

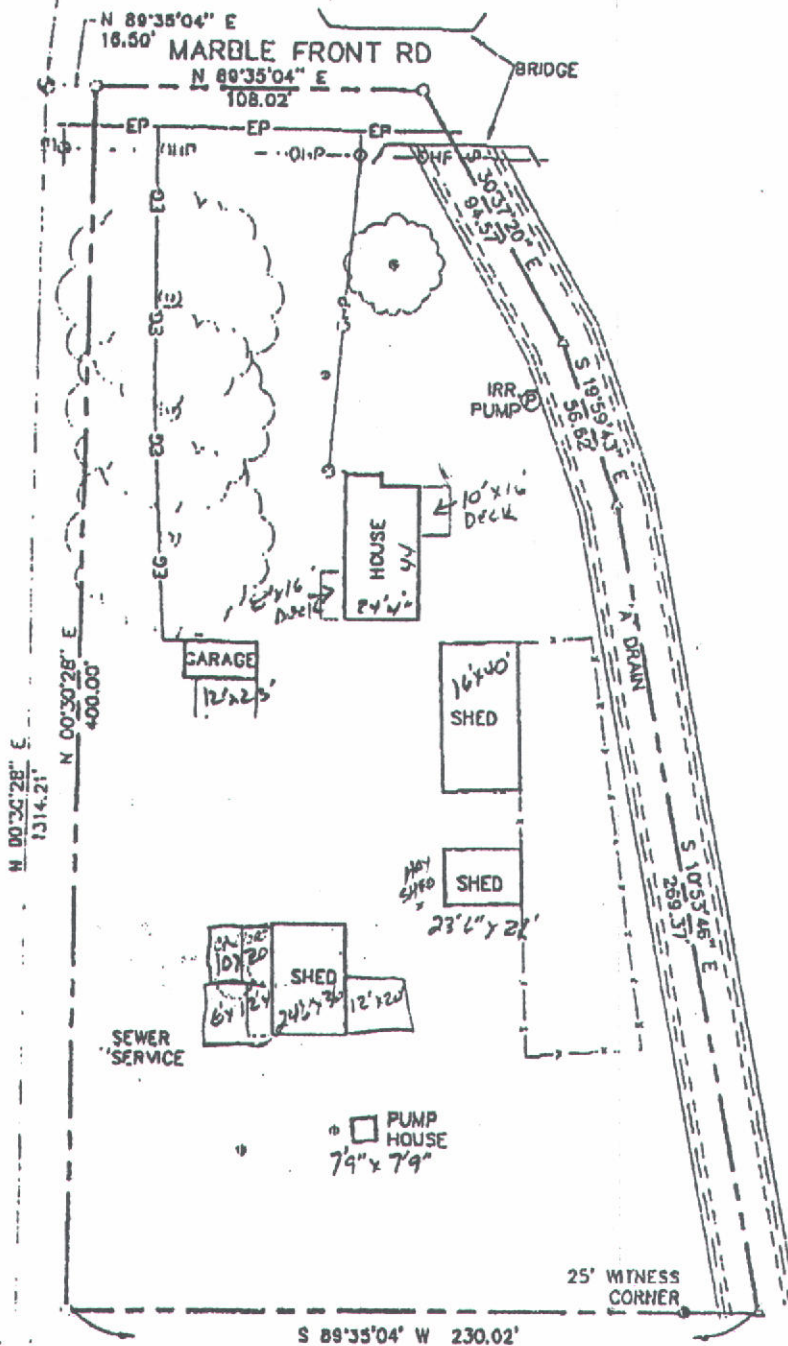
MC GAGE SURVEY

for

JIM & PATTY DAVIS

SITUATED IN SE 1/4 OF NE 1/4, SECTION 23,
T 4 N, R 3 W, BM, CANYON COUNTY, IDAHO

NE 1/16 CORNER
SECTION 23



SCALE: 1"=60'

