



THIS IS NOT A SURVEY THIS MAP IS
FOR INFORMATIONAL PURPOSES
ONLY. IT IS NOT TO BE USED
MADE NO WARRANTY
TO THIS MAP OR FOR IT
AND ASSUMES NO LIABILITY FOR IT

22.2 Acres 3 parcels

OCT 29 2003

Acreage -

OCT 29 2003

RR
1973 dwelling nothing or hist.
map
Brothcker, JTC
RL 16.70
acres
S1234233660

S1234244250

N 89 55.43 E 1319.26

Drainage
irrigation
Mason Creek?

farm
RL
S1234234000
19.520

S1234244300

RS 0779

MICROFILMED
OCT 29 2003



DREANCATCHER

Cluster with the house + 3 lots
or divided into 2-10 acre lots
one has to have the existing
house.

WIEGACYIN

SECTION 34, T3N R1W

ADAMS COUNTY, MISSOURI
 This map is made from the original records of Adams County, Missouri, and is subject to the same errors and omissions as the original records.
 It is not a warranty of title, but a statement of fact.
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 It is not a warranty of title, but a statement of fact.



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 OCT 29 2003

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

RECEIVED
SEP 25 2003
DEPARTMENT OF WATER RESOURCES

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s)	Adjudication Claim No(s)	Split	Water Right No(s)	Adjudication Claim No(s)	Split
63-20971					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Montague
J. Keelee

4. New Owner/Claimant(s)

AND/OR Shirley M. Keelee
Name Connector (Check one): ☒ and, ☐ or, ☐ and/or

New Mailing Address

5340 S. Blackcat Rd

City, State and ZIP Code

Meridian, Idaho 83642

New Telephone Number

(208) 884-0404

5. Date you acquired the property

1984

RECEIVED
SEP 25 2003
DEPARTMENT OF WATER RESOURCES

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) _____
(include title if applicable) *And/OR Sheila M. Kurler*

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only			
Received by <i>[Signature]</i>	Date <i>9/25/03</i>	Fee <i>\$25.00</i>	
Receipted by <i>[Signature]</i>	Date <i>9/25/03</i>	Receipt No. <i>0071022</i>	
Processed by _____	AJ Date _____	WR _____	Date _____

INSTRUMENT NO 9125497

9171322
HOLDEN, KIDWELL
ADA COUNTY, ID. FOR
J. DAVID NAVARRO
RECORDER BY JACOBSON
600

QUITCLAIM DEED

'91 DEC 16 PM 4 06

FOR VALUE RECEIVED, BARRY D. BASTIAN do hereby convey, release, remise and forever quit claim unto SHEILA M. BASTIAN whose address is 2037 Midcrest, Plano, Texas 75075, the following described premises, to-wit:

The farm consisting of eighty (80) acres and a related crop located at the common North Quarter Corner Section 33, Township 3 North, Range 1 West, thence South 1664.7 feet to real point of beginning; thence South 975.3 feet, thence West 2640 feet, thence North 1,320 feet, thence East 746 feet to the Easterly boundary of Mason Creek; thence North 9' West 380.7 feet; thence North 40' East 160 feet; thence South 35' East 62.27 feet; thence South 72' East 684.39 feet; thence South 33' East 310.51 feet; thence South 37' East 46.76 feet; thence South 44' East 46.82 feet; thence South 54' East 34.54 feet; thence South 59' East 44.65 feet, thence South 80' East 533.17 feet; thence South 77' East 147.12 feet to the beginning, records of Ada County, Idaho;

a residence located on twenty (20) acres located beginning at the Quarter Corner of Section 34, Township 3 North, Range 1 West, thence East 1321.87 feet, thence North 579.95 feet; thence North 88' West 173.32 feet; thence North 77' West 221.68 feet; thence South 2' East 128.84 feet M/L; thence South 54' East 101.9 feet; thence South 35' West 264 feet; thence North 54' West 165 feet; thence North 35' East 264 feet; thence North 54' West 63.10 feet; thence North 2' West 75.77 feet; thence North 34' West 102 feet; thence North 55' West 91.31 feet; thence North 83' West 189.74 feet; thence North 79' West 139.31 feet; thence South 87' West 269.63 feet; thence North 27' West 156.44 feet; thence South 770.89 feet to the beginning.

