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WATER RESOURCES
WESTERN REGION

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WATER RESOURCES
WESTERN REGION

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
63-23079					

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Department of Water Resources

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

JANINE L. WILSON & GARY WILSON
 3155 S. MESA WAY MERIDIAN, ID. 83642
 MOVED TO: 517 OLEANDER RD. OUTARIO, OR 97914

4. New Owner/Claimant(s)

JOHN & MARLENE SHAY
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

3155 S. MESA WAY

City, State and ZIP Code

MERIDIAN, ID 83642

New Telephone Number

808 884-1093

5. Date you acquired the property

10/15/99

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6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)

John W. Stagg, Malibu Shays

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by <u>DB</u>	Date <u>11-29-00</u>	Fee <u>\$25-</u>
Received by <u>DB</u>	Date <u>11-29-00</u>	Receipt No. <u>W027180</u>
Processed by _____	AJ Date _____	WR _____ Date _____

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FARMERS AND MERCHANTS STATE BANK

209 N. 12TH STREET

BOISE, IDAHO 83702

E C O A NOTICE

The Federal Equal Credit Opportunity Act prohibits creditors from discriminating against credit applicants on the basis of race, color, religion, national origin, sex, marital status, age (provided that the applicant has the capacity to enter into a binding contract); because all or part of the applicant's income is derived from a public assistance program; or because the applicant has in good faith exercised any right under the Consumer Credit Protection Act. The Federal Agency that administers compliance with this law concerning this creditor is: Federal Trade Commission, Equal Credit Opportunity, Washington, D.C. 20580.


JOHN W. SHAY

04/13/2000

Date

 04/13/2000
MARLENE A. HARTMAN Date

OCCUPANCY STATEMENT

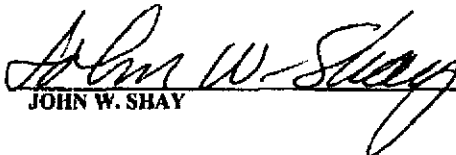
RE: Borrower's Name: JOHN W. SHAY
MARLENE A. HARTMAN

Property Address: 3155 S. MESA WAY
MERIDIAN, IDAHO 83642

Loan Number: 2228129277

I(We) hereby certify that my(our) intent in seeking this loan is to obtain financing for the refinance of our home to be used as my(our) principal residence, with occupancy to begin within 30 days after loan closing.

I(We) recognize that any loan made pursuant to this application is contingent upon owner occupancy and agree that (1) failure to occupy the property as provided in this certification shall constitute a DEFAULT under the terms of the loan, and (2) in case of such default, I(we) must upon recall of the loan by Lender, immediately pay the full balance of the loan and any other amounts to which Lender is entitled upon default.


JOHN W. SHAY

04/13/2000

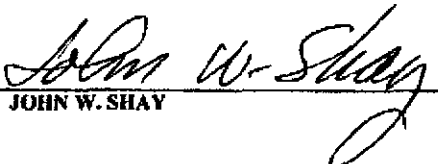
Date

 04/13/2000
MARLENE A. HARTMAN Date

MAILING ADDRESS CERTIFICATION

___ Our mailing address will be the property address designated above.

___ Our mailing address will be as follows: 3155 S. MESA WAY
MERIDIAN, IDAHO 83642


JOHN W. SHAY

04/13/2000

Date

 04/13/2000
MARLENE A. HARTMAN Date

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ADA

CONSOLIDATED PROPERTY TAX BILL

ADA COUNTY TREASURER - TAX COLLECTOR FOR TAXING DISTRICTS OF ADA COUNTY

O. BOX 2868, BOISE, ID 83701 PH. #(208) 364-2233

GAL. DESCRIPTION:

PAR #0175 OF LOTS
1 & 2 BLK 2
KACHINA ESTATES

PROPERTY ADDRESS: 3155 S MESA WAY

COPY TAX BILL

DELINQUENT TAXES

PHONE (208)
364-2233
FOR AMOUNT
INCLUDING
CURRENT
LATE CHARGE
AND INTEREST.

YEAR HALF

PARCEL NUMBER

R4814130175

TAX YEAR

CODE AREA

BILL NUMBER

2000

242

1808

MORTGAGE COMPANY REQUESTING YOUR TAX
NETS/WELLS FARGO HOME MOTHIS IS A LISTING OF THE TOTAL AMOUNT YOU PAY EACH TAXING DISTRICT, INCLUDING BONDS, OVERRIDES AND
CERTIFICATIONS IF APPLICABLE. PHONE INDIVIDUAL TAXING DISTRICTS WITH QUESTIONS REGARDING TAXES.

LEVY RANGE	NAME OF TAXING DISTRICT	TAXING DISTRICT PHONE NUMBER	TAXING DISTRICT TOTAL LEVY AMOUNT	TAX AMOUNT BY TAXING DISTRICT
5.40	SCH DIST #2	888-6701	.004203695	1135.38
.15	SCH DIST #2 BOND	888-6701	.002536613	685.14
2.05-	ADA COUNTY	364-2333	.002906624	785.08
7.37-	ADA JAIL BOND	364-2333	.000073461	19.84
7.48	MERIDIAN FIRE	888-5877	.001846250	498.67
1.01	ADA COUNTY HWY	387-6120	.001063664	287.30
5.18	MERIDIAN LIBRARY	888-4451	.000500000	135.05
3.41-	MERIDIAN LIB BOND	888-4451	.000138444	37.39
1.98-	EMERGENCY MEDICAL	375-7048	.000123383	33.33
4.46	PEST EXTERMINATION	888-2316	.000105261	28.43
1.95-	W. ADA RECREATION	888-4081	.000082183	22.20
3.38-	MERIDIAN CEMETERY	888-9549	.000061358	16.57
1.67-	MOSQUITO ABATEMENT	362-1440	.000027984	7.56
TOTAL TAXES:				3691.94

NOTIFICATIONS: THESE AMOUNTS ARE DISTRICT CHARGES OR DELINQUENT BILLS THAT HAVE BEEN CERTIFIED TO THE TAX ROLL.