LEGEND

- ⊙ FOUND BRASS CAP
- FOUND 5/8" STEEL PIN
- FOUND 1/2" STEEL PIN
- △ CALCULATED POINT
- BOUNDARY
- EP— EDGE PAVEMENT
- EG— EDGE GRAVEL
- - - - - FENCE
- ⊕ UTILITY POLE
- ⌈ TELEPHONE RISER
- WATER BIB

CERTIFICATE OF SURVEY

I, STEVEN S. STODDARD, DO HEREBY CERTIFY THAT I AM A REGISTERED PROFESSIONAL LAND SURVEYOR, LICENSED BY THE STATE OF IDAHO, AND THAT THIS MAP HAS BEEN PREPARED FROM AN ACTUAL SURVEY MADE ON THE GROUND UNDER MY DIRECT SUPERVISION, AND THAT THIS MAP IS AN ACCURATE REPRESENTATION OF SAID SURVEY.

STEVEN S. STODDARD



P.L.S. 6111



LANDTECH
SURVEYS
2787 Lampert Drive
Boise, Idaho 83705
(208) 344-2722

434-23-0-0-0-00-00

9638

JIMDAV13.DWG 03/01/96

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MAR 20 2003

RECEIVED

DEC 11 2001

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED

DEC 06 2001

WATER RESOURCES
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
63-23380					
63-23739					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Marvin Peret

Jim K Davis/Patti L

3220 Marble Front Caldwell 83605

3222 Marble Front

Davis

4. New Owner/Claimant(s)

Marvin, Lisa Quenzer

Name Connector (Check one): ☐ and, ☒ or, ☐ and/or

New Mailing Address

3320 Marble Front

City, State and ZIP Code

Caldwell Id 83605

New Telephone Number

(208) 454-2069

5. Date you acquired the property

January 1997

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MAR 20 2003

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT

(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT

(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) Mari E. Quenz
(include title if applicable)

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by <u>J. Mani</u>	Date <u>1-18-02</u>	Fee <u>\$50.00</u>
Receipted by <u>J. Mani</u>	Date <u>1-18-02</u>	Receipt No. <u>C059328</u>
Processed by _____	AJ Date _____	WR _____ Date _____

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MAR 20 2003

9700643

PN 41837

WARRANTY DEED

na
2

FOR VALUE RECEIVED JIM K. DAVIS and PATTI L. DAVIS, husband and wife

the Grantors, do hereby grant, bargain, sell and convey unto MARVIN E. QUENZER and LISA D. QUENZER, husband and wife

the Grantees, whose address is 3323 MARBLE FRONT RD., CALDWELL, ID 83605

the following described premises, to-wit:

PROPERTY DESCRIBED AS PARCEL I IN ATTACHED EXHIBIT "A", SUBJECT TO EASEMENT DESCRIBED AS PARCEL II OF SAID EXHIBIT "A".

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises; that said premises are free from all encumbrances; except for general taxes and assessments for the year 1997 and subsequent years, covenants, conditions, restrictions and easements of record; and that they will warrant and defend the same from all lawful claims whatsoever.

DATED January 8, 1997

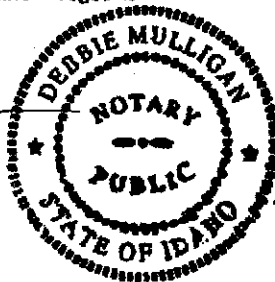
Jim K. Davis
JIM K. DAVIS

Patti L. Davis
PATTI L. DAVIS

STATE OF IDAHO
COUNTY OF CANYON

On this 8 day of January, 1997, before me a notary public, personally appeared JIM K. DAVIS, PATTI L. DAVIS, known or identified to me to be the person(s) who(se) name(s) were subscribed to the within instrument and acknowledged to me that he/she/they have executed the same.

