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Documents
In File

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED

SEP 27 2001

WATER RESOURCES
WESTERN REGION

RECEIVED

OCT - 2 2001

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
	63-23131	no			

2. The following **REQUIRED** information must be submitted with this form:

A. The appropriate **FILING FEE**. See instructions for fee amounts.

B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.

C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Andrew Wood - Theresa Wood
 3381 S. Heritage Ave Boise 83709

4. New Owner/Claimant(s)

James F + Judith J Christia
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

3381 S. Heritage Ave, Boise 83709

City, State and ZIP Code

IDAHO

New Telephone Number

208 362-7721

5. Date you acquired the property

6-17-01

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N/A - property not split

If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7.

Signature of New Owner(s) or Claimant(s)
(include title if applicable)

James F. Christensen
Judith J. Christensen

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

N/A

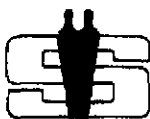
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For Office Use Only:

Received by _____	Date _____	Fee _____
Received by _____	Date _____	Receipt No. _____
Processed by _____	AJ Date _____	WR _____ Date _____

FEB 10 2004

James & Judith Christina
ADA COUNTY RECORDER
J. DAVID NAVARRO
2001 JN 22 PM 4:35
RECORDED - REQUEST OF
3 - [Signature]
FEE DEPUTY
101061586



QUITCLAIM DEED

THIS INDENTURE, Made this 22nd day of June, 2001 between
JAMES F. CHRISTINA AND JUDITH J. CHRISTINA, HUSBAND AND WIFE

as Grantor and

JAMES F. CHRISTINA AND JUDITH J. CHRISTINA, TRUSTEES OF THE CHRISTINA
FAMILY TRUST DATED JUNE 23, 1994.

as Grantee

whose current address is 3381 SOUTH HERITAGE AVENUE, BOISE, ID 83709

WITNESSETH That said Grantor for and in consideration in lawful money of the United States of America, in hand paid by the Grantee, the receipt whereof is hereby acknowledged, does by these premises remise, release and forever QUITCLAIM, unto the said Grantee and to its heirs and assigns all that certain lot, piece or parcel of land, bounded and particularly described as follows, to-wit:

LOT 10 IN BLOCK 1 OF STUBBLEFIELD SUBDIVISION, ACCORDING TO THE OFFICIAL
PLAT THEREOF, FILED IN BOOK 34 OF PLATS AT PAGE 2064, RECORDS OF ADA
COUNTY, IDAHO.

Parcel Number: R8200100050

TOGETHER With all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof.
TO HAVE AND TO HOLD, All and singular the said premises, together with the appurtenances, unto the Grantee and to its heirs and assigns forever.

IN WITNESS WHEREOF, The said Grantor has hereunto set its hand and seal the day and year first above written.

[Signature]
JAMES F. CHRISTINA

[Signature]
JUDITH J. CHRISTINA

State of IDAHO

ss.

County of ADA

On this 22nd day of June, 2001, before me, the undersigned, a Notary Public, in and for said State, personally appeared JAMES F. CHRISTINA AND JUDITH J. CHRISTINA

known to me, and/or identified to me on the basis of satisfactory evidence, to be the person(s) whose name(s) are subscribed to the within instrument and acknowledged to me that they executed the same.

WITNESS MY HAND AND OFFICIAL SEAL.

[Signature]
Notary Public CATHY SPRINGER
Residing at: EAGLE, IDAHO
Commission Expires: March 03, 2004



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ADA COUNTY RECORDER
J. DAVID NAVARRO
BOISE, IDAHO

2001 JUN 15 PM 4:39

RECORDED-REQUEST OF

FEE 3- DEPUTY *X. Buckton*

101058796

STEWART TITLE



STW01011393 m/cjs

WARRANTY DEED

For Value Received **ANDREW M. WOOD AND TERESA ARANA WOOD, HUSBAND AND WIFE**

the Grantor hereby grants, bargains, sells, conveys and warrants unto **JAMES F. CHRISTINA AND JUDITH J. CHRISTINA, HUSBAND AND WIFE**

the Grantee whose current address is: **3381 SOUTH HERITAGE AVENUE, BOISE, ID 83709**

the following described premises, to-wit:

LOT 10 IN BLOCK 1 OF STUBBLEFIELD SUBDIVISION, ACCORDING TO THE OFFICIAL PLAT THEREOF, FILED IN BOOK 34 OF PLATS AT PAGE 2064, RECORDS OF ADA COUNTY, IDAHO.

Parcel Number: **R8200100050**

SUBJECT TO: Current General Taxes, a lien in the process of assessment, not yet due or payable. Easements, restrictions, reservations, provisions of record, and assessments, if any.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, their heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that it is the owner in fee simple of said premises; that said premises are free from all encumbrances and that he will warrant and defend the same from all lawful claims whatsoever.

Dated: **June 13, 2001**

Andrew M. Wood

ANDREW M. WOOD

Teresa Arana Wood

TERESA ARANA WOOD

State of **IDAHO**

ss.

County of **ADA**

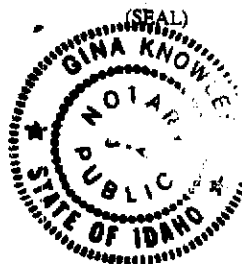
On this 14th day of June, 2001, before me, the undersigned, a Notary Public, in and for said State, personally appeared **ANDREW M. WOOD AND TERESA ARANA WOOD**

_____, known to me, and/or identified to me on the basis of satisfactory evidence, to be the person(s) whose name is/are subscribed to the within instrument and acknowledged to me that they executed the same.

WITNESS MY HAND AND OFFICIAL SEAL.

