

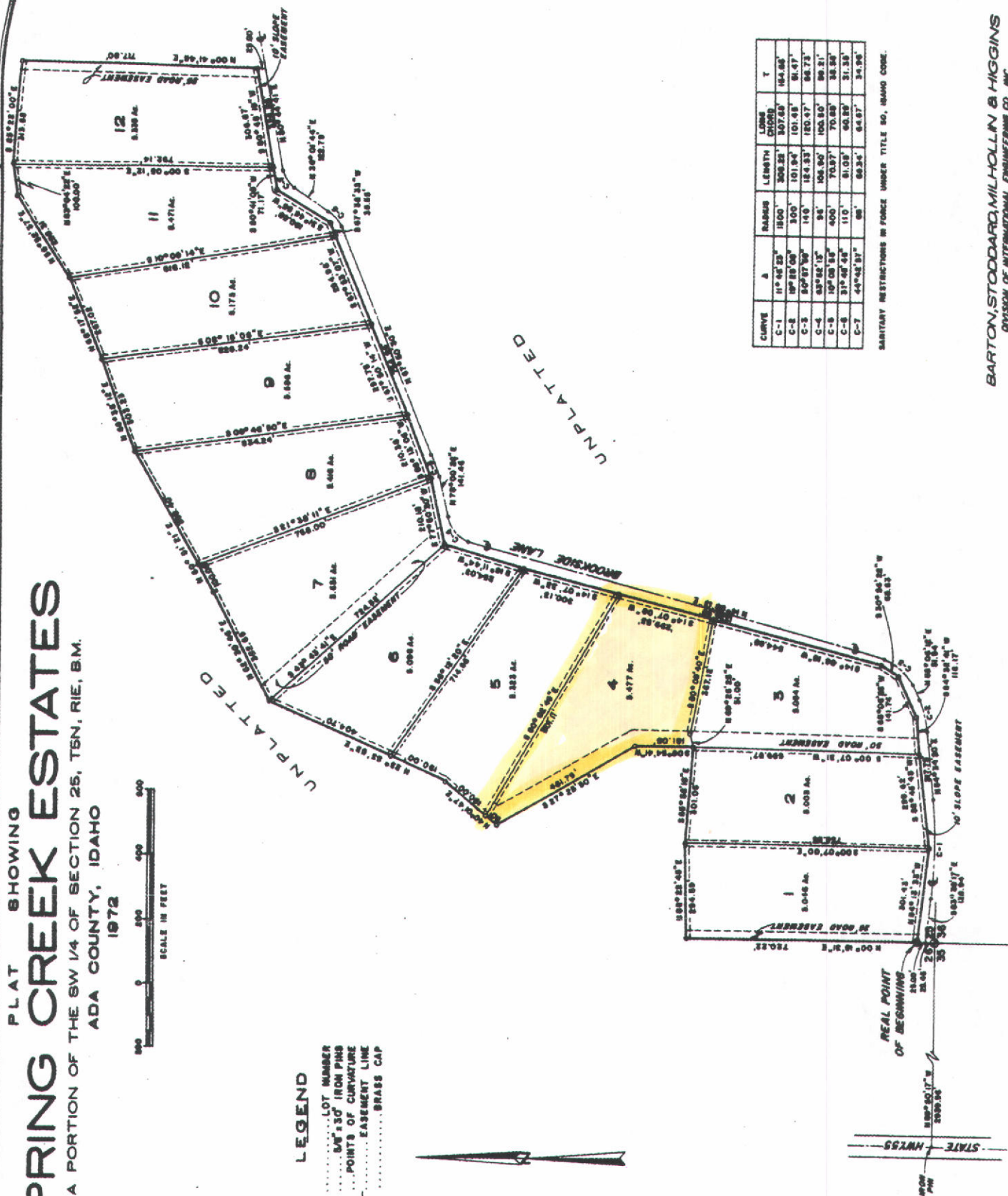
WHEELER B26 P1638

PLAT SHOWING SPRING CREEK ESTATES

A PORTION OF THE SW 1/4 OF SECTION 25, T6N, R1E, BM.
ADA COUNTY, IDAHO
1972



- LEGEND**
- 2 LOT NUMBER
 - 5/8" 130' IRON PIN
 - POINTS OF CURVATURE
 - EASEMENT LINE
 - ⑥ BRASS CAP



CURVE	A	RADIUS	LENGTH	LONG CHORD	T
C-1	11° 45' 23"	1800'	300.32'	307.63'	184.45'
C-2	10° 19' 08"	300'	101.94'	101.45'	91.47'
C-3	8° 27' 59"	140'	18.433'	18.037'	94.73'
C-4	43° 04' 15"	24'	100.90'	100.10'	89.21'
C-5	10° 08' 58"	400'	70.87'	70.88'	68.88'
C-6	37° 02' 48"	110'	81.09'	80.89'	31.38'
C-7	44° 42' 31"	80'	64.34'	64.87'	34.96'

SANITARY INSTRUCTIONS IN FORCE UNDER TITLE 50, NADCO CODE.

BARTON, STODDARD, MILLHOLLIN & HIGGINS
DIVISION OF INTERNATIONAL ENGINEERING CO., INC.
BOISE IDAHO

MICROFILMED

MAR 17 2003

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED

JUN 19 2001

WATER RESOURCES
WESTERN REGION

RECEIVED

JUN 26 2001

Department of Water Resources

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
63-20102					

2. The following **REQUIRED** information must be submitted with this form:
- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
 PLAT OF PROPERTY or SURVEY MAP clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).
OR
 If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the PLAT OF PROPERTY or SURVEY MAP.

3. Name and Address of Former Owner/Claimant(s) Robert W Nahas & Kelly Nahas
8229 Foothill Rd, Middleton ID
4. New Owner/Claimant(s) David M Pence and Joanne M. Pence
 Name Connector (Check one): ☒ and, ☐ or, ☐ and/or
- New Mailing Address 8688 Brookside Lane
