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DEPARTMENT OF WATER RESOURCES

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
63-8568-AJ					
63-19677-P.D.					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

John D. + Joy Holden

4. New Owner/Claimant(s)

Ronald B + Jeanne M. Slate

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

4202 Farmway Rd

City, State and ZIP Code

Caldwell, Idaho 83607

New Telephone Number

608 459-2923

5. Date you acquired the property

Feb 9, 2001

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6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) Ronald H. Slate
(include title if applicable) Jessamine M. Slate

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only			
Received by <u>JP</u>	Date <u>1/17/03</u>	Fee <u>\$25</u>	
Receipted by _____	Date _____	Receipt No. <u>6014450</u>	
Processed by _____	AJ Date _____	WR _____	Date _____

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PC 34267

200104717

2.5
15.5**WARRANTY DEED**

For Value Received, the Grantor JOY E. HOLDEN, a widow, hereby grant, bargain, sell and convey unto JEANNE M. SLATE and RONALD G. SLATE, Husband and Wife, the Grantees, of 4202 Farmway Road, Caldwell, Idaho, 83607, the following described premises, situated in Canyon County, State of Idaho, to-wit:

SEE ATTACHED EXHIBIT A

Together with all water, water rights, ditches and rights of way for ditches thereunto belonging or in anywise appertaining.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

SUBJECT to Easement recorded February 23, 1996 as Instrument No: 9605843 and re-recorded August 15, 1996 as Instrument No: 9626873, records of Canyon County, Idaho, between JOY E. HOLDEN and SCHOOL DISTRICT NO. 139, also known as VALLIVUE SCHOOL DISTRICT NO: 139.

SUBJECT to any easements and rights-of-way of record.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And that Grantor, does hereby covenant to and with Grantees that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances and that Grantor will warrant and defend the same from all lawful claims whatsoever.

WARRANTY DEED - 1

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DATED: 2/8, 2001.

Joy E. Holden
JOY E/HOLDEN

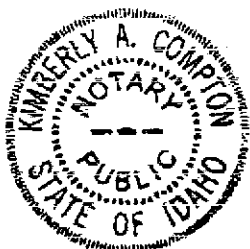
STATE OF IDAHO)

: ss.

County of Canyon)

On this 8th day of February, 2001, before me, the undersigned, a Notary Public in and for said State, personally appeared JOY E. HOLDEN, known to me to be the person who executed the foregoing document and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



[Signature]

Notary Public for Idaho

Residing at: W. 12th

My Commission Expires: 1-27-05

WARRANTY DEED - 2

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Exhibit "A"

The North Half of the Northeast Quarter of the Southwest Quarter and the Southeast Quarter of the Northwest Quarter, in Section 3, Township 3 North, Range 3 West of the Boise Meridian, Canyon County, Idaho.

EXCEPTING THEREFROM:

A portion of the Southeast Quarter of the Northwest Quarter of Section 3, Township 3 North, Range 3 West of the Boise Meridian, Canyon County, Idaho and is more particularly described as follows:

BEGINNING at the Northeast corner of said Southeast Quarter of the Northwest Quarter; thence

South 0° 07' 19" East along the East boundary of said Southeast Quarter of the Northwest Quarter a distance of 100.00 feet; thence

South 89° 17' 47" West parallel with the North boundary of said Southeast Quarter of the Northwest Quarter a distance of 1,322.77 feet to a point on the West boundary of said Southeast Quarter of the Northwest Quarter; thence

North 0° 12' 46" West along said West boundary a distance of 100.00 feet to the Northwest corner of said Southeast Quarter of the Northwest Quarter; thence

North 89° 17' 47" East along the said North boundary a distance of 1,322.92 feet to the POINT OF BEGINNING.

200104717

RECORDED

21 FEB 9 AM 11 31

C/NOEL HALES

CANYON COUNTY RECORDER

BY *[Signature]*

REQUEST PIONEER - CALDWELL

TYPED *[Signature]* FILE *[Signature]*

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IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
Case No. 39576)
PARTIAL DECREE PURSUANT TO
I.R.C.P. 54(b) FOR
Water Right 63-19677

NAME AND ADDRESS: JOY E HOLDEN
4612 S MONTANA
CALDWELL, ID 83605

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 07/01/1910

POINT OF DIVERSION: T03N R03W S03 NESEW Within Canyon County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	Domestic 1 HOME	01-01 TO 12-31	0.04 CFS

PLACE OF USE: Domestic T03N R03W S03 SENW Within Canyon County

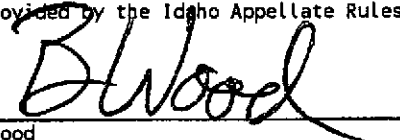
OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.


Barry Wood
Administrative District Judge
Presiding Judge of the
Snake River Basin Adjudication

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State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098

Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

January 12, 2004

RONALD G SLATE
JEANNE M SLATE
4202 FARMWAY RD
CALDWELL ID 83607

RE: Change of Ownership for Water Right 63-19677

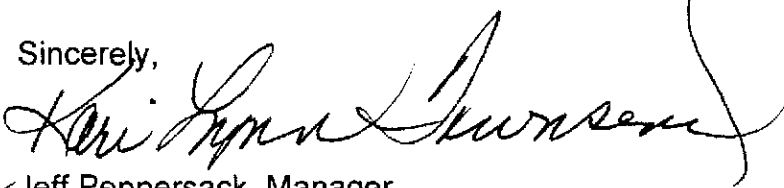
Dear Water Right Holder(s):

The department acknowledges receipt of correspondence changing ownership of the above referenced water right to you. The department has modified its records to reflect the change in ownership and has enclosed a computer-generated report for your records.

Please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address of the owner of a water right to the department. Notice of the change must be provided to the department within 120 days of the change. Change reporting forms are available from any office of the department.

Please feel free to contact this office if you have any questions regarding this matter.

Sincerely,

for 
Jeff Peppersack, Manager
Water Right Permits Section

JP:klt

Enclosure

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