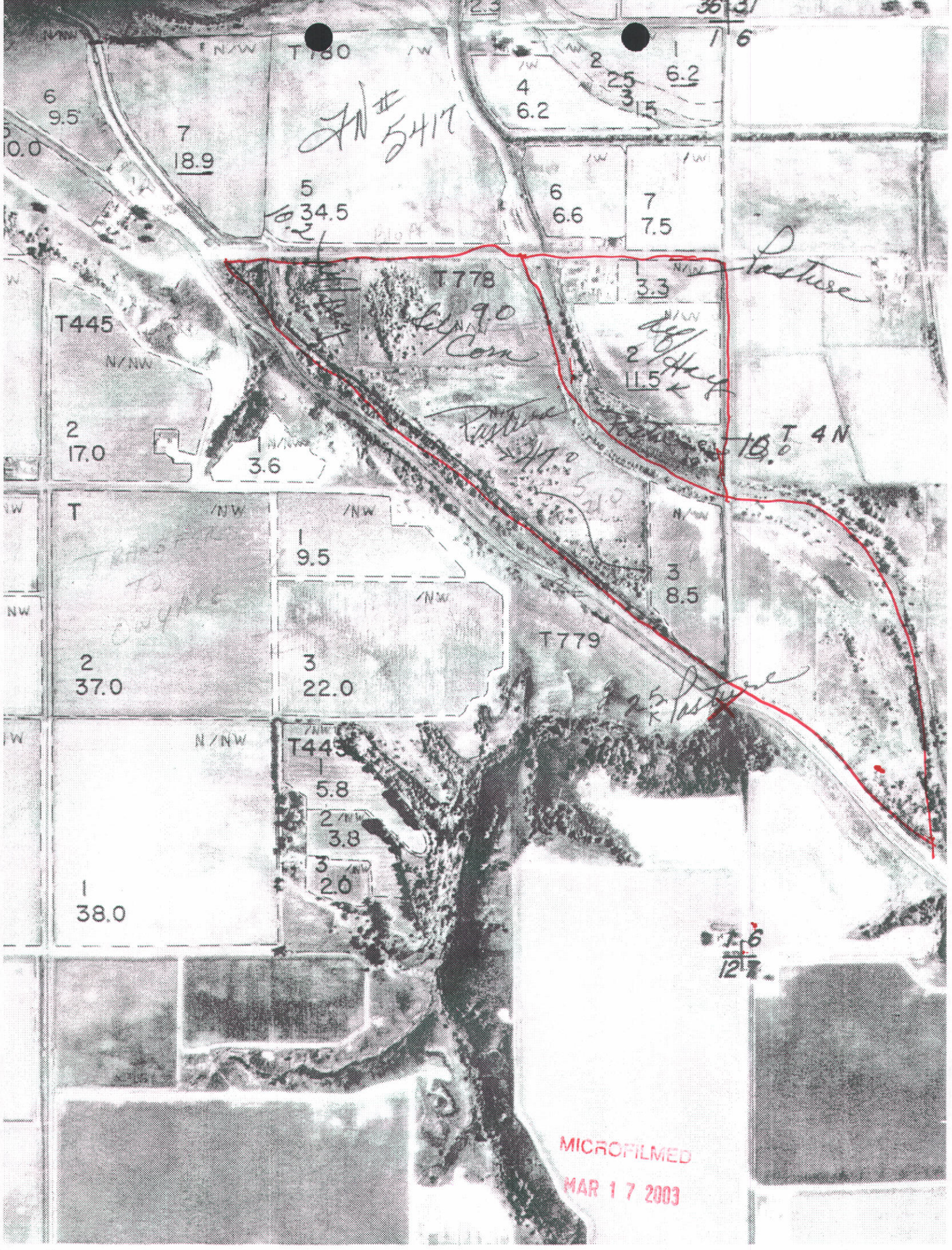




Handwritten: NW 1/4 5417

Handwritten: Pasture

Handwritten: 90 Corn

Handwritten: 2 Hay 11.5

Handwritten: Pasture 11.0

Handwritten: 2.5 Pasture

Handwritten: TRANSFER TO COWYARD

MICROFILMED
MAR 17 2003

RECEIVED

STATE OF IDAHO

AUG 14 2001

RECEIVED

DEPARTMENT OF WATER RESOURCES

AUG 08 2001

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

WATER RESOURCES
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
<u>63-20531</u>					
<u>63-3191</u>					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or SURVEY MAP clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the PLAT OF PROPERTY or SURVEY MAP.

