expires:

9/27/06



MICROFILMED

JUL 15 2004

LEGAL DESCRIPTION (continued)

EXHIBIT "A"

4N2E18SW

A parcel of land being a portion of the existing parcel of Record of Survey No. 1790 as recorded in the Ada County Recorders Office, Boise, Ada County, Idaho, lying in the Southwest quarter of Section 18, Township 4 North, Range 2 East, Boise Meridian, Boise, Ada County, Idaho, more particularly described as follows:

Commencing at the South quarter corner of Section 18, Township 4 North, Range 2 East, Boise Meridian; thence

North 00°05'05" East 1087.19 feet to the REAL POINT OF BEGINNING of this description; thence

South 89°11'11" West 524.00 feet to a point; thence

North 00°05'05" East 235.58 feet to a point on the North boundary line of the existing parcel,

as recorded in Record of Survey No. 1790; thence

South 89°39'25" East 523.95 feet along said North boundary to the C-S 1/16 corner of said Section 18; thence

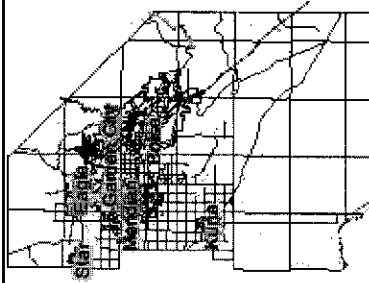
South 00°05'05" West 225.00 feet to the REAL POINT OF BEGINNING of this description.