- City, State and ZIP Code Boise, ID 83703
- New Telephone Number (208) 938-5996
5. Date you acquired the property July 31, 2000

MICROFILMED
MAR 17 2002

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) _____
(include title if applicable)

Sam M. Pen
Joanne M. Pence

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by <u>DB</u>	Date <u>6-19-01</u>	Fee <u>\$25 -</u>	MICROFILMED MAR 17 2001
Received by <u>DB</u>	Date <u>6-19-01</u>	Receipt No. <u>W02-1935</u>	
Processed by _____	AJ Date _____	WR _____ Date _____	



WARRANTY DEED

For Value Received

Robert W. Nahas and Kelly Marie Nahas, husband and wife

hereinafter referred to as Grantor, does hereby grant, bargain, sell, and convey unto

David M. Pence and Joanne M. Pence, husband and wife

hereinafter referred to as Grantee, whose current address is

8688 Brookside Lane, Boise, ID 83703

the following described premises, to-wit:

Lot 4 of SPRING CREEK ESTATES, according to the official plat thereof, filed in Book 26 of Plats at Page 1638, and as amended by Affidavits recorded May 18, 1972 and December 26, 1972 as Instrument No's 806546 and 830690 respectively, Official Records of Ada County, Idaho.

To HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, his heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Dated: July 28, 2000.

Robert W. Nahas

Kelly Marie Nahas

ADA COUNTY RECORDER
J. DAVID NAVARRO
BOISE, IDAHO

2000 JUL 31 PM 4:48

RECORDED - REQUEST OF
FIRST AMERICAN
FEE 300 DEPUTY

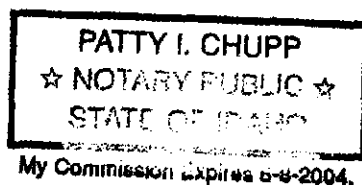
100060304

STATE OF IDAHO)

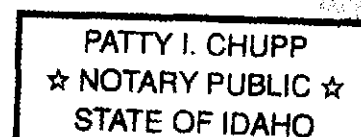
ss.

