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Documents
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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED

DEC 13 2001

WATER RESOURCES
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
	A63-00116				
	A63-00117				
	A63-02112				
	A63-02221				
	A63-24109				

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) BASQUE RANCHES
315 E 5 N MOUNTAIN HOME ID 83647
4. New Owner/Claimant(s) L G DAVISON & SONS INC
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
 New Mailing Address 1969 PRAIRIE RD
 City, State and ZIP Code PRAIRIE ID 83647-9803
 New Telephone Number (208) 868-3243
5. Date you acquired the property _____

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6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) R. E. Harrison, Pres.
(include title if applicable)

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

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For Office Use Only

Received by <u>P. McG</u>	Date <u>1.21.04</u>	Fee <u>\$25.00</u>
Receipted by <u>P. McG</u>	Date <u>1.21.04</u>	Receipt No. <u>C072362</u>
Processed by _____ AJ	Date _____	WR _____ Date _____

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W A R R A N T Y D E E D

THIS INDENTURE, made this 17 day of November, 1993, between BLUE MOUNTAIN INVESTMENTS, an Oregon General Partnership consisting of DANIEL D. GILE and BILL A. POLLARD, co-partners, joined herein by their respective wives DARLENE L. GILE and SYLVIA J. POLLARD, of 203 East Main Street, P. O. Box 506, Enterprise, Oregon 97828, hereinafter designated as the party of the first part, and L. G. DAVISON & SONS, INC., an Idaho Corporation, whose address is via Prairie Stage, Mountain Home, Idaho 83647, hereinafter designated as the party of the second part.

WITNESSETH, That the said party of the first part, for and in consideration of the sum of \$1,662,097.38, which is to be paid to an accommodator as part of a Section 1031 Deferred Exchange, has granted, bargained, sold and conveyed and by these presents does grant, bargain, sell and convey unto the party of the second part, and to its successors assigns forever, all of the following described real property, located in the County of Elmore, State of Idaho, to-wit:

REAL PROPERTY, as listed and described upon the schedule attached hereto, marked "Exhibit A" and by this reference made a part of this deed.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof; and all estate, right, title and interest in and to the said property, as well in law as in equity, of the party of the first part, and together with all grazing rights and privileges appurtenant to said property and together with all water rights and ditch rights and all dams, rights-of-way and all other means for the diversion, conveyance, distribution and use of any water appurtenant to said property.

TO HAVE AND TO HOLD, all and singular the above-mentioned and described premises, together with the appurtenances, unto the party of the second part, and to its successors and assigns forever and the said party of the first part, and its successors and assigns, the said premises in the quiet and peaceable possession of the said party of the second part, its successors and assigns, and against all and every person and persons whomsoever, lawfully claiming or to claim the same, shall and will WARRANT and by these presents forever DEFEND.

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IN WITNESS WHEREOF, the said party of the first part has caused this instrument to be executed as of the day and year herein first above written.

BLUE MOUNTAIN INVESTMENTS,
An Oregon General Partnership,

BY *Daniel D. Gile*
Daniel D. Gile, Partner

BY *Bill A. Pollard*
Bill A. Pollard, Partner

BY *Darlene L. Gile*
Darlene L. Gile,
Spouse of Partner

BY *Sylvia J. Pollard*
Sylvia J. Pollard,
Spouse of Partner

STATE OF ID,)

COUNTY OF Elmore,) ss.

On this 17 day of Nov, 1993, before me, the undersigned, a Notary Public in and for said state, personally appeared DANIEL D. GILE and BILL A. POLLARD, known to me to be the partners of the partnership known as BLUE MOUNTAIN INVESTMENTS, and the partners who subscribed said partnership name to the foregoing instrument, and acknowledged to me that they executed the same in said partnership name.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

319669

Notary Public for
Residing BAV
STATE OF IDAHO

ELMORE COUNTY, IDAHO ss
Request of

W. J. Davison

Time 1:26 P.M.

Date December 28, 1999

GAIL L. BEST, Recorder

By *[Signature]*

Fee 12.00

Deputy

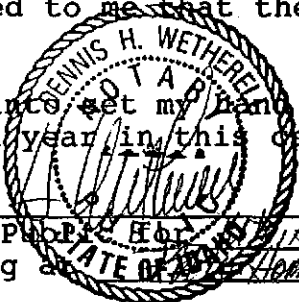
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STATE OF Ind.,)
COUNTY OF Elmore,) ss.

