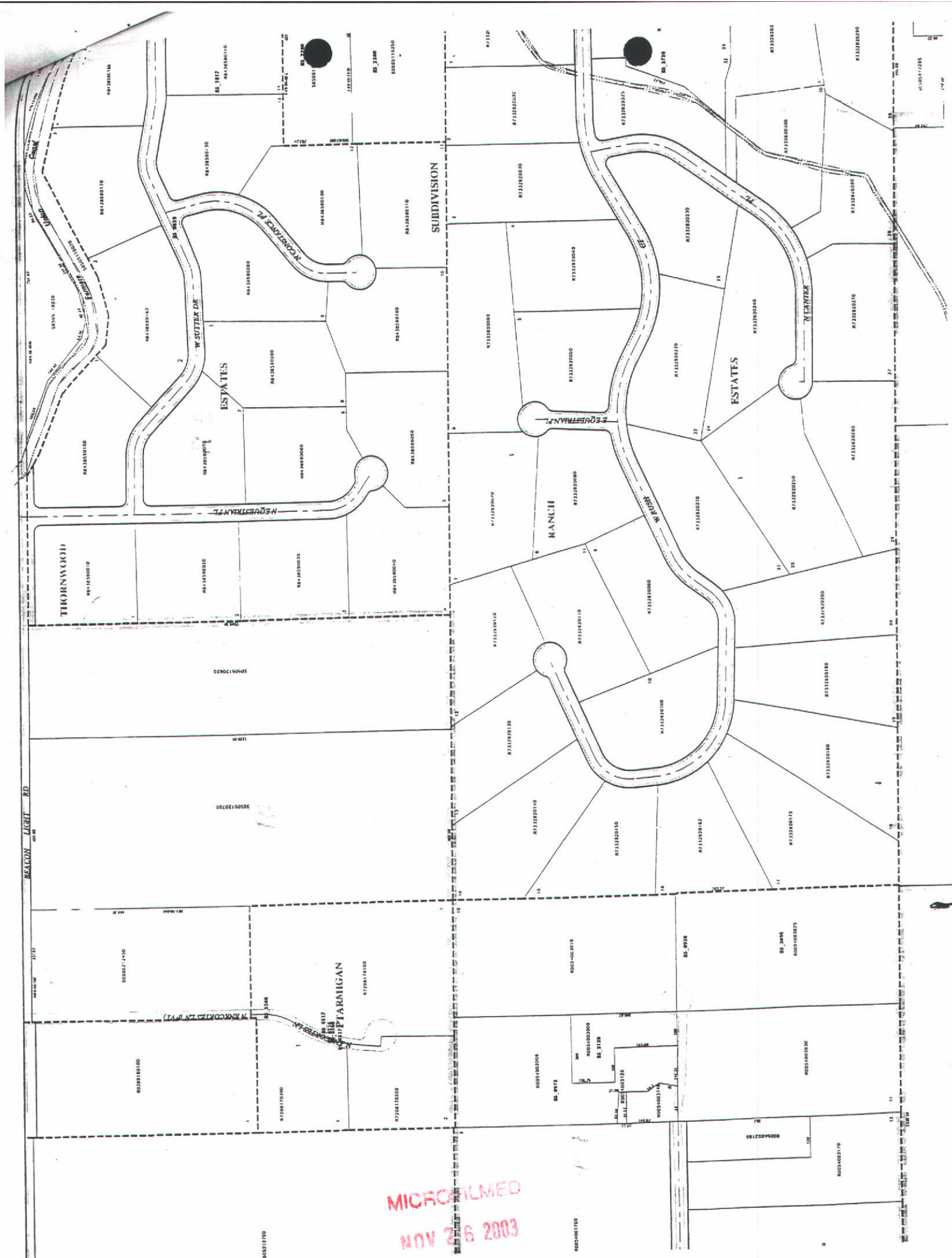