COUNTY OF Ada)

On This 31st day of July, in the year 2000, before me, a Notary Public in and for said State, personally appeared Robert W. Nahas and Kelly Marie Nahas, known or identified to me to be the person(s) whose name(s) are subscribed to the within Instrument, and acknowledged to me that they executed the same.



Notary Public of Idaho
Residing at Boise
Commission expires: 5/08/2004



MICROFILMED
JUL 27 2003

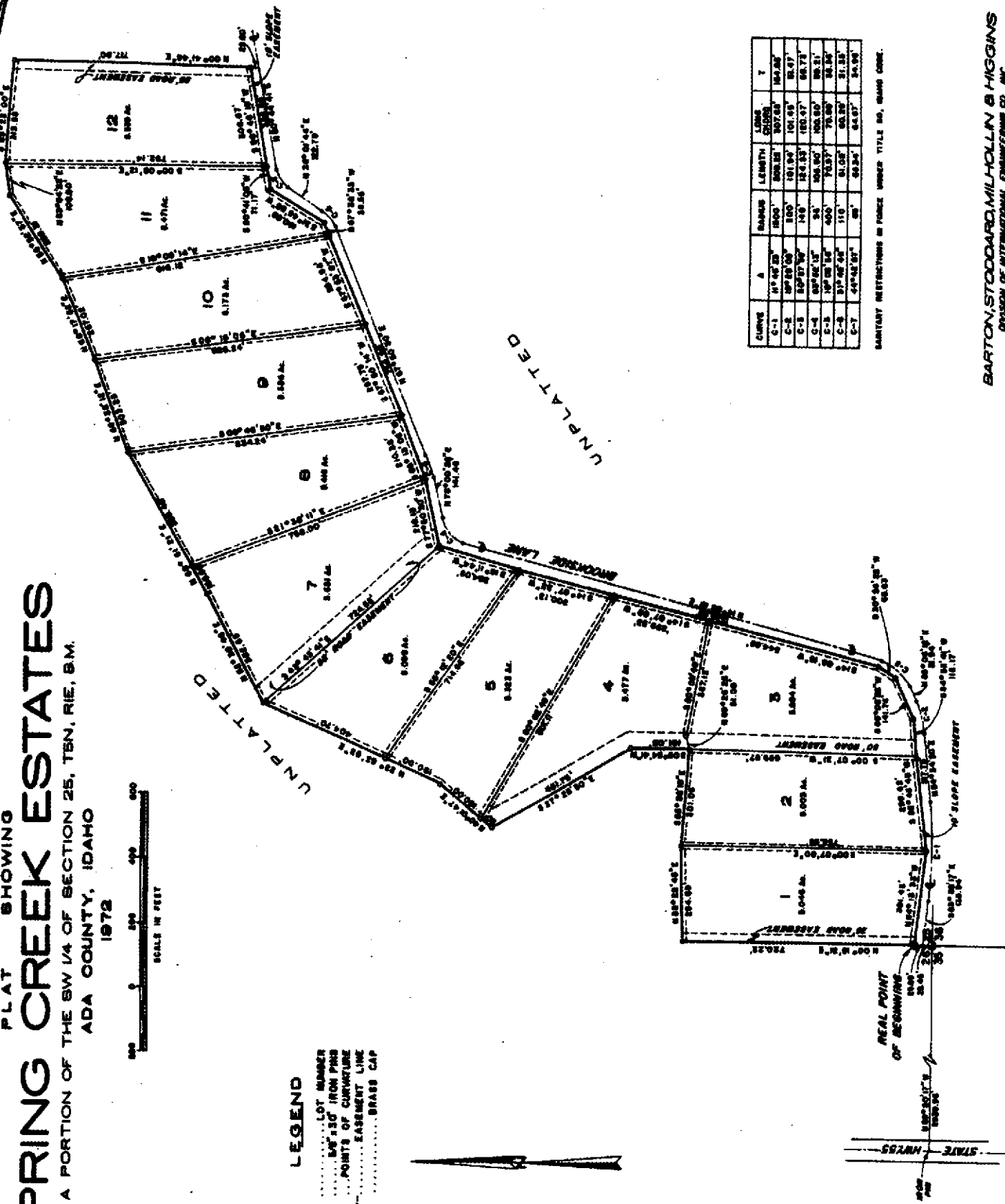
WHEELER B26 P.1638

PLAT SHOWING **SPRING CREEK ESTATES**

A PORTION OF THE SW 1/4 OF SECTION 25, T8N, R1E, B.M.
 ADA COUNTY, IDAHO
 1972



- LEGEND**
- 2 LOT NUMBER
 - 5/8" x 3/4" IRON PIN
 - POINTS OF CURVATURE
 - EASEMENT LINE
 - BRASS CAP



CURVE	A	RADIUS	LENGTH	CHORD	T
C-1	N 40° 23' 00" E	1800'	300.00'	307.63'	64.26°
C-2	S 89° 55' 00" W	800'	101.84'	101.85'	91.47°
C-3	S 89° 57' 00" W	140'	12.433'	12.437'	98.71°
C-4	S 89° 58' 15" W	55'	5.5150'	5.5150'	98.51°
C-5	N 89° 02' 15" E	400'	73.371'	73.369'	88.54°
C-6	S 19° 45' 44" E	110'	31.587'	31.587'	81.25°
C-7	S 44° 42' 57" E	85'	22.354'	22.354'	84.90°

SANITARY RESTRICTIONS IN FORCE UNDER TITLE 80, CHAND CODE.

BARTON, STODDARD, MILLHOLLIN & HIGGINS
 DIVISION OF INTERNATIONAL ENGINEERING CO., INC.
 BOISE IDAHO

MICROFILMED

62-113-5280

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
)
Case No. 39576)
_____)

PARTIAL DECREE PURSUANT TO
I.R.C.P. 54(b) FOR
Water Right 63-20102

2001 MAY 17 AM 11:33
DISTRICT COURT-SRBA
TWIN FALLS CO., IDAHO
FILED

NAME AND ADDRESS: ROBERT W NAHAS
8688 BROOKSIDE LN