3. Name and Address of Former Owner/Claimant(s) Earl + Clarice Martin
24143 B1077 LN, Parma, Id. 83660
4. New Owner/Claimant(s) ~~Parma~~ V. Jay, Deann J. Harper
Name Connector (Check one): ☐ and, ☐ or, ☒ and/or
- New Mailing Address ~~V. Jay~~ 23750 Howe Rd.
- City, State and ZIP Code Parma, Idaho 83660
- New Telephone Number (208) 459, 3735
5. Date you acquired the property March 8th 1991

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MAR 17 2003

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT

(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume	Description
	(cubic feet per second or acre-feet per annum)	(acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT

(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume	Description
	(cubic feet per second or acre-feet per annum)	(acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) V. Guy Harper
(include title if applicable) _____

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by <u>J. Masi</u>	Date <u>12.16.02</u>	Fee <u>\$25.00</u>	MICROFILMED MAR 17 2003
Received by <u>J. Masi</u>	Date <u>12.16.02</u>	Receipt No. <u>C 060396</u>	
Processed by _____	AJ Date _____	WR _____	

INSTRUMENT NO. 200127302

WARRANTY DEED

FOR VALUE RECEIVED, CLARICE L. MARTIN, individually and as personal representative of the Estate of Earl H. Martin, deceased, the Grantor, does hereby grant, bargain, sell and convey unto VERNON J. HARPER and DEEON J. HARPER, husband and wife, of 23750 Howe Road, Parma, Idaho, 83660, the Grantees, the following described premises, situated in Canyon County, State of Idaho, to-wit:

East Half of the Southeast Quarter (E½SE¼)
North of the Riverside Canal in Section 1,
Township 4 North, Range 5 West of the Boise
Meridian, Canyon County, Idaho.

Together with all water and ditch rights and
rights of way for water and ditches.

Together with all and singular the tenements,
hereditaments and appurtenances thereunto
belonging or in anywise appertaining.

TO HAVE AND TO HOLD The said premises, with their
appurtenances unto the said Grantees, their heirs and assigns
forever. And the said Grantor does hereby covenant to and with
the said Grantee, that she is the owner in fee simple of said
premises; that said premises are free from all incumbrances, and
that she will warrant and defend the same from all lawful claims
whatsoever.

Dated this 31st day of January, 1995.

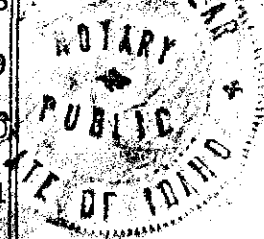
Clarice L. Martin
Clarice L. Martin, Individually
and as Personal Representative
of the Estate of Earl H. Martin,
Deceased

1 STATE OF IDAHO)
2) ss.
3 County of Canyon)

4 On this 31st day of January, 1995, before me, the
5 undersigned, a Notary Public in and for said State, personally
6 appeared CLARICE L. MARTIN, individually and as personal repre-
7 sentative of the Estate of Earl H. Martin, deceased, known to me
8 to be the person whose name is subscribed to the within instru-
9 ment, and acknowledged to me that she executed the same.

10 IN WITNESS WHEREOF, I have hereunto set my hand and
11 affixed my official seal the day and year in this certificate
12 first above written.

