



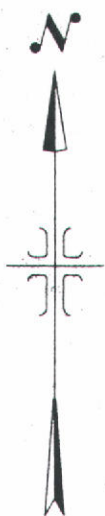
SENE T4N R1E SECTION 20

MICROFILM
FED 10 2004



MICROFILMED

FEB 10 2004



SCALE: 1" = 100'

W. BANKSIDE DRIVE

STREAMSIDE SUBDIVISION

MARYPOST AVE.

EMERGENCY ACCESS

N79°13'25"E
201.39'

GRAVEL ROAD

N67°40'23"E

355.09'

ROS 2506
N54°26'59"E 245.5'

29.74'

234.03'
N00°06'07"W

T.O. 8023

17' W.C.
JOHNSON, STREAMSIDE SUBD.
PLS 2824

10' W.C.
BANBURY MEADOWS #2

JOHNSON,
PLS 2824

N89°52'04"W

TOTAL PARCEL AC

BANBURY MEADOWS SUBDIVISION NO. 1

LEGEND:

- PROPERTY BOUNDARY
- RIGHT-OF-WAY LINE
- SECTION LINE
- CENTERLINE
- EASEMENT LINE
- EP — EDGE OF PAVEMENT
- ⊙ FOUND 2 1/2" BRASS CAP MONUMENT
- ⊞ FOUND 3 1/2" BRASS CAP HIGHWAY ROW MONUMENT
- ⊙ FOUND 5/8" IRON PIN W/CAP "JOHNSON" UNLESS OTHERWISE NOTED
- FOUND 1/2" IRON PIN W/CAP PLS 972 UNLESS OTHERWISE NOTED

CURVE	RADIUS	ARC
C-1	11389.16'	86
C-2	11529.16'	15
C-3	11529.16'	84

FEB 10 2004

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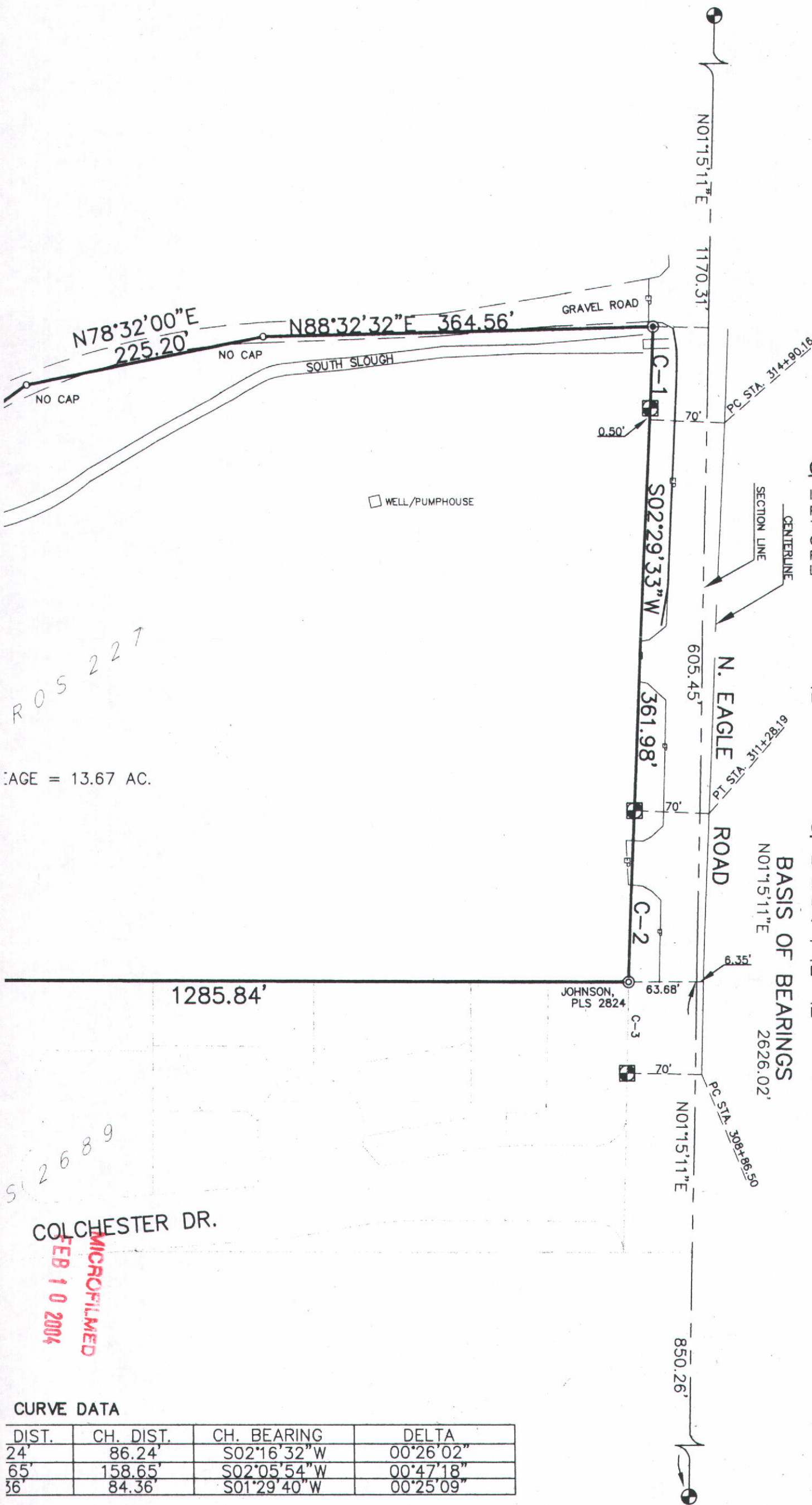
BOOK OF SURVEY