MICROFILMED

JUL 15 2004

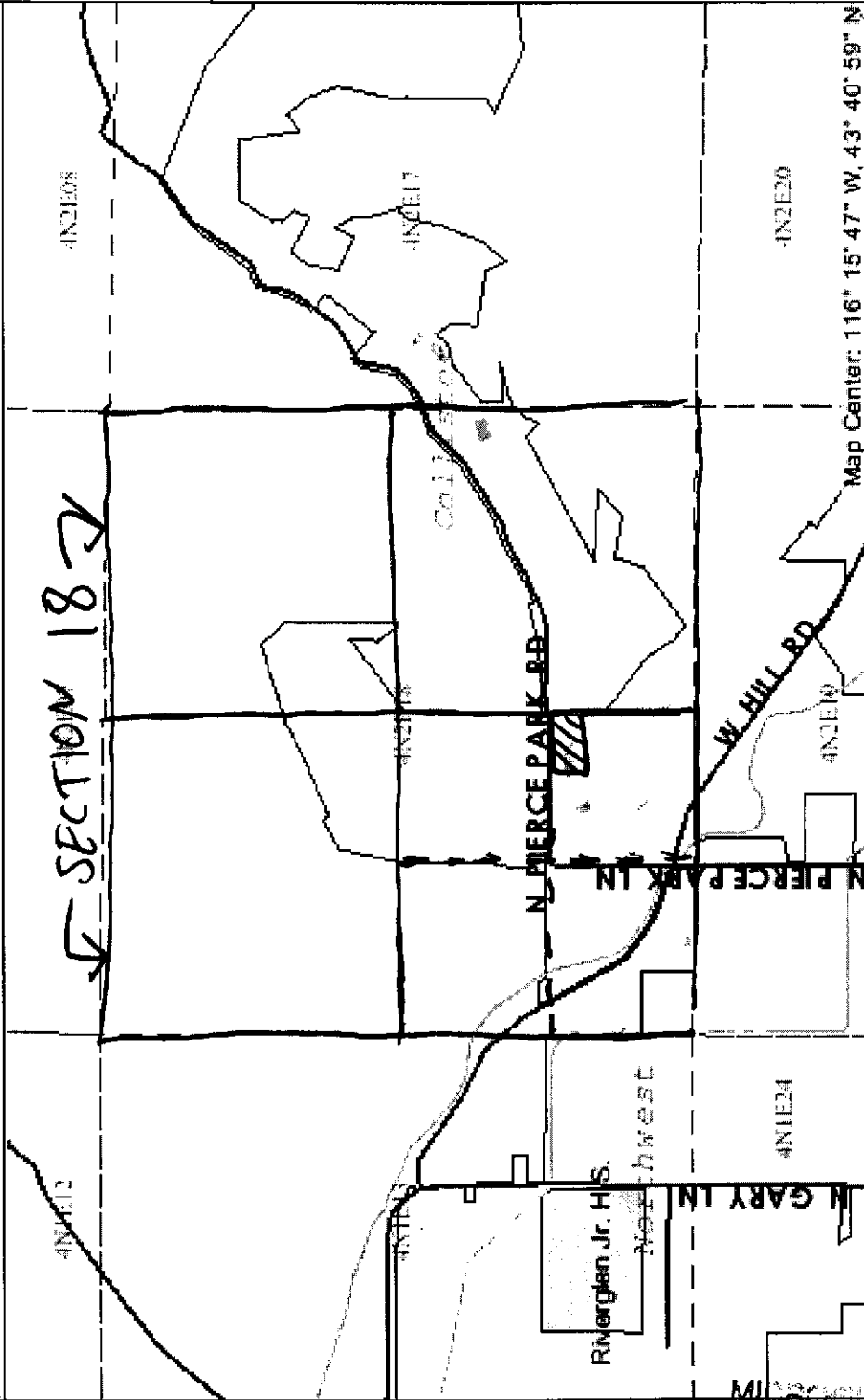


Ada County Internet Mapping



- Neighborhood
- Major Streets
- MINOR ARTERIAL
- MAJOR COLLECTOR
- SECTION
- PRINCIPAL ARTERIAL
- INTERSTATE
- Other
- Water
- Sections
- Schools
- Parks
- City Limits
- Kuna
- Boise
- Garden City
- Eagle
- Star
- Meridian

Map Scale
1 : 18444



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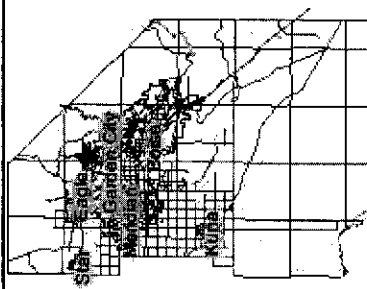
Map Center: 116° 15' 47" W, 43° 40' 59" N

MICROFILMED

2004 1 5 2004



Ada County Internet Mapping



- | | |
|----------------------|--------------------|
| Neighborhood | City Limits |
| Major Streets | Kuna |
| MINOR ARTERIAL | Boise |
| MAJOR COLLECTOR | Garden City |
| SECTION | Eagle |
| PRINCIPAL ARTERIAL | Star |
| INTERSTATE | Meridian |
| Other | Other |
| Minor Streets | |
| LOCAL | |
| PARKS | |
| PRIVATE | |
| RESIDENTIAL | |
| Other | |
| Water | |
| Parcels | |
| Schools | |
| Parks | |

Map Scale
1 : 12375



Map Center: 116° 15' 49" W, 43° 41' 2" N

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SE SW

CENTER 1/4 CORNER SEC 18

RI

CP&F No. 95082104

UNPLATTED

C-S 1/16 CORNER

N. PIERCE PARK LANE

S 89°39'25" E 1016.50'

PARCEL A

ROS 1790

PARCEL B

2.77 ACRES
(120,660 Sq.Ft.)

FORMER PARCEL LINE

66.56 Private Parcels

PARCEL 2

HILLSBORO ESTATES SUBDIVISION

OF BEARING)

N 00°05'05" E
1312.27'

39.17' N 83°10'42" E
30.22'

S 00°05'05" W 465.20'

S 51°14'19" E 231.26'
N 51°14'19" W 246.04' S 52°38'33" E
N 52°38'33" W 3'

S 00°05'05" W 225.00'

N 00°05'05" E 260.15'

S 00°05'05" E 1312.19'

S 00°05'05" W

523.95'

16.3'

11.8'

210.3'

235.58'

S 00°05'05" W

30'

S 89°11'11" W 524.00'

S 89°11'11" W 516.87'

WELL

WATER LINE

351.83' S 66°07'35" W

320.70' W

8'53"43"

2007

2004

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

RECEIVED
SEP 26 2001
 WATER RESOURCES
 WESTERN REGION

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
<u>63-17503</u>	_____	___	_____	_____	___
_____	_____	___	_____	_____	___
_____	_____	___	_____	_____	___
_____	_____	___	_____	_____	___
_____	_____	___	_____	_____	___

RECEIVED

OCT 9 - 2001

Department of Water Resources

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).
OR
 If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) CRIG H. STORNER, JENNIFER L. STORNER
6656 PIERCE PARK LN, BOISE ID 83703
4. New Owner/Claimant(s) RONALD E. or DARRYL R. RAGER
 Name Connector (Check one): ☐ and, ☒ or, ☐ and/or
- New Mailing Address 6656 PIERCE PARK LANE
- City, State and ZIP Code BOISE, ID 83703
- New Telephone Number (208) 853-2423
5. Date you acquired the property APRIL 15, 1993

MICHAEL L. LEE

OCT 17 2001

RECEIVED

OCT 15 2001

WATER RESOURCES
 WESTERN REGION

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) R. H. E. Ry
(include title if applicable) _____

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only			
Received by <u>DB</u>	Date <u>9.27.01</u>	Fee <u>\$25-</u>	
Received by <u>DB</u>	Date <u>9.27.01</u>	Receipt No. <u>W028340</u>	
Processed by _____	AJ Date _____	WR _____	Date _____