AND

Two (2) acres beginning at the common West Quarter Corner of Section 34, Township 3 North, Range 1 West, thence North 899.09 feet to the real point of beginning; thence South 77' East 160.71 feet to the center of Mason Creek Feeder Canal; thence along the Canal North 87' East 259.43 feet; thence North 79' East 143.26 feet; thence South 83' East 209.64 feet; thence South 55' East 113.09 feet; thence South 34' East 125.86 feet; thence South 2' East 128 feet M/L; thence

EXHIBIT "A"

PARCEL 1

A parcel in the SW $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 34 Township 3 North, Range 1 West, Boise Meridian, Ada County, Idaho, and is more particularly described as follows:

Beginning at the Southwest corner of said SW $\frac{1}{4}$ NW $\frac{1}{4}$ and being North 75°09'28" East 899.00 feet to a point, to the South most point of a 1 acre parcel and the REAL POINT OF BEGINNING;

thence North 34°25'22" West 165.00 feet to a point;
thence North 35°34'38" East 264.00 feet to a point;
thence South 34°25'22" East 165.00 feet to a point;
thence South 35°34'38" West 264.00 feet to a point, the REAL POINT OF BEGINNING.

PARCEL 2

A parcel situated in the SW $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 34, Township 3 North, Range 1 West, Boise Meridian, Ada County, Idaho, and is more particularly described as follows:

Commencing at the Southwest corner of said SW $\frac{1}{4}$ NW $\frac{1}{4}$ and bearing North 0°23'08" East 822.09 feet along the Westerly boundary of said SW $\frac{1}{4}$ NW $\frac{1}{4}$ to a point, the REAL POINT OF BEGINNING;

thence South 77°11'39" East 160.71 feet to the approximate center of the Mason Creek Feeder Canal;

thence meandering along the approximate center of Mason Creek Feeder Canal as follows:

North 87°27'24" East 259.43 feet;
thence North 79°31'44" East 143.26 feet;
thence South 83°37'36" East 209.64 feet;
thence South 55°33'03" East 113.09 feet;
thence South 34°31'08" East 125.86 feet;
thence South 2° 00'41" East 128.84 feet to a point on the North side of a one acre parcel;
thence North 54°25'22" West 63.10 feet to the North most corner of said 1 acre parcel;
thence North 2° 00'41" West 75.77 feet to a point;
thence North 34°31'08" West 102.00 feet to a point;
thence North 55°33'03" West 91.31 feet to a point;
thence North 83°37'36" West 189.74 feet to a point;
thence South 79°31'44" West 139.32 feet to a point;

thence South 87°27'24" West 269.63 feet to a point;
thence North 77°11'39" West 156.44 feet to a point;
thence North 0° 23'08" East 51.20 feet along the section line to
the POINT OF BEGINNING.