IF YOU HAVE SOLD THIS PROPERTY, A
MORTGAGE COMPANY IS RESPONSIBLE
FOR PAYING THIS TAX. PLEASE FORW
THIS BILL IMMEDIATELY.PAYMENTS WILL BE APPLIED TO
MOST DELINQUENT TAXES.YOUR CANCELED CHECK WILL
SERVE AS YOUR RECEIPT.TO AVOID LATE CHARGE & INTEREST
FULL OR FIRST HALF TAXES MUST
BE PAID IN PERSON OR BY U.S.
POSTMARKED NO LATER THAN:

DEC 20, 2000

IF ANY PORTION OF THE TAX
BECOMES DELINQUENT, WE WILL
APPLY A 2 PERCENT LATE CHARGE
AND 1 PERCENT PER MONTH
INTEREST DATING FROM JANUARY
1st ON ANY FIRST HALF REMAINING
BALANCE. WHEN YOU ARE READY
TO PAY THE BALANCE DUE, CALL
364-2233 FOR THE CORRECT
PAYMENT AMOUNT.FOR DETAILED INFORMATION
REGARDING TAX LAWS SEE BACK
OF TAX BILLTOTAL PROPERTY TAX BILLED
LESS PREPAYMENTS RECEIVED BY 11/13/2000
LESS CIRCUIT BREAKER (SENIOR CITIZEN) EXEMPTION
LESS HARDSHIP EXEMPTION
TOTAL TAXES DUE

3691.94

TOTAL LEVY

3691.94

.013668920

ASSESSED VALUE

270100.

AMOUNT OF HOMEOWNERS EXEMPTION

CURRENT YEAR PROPERTY TAX	PRIOR YEAR PROPERTY TAX	% CHANGE PROPERTY TAX
3691.94	2513.98	46.86

CALL THE ADA CO. ASSESSOR,
(208) 364-2400 WITH VALUE QUESTIONS

CURRENT YEAR TAXABLE VALUE	PRIOR YEAR TAXABLE VALUE	% CHANGE TAXABLE VALUE
270100.	186400.	44.90

KEEP THIS PORTION
FOR YOUR RECORDSSHAY JOHN W
HARTMAN MARLENE A
3155 S MESA WAY
MERIDIAN ID 83642

THIS IS A COPY BILL

THE ORIGINAL TAX BILL HAS BEEN
SENT TO YOUR BANK OR MORTGAGE
COMPANY FOR PAYMENT.

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THIS COPY IS SENT FOR YOUR

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
Case No. 39576)
PARTIAL DECREE PURSUANT TO
I.R.C.P. 54(b) FOR
Water Right 63-23079

NAME AND ADDRESS: GARY R WILSON
JANINE L WILSON
3155 MESA WAY
MERIDIAN, ID 83642

SOURCE: GROUNDWATER

QUANTITY: 0.07 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 12/27/1978

POINT OF DIVERSION: T03N R01E S19 SESWSE Within Ada County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	Domestic 1 HOME	01-01 TO 12-31	0.04 CFS
	Stockwater	01-01 TO 12-31	0.03 CFS

PLACE OF USE: Domestic Within Ada County
T03N R01E S19 SWSE
Stockwater Same as Other Use

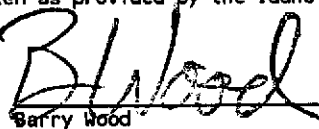
OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.


Barry Wood
Administrative District Judge
Presiding Judge of the
Snake River Basin Adjudication

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State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

March 15, 2003

JOHN SHAY
MARLENE SHAY
3155 S MESA WY
MERIDIAN ID 83642

RE: Change of Ownership for Water Right 63-23079

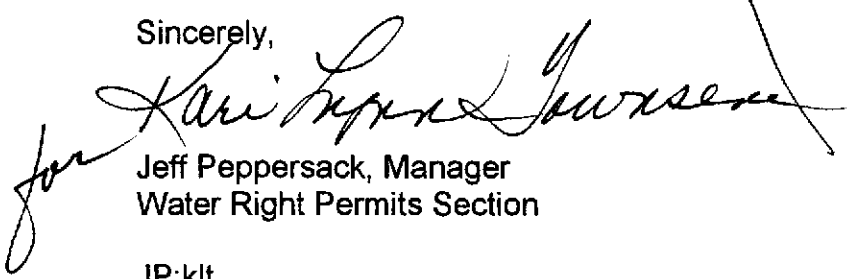
Dear Water Right Holder(s):

The department acknowledges receipt of correspondence changing ownership of the above referenced water right to you. The department has modified its records to reflect the change in ownership and has enclosed a computer-generated report for your records.

Please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address of the owner of a water right to the department. Notice of the change must be provided to the department within 120 days of the change. Change reporting forms are available from any office of the department.

Please feel free to contact this office if you have any questions regarding this matter.

Sincerely,

for 
Jeff Peppersack, Manager
Water Right Permits Section

JP:klt

Enclosure

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MAR 17 2003