MICROFILMED

MAR 17 2003

U-118479.SR/SR

RECEIVED

OCT 05 2001

WATER RESOURCES
WESTERN REGION



A Pioneer Company

PIONEER TITLE COMPANY
OF ADA COUNTY

1534000206

888 North Cole Road / Boise, Idaho 83704 / Telephone (208) 377-2700

WARRANTY DEED
(INDIVIDUAL)

FOR VALUE RECEIVED CRAIG H. STOENNER AND JENNIFER L. STOENNER, HUSBAND AND WIFE

Grantor s , do
HUSBAND AND WIFE

hereby grant, bargain, sell and convey unto RONALD E. RAGER AND DARLENE RAGER,

the Grantee s , whose current address is: 6656 PIERCE PARK ROAD, BOISE, ID 83703

the following described real property in ADA

County, State of Idaho, more particularly described as

follows, to-wit:

SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTION WHICH BY THIS REFERENCE IS
INCORPORATED HEREIN.

3328197
PIONEER TITLE CO.

ADA COUNTY REC'D
J. DAVIS
RECORDED

'93 APR 19 PM 4 13

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee s , and Grantee s heirs and assigns forever. And the said Grantor s do hereby covenant to and with the said Grantees , the Grantors are the owner s in fee simple of said premises; that said premises are free from all encumbrances, EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee s ; and subject to reservations, restrictions, dedications, easements, rights of way and agreements, (if any) of record, and general taxes and assessments, (includes irrigation and utility assessments, (if any) for the current year, which are not yet due and payable, and that Grantors will warrant and defend the same from all lawful claims whatsoever.

Dated: April 15, 1993

Craig H. Stoenner
CRAIG H. STOENNER

Jennifer L. Stoenner
JENNIFER L. STOENNER

STATE OF IDAHO _____, County of ADA _____, ss.

On this 15 day of April _____, in the year of 1993, before me, SUSAN RICH _____,

_____ a notary public, personally appeared CRAIG H. STOENNER AND JENNIFER L. STOENNER _____, known or identified to me to be the persons whose name s _____ are _____ subscribed to the within instrument, and acknowledged to me that they _____ executed the same.

Notary Public: Susan Rich
Residing at: BOISE, IDAHO _____

1534000907

EXHIBIT "A"

The land referred to in this Commitment is described as follows:

A TRACT OF LAND IN THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER, SECTION 18, TOWNSHIP 4 NORTH, RANGE 2 EAST, BOISE MERIDIAN, ADA COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE INTERSECTION OF THE SOUTH LINE OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SAID SECTION 18 AND THE NORTHERLY LINE OF THE COUNTY ROAD SAID POINT BEING 600.22 FEET EAST OF THE SOUTHEAST CORNER OF LOT 4 OF SAID SECTION 18, THENCE ALONG THE NORTHERLY LINE OF THE COUNTY ROAD, THENCE NORTH 63 DEGREES 49' 00" WEST A DISTANCE OF 200.4 FEET, THENCE NORTH 72 DEGREES 09' 00" WEST A DISTANCE OF 158.3 FEET, THENCE NORTH 75 DEGREES 06' 00" WEST A DISTANCE OF 229.70 FEET, THENCE NORTH 41 DEGREES 39' 00" WEST A DISTANCE OF 63.7 FEET TO A POINT AT THE INTERSECTION OF THE NORTHERLY LINE OF THE COUNTY ROAD WITH THE WEST LINE OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SAID SECTION 18, THENCE NORTH ALONG THE WEST LINE OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SAID SECTION 18, A DISTANCE OF 475.00 FEET BEING THE NORTHWEST CORNER OF THAT TRACT OF LAND DESCRIBED IN BOOK 209 OF DEEDS AT PAGE 40, RECORDS OF ADA COUNTY, THENCE EAST A DISTANCE OF 150.00 FEET TO THE NORTHEAST CORNER OF THE ABOVE MENTIONED TRACT, THENCE NORTH 11 DEGREES 42' 00" WEST A DISTANCE OF 130.00 FEET, THENCE NORTH 20 DEGREES 46' 00" EAST A DISTANCE OF 116.37 FEET TO THE REAL POINT OF BEGINNING, THENCE NORTH 20 DEGREES 46' 00" EAST A DISTANCE OF 375.00 FEET, THENCE SOUTH 89 DEGREES 55' 00" EAST A DISTANCE OF 1015.10 FEET, THENCE IN A SOUTHERLY DIRECTION A DISTANCE OF 255.00 FEET, THENCE SOUTH 88 DEGREES 51' 51" WEST A DISTANCE OF 514.93 FEET, THENCE SOUTH 65 DEGREES 42' 18" WEST A DISTANCE OF 350.00 FEET, THENCE NORTH 79 DEGREES 10' 43" WEST A DISTANCE OF 319.42 FEET TO THE REAL POINT OF BEGINNING.