FOR
PETE CINTORINO

1998

BY PATRICK J. SCHEFFLER, P.L.S. 7015

RECORD OF SURVEY NO. 4563



CERTIFICATE OF LAND SURVEYOR

I, PATRICK J. SCHEFFLER, DO HEREBY CERTIFY THAT THIS MAP HAS BEEN PREPARED FROM AN ACTUAL SURVEY OF THE GROUND UNDER MY DIRECT SUPERVISION, AND THAT IT IS IN ACCORDANCE WITH THE LAWS OF THE STATE OF IDAHO PERTAINING TO LAND SURVEYING.



PATRICK J. SCHEFFLER, P.L.S.

COUNTY RECORDER'S CERTIFICATE

INST. NO. _____
STATE OF IDAHO, COUNTY OF ADA, SS.
FILED FOR RECORD AT THE REQUEST OF PETE CINTORINO
AT _____ MINUTES PAST _____ O'CLOCK _____ M.,
1999.

DEPUTY

FEE \$

BASIS OF BEARINGS
N01°15'11"E
2626.02'

RECORDING INDEX NO. 4

RECORD OF
FOR
PETE CINTORINO
N. EAGLE ROAD,

BEING A PORTION
SECTION 20, T. 1 N.
CITY OF EAGLE, AI

DESIGNED BY: PJS	DATE: 12/10
DRAWN BY: PJS	PROJECT NO.
CHECKED BY:	CAD DWG:

CURVE DATA

DIST.	CH. DIST.	CH. BEARING	DELTA
24'	86.24'	S02°16'32"W	00°26'02"
65'	158.65'	S02°05'54"W	00°47'18"
36'	84.36'	S01°29'40"W	00°25'09"

ROSS 227

AGE = 13.67 AC.

2689

COLCHESTER DR.

MICROFILMED
FEB 10 2004

RECEIVED

OCT 18 2002

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Department of Water Resources

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s)	Adjudication Claim No(s)	Split	Water Right No(s)	Adjudication Claim No(s)	Split
63-18460					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts. \$25-
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Freda M. Stout & Jim E. Stout
2421 S. Eagle Rd., Eagle, ID 83616
4. New Owner/Claimant(s) Nagy Springcreek, LLC and Cottonwood Creek, LLC
 Name Connector (Check one): ☒ and, ☐ or, ☐ and/or
- New Mailing Address 1403 Mace Road
- City, State and ZIP Code Eagle, ID 83616
- New Telephone Number (208) 939-6718 or (208) 867-5131
5. Date you acquired the property April 30, 2002

MICROFILMED

FEB 10 2004

Form 42-218/42-1409(s) July, 2000

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation		
Stock		
Domestic		
Other		
Total		

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation		
Stock		
Domestic		
Other		
Total		

7. Signature of New Owner(s) or Claimant(s) Nagy Spring Creek, LLC, Cottonwood Creek, LLC
 (include title if applicable) an Idaho limited liability co. an Idaho limited liability co.
 By [Signature] By [Signature]
member/manager member/manager

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only
 Received by [Signature] Date 10/16/02 Fee 25.00
 Receipted by [Signature] Date 10/16/02 Receipt No. W029808
 Processed by [Signature] AJ Date 10/16/02 WR Date 10/16/02

MICROFILMED

FEB 10 2004

Idaho Department of Water Resources Receipt

Receipt ID W029808

Payment Amount \$25.00 Date Received 10/16/2002 1:16:57 PM Region Western Status 
Payment Type Check Check Number 1035

