

Deer Flat Rd



Black Cat

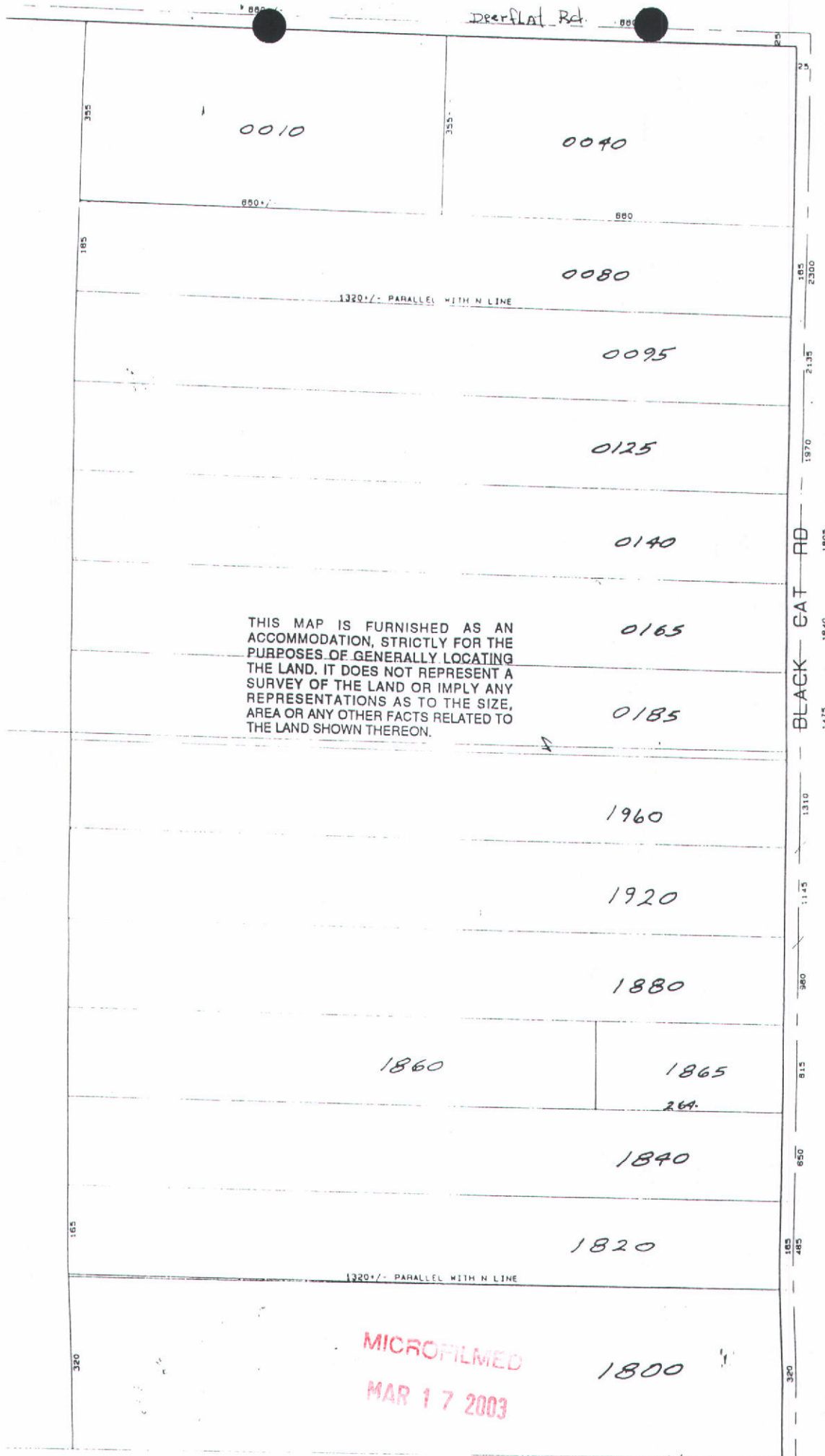
THIS MAP IS FURNISHED AS AN
ACCOMMODATION, STRICTLY FOR THE
PURPOSES OF GENERALLY LOCATING
THE LAND. IT DOES NOT REPRESENT A
SURVEY OF THE LAND OR IMPLY ANY
REPRESENTATIONS AS TO THE SIZE,
AREA OR ANY OTHER FACTS RELATED TO
THE LAND SHOWN THEREON.