Debbie Mulligan
Notary Public
Residing at Meridian, Idaho
My commission expires: 9/21/99



97 JUN 8 PM 4 37
RECORDED
CANYON COUNTY RECORDER
Debbie Mulligan

9700643

REQUESTED - FEE
TYPE Deed FEE 6.00

PIONEER TITLE COMPANY
OF CANYON COUNTY

100 10TH AVE SOUTH
TAMPA, IDAHO 83651

423 SOUTH KIMBALL
CALDWELL, ID 83605

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MAR 20 2003

EXHIBIT "A"

PARCEL I

This is a portion of the Southeast Quarter of the Northeast Quarter of Section 23, Township 4 North, Range 3 West of the Boise Meridian, Canyon County, Idaho and is more particularly described as follows:

COMMENCING at the Northwest corner of said Southeast Quarter of the Northeast Quarter; thence

North 89° 35' 04" East along the North boundary of said Southeast Quarter of the Northeast Quarter a distance of 16.50 feet to the **TRUE POINT OF BEGINNING**; thence continuing

North 89° 35' 04" East along said North boundary a distance of 108.02 feet to a point in the centerline of the "A" Drain; thence traversing said centerline as follows:

South 30° 37' 20" East a distance of 94.57 feet;

South 19° 59' 43" East a distance of 56.62 feet;

South 10° 53' 46" East a distance of 269.37 feet; thence leaving said centerline and bearing

South 89° 35' 04" West parallel with said North boundary a distance of 230.02 feet to a point which lies on a line 16.5 feet Easterly from and parallel with the West boundary of said Southeast Quarter of the Northeast Quarter; thence

North 0° 30' 28" East along said parallel line a distance of 400.00 feet to the **TRUE POINT OF BEGINNING**.

PARCEL II

An irrigation access and maintenance easement along the portion bounded by the said "A" Drain; this parcel includes use of an easement for ingress-egress and for utilities described as follows:

COMMENCING at the Northwest corner of the Southeast Quarter of the Northeast Quarter of Section 23, Township 4 North, Range 3 West, Boise Meridian, Canyon County, Idaho; thence

North 89° 35' 04" East a distance of 16.50 feet to the **TRUE POINT OF BEGINNING**; thence continuing

North 89° 35' 04" East along said North boundary a distance of 28 feet; thence

South 0° 30' 28" West a distance of 400 feet; thence

South 89° 35' 04" West a distance of 28 feet; thence

North 0° 30' 28" East a distance of 400 feet to the **TRUE POINT OF BEGINNING**.