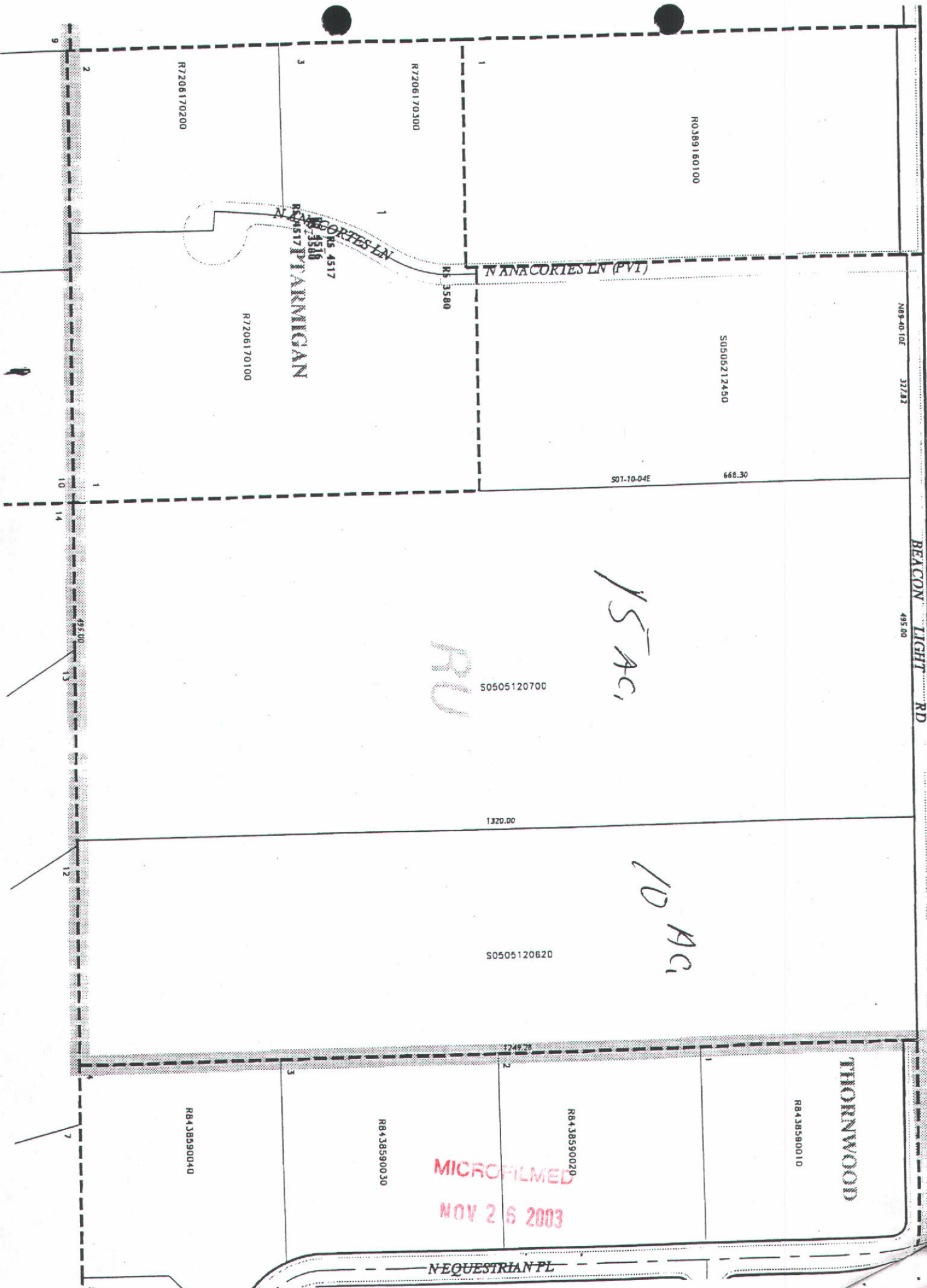