BOISE, ID 83703

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 10/10/1976

POINT OF DIVERSION: T05N R01E S25 SWSWSW Within Ada County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	Domestic 1 HOME	01-01 TO 12-31	0.04 CFS

PLACE OF USE: Domestic Within Ada County
T05N R01E S25 SWSW

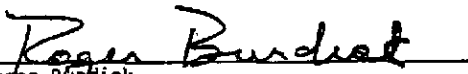
OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.


Roger Burdick
Presiding Judge of the
Snake River Basin Adjudication

MICROFILMED

MAY 17 2001



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

March 4, 2003

DAVID M PENCE
JOANNE M PENCE
8688 BROOKSIDE LN
BOISE ID 83703

RE: Change of Ownership for Water Right 63-20102

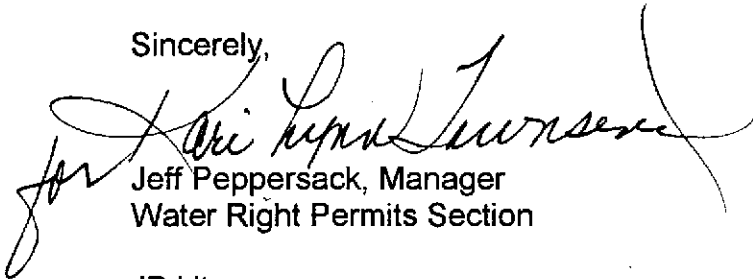
Dear Water Right Holder(s):

The department acknowledges receipt of correspondence changing ownership of the above referenced water right to you. The department has modified its records to reflect the change in ownership and has enclosed a computer-generated report for your records. Also enclosed is a receipt for the \$25.00 filing fee.

Please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address of the owner of a water right to the department. Notice of the change must be provided to the department within 120 days of the change. Change reporting forms are available from any office of the department.

Please feel free to contact this office if you have any questions regarding this matter.

Sincerely,



Jeff Peppersack, Manager
Water Right Permits Section

JP:klt

Enclosures

MICROFILMED

MAR 17 2003