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MAR 23 2003

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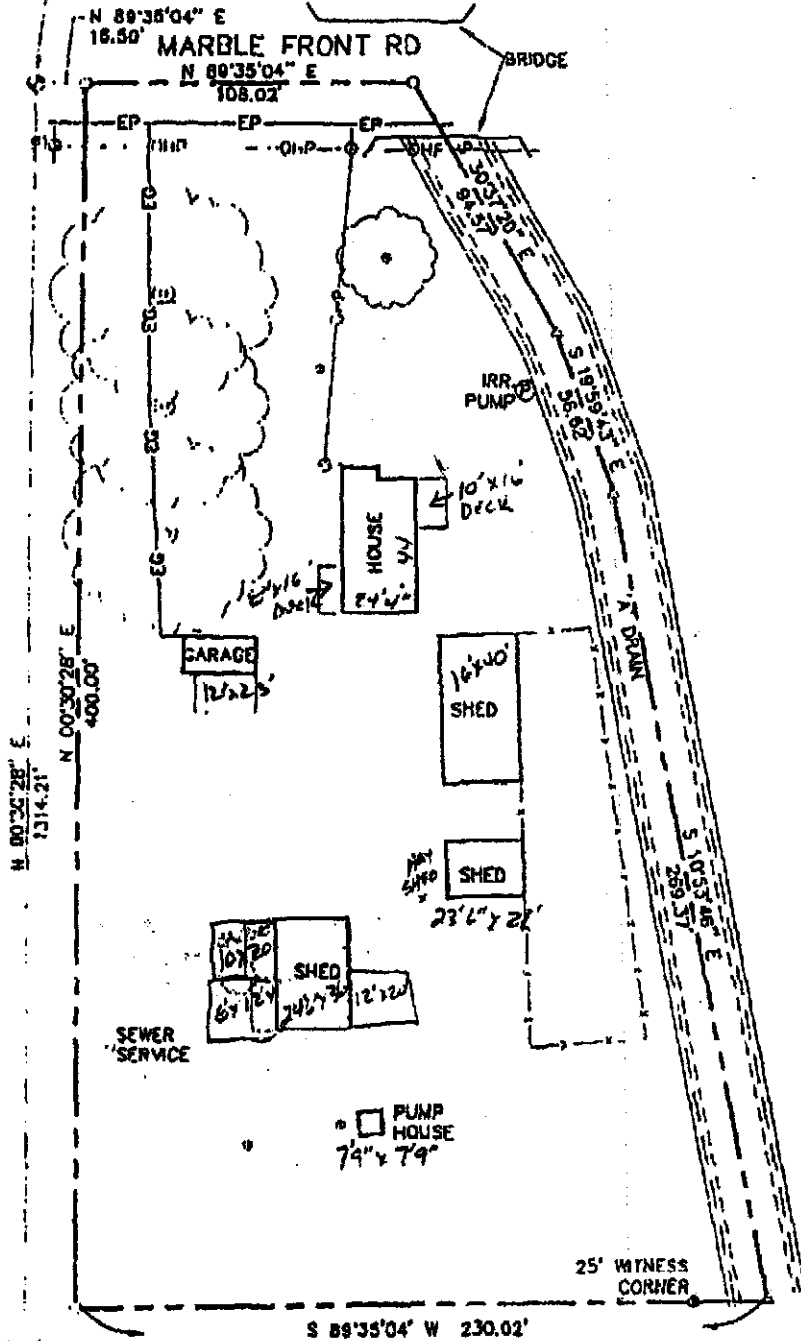
MICROTAGGE SURVEY

for

JIM & PATTY DAVIS

SITUATED IN SE 1/4 OF NE 1/4, SECTION 23,
T 4 N, R 3 W, BM, CANYON COUNTY, IDAHO

NE 1/16 CORNER
SECTION 23



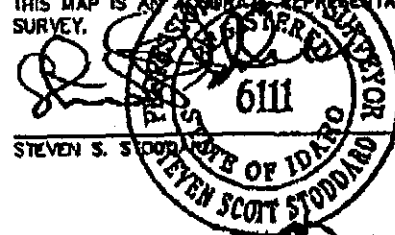
SCALE: 1"=60'

LEGEND

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5-20-76

STEVEN S. STODDARD P.L.S. 6111

E 1/16 CORNER
SECTION 23

434-23-0-0-0-00-00

9638

LANDTECH
SURVEYS
2787 Lampert Drive
Boise, Idaho 83705
(208) 344-2722

JINGAV13.DWG 03/01/79

MICROTAGGE
JAN 2 8 2023

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
Case No. 39576)
PARTIAL DECREE PURSUANT TO
I.R.C.P. 54(b) FOR
Water Right 63-23380

NAME AND ADDRESS: JIM K DAVIS
PATTI L DAVIS
3222 MARBLE FRONT RD
CALDWELL, ID 83605

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 07/26/1902

POINT OF DIVERSION: T04N R03W S23 SENE Within Canyon County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	Domestic 1 HOME	01-01 TO 12-31	0.04 CFS
	Stockwater	01-01 TO 12-31	0.04 CFS

PLACE OF USE:	Stockwater		Within Canyon County
	T04N R03W S23	SENE	
	Domestic		Within Canyon County
	T04N R03W S23	SENE	

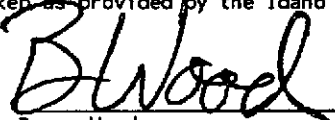
OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.