McDermott

Wkuna

MICROFILMED

MAR 17 2003



RECEIVED

JUL 11 2001

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED
JUL 06 2001
WATER RESOURCES
WESTERN REGIONPlease print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

Department of Water Resources

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
63-18727					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or SURVEY MAP clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the PLAT OF PROPERTY or SURVEY MAP.

3. Name and Address of Former Owner/Claimant(s) LUCILLE H THOMAS LIVING TRUST
4. New Owner/Claimant(s) JAMES E / VALERIE K PIERCE
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address 985 S BLACK CAT RD
- City, State and ZIP Code KUNA ID 83634
- New Telephone Number (208) 922-9850
5. Date you acquired the property JULY 4th 1999

MICROFILMED
JUL 13 2001

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) _____
(include title if applicable) (TRUSTEE)

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only
 Received by DB Date 4-13-01 Fee \$25 -
 Received by DB Date 4-13-01 Receipt No. W027569
 Processed by AJ Date _____ WR _____ Date _____

RECEIVED
JUL 06 2001
WATER RESOURCES
WESTERN REGION

THIS FORM FURNISHED COURTESY OF:

ADA COUNTY RECORDER
J. DAVID NAVARRO
BOISE, IDAHO

RECORDED REQUEST OF

FEE 6.00 DEPUTY J. P. [Signature]

ALLIANCE TITLE &
ESCROW CORP.

1999 JUL -2 PM 4:00

99066493

ALLIANCE TITLE

READ & APPROVED BY GRANTEE(S): [Signature]

SPACE ABOVE THIS LINE FOR RECORDING DATA

Order No.: 99081532 TC

WARRANTY DEED

FOR VALUE RECEIVED PAGE W. WARE AND EDNA A. WARE, HUSBAND AND WIFE

GRANTOR(S), does(do) hereby GRANT, BARGAIN, SELL and CONVEY unto JAMES PIERCE
III AND BONNIE GEORGE AS SUCCESSOR TRUSTEES OF THE LUCILLE HURST
THOMAS LIVING TRUST DATED 12-05-91 AND AS AMENDED 05-18-98

GRANTEE(S), whose current address is:

the following described real property in ADA County, State of Idaho, more particularly
described as follows, to wit:

A parcel of land situated within the East Half of the
Northeast Quarter of Section 21, Township 2 North, Range 1
West of the Boise Meridian, Ada County, Idaho, and being
more particularly described as follows:

COMMENCING at a point in the East line of said Northeast
Quarter of Section 21, said point being a distance of 485
feet North of the Southeast corner of said Northeast
Quarter of Section 21, said point being the INITIAL POINT;
continuing thence

North along the same line, 165 feet; thence

West and parallel to the North side of said Northeast

Quarter of Section 21 a distance of 1,320 feet,

Continued on next page

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), and
Grantee(s) heirs and assigns forever. And the said Grantor(s) does(do) hereby covenant to and with the said
Grantee(s), that Grantor(s) is/are the owner(s) in fee simple of said premises; that said premises are free from
all encumbrances, EXCEPT those to which this conveyance is expressly made subject and those made, suffered
or done by the Grantee(s); and subject to reservations, restrictions, dedications, easements, rights of way and
agreements, (if any) of record, and general taxes and assessments, (including irrigation and utility assessments,
if any) for the current year, which are not yet due and payable, and that Grantor(s) will warrant and defend
the same from all lawful claims whatsoever.

Dated: July 01, 1999

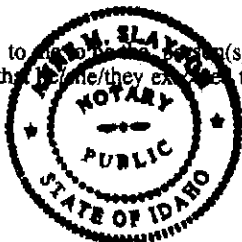
[Signature]
PAGE W. WARE

[Signature]
EDNA A. WARE

STATE OF IDAHO)
COUNTY OF CANYON)

On this 2nd day of July, in the year of 1999, before me, the undersigned, a Notary
Public in and for said State, personally appeared PAGE W. WARE AND EDNA A. WARE

known or identified to me as the person(s) whose name(s) is/are subscribed to the within instrument, and
acknowledged to me that he/she/they executed the same.