EXCEPT ANY PORTION THEREOF LYING WITHIN THE RIGHT OF WAY OF PIERCE PARK LANE.

END OF LEGAL DESCRIPTION

MICHAEL J. HILL

MAR 17 2003

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
Case No. 39576)
PARTIAL DECREE PURSUANT TO
I.R.C.P. 54(b) FOR
Water Right 63-17503

NAME AND ADDRESS: CRAIG H STOENNER
JENNIFER L STOENNER
6656 PIERCE PARK RD
BOISE, ID 83703

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 01/01/1976

POINT OF DIVERSION: T04N R02E S18 SESW Within Ada County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	Domestic 1 HOME	01-01 TO 12-31	0.04 CFS

PLACE OF USE: Domestic T04N R02E S18 SESW Within Ada County

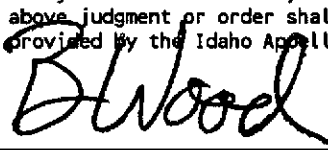
OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.


Barry Wood
Administrative District Judge
Presiding Judge of the
Snake River Basin Adjudication

MICROFILMED

JAN 17 2000



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

June 14, 2004

DAVID LEACH
RAE ANN LEACH
6656 PIERCE PARK LN
BOISE ID 83714

RE: Change of Ownership for Water Right 63-17503

Dear Water Right Holders:

The department acknowledges receipt of correspondence changing ownership of the above referenced water right to you. The department has modified its records to reflect the change in ownership and has enclosed a computer-generated report for your records.

Please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address of the owner of a water right to the department. Notice of the change must be provided to the department within 120 days of the change. Change reporting forms are available from any office of the department.

Please feel free to contact this office if you have any questions regarding this matter.

Sincerely,

for Jeff Peppersack, Manager
Water Right Permits Section

JP:eja

Enclosures

MICROFILMED

JUL 15 2004



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

March 4, 2003

RONALD E RAGER
DARLENE RAGER
6656 PIERCE PARK LN
BOISE ID 83703

RE: Change of Ownership for Water Right 63-17503

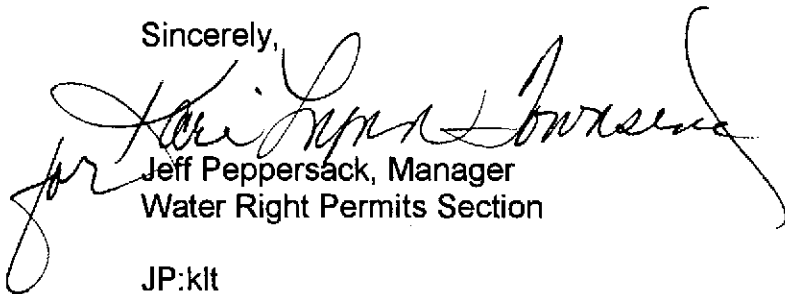
Dear Water Right Holder(s):

The department acknowledges receipt of correspondence changing ownership of the above referenced water right to you. The department has modified its records to reflect the change in ownership and has enclosed a computer-generated report for your records. Also enclosed is a receipt for the \$25.00 filing fee.

Please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address of the owner of a water right to the department. Notice of the change must be provided to the department within 120 days of the change. Change reporting forms are available from any office of the department.

Please feel free to contact this office if you have any questions regarding this matter.

Sincerely,



Jeff Peppersack, Manager
Water Right Permits Section

JP:klt

Enclosures

MICROFILMED
MAR 17 2003



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

September 27, 2001

RONALD E RAGER
DARLENE RAGER
6656 PIERCE PARK LN
BOISE ID 83703

RE: Notice of Change of Water Right Ownership No. 63-17503

Dear Property Owner(s):

Enclosed is a copy of your Notice of Change of Water Right Ownership form that you recently submitted to our office. However, we cannot continue to process the ownership change without **proof of ownership**. This proof can be a copy of a warranty deed(s), sales contract or tax assessment in your name(s) which includes the legal description of the property by ¼ ¼, Section, Township and Range. The only paperwork we received with the ownership change form was the map of the property claimed.

Please submit a copy of your proof of ownership, and we will be able to complete the ownership change.

Thank you for your patience and cooperation, as we have had several ownership changes to process. Feel free to contact our office if you have any questions concerning this letter.

Sincerely,

A handwritten signature in cursive script that reads "Denise Buffington".

Denise Buffington
Office Specialist 1
Adjudication Section
Western Region
(208) 334-2190

DB: db

Enclosures

MICROFILMED
SEP 27 2001