Payer NAGY SPRINGCREEK

Comment CHANGE OF OWNERSHIP 63-18460

Fee Detail

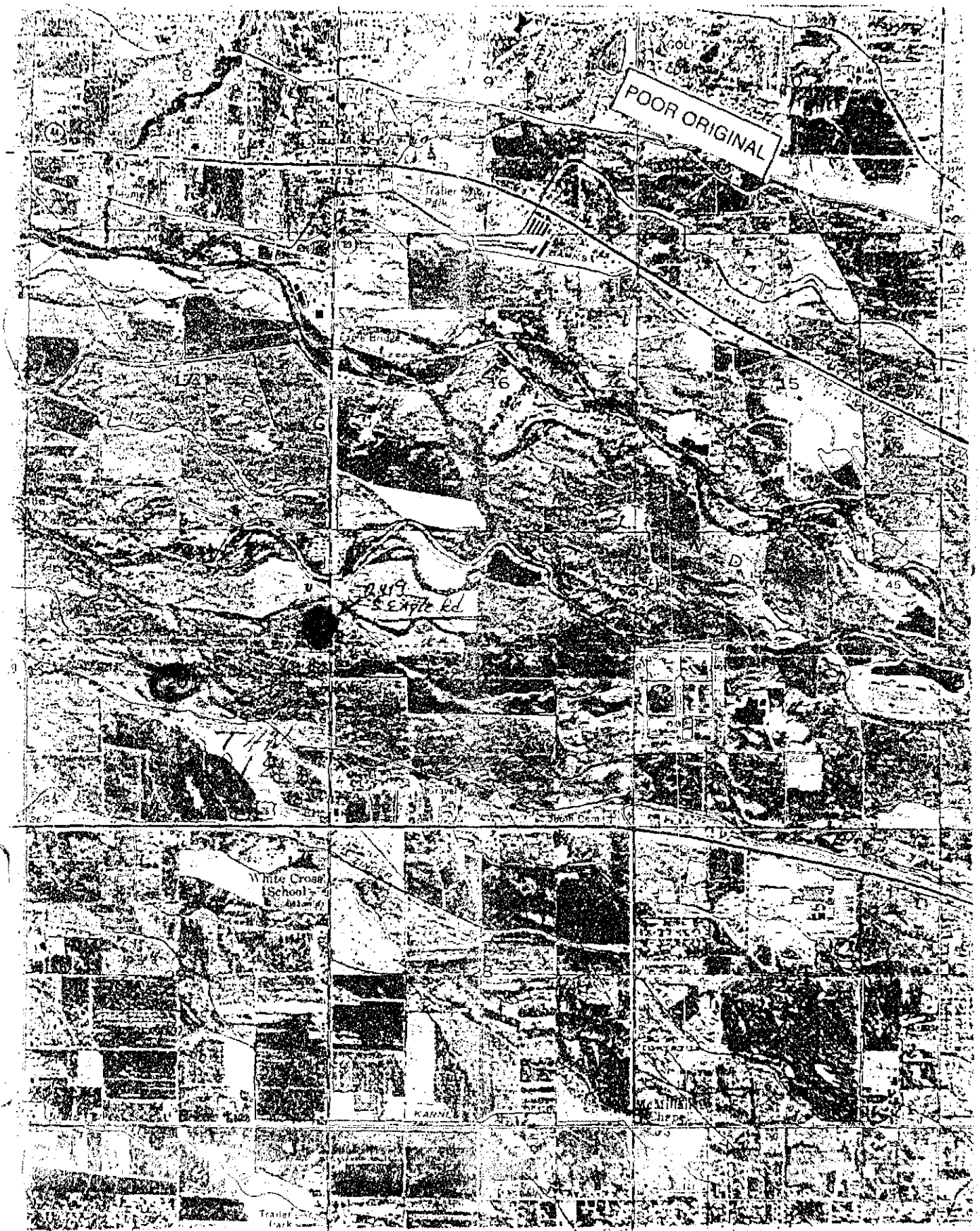
Amount	Description	Fund	FD	PCA	SO
\$25.00	OWNERSHIP CHANGES/SECURITY INTERESTS	0229	21	62140	1155

Signature Line (Dept. Representative)

MICROFILMED

FEB 10 2004





MICROFILMED

SEP 9 2005

ADA COUNTY RECORDER
DAVID NAVARRO
WARRANTY DEED

RECORDED - REQUEST OF

FEE 15⁰⁰ DEPUTY *[Signature]*

5000211029JH
Order No.: 5000210528JMH

2002 AP 30 PM 3: 08

102049840

FOR VALUE RECEIVED

ALLIANCE TITLE

Peter Cintorino, ~~an unmarried person~~, a married man dealing with his sole and separate property the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Cottonwood Creek, LLC, an Idaho limited liability company

whose current address is: c/o 877 Main St.; Suite 1000; Boise, ID 83701

the grantee(s), the following described premises, in Ada County, Idaho, TO WIT:

PER EXHIBIT "A" attached hereto and made a part hereof

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: April 29, 2002

[Signature of Peter Cintorino]
Peter Cintorino

State of Idaho

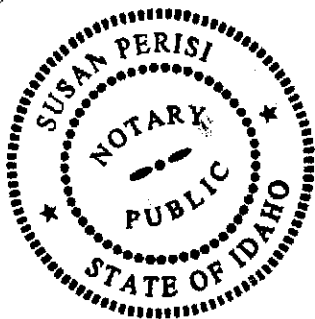
County of *Ada*

}
} ss
}

On this *29th* day of April, 2002, before me, a Notary Public in and for said state, personally appeared Peter Cintorino

known or identified to me to be the person(s) whose name(s) are subscribed to the within Instrument and acknowledged to me that they executed same. IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