Signature: [Signature]

Name: ANNE M. SLAYTON

(type or print)

Residing at: NAMPA, IDAHO

My Commission Expires: 01/08/04

MICROFILMED
JUL 10 2001

WARNING-LEGAL EXCEEDS 1ST PAGE, USE EXHIBIT...!!!

more or less, to a point in the West line of the
East Half of said Northeast Quarter of Section
21; thence
South along said West line of said East Half of said
Northeast Quarter of Section 21, a distance of
165 feet; thence
East and parallel to the North side of said Northeast
Quarter of Section 21, a distance of 1,320 feet
more or less, to the INITIAL POINT.

MICROFILMED
SEP 1 / 1989

(Signature)

← Z

Black Cat

Deer Flat Rd

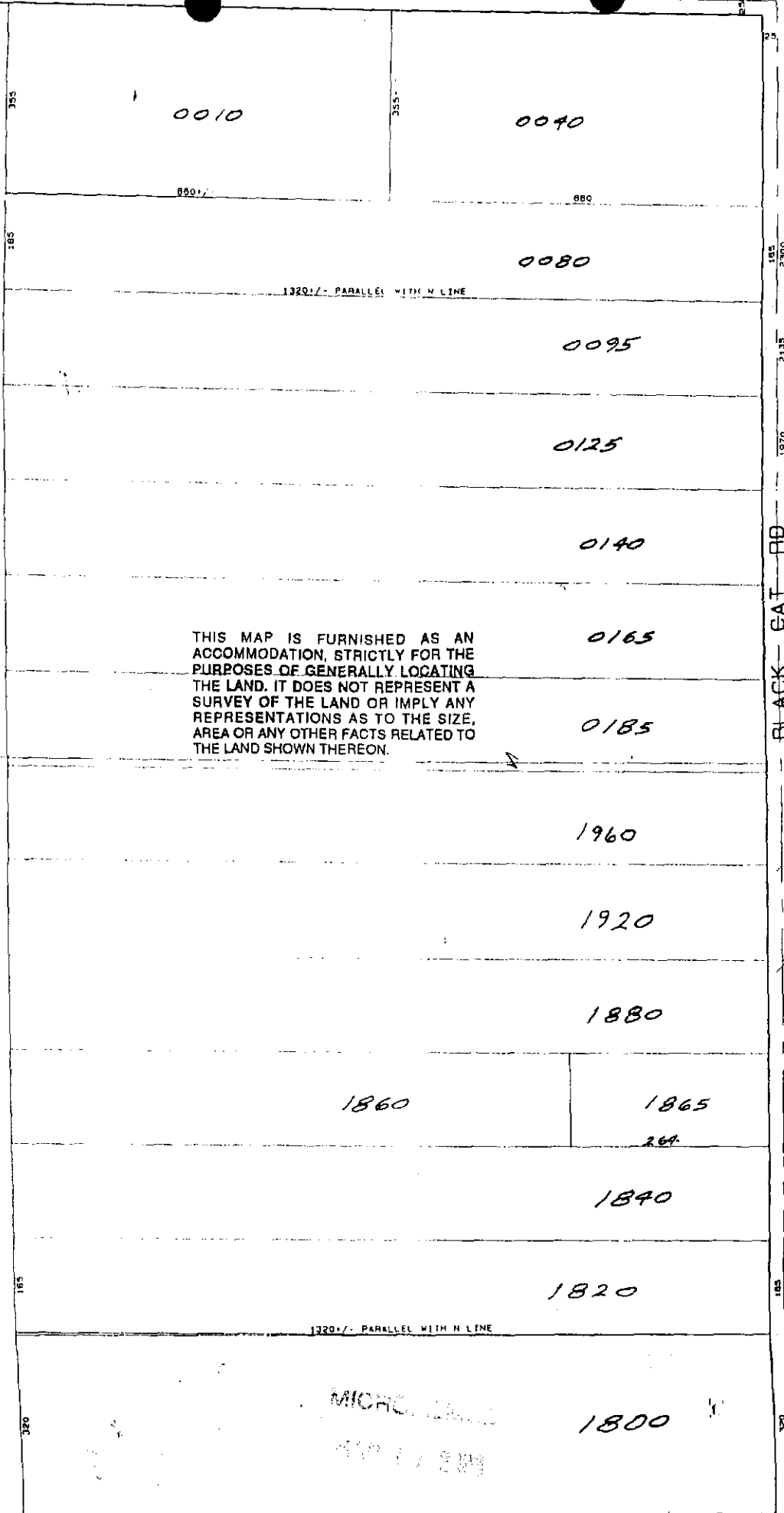
wikuna

THIS MAP IS FURNISHED AS AN
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THE LAND. IT DOES NOT REPRESENT A
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REPRESENTATIONS AS TO THE SIZE,
AREA OR ANY OTHER FACTS RELATED TO
THE LAND SHOWN THEREON.