On this 17 day of Nov., 1993, before me, the undersigned, a Notary Public in and for said state, personally appeared DANIEL D. GILE and DARLENE L. GILE, known to me to be the persons whose names are subscribed to the foregoing instrument, and acknowledged to me that they executed the same.

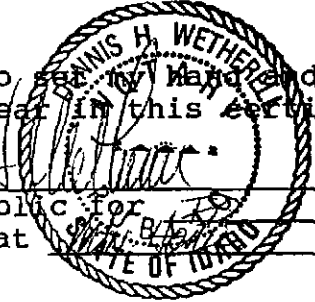
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.


Notary Public for Ind.
Residing at STATE OF INDIANA

STATE OF Ind.,)
COUNTY OF Elmore,) ss.

On this 17 day of Nov., 1993, before me, the undersigned, a Notary Public in and for said state, personally appeared BILL A. POLLARD and SYLVIA J. POLLARD, known to me to be the persons whose names are subscribed to the foregoing instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.


Notary Public for Ind.
Residing at STATE OF INDIANA

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FEB 10 2006

LEGAL DESCRIPTION

TOWNSHIP 2 NORTH, RANGE 7 EAST, BOISE MERIDIAN, ELMORE COUNTY, IDAHO

SECTION 36: E $\frac{1}{2}$

TOWNSHIP 1 NORTH, RANGE 8 EAST, BOISE MERIDIAN, ELMORE COUNTY, IDAHO

SECTION 5: LOTS 1, 2, 3, 4, 5; SW $\frac{1}{4}$ NE $\frac{1}{4}$; S $\frac{1}{2}$ NW $\frac{1}{4}$

SECTION 6: N $\frac{1}{2}$ NW $\frac{1}{4}$; NE $\frac{1}{4}$

TOWNSHIP 2 NORTH, RANGE 8 EAST, BOISE MERIDIAN, ELMORE COUNTY, IDAHO

SECTION 15: SW $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$

SECTION 17: NE $\frac{1}{4}$, S $\frac{1}{4}$

SECTION 18: S $\frac{1}{4}$ SE $\frac{1}{4}$

SECTION 19: ALL, SAVE AND EXCEPT the following described parcel:

Commencing at the corner common to Sections 13, 18, 19 and 24, Township 2 North, Ranges 7 and 8 East, Elmore County, Idaho, and running thence

South 9°15' East 1,609.57 feet to the Northwest corner of the Smith Prairie Airport; thence

South 18°33' East 400 feet to the Southwest corner of said airport; thence

North 71°26' East 2,741 feet along the Southerly boundary of said airport to the REAL POINT OF BEGINNING for this description; thence continuing from the real point of beginning

North 71°26' East 1,320 feet; thence

South 18°33' East 990 feet; thence

South 71°26' West 1,320 feet; thence

North 13°33' West 990 feet to the REAL POINT OF BEGINNING.

SECTION 20: S $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, SE $\frac{1}{4}$, E $\frac{1}{2}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SW $\frac{1}{4}$, N $\frac{1}{2}$ N $\frac{1}{2}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$

SECTION 21: W $\frac{1}{2}$, SE $\frac{1}{4}$, NW $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$

SECTION 22: S $\frac{1}{4}$ SW $\frac{1}{4}$, NE $\frac{1}{4}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ NE $\frac{1}{4}$

SECTION 27: W $\frac{1}{2}$

SECTION 28: ALL

SECTION 29: E $\frac{1}{2}$, SW $\frac{1}{4}$, E $\frac{1}{2}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ NW $\frac{1}{4}$

SECTION 30: ALL

SECTION 31: ALL

SECTION 32: ALL

SECTION 33: N $\frac{1}{2}$

SECTION 34: N $\frac{1}{2}$ NW $\frac{1}{4}$

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EXHIBIT A

ISSUED BY



Commonwealth.
Land Title Insurance Company

POLICY NUMBER
207-036584

OWNER'S POLICY OF TITLE INSURANCE

SUBJECT TO THE EXCLUSIONS FROM COVERAGE, THE EXCEPTIONS FROM COVERAGE CONTAINED IN SCHEDULE B AND THE CONDITIONS AND STIPULATIONS, COMMONWEALTH LAND TITLE INSURANCE COMPANY, a Pennsylvania corporation, herein called the Company, insures, as of Date of Policy shown in Schedule A, against loss or damage, not exceeding the Amount of Insurance stated in Schedule A, sustained or incurred by the insured by reason of:

1. Title to the estate or interest described in Schedule A being vested other than as stated therein;
2. Any defect in or lien or encumbrance on the title;
3. Unmarketability of the title;
4. Lack of a right of access to and from the land.

The Company will also pay the costs, attorneys' fees and expenses incurred in defense of the title, as insured, but only to the extent provided in the Conditions and Stipulations.

IN WITNESS WHEREOF, COMMONWEALTH LAND TITLE INSURANCE COMPANY has caused its corporate name and seal to be hereunto affixed by its duly authorized officers, the Policy to become valid when countersigned by an authorized officer or agent of the Company.

COMMONWEALTH LAND TITLE INSURANCE COMPANY

Attest:

James J. D. Lynch Jr.
Secretary



By:

Robert H. Sullivan
President

EXCLUSIONS FROM COVERAGE

The following matters are expressly excluded from the coverage of this policy and the Company will not pay loss or damage, costs, attorneys' fees or expenses which arise by reason of:

1. (a) Any law, ordinance or governmental regulation (including but not limited to building and zoning laws, ordinances, or regulations) restricting, regulating, prohibiting or relating to (i) the occupancy, use, or enjoyment of the land; (ii) the character, dimensions or location of any improvement now or hereafter erected on the land; (iii) a separation in ownership or a change in the dimensions or area of the land or any parcel of which the land is or was a part; or (iv) environmental protection, or the effect of any violation of these laws, ordinances or governmental regulations, except to the extent that a notice of the enforcement thereof or a notice of a defect, lien or encumbrance resulting from a violation or alleged violation affecting the land has been recorded in the public records at Date of Policy.
- (b) Any governmental police power not excluded by (a) above, except to the extent that a notice of the exercise thereof or a notice of a defect, lien or encumbrance resulting from a violation or alleged violation affecting the land has been recorded in the public records at Date of Policy.
2. Rights of eminent domain unless notice of the exercise thereof has been recorded in the public records at Date of Policy, but not excluding from coverage any taking which has occurred prior to Date of Policy which would be binding on the rights of a purchaser for value without knowledge.
3. Defects, liens, encumbrances, adverse claims or other matters:
 - (a) created, suffered, assumed or agreed to by the insured claimant;
 - (b) not known to the Company, not recorded in the public records at Date of Policy, but known to the insured claimant and not disclosed in writing to the Company by the insured claimant prior to the date the insured claimant became an insured under this policy;
 - (c) resulting in no loss or damage to the insured claimant;
 - (d) attaching or created subsequent to Date of Policy; or
 - (e) resulting in loss or damage which would not have been sustained if the insured claimant had paid value for the estate or interest insured by this policy.
4. Any claim, which arises out of the transaction vesting in the Insured the estate or interest insured by this policy, by reason of the operation of federal bankruptcy, state insolvency, or similar creditors' rights laws, that is based on:
 - (a) the transaction creating the estate or interest insured by this policy being deemed a fraudulent conveyance or fraudulent transfer; or
 - (b) the transaction creating the estate or interest insured by this policy being deemed a preferential transfer except where the preferential transfer results from the failure:
 - (i) to timely record the instrument of transfer; or
 - (ii) of such recordation to impart notice to a purchaser for value or a judgment or lien creditor.

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Issued with Policy No.