[Signature of Susan Perisi]
Notary Public for the State of Idaho
Residing at: *Boise*
Commission Expires: *10-22-05*



MICROFILM
FEB 10 2004

EXHIBIT A

LEGAL DESCRIPTION

MICROFILMED

FEB 10 2003

EARL & ASSOCIATES, INC.**SURVEYORS, ENGINEERS & PLANNERS**

314 BADIOLA STREET
CALDWELL, IDAHO 83605

TELEPHONE: (208) 454-0256

FAX: (208) 454-0979

Email: glearl@earlandassoc.com

FOR: DON KNICKEREHM

JOB: MR1302

DATE: APRIL 26, 2002

RE: 6 ACRE LEGAL

*Cottonwood Creek, LLC Property***PROPERTY DESCRIPTION**

A parcel of land located in the NE1/4 of Section 20, T. 4 N., R. 1 E., B.M., City of Eagle, Ada County, Idaho, as shown on Record of Survey No. 4563, recorded as Inst. #99025226 in the office of the Ada County Recorder, and more particularly described as follows;

Commencing at the southeast corner of said NE1/4 (E1/4 Corner), said point monumented with a 3-inch diameter brass disk;

Thence N. 1°17'14" E., a distance of 850.26, formerly (N. 1°15'11" E., a distance of 850.26 feet) along the easterly boundary of said NE1/4, to a point;

Thence N. 89°54'07" W., a distance of 63.68 feet, formerly (N. 89°52'04" W., a distance of 63.68 feet) to a 5/8-inch diameter iron pin on the westerly right of way boundary of North Eagle Road, and the northeast corner of BANBURY MEADOWS SUBDIVISION NO. 1, as on file in Book 78 of Plats at Page 8204, in the office of the Recorder of Ada County, Idaho, said point also being the POINT OF BEGINNING;

Thence N. 89°54'07" W., a distance of 427.29 feet, formerly (N. 89°52'04" W., a distance of 427.29 feet) along the northerly boundary of said BANBURY MEADOWS SUBDIVISION NO. 1, to a point;

Thence N. 0°20'39" E., a distance of 579.03 feet to a point on the northerly boundary of said Record of Survey No. 4563;

Thence N. 78°29'58" E., a distance of 85.86 feet, formerly (N. 78°32'00" E., a distance of 85.86 feet) along said northerly boundary of Record of Survey No. 4563, to a point;

Thence N. 88°30'30" E., a distance of 364.56 feet, formerly (N. 88°32'32" E., a distance of 364.56 feet) to the northeasterly corner of parcel shown on said Record of Survey No. 4563, said corner also being a point on the westerly right of way of said North Eagle Road;

Thence along the westerly right of way of said North Eagle Road, 86.24 feet along the arc of a curve to the right, with a central angle of 0°26'02" a radius of 11389.16 feet and a chord which bears S. 2°16'32" W., a distance of 86.24 feet to a point;

Thence continuing along the westerly right of way of said North Eagle Road, S. 2°27'31" W., a distance of 361.98 feet, formerly (S. 2°29'33" W., a distance of 361.98 feet) to a 3-inch diameter brass disk marking P.T. Sta. #311+28.19, as shown on said Record of Survey No. 4563;

MICROFILMED

FEB 10 2004

Exhibit A 4 of 3

EARL & ASSOCIATES, INC.

SURVEYORS, ENGINEERS & PLANNERS

Page 2

Thence continuing along the westerly right of way of said North Eagle Road, 158.65 feet along the arc of a curve to the right, with a central angle of $0^{\circ}47'18''$ a radius of 11529.16 feet and a chord which bears S. $2^{\circ}05'54''$ W., a distance of 158.65 feet to the **POINT OF BEGINNING**.

This parcel contains 6.01 acres more or less.

Also this parcel is subject to all easements and rights of way of record or implied.

NOTE:

This description was prepared without the benefit of an actual field survey, but by record information per Record of Survey No. 4563 and Banbury Meadows Subdivision No.1.

The Basis of Bearings per this description is the north boundary of Banbury Meadows Subdivision No.1.