M^o Dermott

MICRE, LA

MAR 17 2003



ALLIANCE TITLE & ESCROW CORP.

COPY

July 09, 1999

JAMES PIERCE III, SUCCESSOR TRUSTEE
985 BLACKCAT ROAD
KUNA, IDAHO 83634

Order No.: 99081532 TC

In connection with the above referenced transaction, we have enclosed Policy No. 13 4036 106 6014.

"THANK YOU" for the privilege of serving you. Please remember to designate ALLIANCE TITLE & ESCROW CORP. in your next title or escrow closing transaction.

Sincerely,

TAKAKO CUTTLERS,
Title Officer

MICROFILMED

APR 17 2000

200 EAST CARLTON. - MERIDIAN, IDAHO - 83642
208-888-3150 - 1-877-88-TITLE - FX 208 888-6414

Premium Amount: \$ 795.00

COPY

SCHEDULE - A

Order No.: 99081532 TC

Policy No.: 13 4036-106 6014

Date of Policy: JULY 02, 1999 at 4:00 P.M.

Amount of Insurance: \$ 180,000.00

1. **Name of Insured:** JAMES PIERCE III and BONNIE
GEORGE as SUCCESSOR TRUSTEES of the LUCILLE HURST
THOMAS LIVING TRUST DATES 12-05-91 and as Amended
05-18-99
2. **The estate or interest in the land which is covered by this
Policy is:**

FEE SIMPLE
3. **Title to the estate or interest in the land is vested
in:**

JAMES PIERCE III and BONNIE GEORGE as SUCCESSOR TRUSTEES of
the LUCILLE HURST THOMAS LIVING TRUST DATE 12-05-91 and as
Amended 05-18-99
4. **The land referred to in this Policy is described as
follows:** situate in State of IDAHO, County of ADA:

A parcel of land situated within the East Half of the
Northeast Quarter of Section 21, Township 2 North, Range 1
West of the Boise Meridian, Ada County, Idaho, and being
more particularly described as follows:

COMMENCING at a point in the East line of said Northeast
Quarter of Section 21, said point being a distance of 485
feet North of the Southeast corner of said Northeast
Quarter of Section 21, said point being the INITIAL POINT;
continuing thence
North along the same line, 165 feet; thence
West and parallel to the North side of said Northeast
Quarter of Section 21 a distance of 1,320 feet,
more or less, to a point in the West line of the
East Half of said Northeast Quarter of Section
21; thence
South along said West line of said East Half of said

MICHELLE

APR 1 1999

Schedule A

Order No.: 99081532 TC

COPY

Northeast Quarter of Section 21, a distance of
165 feet; thence
East and parallel to the North side of said Northeast
Quarter of Section 21, a distance of 1,320 feet
more or less, to the INITIAL POINT.

END OF SCHEDULE A

-2-

MICHAEL J. HARRIS

MAY 17 2003

Owner's Schedule A-continued

SCHEDULE B

COPY

ORDER NO.: 99081532 TC

POLICY NO.:13 4036-106 6014

THIS POLICY DOES NOT INSURE AGAINST LOSS OR DAMAGE BY REASON OF THE FOLLOWING:

[Exceptions]

1. Rights or claims of parties in possession not shown by the public records.
2. Encroachments, overlaps, boundary line disputes, and any other matters which would be disclosed by an accurate survey or inspection of the premises including, but not limited to, insufficient or impaired access or matters contradictory to any survey plat shown by the public records.
3. Easements, or claims of easements, not shown by the public records.
4. Any lien, or right to a lien, for services, labor, or material heretofore or hereafter furnished, imposed by law and not shown by the public records.
5. (a) Unpatented mining claims; (b) reservations or exceptions in patents or in Acts authorizing the issuance thereof; (c) water rights, claims or title to water, whether or not the matters excepted under (a), (b), or (c) are shown by the public records.
6. Taxes or special assessments which are not shown as existing liens by the records of any taxing authority that levies taxes or assessments on real property or by the public records. Proceedings by a public agency which may result in taxes or assessments, or notices of such proceedings, whether or not shown by the records of such agency or by the public records.
7. General Taxes for the year 1999, a Lien but not yet due and payable.
8. The Land described herein is located within the boundaries of the BOISE-KUNA Irrigation District and is subject to any Assessments levied thereby. For current status call 922-5608.