R0389160100

R7206170300

R7206170200

R04517
R04517
PIARNIGAN

R7206170100

R5 3580

R5 4517

NANACORIES LN (PVI)

S0505212450

S07-10-04E

668.30

S0505120700

1320.00

S0505120620

1249.28

NB9-40-10E 317.82

BEACON LIGHT RD 495.00

THORNWOOD

R8438590010

R8438590020

R8438590030

R8438590040

MICROFILMED
NOV 26 2003

NEQUESTRIAN PL

RECEIVED

AUG 22 2003

RECEIVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Department of Water Resources

AUG 21 2003 NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

WATER RESOURCES
WESTERN REGIONPlease print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
63-18617					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or SURVEY MAP clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the PLAT OF PROPERTY or SURVEY MAP.

3. Name and Address of Former
Owner/Claimant(s)

Oscar D. Peterson
666 W. Beacon Lt. Eagle ID. 83616

4. New Owner/Claimant(s)

WING LLC

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

P.O. Box 902

City, State and ZIP Code

Sun Valley, ID. 83383

New Telephone Number

() 208-726-4012

5. Date you acquired the property

8/20/03

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AUG 26 2003

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation		
Stock		
Domestic		
Other		
Total		

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation		
Stock		
Domestic		
Other		
Total		

7. Signature of New Owner(s) or Claimant(s) WING LLC
(include title if applicable) George Sandleniz Member

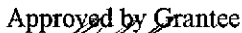
For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by DH Date 8-21-03 Fee \$25-
 Received by DH Date 8-21-03 Receipt No. W030859
 Processed by _____ AJ Date _____ WR _____ Date _____

MICROFILMED

NOV 26 2003



WARRANTY DEED

For Value Received

Michael D. Wilder, a single person

hereinafter referred to as Grantor, does hereby grant, bargain, sell, and convey unto

WING, LLC

hereinafter referred to as Grantee, whose current address is

P.O. Box 902, Sun Valley, ID 83353

the following described premises, to-wit:

See legal description attached hereto and made a part hereof.

To HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, his heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record, and that Grantor will warrant and defend the same from all claims whatsoever.

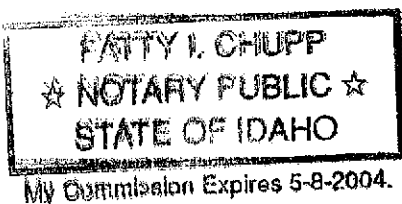
Dated: August 19, 2003.


Michael D. Wilder

STATE OF IDAHO)
)
) ss.
COUNTY OF Ada)

On This 20th day of August, in the year 2003, before me, a Notary Public in and for said State, personally appeared Michael D. Wilder, known or identified to me to be the person(s) whose name(s) is subscribed to the within Instrument, and acknowledged to me that he executed the same.


Notary Public of Idaho
Residing at Boise
Commission expires: 5/08/2004



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NOV 2 5 2003

LEGAL DESCRIPTION

(Exhibit A)

Commencing at the Northwest corner of Lot 2, Section 5, Township 4 North, Range 1 East of Boise Meridian, Ada County, Idaho, the REAL POINT OF BEGINNING; thence running South 1320 feet to a point; thence running East 495 feet to a point; thence running North 1320 feet to a point; thence running West 495 feet to the POINT OF BEGINNING.

LESS AND EXCEPTING therefrom any portion of said property lying within RANCH ESTATES SUBDIVISION, recorded in Book 58 of Plats at Page 5496 and 5497, records of Ada County, Idaho.

MICROFILMED

NOV 28 2003

WARRANTY DEED

3315467
 Michael D. Wilder
 ADA COUNTY ID. FOR
 J. DAVID NAVARRO
 RECORDER BY Michael D. Wilder
 * Re record 300
 '93 MAR 2 PM 2 17

FOR VALUE RECEIVED OSCAR D. PETERSON, a single man,

GRANTOR(s), does(do) hereby GRANT, BARGAIN, SELL and CONVEY unto

MICHAEL D. WILDER

1517000365

GRANTEE(S), whose current address is:
 the following described real property in
 more particularly described as follows, to wit:

County, State of Idaho.

Commencing at the North-west corner of Lot 2,
 Section 5, Township 4 North Range 1 East of Boise-
 Meridian. The real point of beginning; thence
 running South 1320 feet to a point; thence
 running east 495 feet to a point; thence running
 North 1320 feet to a point; thence running West
 495 feet to the place and point of beginning.
 Containing fifteen acres, together with all water
 rights, except any portion within Ranch estates
 & except Rd. R/W O.D.R.

* Re-record To correct legal description.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), and Grantee(s) heirs
 and assigns forever. And the said Grantor(s) does(do) hereby covenant to and with the said Grantee(s), that Grantor(s) own
 the owner(s) in fee simple of said premises; that said premises are free from all encumbrances, EXCEPT those to which this
 conveyance is expressly made subject and those made, suffered or done by the Grantee(s); and subject to reservations, restric-
 tions, dedications, easements, right of way and agreements, (if any) of record; and general taxes and assessments, (includes
 irrigation and utility assessments, if any) for the current year, which are not yet due and payable, and that Grantor(s) will war-
 rant and defend the same from all lawful claims whatsoever.