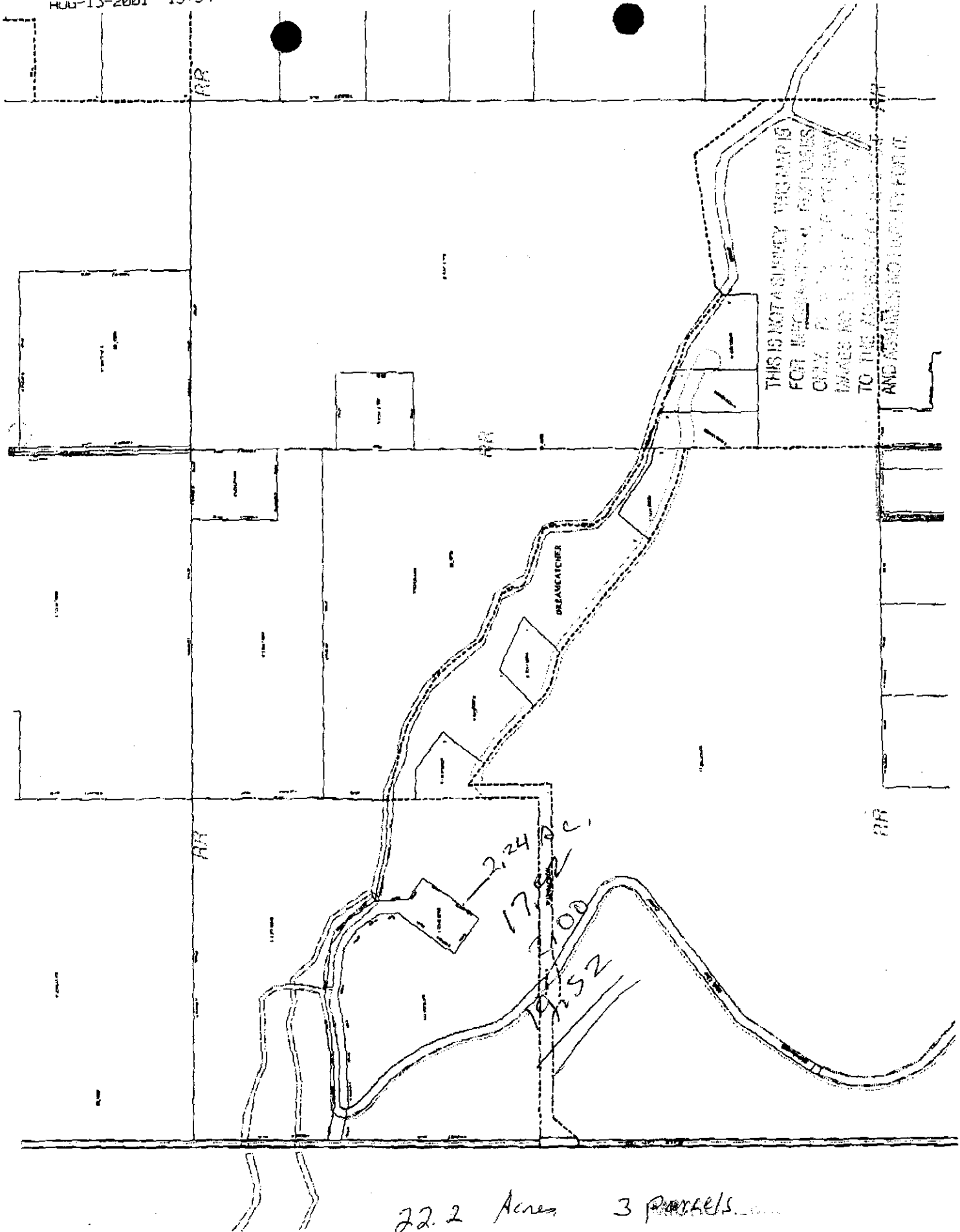
PARCEL 3

A parcel of land situated in the Southwest Quarter of the Northwest Quarter of Section 34, Township 3 North, Range 1 West of the Boise Meridian, Ada County, Idaho, more particularly described as follows:

Commencing at the Southwest corner of said Southwest Quarter of the Northwest Quarter and bearing North 0°23'08" East 822.09 feet along the Westerly boundary of said Southwest Quarter of the Northwest Quarter; thence South 77°11'39" East 160.71 feet to the approximate center of the Mason Creek Feeder Canal; thence meandering along the approximate center of Mason Creek Feeder Canal as follows:

North 87°27'24" East 259.43 feet;
thence North 79°31'44" East 143.26 feet;
thence South 83°37'36" East 209.64 feet;
thence South 55°33'03" East 113.09 feet;
thence South 34°31'08" East 125.86 feet;
thence South 77°32'45" East 221.68 feet;
thence South 88°04'32" East 173.32 feet the Easterly boundary of said Southwest Quarter of the Northwest Quarter;
thence South 0°18'0" West 579.95 feet along the Easterly boundary of said Southwest Quarter of the Northwest Quarter to the Southeast corner of said Southwest Quarter of the Northwest Quarter; thence North 89°58'39" West, 1,321.87 feet along the Southerly boundary of said Southwest Quarter of the Northwest Quarter to the point of beginning. EXCEPT ANY PORTION WITHIN BLACKCAT RD.

LMR



THIS IS NOT A SURVEY THIS MAP IS
FOR INFORMATIONAL PURPOSES
ONLY. IT DOES NOT REPRESENT
THE ACTUAL SURVEY
TO THE PROPERTY
AND ASSUMES NO LIABILITY FOR IT.

22.2 Acres 3 parcels

— Acreage —

2002 2 4 2003

M 007561A

1973 dwelling Nothing ex-hist.
map
Brodhecker, JTC
R/L 16.70
acres
S1234233680

51234733660

51234244260

1319.26	110050435
---------	-----------

5123424300

85 0779

Drainage
- Mason Creek?

farm
R2
51234234000
19.526

Q25. 5ZB

16300
N55648E
S1234233700
kerlee
242
S1234233700

3/4

Precio Actualizado: \$0

01009160010

[illegible]

01/05/2015

2025

Cluster with the house + 3 lots
or divided into 2-10 acre lots
one has to have the existing house.

INSTRUMENT NO. 9123337

Wm. Lyman Belnap
HOLDEN, KIDWELL, HAHN & CRAPO
702 W. Idaho, Suite 610
Boise, Idaho 83702

Telephone No. (208) 345-3333

Attorneys for Plaintiff

COPY

NO. _____ FILED _____
AM. _____ PM. _____

NOV 14 1991

J. DAVID NAVARRO, Clerk
By **ANNETTE YATES**
DEPUTY

IN THE DISTRICT COURT OF THE FOURTH JUDICIAL DISTRICT
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF ADA

SHEILA M. BASTIAN

Plaintiff

-VS-

BARRY D. BASTIAN

Defendant

◀
▶
◀
▶
◀
▶
◀
▶
◀
▶
◀
▶
◀
▶

Case No. 17222-D

JUDGMENT AND DECREE

This Matter having come regularly before the Court for hearing, and the Plaintiff having appeared by and through her attorney of record, and the Defendant having appeared and consented to the entry of this Judgment and Decree in accordance with the allegations of Plaintiff's Complaint,

IT IS HEREBY ORDERED, ADJUDGED AND DECREED that:

1. The bonds of matrimony heretofore and now existing between the parties is dissolved and forever set aside and the Plaintiff is hereby granted an absolute divorce from the Defendant.

2. The Plaintiff shall have sole legal and physical

JUDGMENT AND DECREE - Page 1

WILLIAM

007 2 3 2945

custody of the minor children.

3. The Defendant is granted reasonable visitation privileges as he can arrange with the Plaintiff, taking into account the feelings of the children. The Defendant shall bear any transportation costs associated with his exercise of visitation and shall exercise due caution when driving with the children.

4. The Defendant is not permitted to remove said minor children from the State of the Plaintiff's residence without written permission of the Plaintiff, or an order from the Court.

5. The Defendant shall not be presently ordered to pay child support taking into account the property distribution and his physical and emotional condition. In the event of a material change of Defendant's circumstances that would indicate a financial ability to pay reasonable child support, he may be ordered to do so regardless of whether said change of circumstances occurs within two (2) years of the date Judgment is entered herein.

6. The parties shall divide equally any uninsured medical, dental, optical, orthodontic expenses and other health-related incurred on behalf of the minor children.