PAID CURRENT

9. Easement, and the Terms and Conditions thereof:
In Favor of IDAHO POWER COMPANY
Purpose POWER LINE EASEMENT
Recorded OCTOBER 23, 1967
Instrument No. 676277

ATTACHED TO AND MADE A PART OF TICOR TITLE INSURANCE COMPANY
POLICY NO.: 13 4036-106 6014

Order No.: 99081532 TC

10. Right-of-way for BLACK CAT ROAD and the Rights of Access
thereto for Maintenance of said road.

END OF SCHEDULE B

COPY

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
) PARTIAL DECREE PURSUANT TO
) I.R.C.P. 54(b) FOR
Case No. 39576)
)
) Water Right 63-18727

NAME AND ADDRESS: EDNA A WARE
PAGE W WARE
RT 1 985 S BLACKCAT
KUNA, ID 83634

SOURCE: GROUNDWATER

QUANTITY: 0.06 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 01/01/1976

POINT OF DIVERSION: T02N R01W S21 SENE Within Ada County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	Domestic 1 HOME	01-01 TO 12-31	0.04 CFS
	Stockwater	01-01 TO 12-31	0.02 CFS

PLACE OF USE:	Stockwater		Within Ada County
	T02N R01W S21	SENE	
	Domestic		Within Ada County
	T02N R01W S21	SENE	

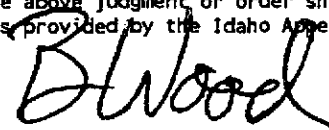
OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.


Barry Wood
Administrative District Judge
Presiding Judge of the
Snake River Basin Adjudication

MICROFILMED
MAR 17 1999



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098

Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

March 15, 2003

JAMES E PIERCE III
BONNIE GEORGE
985 S BLACK CAT RD
KUNA ID 83634

RE: Change of Ownership for Water Right 63-18727

Dear Water Right Holder(s):

The department acknowledges receipt of correspondence changing ownership of the above referenced water right to you. The department has modified its records to reflect the change in ownership and has enclosed a computer-generated report for your records.

Please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address of the owner of a water right to the department. Notice of the change must be provided to the department within 120 days of the change. Change reporting forms are available from any office of the department.

Please feel free to contact this office if you have any questions regarding this matter.

Sincerely,

Jeff Peppersack, Manager
Water Right Permits Section

JP:klt

Enclosure

RECEIVED
MARCH 18 2003



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

March 14, 2001

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

LUCILLE H THOMAS LIVING TRUST
JAMES E PIERCE III, TRUSTEE
985 S BLACK CAT RD
KUNA ID 83634

RE: Change in Ownership of Water Right 63-18727

Dear Mr. Pierce:

My letter of December 8, 2000 requesting the \$25.00 filing fee that is now required for processing ownership changes on water rights remains unanswered. Therefore, I am returning the ownership change request, warranty deed, map and miscellaneous other paperwork to you. A copy of these papers will be kept in our files for reference.

If, at a later date, you wish to reinstate this request you may send the enclosed paperwork along with the required \$25.00 filing fee and we will be happy to complete the ownership change request for you.

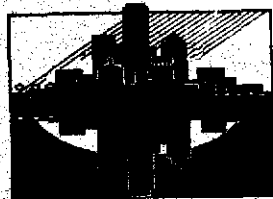
You may call our office at 327-7900 if you have any questions regarding this matter.

Sincerely,

Kari Lynn Townsend
Secretary

KLT:k

Enclosures



JIM PIERCE
Manager

FIRST CENTURY
MORTGAGE

1000 N. COLE RD.
BOISE, ID 83704

OFFICE: (208) 377-9400
FAX: (208) 322-0970

STATE OF IDAHO

RECEIVED

IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

MAY 11 2000

WATER RESOURCES
WESTERN REGION

RECEIVED

NOV - 7 2000

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

Department of Water Resources

1. Water Right No(s):

A63-18727

Adjudication Claim No(s):

AJ0749NP

2. The following
- REQUIRED**
- information must be submitted with this form:

A. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water rights or claims in question, **WITH ATTACHED LEGAL DESCRIPTION.**

AND

B. **PLAT OF PROPERTY** or **SURVEY MAP** showing the location of the place of use of the water right(s) or claim(s).
(These are usually attached to your deed or on file with the county.)