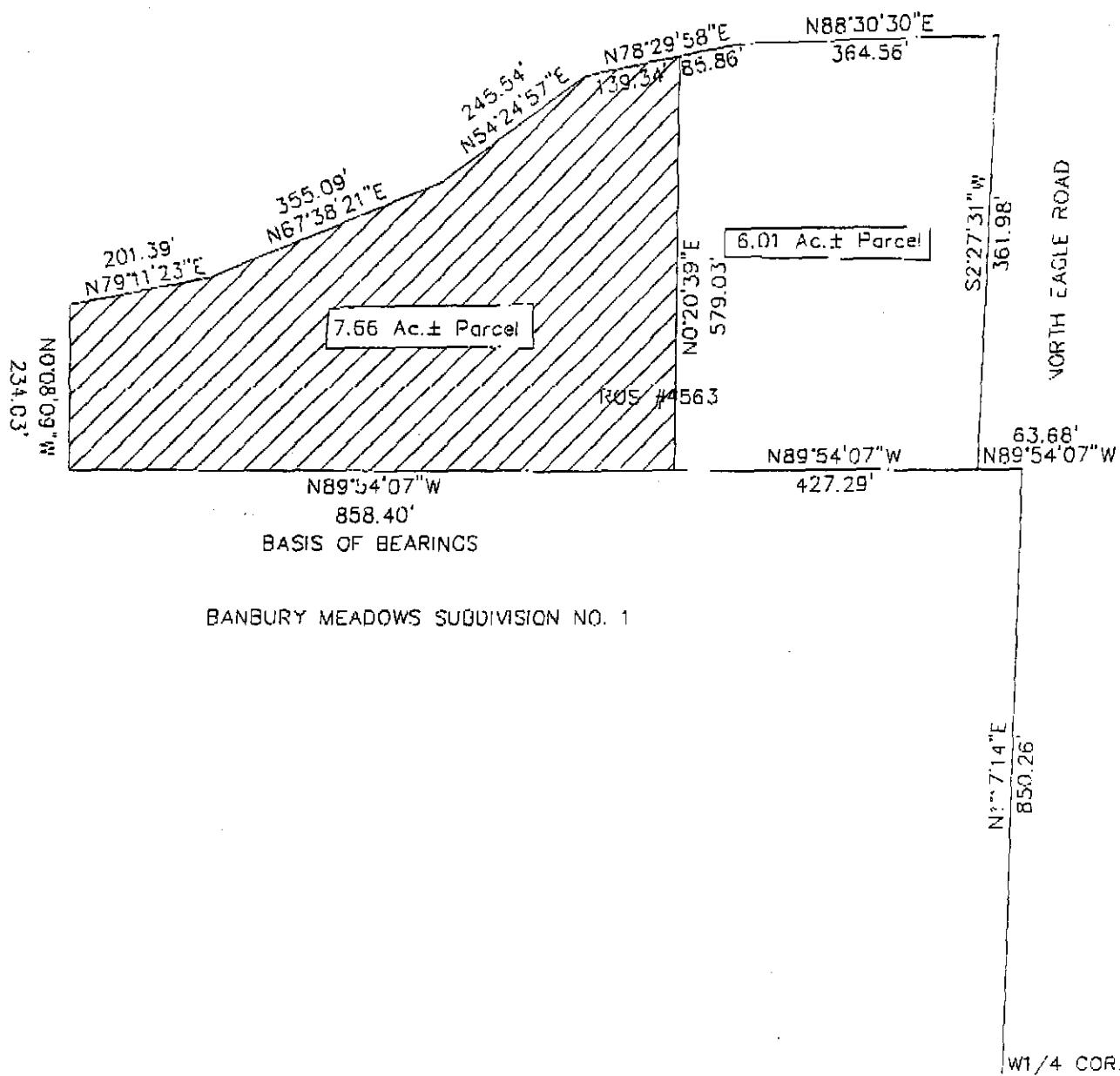
RG/vp
4/26/02

COTTONWOOD MRI302\SURVEY\LEGAL\LEGAL1

MICROFILMED

FEB 10 2004

Exhibit A (2 of 3)



MICROFILMED

FEB 19 2005

Exhibit A (3.573)

ADA COUNTY RECORDER
J. DAVID NAVARRO
WARRANTY DEED

FEE 12 DEPUTY man

5600211029JH
Order No.: 5600210528JMH

2002 AP 30 PM 3:09

102049842

FOR VALUE RECEIVED

ALLIANCE TITLE

Peter Cintorino, ~~an unmarried person~~, a married man dealing with his sole and separate property the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Nagy Springcreek, LLC, an Idaho limited liability company

whose current address is: 877 Main Street; Suite 1000; Boise, ID 83701

the grantee(s), the following described premises, in Ada County, Idaho, TO WIT:

PER EXHIBIT "A" attached hereto and made a part hereof

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

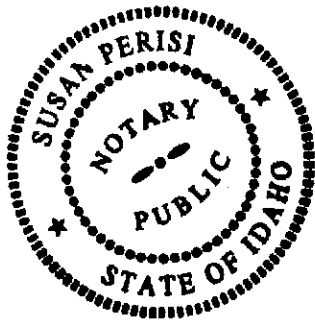
Dated: April 29, 2002

Peter Cintorino
Peter Cintorino

State of Idaho }
County of Ada } ss

On this 29th day of April, 2002, before me, a Notary Public in and for said state, personally appeared Peter Cintorino

known or identified to me to be the person(s) whose name(s) are subscribed to the within Instrument and acknowledged to me that they executed same. IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Susan Perisi
Notary Public for the State of Idaho
Residing at: Boise
Commission Expires: 10-22-05

