

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED

JUN 06 2001

WATER RESOURCES
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
63-18698					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Anderson Brothers
17220 S. Cloverdale Road Kuna ID 83634
4. New Owner/Claimant(s) Rodney - Carol Berheim
 Name Connector (Check one): ☐ and, ☐ or, ☒ and/or
- New Mailing Address 1100 So. School St.
- City, State and ZIP Code Kuna ID 83634
- New Telephone Number (208) 922-5976
5. Date you acquired the property March 30, 2000

MICROFILMED
MAR 17 2003

STATE OF IDAHO

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3. Name and Address of Former Owner/Claimant(s) Anderson Brothers
17220 S. Cloverdale Road Kuna ID 83639
4. New Owner/Claimant(s) Rodney - Carol Berheim
 Name Connector (Check one): ☐ and, ☐ or, ☒ and/or
- New Mailing Address 1100 So. School St.
- City, State and ZIP Code Kuna ID 83634
- New Telephone Number (208) 922-5476
5. Date you acquired the property March 30, 2000

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MAY 17 2001

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) _____
(include title if applicable) Carae Berheim

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by DBDate 6-6-01Fee \$25-Receipted by DBDate 6-6-01Receipt No. W027874

Processed by _____ AJ

Date _____

WR _____

Date _____

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MAR 17 2003

CORPORATE WARRANTY DEED *R.B.*

FOR VALUE RECEIVED,

Double A Dairy, Inc., an Idaho Corporation

a corporation organized and existing under the laws of the State of Idaho, with its principal office at
17220 S Cloverdale Rd., Kuna, ID 83634 of County of Ada, State of Idaho,GRANTOR(s), does(do) hereby GRANT, BARGAIN, SELL and CONVEY unto
Rodney R. Berheim and Carol A. Berheim, husband and wifeGRANTEES(s), whose current address is: 1100 S School Ave, Kuna, Id 83634
the following described real property in Ada County, State of Idaho,
more particularly described as follows, to wit:A portion of the parcel of land being portions of US Government Lots 3 and 4,
and portions of the Southwest 1/4 of the Northeast 1/4, and the Southeast 1/4
of the Northwest 1/4 of Section 4, Township 1 North, Range 1 East, Boise
Meridian in Ada County, Idaho, more particularly described on the attached
Exhibit "A", which by this reference becomes a part thereof, and which is
comprised of 1 page.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), and Grantee(s)
heirs and assigns forever. And the said Grantor(s) does(do) hereby covenant to and with the said Grantee(s), that
Grantor(s) is/are the owner(s) in fee simple of said premises; that said premises are free from all encumbrances,
EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the
Grantee(s); and subject to reservations, restrictions, dedications, easements, rights of way and agreements, (if any)
of record, and general taxes and assessments, (including irrigation and utility assessments, if any) for the current
year, which are not yet due and payable, and that Grantor(s) will warrant and defend the same from all lawful
claims whatsoever.

The officers who sign this deed hereby certify that this deed and the transfer represented thereby was duly
authorized under a resolution duly adopted by the board of directors of the Grantor at a lawful meeting duly
held and attended by a quorum.

In witness whereof, the Grantor has caused its corporate name to be hereunto affixed by its duly authorized
officers this 30th day of March, in the year of 2000.

Double A Dairy, Inc.

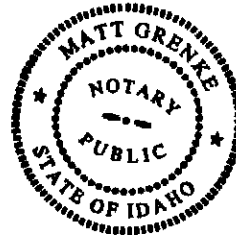
By *Sid Anderson* President

Attest: _____ Secretary

STATE OF Idaho, County of Canyon, ss.

On this 30th day of March in the year of
2000, before me, the undersigned, a Notary Public in and
for said State, personally appeared Sid Anderson

known or identified to me to be the Registered
Agent of the corporation that executed
the instrument or the person who executed on behalf of
said corporation, and acknowledged to me that such
corporation executed the same.

Signature: *Matt Grenke*Name: Matt GrenkeResiding at: Caldwell, IDAHOMy commission expires: 7/9/05

MICROFILM

MAR 17 2000

Transnation Title & Escrow, Inc.