OR

C. If your water right or adjudication claim is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former
-
- Owner/Claimant

PAGE W. WARE & EDNA A. WARE

4000 KUNA RD., KUNA, IDAHO 83634

4. New Owner/Claimant(s)

LUCILLE H. THOMAS LIVING TRUST, JAMES E. PIERCE III

Name Connector (Check one): [] and, [] or, [] and/or

New Mailing Address

985 S. BLACK CAT RD. SUCCESSOR TRUSTEE

City, State and ZIP Code

KUNA, IDAHO 83634

New Telephone Number

(208) 922-9850

5. Date you acquired the property

JULY 4, 1999

6. Did you acquire all of the former owner's property? If you did, skip this item and go to item 7. If you acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). Describe in detail your portion of each water right or adjudication claim in the spaces in the box below
- only if the water right(s) or claim(s) need to be split between owners.**
- If necessary, attach additional pages. If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

Number of acres you irrigate with this water right	<u>0</u>	STOCKWATER 10 BEEF CATTLE
		Number and type of stock <u>24</u> HORSES
Diversion rate in CFS <u>0.060</u>	Number of homes you acquired <u>1</u>	Other uses _____

7. Signature of New Owner(s)
-
- or Claimant(s)

James E. Pierce III SUCCESSOR TRUSTEE
FOR LUCILLE H. THOMAS LIVING TRUST.

Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.

8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims.

**ALLIANCE TITLE &
ESCROW CORP.**

READ & APPROVED BY GRANTEE(S): *[Signature]*

SPACE ABOVE THIS LINE FOR RECORDING DATA

Order No.: 99081532 TC

WARRANTY DEED

FOR VALUE RECEIVED PAGE W. WARE AND EDNA A. WARE, HUSBAND AND WIFE

GRANTOR(S), does(do) hereby GRANT, BARGAIN, SELL and CONVEY unto JAMES PIERCE
III AND BONNIE GEORGE AS SUCCESSOR TRUSTEES OF THE LUCILLE HURST
THOMAS LIVING TRUST DATED 12-05-91 AND AS AMENDED 05-18-98

GRANTEE(S), whose current address is:

the following described real property in
described as follows, to wit:

ADA

County, State of Idaho, more particularly

A parcel of land situated within the East Half of the
Northeast Quarter of Section 21, Township 2 North, Range 1
West of the Boise Meridian, Ada County, Idaho, and being
more particularly described as follows:

COMMENCING at a point in the East line of said Northeast
Quarter of Section 21, said point being a distance of 485
feet North of the Southeast corner of said Northeast
Quarter of Section 21, said point being the INITIAL POINT;

continuing thence

North along the same line, 165 feet; thence

West and parallel to the North side of said Northeast

Quarter of Section 21 a distance of 1,320 feet,

Continued on next page

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), and
Grantee(s) heirs and assigns forever. And the said Grantor(s) does(do) hereby covenant to and with the said
Grantee(s), that Grantor(s) is/are the owner(s) in fee simple of said premises; that said premises are free from
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or done by the Grantee(s); and subject to reservations, restrictions, dedications, easements, rights of way and
agreements, (if any) of record, and general taxes and assessments, (including irrigation and utility assessments,
if any) for the current year, which are not yet due and payable, and that Grantor(s) will warrant and defend
the same from all lawful claims whatsoever.

Dated: July 01, 1999

[Signature]
PAGE W. WARE

[Signature]
EDNA A. WARE

STATE OF IDAHO)
COUNTY OF CANYON)

On this 2nd day of July, in the year of 1999, before me, the undersigned, a Notary
Public in and for said State, personally appeared PAGE W. WARE AND EDNA A. WARE

known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and
acknowledged to me that he/she/they executed the same.