13 Elsie Aguilar
14 Notary Public for Idaho
15 Residing at Caldwell, Idaho
16 My Commission Expires 1-28-2000



17 ATTORNEYS AT LAW
18 TELEPHONE 208-459-0091
19 9TH AND DEARBORN STS. - P. O. BOX 840
20 CALDWELL, IDAHO 83606-0840

21 RECORDED

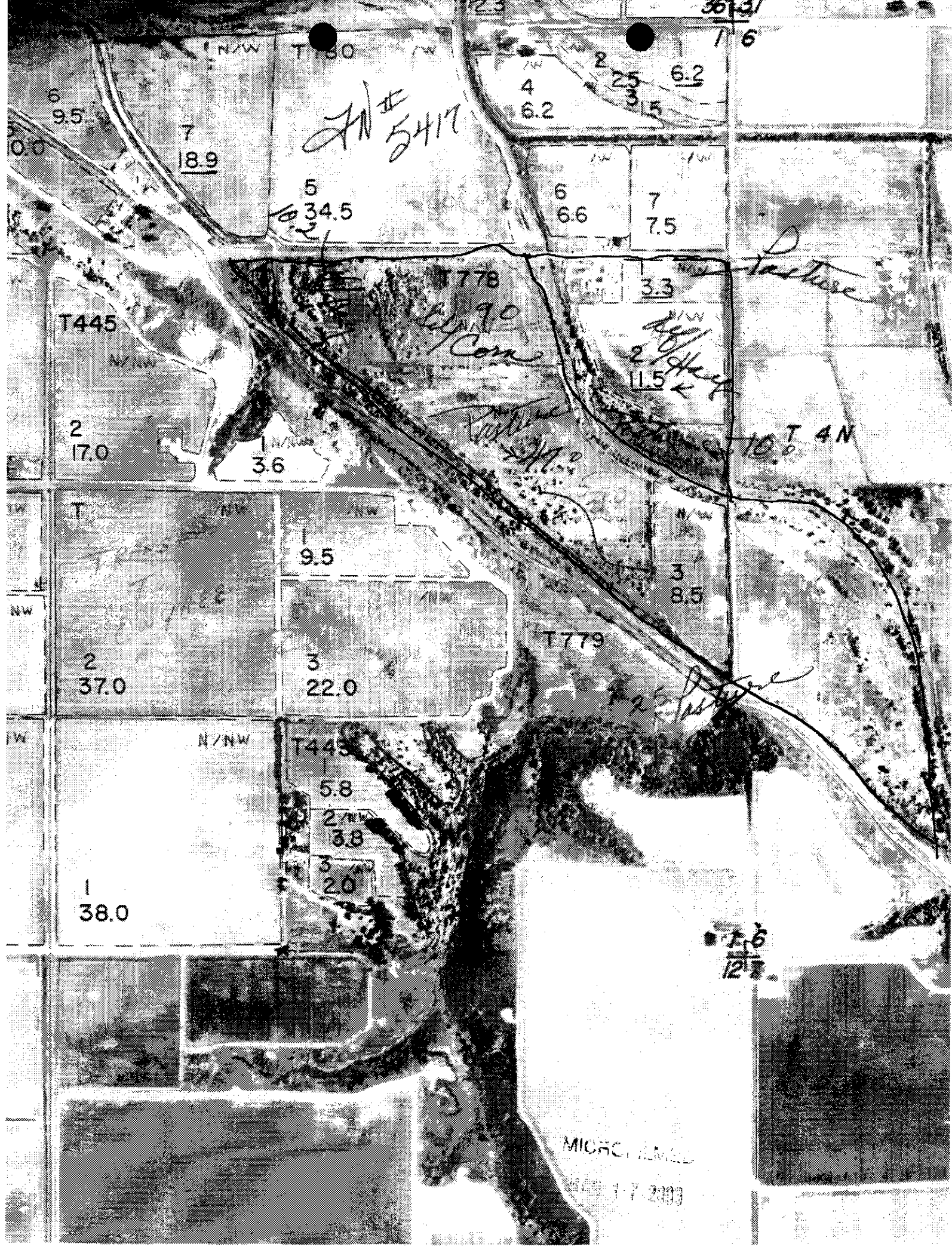
22 '91 JUL 10 AM 11 51

23 G. NOEL MALES

24 CANYON COUNTY RECORDER
BY [Signature]

REQUEST [Signature]
TYPE Deed FEE 6.00

200127302



AN 5417

Corn

Pasture

Pasture

Pasture

MICHIGAN

1-7-2003

200104831

WARRANTY DEED

For Value Received EARL H. MARTIN and CLARICE L. MARTIN, husband and wife,
of Parma, Canyon County, Idaho,

the grantor s, do hereby grant, bargain, sell and convey unto

VERNON J. HARPER and DEEON J. HARPER, husband and wife,

of: 23750 Howe Road, Parma, ID 83660
the grantee s, the following described premises, situated in
County, State of Idaho, to-wit:

Canyon

That part of the South Half of the Northeast Quarter (S½NE¼)
lying North of the center line of the right of way of the
Riverside Canal, in Section 1, Township 4 North, Range 5 West of
the Boise Meridian.

-AND-

BEGINNING at the Southeast corner of the Northeast Quarter of the
Southeast Quarter (NE¼SE¼) of said Section 1 and running thence
South along the Section line 90 feet; thence West on a line
parallel with the North boundary line of the Southeast Quarter of
the Southeast Quarter (SE¼SE¼) of said Section 1 a distance of
200 feet; thence North along a line parallel with the East
boundary line of said Section 1 to a point in the center line of
the right of way of the Riverside Canal; thence Southeasterly
along the center line of the right of way of the Riverside Canal
to a point in the East boundary line of the Northeast Quarter of
the Southeast Quarter (NE¼SE¼) of said Section 1; thence South
along said East line approximately 110 feet to the point of
beginning, all being in Section 1, Township 4 North, Range 5 West
of the Boise Meridian.

Together with all water and ditch rights and rights of way for
water and ditches.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees ,
their heirs and assigns forever. And the said Grantor^s do hereby covenant to
and with the said Grantees , that they are the owners in fee simple of said premises; that said
premises are free from all incumbrances

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: March 11, 1991.