Dated Dec. 1, 1992

Oscar D. Peterson
 OSCAR D. PETERSON

ACKNOWLEDGEMENT — Individual

STATE OF Idaho County of Ada ss.

On this day of December, 1992, before me

a notary public,
 personally appeared OSCAR D. PETERSON

known or
 identified to me to be the person whose name is
 subscribed to the within instrument, and acknowledged to me that
 he executed the same

Notary Public:

Residing at:

EXPIRATION DATE:

3283317

Michael D. Wilder
 ADA COUNTY ID. FOR
 J. DAVID NAVARRO
 RECORDER BY Michael D. Wilder
 3.00

'92 DEC 1 PM 4 32

By

Deputy

Fees \$

Mail to:



WARRANTY DEED

1486000004

FOR VALUE RECEIVED OSCAR D. PETERSON, a single man,

GRANTOR(s), does(do) hereby GRANT, BARGAIN, SELL and CONVEY unto

MICHAEL D. WILDER

GRANTEE(S), whose current address is
the following described real property in
more particularly described as follows, to wit:

County, State of Idaho,

Commencing at the North-west corner of Lot 2,
Section 5, Township 4 North Range 1 East of Boise-
Meridian. The real point of beginning; thence
running South 1320 feet to a point; thence
running east 495 feet to a point; thence running
North 1320 feet to a point; thence running West
495 feet to the place and point of beginning.
Containing fifteen acres, together with all water
rights.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), and Grantee(s) heirs
and assigns forever. And the said Grantor(s) does(do) hereby covenant to and with the said Grantee(s), that Grantor(s) is/are
the owner(s) in fee simple of said premises; that said premises are free from all encumbrances, EXCEPT those to which this
conveyance is expressly made subject and those made, suffered or done by the Grantee(s); and subject to reservations, restric-
tions, dedications, easements, right of way and agreements, (if any) of record; and general taxes and assessments. (Includes
irrigation and utility assessments, if any) for the current year, which are not yet due and payable, and that Grantor(s) will war-
rant and defend the same from all lawful claims whatsoever.

Dated: Dec. 1, 1992

Oscar D. Peterson
OSCAR D. PETERSON

ACKNOWLEDGEMENT - Individual

STATE OF Idaho County of Ada, ss.On this 1 day of December, in
the year of 1992, before mea notary public,
personally appeared OSCAR D. PETERSONknown or
identified to me to be the person whose name is
subscribed to the within instrument, and acknowledged to me that
he executed the same.Notary Public: *[Signature]*
Residing at: *[Signature]*
EXPIRATION DATE: 4-30-94

3283317

Michael D Wilder
J. DAVID L. RRC
RECORDED BY *Klauson*
3.00

'92 DEC 1 PM 4 32

By _____ Deputy _____

Fees \$

Mail to:



BEACON LIGHT ROAD

HOUSE

3" cased
well

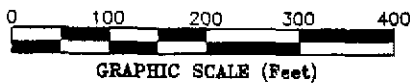
HIGH AREA

THORNWOOD

N. EQUESTRIAN PL

LOW AREA

APPROXIMATE
PROPERTY
BOUNDARY



KLEINFELDER

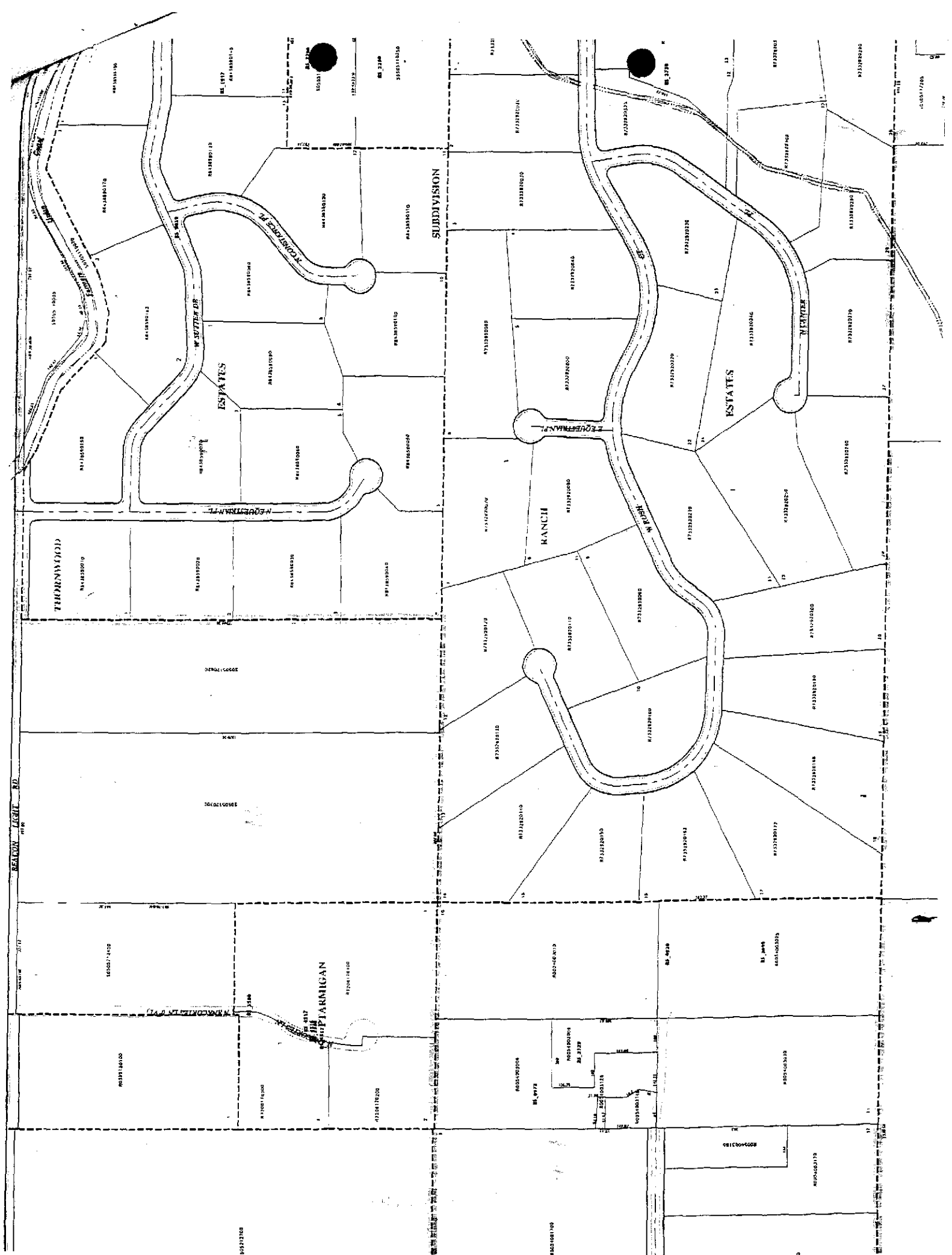
PROJECT NO. 30-635401.300

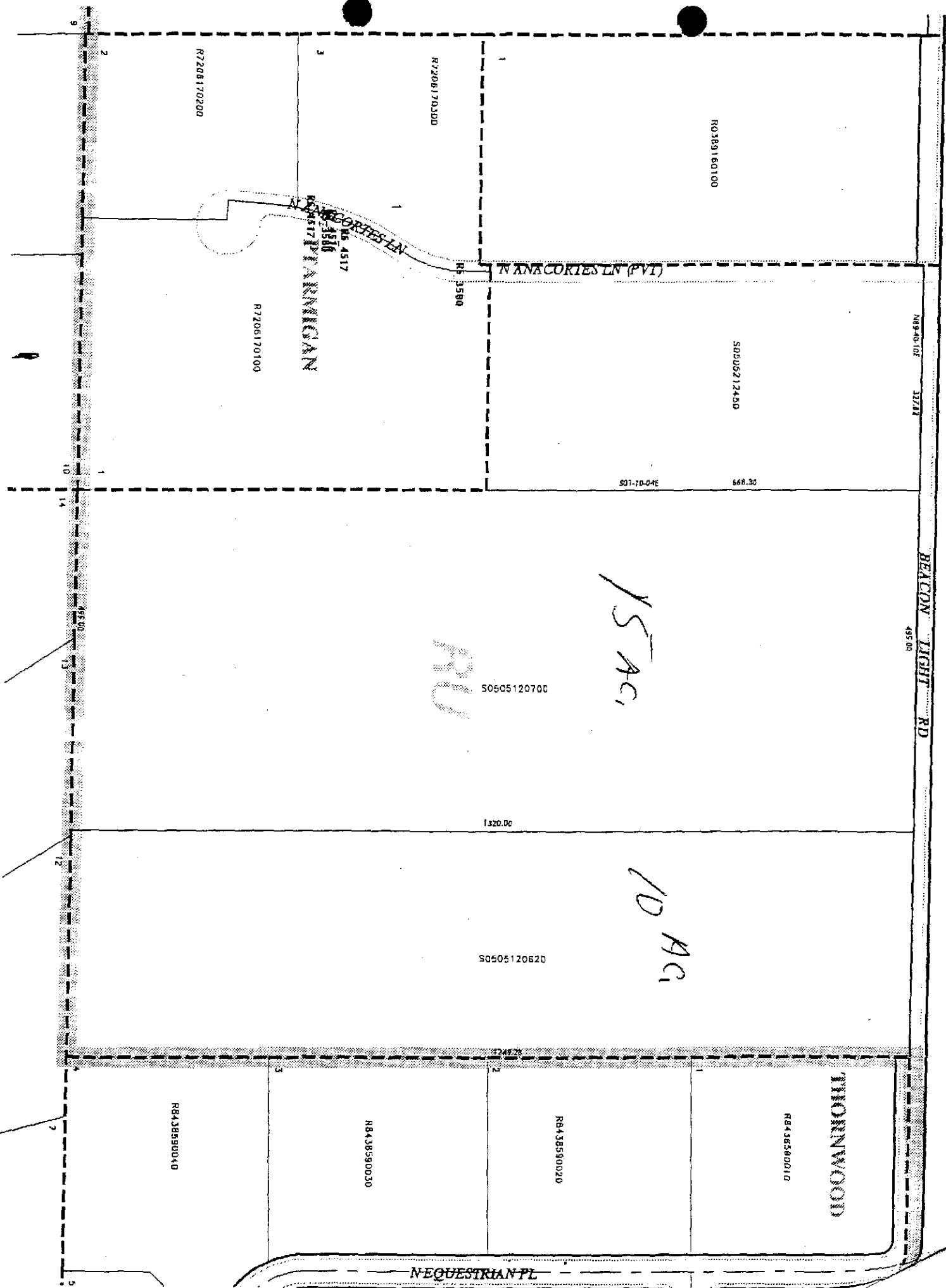
SITE PLAN

WILDER PROPERTY
NW 1/4, NE 1/4, SECTION 5, T4N, R1E
EAGLE, IDAHO

FIGURE

2





IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
) PARTIAL DECREE PURSUANT TO
) I.R.C.P. 54(b) FOR
Case No. 39576)
) Water Right 63-18617

NAME AND ADDRESS: OSCAR D PETERSON
666 W BEACON LIGHT
RT 1
EAGLE, ID 83616

SOURCE: GROUNDWATER

QUANTITY: 0.06 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 12/31/1934

POINT OF DIVERSION: T04N R01E S05 NWNWE Within Ada County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	Domestic 1 HOME	01-01 TO 12-31	0.04 CFS
	Stockwater	01-01 TO 12-31	0.02 CFS

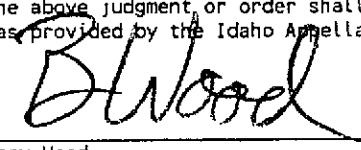
PLACE OF USE:	Stockwater		Within Ada County
	T04N R01E S05	NWNE	
	Domestic		Within Ada County
	T04N R01E S05	NWNE	

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.
THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.


Barry Wood
Administrative District Judge
Presiding Judge of the
Snake River Basin Adjudication



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098

Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

November 19, 2003

WING LLC
PO BOX 902
SUN VALLEY ID 83383

RE: Change of Ownership for Water Right 63-18617

Dear Water Right Holder(s):

The department acknowledges receipt of correspondence changing ownership of the above referenced water right to you. The department has modified its records to reflect the change in ownership and has enclosed a computer-generated report for your records. Also enclosed is a receipt for the \$25.00 filing fee.

Please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address of the owner of a water right to the department. Notice of the change must be provided to the department within 120 days of the change. Change reporting forms are available from any office of the department.

Please feel free to contact this office if you have any questions regarding this matter.

Sincerely,


for Jeff Peppersack, Manager
Water Right Permits Section

JP:klt

Enclosures