7. The Plaintiff shall be awarded the personal effects in her possession, all house furniture and fixtures in her possession, the farm consisting of eighty (80) acres and a

related crop located at the common North Quarter Corner Section 33, Township 3 North, Range 1 West, thence South 1664.7 feet to real point of beginning; thence South 975.3 feet, thence West 2640 feet, thence North 1,320 feet, thence East 746 feet to the Easterly boundary of Mason Creek; thence North 9' West 380.7 feet; thence North 40' East 160 feet; thence South 35' East 62.27 feet; thence South 72' East 684.39 feet; thence South 33' East 310.51 feet; thence South 37' East 46.76 feet; thence South 44' East 46.82 feet; thence South 54' East 34.54 feet; thence South 59' East 44.65 feet, thence South 80' East 533.17 feet; thence South 77' East 147.12 feet to the beginning, records of Ada County, Idaho; a residence located on twenty (20) acres located beginning at the Quarter Corner of Section 34, Township 3 North, Range 1 West, thence East 1321.87 feet, thence North 579.95 feet; thence North 88' West 173.32 feet; thence North 77' West 221.68 feet; thence South 2' East 128.84 feet M/L; thence South 54' East 101.9 feet'; thence South 35' West 264 feet; thence North 54' West 165 feet; thence North 35' East 264 feet; thence North 54' West 63.10 feet; thence North 2' West 75.77 feet; thence North 34' West 102 feet; thence North 55' West 91.31 feet; thence North 83' West 189.74 feet; thence North 79' West 139.31 feet; thence South 87' West 269.63 feet; thence North 27' West 156.44 feet; thence South 770.89 feet to the beginning and two (2) acres beginning at the common West Quarter Corner of Section 34,

WILSON
OCT 19 2001

Township 3 North, Range 1 West, thence North 899.09 feet to the real point of beginning; thence South 77° East 160.71 feet to the center of Mason Creek Feeder Canal; thence along the Canal North 87° East 259.43 feet; thence North 79° East 143.26 feet; thence South 83° East 209.64 feet; thence South 55° East 113.09 feet; thence South 34° East 125.86 feet; thence South 2° East 128 feet M/L; thence South 54° East 101.9 feet; thence South 35° West 264 feet; thence North 54° West 165 feet; thence North 35° East 264 feet; thence North 2° West 75.77 feet; thence North 34° West 102 feet; thence North 55° West 91.31 feet; thence North 83° West 189.74 feet; thence North 79° West 139.12 feet; thence South 87° West 269.63 feet; thence North 77° West 156.44 feet, thence North 51.20 feet to beginning; 6 tons or the third crop of hay delivered at Defendant's expense to a location designated by Plaintiff; Canyon Medical Credit Union Account 000559581 and all funds therein; and the horses.

8. The Defendant is awarded the personal effects in his possession and all household furniture and fixtures in his possession and a farm consisting of sixty-five (65) acres and a related crop located at beginning East Quarter Corner Section 32, T.3N, R1W, thence North 1320 feet m/l; thence Northerly along Mason Creek 1988 feet m/l, thence South 2604 feet; thence East along Huff Lateral 1397 feet m/l; thence North 316.2 feet to the beginning, records of Canyon County, Idaho; twenty (20) heifers;

hay in the stack and the balance of the third crop of hay not given to the Plaintiff; farm machinery and equipment, subject to any debt or partnership consisting of air compressor, drill press, oxy acetylene welder, Lincoln welder, chain saw, tools-hand tools/electric tools, Zylss vice, another vice, spaceheater and regulator, harrow, stock trailer; 1976 Ford Pickup; 1977 International Tractor 125 H.P.; 1971 Oliver Tractor (4x4 loader tractor); 1971 Leyland Tractor, scraper and loader; 1977 Heston Swather, 14'; 1970 Ford 2- $\frac{1}{2}$ Ton dumptruck; 1975 New Idea Manure Spreader; 1975 Leveler; ditcher, plow (Callahan); Disc (Ford); Henry Bale loader; First Security Bank Account 187-1000-9-96 and all the funds therein; and a 1978 Airstream trailer.