Earl H. Martin

Clarice L. Martin

STATE OF IDAHO, COUNTY OF Canyon) ss.

On this 15th day of March , 1991,
before me, a notary public in and for said State, personally appeared
EARL H. MARTIN and CLARICE L. MARTIN
husband and wife,

known to me to be the persons whose name s are
subscribed to the within instrument, and acknowledged to me that
executed the same.

[Signature]
Notary Public.

Residing at Caldwell

, Idaho

My Commission Expires: 5-15-92

STATE OF IDAHO, COUNTY OF

I hereby certify that this instrument was filed for record at the
request of
at minutes past o'clock m., this
day of 19 ,
in my office, and duly recorded in Book of Deeds at
page

Ex-Officio Recorder.

By

Deputy.

Fees \$
Mail to:

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
Case No. 39576)
PARTIAL DECREE PURSUANT TO
I.R.C.P. 54(b) FOR
Water Right 63-20531

NAME AND ADDRESS: CLARICE MARTIN
EARL H MARTIN
24143 BLUFF LN
PARMA, ID 83660

SOURCE: GROUNDWATER

QUANTITY: 0.06 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 02/14/1960

POINT OF DIVERSION: T04N R05W S01 SENE Within Canyon County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	Domestic 1 HOME	01-01 TO 12-31	0.04 CFS
	Stockwater	01-01 TO 12-31	0.02 CFS

PLACE OF USE:	Stockwater		Within Canyon County
	T04N R05W S01	SENE	
	Domestic		Within Canyon County
	T04N R05W S01	SENE	

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.


Barry Wood
Administrative District Judge
Presiding Judge of the
Snake River Basin Adjudication

MICROFILMED

MAR 17 2000



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

December 17, 2002

V JAY HARPER
DEEON J HARPER
23750 HOWE RD
PARMA ID 83660

RE: Change of Ownership for Water Right 63-20531

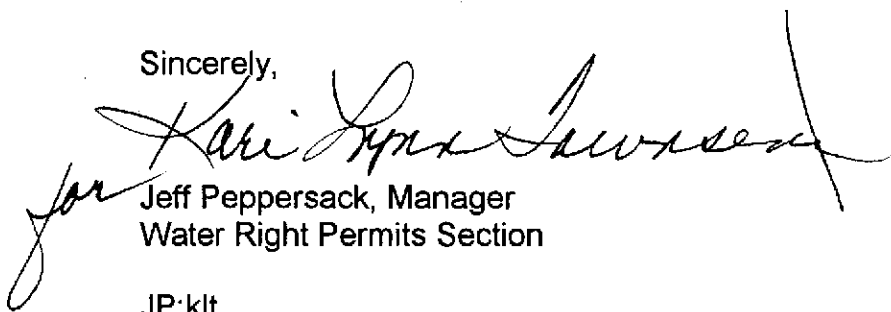
Dear Water Right Holder(s):

The department acknowledges receipt of correspondence changing ownership of the above referenced water right to you. The department has modified its records to reflect the change in ownership and has enclosed a computer-generated report for your records.

Please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address of the owner of a water right to the department. Notice of the change must be provided to the department within 120 days of the change. Change reporting forms are available from any office of the department.

Please feel free to contact this office if you have any questions regarding this matter.

Sincerely,


for Jeff Peppersack, Manager
Water Right Permits Section

JP:klt

Enclosure

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2003



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

November 12, 2002

V JAY HARPER
DEEON J HARPER
23750 HOWE RD
PARMA ID 83660

RE: Change in Ownership of Water Right 63-20531

Dear Mr. & Mrs. Harper:

The Department of Water Resources acknowledges receipt of your Notice of Change in Water Right Ownership. Our review of your notice indicates that additional information is required before we can process the change. The information required is indicated below:

✓ **Filing Fee of \$25 per water right**

Effective July 1, 2000, the legislature enacted House Bill No. 545 requiring a filing fee for a change in water right ownership. The fee is **\$25** per water right, except for ownership changes resulting in the division of a water right, which is \$100 per water right. We have determined that the filing fee for your notice will be **\$25.00**.

Because the Department cannot process the ownership change without proper fees, we will hold any action on your notice pending receipt of the necessary fees. If we do not receive the necessary fees within 30 days we will return your notice and all attachments and your notice will not be processed.

Please note that water right owners are required to report any change in water right ownership and/or mailing address to the Department within 120 days of the change. Failure to report these changes could result in a \$100 late filing fee. Contact any office of the Department or visit the Department's homepage (<http://www.idwr.state.id.us>) on the Internet to obtain the proper forms and instructions.

Please feel free to contact the Department if you have any questions.

Sincerely,

Kari Lynn Townsend
Secretary

KLT:k

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MAR 17 2003