MICROFILMED
SEP 10 2004

EARL & ASSOCIATES, INC.
SURVEYORS, ENGINEERS & PLANNERS
314 BADIOLA STREET
CALDWELL, IDAHO 83605

TELEPHONE: (208) 454-0256
FAX: (208) 454-0979
Email: glearl@earlandassoc.com

FOR: DON KNICKEREHM
JOB: MR1302
DATE: APRIL 26, 2002
RE: 7.66 ACRE LEGAL

Nagy - pringress Project,

PROPERTY DESCRIPTION

A parcel of land located in the NE1/4 of Section 20, T. 4 N., R. 1 E., B.M., City of Eagle, Ada County, Idaho, as shown on Record of Survey No. 4563, recorded as Inst. #99025256 in the office of the Ada County Recorder, and more particularly described as follows;

Commencing at the southeast corner of said NE1/4 (E1/4 Corner), said point monumented with a 3-inch diameter brass disk;

Thence N. 1°17'14" E., a distance of 850.26 feet, formerly (N. 1°15'11" E., a distance of 850.26 feet) along the easterly boundary of said NE1/4, to a point;

Thence N. 89°54'07" W., a distance of 63.68 feet, formerly (N. 89°52'04" W., a distance of 63.68 feet) to a 5/8-inch diameter iron pin on the westerly right of way boundary of North Eagle Road, and the northeast corner of BANBURY MEADOWS SUBDIVISION NO. 1;

Thence N. 89°54'07" W., a distance of 427.29 feet, formerly (N. 89°52'04" W., a distance of 427.29 feet) along the northerly boundary of said BANBURY MEADOWS SUBDIVISION NO. 1, to the **POINT OF BEGINNING**;

Thence continuing N. 89°54'07" W., a distance of 858.41 feet along said northerly boundary of said BANBURY MEADOWS SUBDIVISION NO. 1, to the southwest corner of said Record of Survey No. 4563;

Thence N. 0°08'09" W., a distance of 234.03 feet, formerly (N. 0°06'07" W., a distance of 234.03 feet) along the westerly boundary of said Record of Survey No. 4563 to the northwest corner of said Record of Survey No. 4563, to a point;

Thence N. 79°11'23" E., a distance of 201.39 feet, formerly (N. 79°13'25" E., a distance of 201.39 feet) along the northerly boundary of said Record of Survey No. 4563, to a point;

Thence N. 67°38'21" E., a distance of 355.09 feet, formerly (N. 67°40'23" E., a distance of 355.09 feet) along said northerly boundary of said Record of Survey No. 4563, to a point;

Thence N. 54°24'57" E., a distance of 245.54 feet, formerly (N. 54°26'59" E., a distance of 245.54 feet) along said northerly boundary of said Record of Survey No. 4563, to a point;

Thence N. 78°29'58" E., a distance of 139.34 feet, formerly (N. 78°32'00" E., a distance of 139.34 feet) along said northerly boundary of said Record of Survey No. 4563, to a point;

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FEB 10 2004

Exhibit A (1 of 3)

EARL & ASSOCIATES, INC.
SURVEYORS, ENGINEERS & PLANNERS
Page 2

Thence S. 0°20'39" W., a distance of 579.03 feet to the **POINT OF BEGINNING.**

This parcel contains 7.66 acres more or less.

Also this parcel is subject to all easements and rights of way of record or implied.

NOTE:

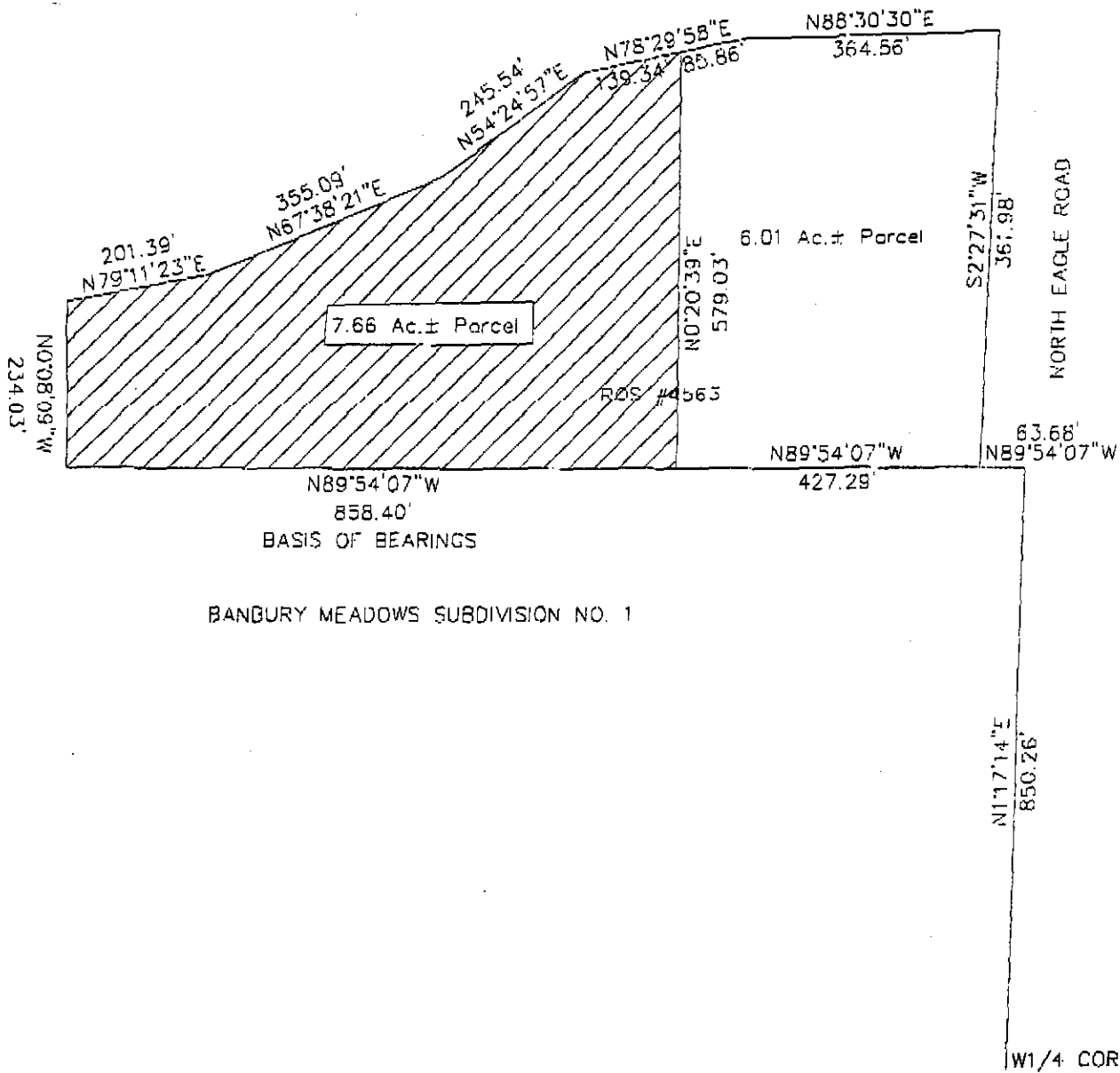
This description was prepared without the benefit of an actual field survey, but by record information per Record of Survey No. 4563 and Banbury Meadows Subdivision No.1. The Basis of Bearings per this description is the north boundary of Banbury Meadows Subdivision No.1.

RG/cp
4/26/02
COTTONWOOD MR1302\SURVEY\LEGAL\LEGAL2

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FEB 10 2004

Exhibit 4 (2 of 3)



MICROFILMED

FEB 10 2004

Exhibit A (3 of 3)

FEB 10 2004

MICROFILMED

LEGEND:

PROPERTY BOUNDARY

RIGHT-OF-WAY LINE

SECTION LINE

CENTERLINE

EASEMENT LINE

EDGE OF PAVEMENT

FOUND 2 1/2" BRASS CAP MONUMENT

FOUND 3 1/2" BRASS CAP

HIGHWAY ROW MONUMENT

FOUND 5/8" IRON PIN W/CAP "JOHNSON"

UNLESS OTHERWISE NOTED

FOUND 1/2" IRON PIN W/CAP PLS 972

UNLESS OTHERWISE NOTED

CURVE	RADIUS	AR
C-3	11529.16'	8
C-2	11529.16'	1
C-1	11389.16'	8

BANBURY MEADOWS SUBDIVISION NO. 1

N89°52'04"W

JOHNSON
PLS 2824

N00°06'07"W 234.03'

MARYPOST AVE.

BANBURY MEADOWS #2

JOHNSON, STREAMSIDE SUBD.
PLS 2824

1.0.8023

EMERGENCY ACCESS

STREAMSIDE SUBDIVISION

W. BANKSIDE DRIVE

GRAVEL ROAD

SOUTH SLOUGH

N79°13'25"E 201.39'

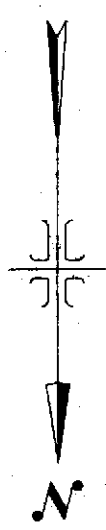
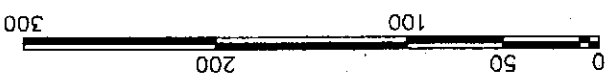
N67°40'23"E

355.09'

N54°26'59"E

R 0 S 2 5 0 6
245.5

SCALE: 1" = 100'



PAT

F

RECOI

ID OF SURVEY

FOR ETE CINTORINO

1998

CK J. SCHEFFLER, P.L.S. 7015

RECORD OF SURVEY NO. 4563

FOR

N78.32'00"E
225.20'

N88.32'32"E 364.56'

SOUTH SLOUGH

NO CAP

NO CAP

GRAVEL ROAD

WELL/PUMPHOUSE

PC STA 314+80.16
70' 1170.31'

C-1
S02'29'33"W
361.98'

605.45'

N. EAGLE ROAD

PT STA 311+28.18

BASIS OF BEARINGS
N01°15'11"E
2626.02'

PC STA 308+88.50

850.26'

N01°15'11"E

C-3

JOHNSON, PLS 2824

63.68'

C-2

1285.84'

AGE = 13.67 AC.