9. The Plaintiff's separate property is confirmed as her sole and separate property consisting of the property at 1216 Garrity Boulevard, Nampa, Idaho, also known as the East 1/2 of Lot 10, of the Amended Plat of Rosenlof Addition, records of Canyon County, Idaho.

10. The land described as a forty (40) acre dairy with a barn located at the Southwest Quarter Southeast Quarter Section 29, Township 3 North, Range 1 West, records of Canyon County, Idaho shall be sold and the proceeds applied towards the existing debt with Farm Credit against the eighty (80) acre farm, the sixty-five (65) acre farm and the farm machinery and equipment.

11. Each party shall file his or her own 1991 income tax

returns and be entitled to any refund thereon. In the event that any tax deficiency, penalties or interest should become due on any prior years tax returns filed by the parties, they shall divide the same equally.

12. The Plaintiff shall assume and pay when due the debts due on all community property she is awarded including the Key Bank Mortgaging Company debt on the family residence and hold the Defendant harmless from the same.

13. The Defendant shall assume and pay when due the debts due on all community property he is awarded including the Canyon County Medical Health Credit Union debt on the 1978 Airstream trailer and hold the Plaintiff harmless from the same.

DONE IN OPEN COURT THIS 14th day of November, 1991.

THOMAS F. NEVILLE
JUDGE

9123337

RECORDED

'91 NOV 22 AM 11 32

NEO J. KERR
CANYON CNTY RECORDER

BY C. Lint dep.

RECEIVED Sheldene Kidwell H&C
TYPE Jud 18th

STATE OF IDAHO
COUNTY OF ADAM
I, J. David H. Davis, Clerk of the District Court of the
Fourth Judicial District, County of Adair, and for the
County of Adair, do hereby certify that the foregoing is a
true and correct copy of the original as the same is
on file in my office and is correct and approved
by office.
November 9/18/91 day of
J. Davis
D. Meta Dickole, Deputy

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
Case No. 39576)
PARTIAL DECREE PURSUANT TO
I.R.C.P. 54(b) FOR
Water Right 63-20971

NAME AND ADDRESS: BARRY D BASTIAN
SHEILA M BASTIAN
5340 S BLACKCAT RD
MERIDIAN, ID 83642

SOURCE: GROUNDWATER

QUANTITY: 0.10 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 01/01/1975

POINT OF DIVERSION: T03N R01W S34 SWNW Within Ada County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	Domestic 1 HOME	01-01 TO 12-31	0.04 CFS
	Stockwater	01-01 TO 12-31	0.06 CFS

PLACE OF USE:	Stockwater		Within Ada County
	T03N R01W S34	SWNW	
	Domestic		Within Ada County
	T03N R01W S34	SWNW	

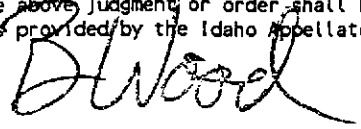
OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.


Barry Wood
Administrative District Judge
Presiding Judge of the
Snake River Basin Adjudication

MICROFILMED
AUG 29 2003

UNITED STATES POSTAL SERVICE



First-Class Mail
Postage & Fees Paid
USPS
Permit No. G-10

RECEIVED
OCT - 1 2003

Department of Water Resources

DEPARTMENT OF WATER RESOURCES
1301 N. ORCHARD ST.
BOISE, ID 83706-2237

NOV 3 2003

NOV 3 2003

KLT
WR 63-2097



SENDER: COMPLETE THIS SECTION

- Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

SHEILA M BASTIAN KERLEE
5340 S BLACKCAT RD
MERIDIAN ID 83642

2. Article Number (Copy from service label)**COMPLETE THIS SECTION ON DELIVERY****A. Received by (Please Print Name and Address)****B. Date of Delivery**