Barry Wood
Administrative District Judge
Presiding Judge of the
Snake River Basin Adjudication

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APR 20 2000



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

March 18, 2003

MARVIN QUENZER
LISA QUENZER
3320 MARBLE FRONT RD
CALDWELL ID 83605

RE: Change of Ownership for Water Rights 63-23380 and 63-23739

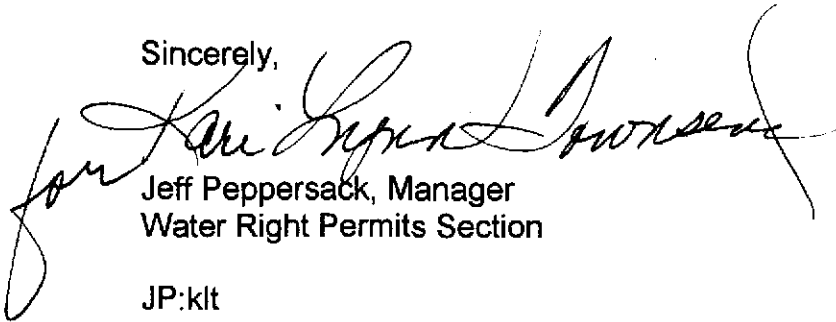
Dear Water Right Holder(s):

The department acknowledges receipt of correspondence changing ownership of the above referenced water rights to you. The department has modified its records to reflect the changes in ownership and has enclosed computer-generated reports for your records.

Please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address of the owner of a water right to the department. Notice of the change must be provided to the department within 120 days of the change. Change reporting forms are available from any office of the department.

Please feel free to contact this office if you have any questions regarding this matter.

Sincerely,


Jeff Peppersack, Manager
Water Right Permits Section

JP:klt

Enclosures

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MAR 20 2003



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

December 12, 2001

MARVIN QUENZER
LISA QUENZER
3320 MARBLE FRONT
CALDWELL ID 83605

RE: Change in Ownership for Decreed Water Rights 63-23739 & 63-23380

Dear Mr. & Mrs. Quenzer:

The Department of Water Resources acknowledges receipt of your Notice of Change in Water Right Ownership. Our review of your notice indicates that additional information is required before we can process the change. The information required is indicated below:

✓ **Filing Fee** of \$25 per water right

✓ **Evidence of Water Right Ownership:** copy of Deed, Title Policy, Contract of Sale, or other legal document indicating your ownership of the property and/or water rights in question

✓ **Legal Description of Property**

Effective July 1, 2000, the legislature enacted House Bill No. 545 requiring a filing fee for a change in water right ownership. The fee is \$25 per water right, except for ownership changes resulting in the division of a water right, which is \$100 per water right. We have determined that the filing fee for your notice will be **\$50.00**.

Because the Department cannot process the ownership change without proper documentation and fees, we will hold any action on your notice pending receipt of the necessary information and fees. If we do not receive the necessary information and fees within 30 days we will return your notice and all attachments and your notice will not be processed.

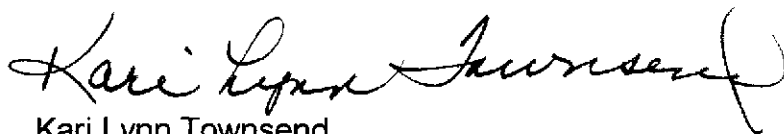
Please note that water right owners are required to report any change in water right ownership and/or mailing address to the Department within 120 days of the change. Failure to report these changes could result in a \$100 late filing fee. Contact any office of the Department or visit the Department's homepage (<http://www.idwr.state.id.us>) on the Internet to obtain the proper forms and instructions.

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MAR 20 2002

Please feel free to contact the Department if you have any questions.

Sincerely,

A handwritten signature in cursive script, reading "Kari Lynn Townsend". The signature is fluid and extends to the right with a long, sweeping tail.

Kari Lynn Townsend
Secretary

KLT:k

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MAR 2 6 2005