Signature: _____

Name: ANNE M. SLAYTON

(type or print)

Residing at: NAMPA, IDAHO

My Commission Expires: 01/08/04

EXHIBIT "A"

A parcel of land situated within the East Half of the Northeast Quarter of Section 21, Township 2 North, Range 1 West of the Boise Meridian, Ada County, Idaho, and being more particularly described as follows:

COMMENCING at a point in the East line of said Northeast Quarter of Section 21, said point being a distance of 485 feet North of the Southeast corner of said Northeast Quarter of Section 21, said point being the INITIAL POINT; continuing thence
North along the same line, 165 feet; thence
West and parallel to the North side of said Northeast Quarter of Section 21 a distance of 1,320 feet, more or less, to a point in the West line of the East Half of said Northeast Quarter of Section 21; thence
South along said West line of said East Half of said Northeast Quarter of Section 21, a distance of 165 feet; thence
East and parallel to the North side of said Northeast Quarter of Section 21, a distance of 1,320 feet more or less, to the INITIAL POINT.

355

0010

355

0040

880 +/-

880

185

0080

1320 +/- PARALLEL WITH N LINE

185

2300

0095

2135

0125

1970

0140

1805

0165

1840

0185

1475

1960

1310

1920

1445

1880

590

1860

1865

615

264

1840

650

185

1820

105

485

1320 +/- PARALLEL WITH N LINE

320

1800

320

BLACK - CAT - RD

86



ADA COUNTY ASSESSOR SALES VERIFICATION / HOMEOWNERS EXEMPTION

PLEASE HAND-DELIVER, MAIL
OR FAX SIGNED COPY TO

Ada County Assessor's Office
650 Main St., 4th Floor, Boise, ID 83702
Phone (208) 364-2400 Fax (208) 364-2229

A receipt of this form is available upon request.

PARCEL # S 1 3 2 1 1 4 1 8 4 0

OWNER INFORMATION

Owner's Name LUCILLE H. THOMAS LIVING TRUST Owner's Name JAMES E. PIERCE III SUCCESSOR TRUSTEE
Company (if applicable) _____
Mailing Address 985 S. BLACK CAT RD. City BOISE State ID. Zip 83634
Property Address SAME. City _____ State _____ Zip _____

SALES VERIFICATION

- Type of property purchased: ☐ Bare land only ☒ Residence ☐ Commercial ☐ Farm
☐ Manufactured Home ☐ Other _____
- Total purchase price of this property \$ 180,000
- Date property was purchased (Mo/Day/Yr) 07/04/1999
- Date property was occupied (Mo/Day/Yr) 07/04/1999
- Was this sale ☒ a typical home purchase ☐ to refinance property.
☐ a transfer between relatives ☐ forced sale (e.g., in lieu of foreclosure, by a court order, etc.)
☐ a transfer of convenience (i.e., quit claim deed, create a life estate, name change, etc.)
- Are you the first occupant of this dwelling? ☐ Yes ☒ No
- Was Personal Property included in the purchase? ☐ Yes ☒ No
"Personal Property" consists of items used in a business, such as furniture, appliances, equipment, machinery, desks and chairs.
- If your purchase was a Manufactured Home: ☐ Yes ☒ No
Was land included in the purchase? ☐ Yes ☒ No
Were any additional improvements included in the purchase? ☐ Yes ☒ No
- Comments _____

HOMEOWNER'S EXEMPTION

To qualify for a HOMEOWNER'S EXEMPTION (Idaho Code §63-602G), this property must serve as your primary dwelling. To receive the Homeowner's Exemption for the current year, you must have been occupying the dwelling on January 1. Make sure all questions on this form are answered and return this form by April 15.

To qualify for an OCCUPANCY TAX EXEMPTION (Idaho Code §§63-317, 63-602Z), you must return this form within 30 days of the date of this notification. Failure to file in a timely manner may result in denial of this exemption.

- Previous Address 5454 N. TURKET WAY (I RENTED)
- Previous City BOISE
- Previous State IDAHO
- Did you have a Homeowner's Exemption on the previous property? ☐ Yes ☒ No
- Do you have a Homeowner's Exemption on any other property in Idaho? ☐ Yes ☒ No

FOR YOUR SIGNATURE

I certify that I am the owner, or am purchasing under contract, and that I occupy as my primary dwelling place the property herein described, and that to the best of my knowledge and belief, and under the penalty of perjury, the information I have provided herein is true and correct.