9-29-03

C. Signature

X

☐ Agent☐ Addressee**D. Is delivery address different from item 1?**☐ Yes

If YES, enter delivery address below:

☐ No

MICROFILMED

SEP 29 2003

3. Service Type☒ Certified Mail☐ Express Mail☐ Registered☐ Return Receipt for Merchandise☐ Insured Mail☐ C.O.D.**4. Restricted Delivery? (Extra Fee)**☐ Yes

CERTIFIED MAIL RECEIPT
(Domestic Mail Only; No Insurance)

OFFICIAL USE

RECEIVED

Postage \$

Certified Fee

Return Receipt Fee

(Endorsement Required)

Restricted Delivery Fee

(Endorsement Required)

Total Postage & Fees

SEP 30 2003

\$

603

Postmark
Here

SEP 30 2003

Sent To

SHEILA M BASTIAN KERLEE

Street, Apt. No.; or PO Box No.

5340 S BLACKCAT RD

City, State, ZIP+ 4

MERIDIAN ID 83642

7000 1530 0000 9415 2564

Certified Mail Provides:

- A mailing receipt
- A unique identifier for your mailpiece
- A signature upon delivery
- A record of delivery kept by the Postal Service for two years

Important Reminders:

- Certified Mail may ONLY be combined with First-Class Mail or Priority Mail.
- Certified Mail is not available for any class of international mail.
- NO INSURANCE COVERAGE IS PROVIDED with Certified Mail. For valuables, please consider Insured or Registered Mail.

- For an additional fee, a Return Receipt may be requested to provide proof of delivery. To obtain Return Receipt service, please complete and attach a Return Receipt (PS Form 3811) to the article and add applicable postage to cover the fee. Endorse mailpiece "Return Receipt Requested". To receive a fee waiver for a duplicate return receipt, a USPS postmark on your Certified Mail receipt is required.

- For an additional fee, delivery may be restricted to the addressee or addressee's authorized agent. Advise the clerk or mark the mailpiece with the endorsement "Restricted Delivery".

- If a postmark on the Certified Mail receipt is desired, please present the article at the post office for postmarking. If a postmark on the Certified Mail receipt is not needed, detach and affix label with postage and mail.

IMPORTANT: Save this receipt and present it when making an inquiry.

Karilynn Townsend



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

September 25, 2003

SHEILA M BASTIAN KERLEE
5340 S BLACKCAT RD
MERIDIAN ID 83642

RE: Change of Ownership for Water Right 63-20971

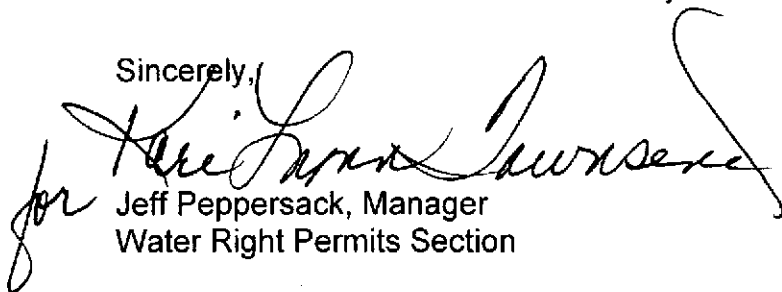
Dear Water Right Holder(s):

The department acknowledges receipt of correspondence changing ownership of the above referenced water right to you. The department has modified its records to reflect the change in ownership and has enclosed a computer-generated report for your records. Also enclosed is a receipt for the \$25.00 filing fee.

Please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address of the owner of a water right to the department. Notice of the change must be provided to the department within 120 days of the change. Change reporting forms are available from any office of the department.

Please feel free to contact this office if you have any questions regarding this matter.

Sincerely,

for 
Jeff Peppersack, Manager
Water Right Permits Section

JP:klt

Enclosures (include original documents provided by Ms. Kerlee)

MICROFILMED
SEP 25 2003