Cathy Springer

Notary Public **CATHY SPRINGER**
Residing at: **EAGLE, IDAHO**
Commission Expires: **March 05, 2004** 8/12/01



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SEP 10 2001

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-23131 V1

WATER RIGHT NUMBER: 63-23131 ~~XX~~

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	ANDREW WOOD 3381 HERITAGE AVE BOISE, ID 83709 (208)362-1361
Current Owner	TERESA ARANA WOOD 3381 HERITAGE AVE BOISE, ID 83709 (208)362-1361

Priority Date: 05/30/1989

Basis: Beneficial Use

Status: Active

SourceTributary

GROUND WATER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
DOMESTIC	1/01 to 12/31	0.040 CFS	
<u>Total Diversion:</u>		0.040 CFS	

Location of Point(s) of Diversion

GROUND WATER	SW1/4NW1/4NW1/4	Sec. 27, Twp 03N, Rge 01E, B.M.
ADA County		

Place of Use

DOMESTIC

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
03N	01E	27						X											

Total Acres: 0

Conditions of Approval:

1. N11 THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
2. N13 THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks:

1. Explanatory PARCEL NO. R8200100050 PROPERTY ALSO KNOWN AS LOT 10, BLK 1, STUBBLEFIELD SUBDIV.^^^

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FEB 10 2006

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Recommendation Report 63-23131 V1

Comments:

Dates and Other Information:

Decreed Date:
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
Defendant:
Plaintiff:
Civil Case Number:
Judicial District:
Notice of Error Flag: NONE RECEIVED
State or Federal: S
Owner Name Connector: OR
Water District Number:
Generic Max Rate Per Acre:
Generic Max Volume Per Acre:
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False

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FEB 10 2001

SRBA

PARTIAL DECREE 63-23131

Issued on 04-07-2000.

This is not an official copy.

Contact IDWR or the Court for a Certified Copy.

Choose Landscape Orientation when printing.

NAME AND ADDRESS:	ANDREW WOOD		
	TERESA ARANA WOOD		
	3381 HERITAGE AVE		
	BOISE, ID 83709		
SOURCE:	GROUNDWATER		
QUANTITY:	0.04 CFS		
	THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED GALLONS PER DAY.		
PRIORITY DATE:	05/30/1989		
POINT OF DIVERSION:	T03N R01E S27	SWNWNW	Within Ada County
PURPOSE AND			
PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTIT
	Domestic 1 HOME	01-01 TO 12-31	0.04 C
PLACE OF USE:	Domestic		Within Ada Cou
	T03N R01E S27	NWNW	

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NO DETERMINATION OF HISTORICAL BENEFICIAL USE.

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISION NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFIC ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN TH ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

Return to SRBA Home Page

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FEB 10 2004

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
) PARTIAL DECREE PURSUANT TO
) I.R.C.P. 54(b) FOR
Case No. 39576)
_____) Water Right 63-23131

NAME AND ADDRESS: ANDREW WOOD
TERESA ARANA WOOD
3381 HERITAGE AVE
BOISE, ID 83709

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 05/30/1989

POINT OF DIVERSION: T03N R01E S27 SWNNW Within Ada County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	Domestic 1 HOME	01-01 TO 12-31	0.04 CFS

PLACE OF USE: Domestic Within Ada County
T03N R01E S27 NWNW

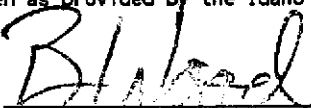
OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.

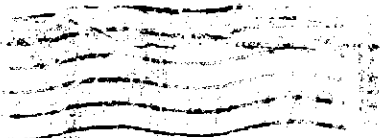
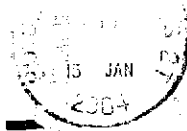


Barry Wood
Administrative District Judge
Presiding Judge of the
Snake River Basin Adjudication

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FEB 10 2004

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720
Boise, Idaho 83720-0098

Return Service Requested



moved

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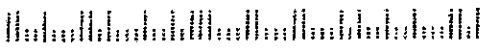
SEP 10 2004



NIXIE 2017 1 17 01/17/04

RETURN TO SENDER
NOT DELIVERABLE AS ADDRESSED
UNABLE TO FORWARD
RETURN TO SENDER

60120-0098-0098





State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098

Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

January 12, 2004

MARK KEMPTHORNE
Governor

KARL J. DREHER
Director

ANDREW WOOD
TERESA ARANA WOOD
3381 HERITAGE AVE
BOISE ID 83709

RE: Change in Ownership of Water Right No 63-23131

Dear Water Right Owner:

The Department of Water Resources acknowledges receipt of your Notice of Change in Water Right Ownership. Our review of your notice indicates that additional information is required before we can process the change. The information required is indicated below:

 X Filing Fee of \$25 per water right

Effective July 1, 2000, the legislature enacted House Bill No. 545 requiring a filing fee for a change in water right ownership. The fee is \$25 per water right, except for ownership changes resulting in the division of a water right, which is \$100 per water right. All ownership change notices received after June 30, 2000 must include the appropriate filing fees in order to be processed. We have determined that the filing fee for your notice will be \$25.

Because the Department cannot process the ownership change without proper fees, we will hold any action on your notice pending receipt of the necessary fees. If we do not receive the necessary fees within 30 days we will return your notice and all attachments and your notice will not be processed.

Please note that water right owners are required to report any change in water right ownership and/or mailing address to the Department within 120 days of the change. Failure to report these changes could result in a \$100 late filing fee. Contact any office of the Department or visit the Department's homepage on the Internet to obtain the proper forms and instructions.

Please feel free to contact this office if you have any questions.

Sincerely,

Valerie A. Sharkey

Valerie A. Sharkey
Clerical Staff

MICROFILMED

FEB 10 2004

1/21/04

Letter undeliverable, owners moved
[Signature]