James E. Pierce III
Owner's Signature

4/10/2000
Date

Owner's Signature

Date

Work Phone (208) 377-9400

Home Phone (208) 922-9850

» «

AFFIDAVIT REGARDING RESIDENCE IN REVOCABLE TRUST
IDAHO CODE 63-602G

STATE OF IDAHO)
) SS
COUNTY OF ADA)

The undersigned, JAMES E. PIERCE III ~~DAVID B. PIERCE~~, being first duly sworn on oath states the following:

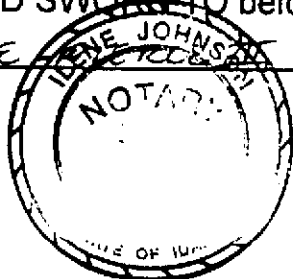
1. The undersigned are the sole Settlers of the LUCILLE H. THOMAS, LIVING TRUST, a revocable trust, established 12-5-91 AMENDED 5-18-98, and are the sole primary beneficiaries thereof. All other beneficiaries are contingent and take only after the death of both the undersigned. The said trust is revocable during the Settlor's lifetime.
2. ~~The undersigned occupied the residence described on Exhibit "A" hereto as the principal residence of the undersigned prior to the establishment of said Trust and continue to occupy said residence as the principal resident of the undersigned. No other person, other than the dependent family of the undersigned, if applicable, occupy said residence. Said residence was the primary dwelling place of the Settlor as of January 1.~~
3. The undersigned are the "owners" of the residence under applicable Idaho property tax law for the purpose of the "homeowner's exemption" and "circuit breaker" tax relief, including under section 63-602G.
4. Attached hereto are copies of the portions of the Trust which show:
 - a. The names of the Settlers;
 - b. The status of Settlers as Beneficiaries;
 - c. The revocability of the trust; and,
 - d. The signature of Settlers.

DATED 4-10-2000

(I OCCUPY THE PROPERTY)

James E. Pierce III

SUBSCRIBED AND SWORN TO before me this 4/10/2000 by
JAMES E. PIERCE III and _____



Ilene Johnson
Notary Public for Idaho
Residing at 7-28-04 Brian
Commission Expires _____



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

December 8, 2000

LUCILLE H THOMAS LIVING TRUST
JAMES E PIERCE III, TRUSTEE
985 S BLACK CAT RD
KUNA ID 83634

RE: Change in Ownership of Water Right 63-18727

Dear Mr. Pierce:

The Department of Water Resources acknowledges receipt of your Notice of Change in Water Right Ownership .

Our review of your notice indicates that additional information is required before we can process the change. The information required is indicated below:

 * **Filing Fee** of \$25 per water right

_____ **Filing Fee** of \$100 per water right for changes resulting from division of a water right

_____ **Signature**

_____ **Notarized Signature** for Assignment of Permit

_____ **Evidence of Water Right Ownership:** copy of Deed, Title Policy, Contract of Sale, or other legal document indicating your ownership of the property and/or water rights in question

_____ **Evidence of Security Interest:** copy of Deed of Trust, Mortgage, Contract of Sale or other legal document indicating your interest in the property and water rights in question

_____ **Security Interest Expiration Date**

_____ **Legal Description of Property**

MICHAEL J. DREHER

December 8, 2000

- _____ **Plat of Property or Survey Map** usually on file with the county
- _____ **USDA Farm Service Agency (formerly ASCS) Aerial Photo** with irrigated acres outlined and point(s) of diversion clearly marked
- _____ **Description of Portion of Water Right** resulting from division of water right

Effective July 1, 2000, the legislature enacted House Bill No. 545 requiring a filing fee for a change in water right ownership. The fee is \$25 per water right, except for ownership changes resulting in the division of a water right, which is \$100 per water right. All ownership change notices received after June 30, 2000 must include the appropriate filing fees in order to be processed. We have determined that the filing fee for your notice will be \$25.00

Because the Department cannot process the ownership change without proper fees, we will hold any action on your notice pending receipt of the necessary fees. If we do not receive the necessary fees within 30 days we will return your notice and all attachments and your notice will not be processed.

Please note that water right owners are required to report any change in water right ownership and/or mailing address to the Department within 120 days of the change. Failure to report these changes could result in a \$100 late filing fee. Contact any office of the Department or visit the Department's homepage (<http://www.idwr.state.id.us>) on the Internet to obtain the proper forms and instructions.

Please feel free to contact the Department if you have any questions.

Sincerely,



Kari Lynn Townsend
Secretary

KLT:k

RECEIVED
JUL 10 2000
WATER RIGHTS DIVISION