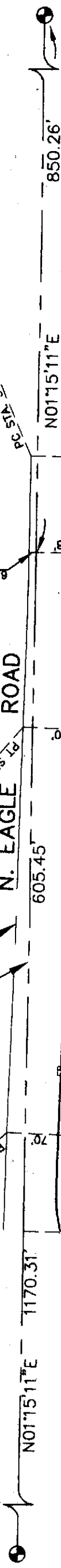
R 05 227

COLCHESTER DR.

MICROFILMED
SEP 10 2004

CURVE DATA

DIST.	CH. DIST.	CH. BEARING	DELTA
24'	86.24'	S02°16'32"W	00°26'02"
65'	158.65'	S02°05'54"W	00°47'18"
36'	84.36'	S01°29'40"W	00°25'09"



CERTIFICATE OF LAND SURVEYOR

I, PATRICK J. SCHEFFLER, DO HEREBY CERTIFY THAT THIS MAP HAS BEEN PREPARED FROM AN ACTUAL SURVEY, AND THAT I, PATRICK J. SCHEFFLER, LICENSED BY THE STATE OF IDAHO, COUNTY OF ADA, SS. FILED FOR RECORD AT THE REQUEST OF PETE C. AT _____ MINUTES PAST _____ O'CLOCK _____ M., 1999.

PATRICK J. SCHEFFLER, P.L.S. 7015
PROFESSIONAL LAND SURVEYOR
STATE OF IDAHO
2/18/99
PATRICK J. SCHEFFLER, P.L.S.

COUNTY RECORDER'S CERTIFICATE

INST. NO. _____
STATE OF IDAHO, COUNTY OF ADA, SS. FILED FOR RECORD AT THE REQUEST OF PETE C. AT _____ MINUTES PAST _____ O'CLOCK _____ M., 1999.

DEPUTY

FEE \$ _____

RECORD OF SURVEY
FOR PETE CINTORINO
N. EAGLE ROAD,
BEING A PORTION
SECTION 20, T. _____
CITY OF EAGLE, AL

DESIGNED BY: PJS
DATE: 12/10
DRAWN BY: PJS
PROJECT N
CHECKED BY: CAD DWG:

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
Case No. 39576)
PARTIAL DECREE PURSUANT TO
I.R.C.P. 54(b) FOR
Water Right 63-18460

NAME AND ADDRESS: FREDA M STOUT
JIM E STOUT
2421 S EAGLE RD
EAGLE, ID 83616

SOURCE: GROUNDWATER

QUANTITY: 0.02 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 12/31/1963

POINT OF DIVERSION: T04N R01E S20 SENE Within Ada County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	Domestic 1 HOME	01-01 TO 12-31	0.02 CFS

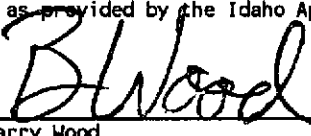
PLACE OF USE: Domestic Within Ada County
T04N R01E S20 SENE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.
THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.


Barry Wood
Administrative District Judge
Presiding Judge of the
Snake River Basin Adjudication

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FEB 10 2004



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098

Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

January 12, 2004

NAGY SPRINGCREEK LLC
COTTONWOOD CREEK LLC
1403 MACE RD
EAGLE ID 83616

RE: Change of Ownership for Water Right 63-18460

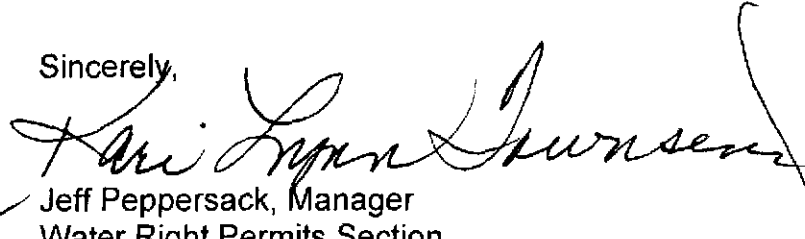
Dear Water Right Holder(s):

The department acknowledges receipt of correspondence changing ownership of the above referenced water right to you. The department has modified its records to reflect the change in ownership and has enclosed a computer-generated report for your records.

Please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address of the owner of a water right to the department. Notice of the change must be provided to the department within 120 days of the change. Change reporting forms are available from any office of the department.

Please feel free to contact this office if you have any questions regarding this matter.

Sincerely,

for 
Jeff Peppersack, Manager
Water Right Permits Section

JP:klt

Enclosure

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FEB 19 2004