EXHIBIT "A"

A parcel of land being portions of U.S. Government Lots 3 and 4, and portions of the Southwest quarter of the Northeast quarter, and the Southeast quarter of the Northwest quarter, all in Section 4, Township 1 North, Range 1 East, Boise Meridian, Ada County, Idaho, more particularly described as follows:

Beginning at a brass cap marking the section corner common to Sections 4 and 5, Township 1 North, Range 1 East, and Sections 32 and 33, Township 2 North, Range 1 East, Boise Meridian; thence
along the section line common to said Sections 4 and 5,
South 1°29'49" East 25.01 feet to an iron pin on the South right-of-way line of E. Kuna-Mora Road, said iron pin also being the REAL POINT OF BEGINNING;
thence
leaving said section line, and along said South right-of-way line,
South 89°51'00" East 1743.93 feet to an iron pin; thence
leaving said South right-of-way line,
South 0°09'00" West 209.00 feet to an iron pin; thence
South 89°51'00" East 235.00 feet to an iron pin; thence
South 0°09'00" West 636.36 feet to an iron pin; thence
South 75°38'59" East 323.38 feet to an iron pin; thence
South 47°22'00" East 546.43 feet to an iron pin on the North-South center of section line of said Section 4; thence
along said center of section line,
South 01°18'16" East 56.19 feet to an iron pin marking the center-North 1/16 section corner of said Section 4; thence
leaving said center of section line, and along the North 1/16 section line of said
Section 4,
North 89°34'43" East 154.73 feet to a iron pin at the intersection of said North 1/16 section line and the Northeasterly top of bank of Indian Creek;
thence
leaving said North 1/16 section line, and meandering along said Northeasterly top of bank,
South 24°38'31" East 300.95 feet to a point; thence
South 38°41'45" East 140.94 feet to a point; thence
South 82°13'10" East 80.32 feet to a point; thence
South 35°53'20" East 58.23 feet to a point; thence
South 21°43'58" East 99.19 feet to an iron pin at the intersection of said Northeasterly top of bank and the Northeasterly right-of-way line of the Oregon Shortline Railroad; thence
leaving said Northeasterly top of bank, and along said Northeasterly right-of-way line,
North 60°02'00" West 3706.57 feet to an iron pin marking the intersection of said Northeasterly right-of-way line and the section line common to said Sections 4 and 5; thence
leaving said Northeasterly right-of-way line and along said section line,
North 01°29'49" West 38.15 feet to the REAL POINT OF BEGINNING.

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MAR 17 2003

Idaho Department of Water Resources Receipt

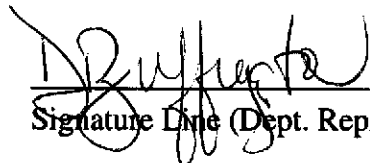
Receipt ID W027874

Payment Amount Date Received Region Status
Payment Type Check Number

Payer Comment

Fee Detail

Amount	Description	Fund	FD	PCA	SO
\$25.00	OWNERSHIP CHANGES/SECURITY INTERESTS	0229	21	62140	1155



Signature Line (Dept. Representative)

MICROFILMED
JUL 17 2001

2000 FEB 14 PM 02:00
DISTRICT COURT - SRBA
TWIN FALLS CO., IDAHO
FILED _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
) PARTIAL DECREE PURSUANT TO
) I.R.C.P. 54(b) FOR
Case No. 39576)
) Water Right 63-18698

NAME AND ADDRESS: ANDERSON BROTHERS
RT 2
KUNA, ID 83634

SOURCE: GROUNDWATER

QUANTITY: 0.23 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 06/01/1965

POINT OF DIVERSION: T01N R01E S04 NNNNN Within Ada County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	Stockwater	01-01 TO 12-31	0.23 CFS

PLACE OF USE: Stockwater Within Ada County
T01N R01E S04 NNNN

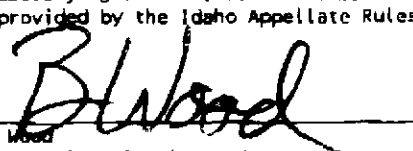
OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.


Barry Wood
Administrative District Judge
Presiding Judge of the
Snake River Basin Adjudication

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MAR 1 / 2003



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

November 19, 2002

RODNEY BERHEIM
CAROL BERHEIM
1100 S SCHOOL ST
KUNA ID 83634

RE: Change of Ownership for Water Right 63-18698

Dear Water Right Holder(s):

The department acknowledges receipt of correspondence changing ownership of the above referenced water right to you. The department has modified its records to reflect the change in ownership and has enclosed a computer-generated report for your records.

Please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address of the owner of a water right to the department. Notice of the change must be provided to the department within 120 days of the change. Change reporting forms are available from any office of the department.

Please feel free to contact this office if you have any questions regarding this matter.

Sincerely,

Jeff Peppersack, Manager
Water Right Permits Section

JP:klt

Enclosure

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MAR 9 7 2007