SCHEDULE AAmount of Insurance: \$ **\$1,670,000.00**Policy No **207-036584**Premium: **\$4,070.00**File No. **93-705**Date of Policy: **NOVEMBER 17, 1993**, at **4:18** **P.M.**

1. Name of Insured:

L. G. DAVISON & SONS, INC.2. The estate or interest in the land which is covered by this policy is: **PEE SIMPLE**

3. Title to the estate or interest in the land is vested in:

SEE ATTACHED4. The land referred to in this policy is described in said instrument, is situated in the County of
ELMORE , State of **IDAHO** , and is identified as follows:**SEE ATTACHED**

Countersigned:

NM 1 PA 10
ALTA Owners
Schedule A
Form 1190-13
MICRON Authorized Officer or Agent**FEB 10 1994**
AGENTS COPY

SCHEDULE A CONTINUED
VESTING CONTINUED

3. Title to the estate or interest in the land is vested in:

AGUIRRE & SONS, AKA BASQUE RANCHES, an Idaho General Partnership consisting of DOMINGO M. AGUIRRE, AKA DOMINGO AGUIRRE, General Partner AND FELIPE AGUIRRE, General Partner, DOLORES AGUIRRE, General Partner AND MARY FRANCES AGUIRRE, General Partner, AND DOMINGO M. AGUIRRE AND DOLORES AGUIRRE, husband and wife, and FELIPE AGUIRRE AND MARY FRANCES AGUIRRE, husband and wife

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FEB 10 2004

SCHEDULE A CONTINUED
LEGAL DESCRIPTION CONTINUED

LEGAL DESCRIPTION

TOWNSHIP 2 NORTH, RANGE 7 EAST, BOISE MERIDIAN, ELMORE COUNTY, IDAHO

SECTION 36: E $\frac{1}{2}$

TOWNSHIP 1 NORTH, RANGE 8 EAST, BOISE MERIDIAN, ELMORE COUNTY, IDAHO

SECTION 5: LOTS 1, 2, 3, 4, 5; SW $\frac{1}{4}$ NE $\frac{1}{4}$; S $\frac{1}{2}$ NW $\frac{1}{4}$

SECTION 6: N $\frac{1}{2}$ NW $\frac{1}{4}$; NE $\frac{1}{4}$

TOWNSHIP 2 NORTH, RANGE 8 EAST, BOISE MERIDIAN, ELMORE COUNTY, IDAHO

SECTION 15: SW $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$

SECTION 17: NE $\frac{1}{4}$, S $\frac{1}{2}$

SECTION 18: S $\frac{1}{2}$ SE $\frac{1}{4}$

SECTION 19: ALL, SAVE AND EXCEPT the following described parcel:

Commencing at the corner common to Sections 13, 18, 19 and 24, Township 2 North, Ranges 7 and 8 East, Elmore County, Idaho, and running thence

South 9°15' East 1,609.57 feet to the Northwest corner of the Smith Prairie Airport; thence

South 18°33' East 400 feet to the Southwest corner of said airport; thence

North 71°26' East 2,741 feet along the Southerly boundary of said airport to the REAL POINT OF BEGINNING for this description; thence continuing from the real point of beginning

North 71°26' East 1,320 feet; thence

South 18°33' East 990 feet; thence

South 71°26' West 1,320 feet; thence

North 13°33' West 990 feet to the REAL POINT OF BEGINNING.

SECTION 20: S $\frac{1}{2}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, SE $\frac{1}{4}$, E $\frac{1}{2}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SW $\frac{1}{4}$, N $\frac{1}{2}$ N $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$

SECTION 21: W $\frac{1}{2}$, SE $\frac{1}{4}$, NW $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$

SECTION 22: S $\frac{1}{2}$ SW $\frac{1}{4}$, NE $\frac{1}{4}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ NE $\frac{1}{4}$

SECTION 27: W $\frac{1}{2}$

SECTION 28: ALL

SECTION 29: E $\frac{1}{2}$, SW $\frac{1}{4}$, E $\frac{1}{2}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ NW $\frac{1}{4}$

SECTION 30: ALL

SECTION 31: ALL

SECTION 32: ALL

SECTION 33: N $\frac{1}{2}$

SECTION 34: N $\frac{1}{2}$ NW $\frac{1}{4}$

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FEB 10 2004

Policy No. 207-036584

File No. 93-705

SCHEDULE B**EXCEPTIONS FROM COVERAGE**

This policy does not insure against loss or damage (and the Company will not pay costs, attorney's fees or expenses) which arise by reason of:

GENERAL (STANDARD) EXCEPTIONS

1. Any facts, rights, interests, or claims which are not shown by the public records but which could be ascertained by an inspection of the land or which may be asserted by persons in possession, or claiming to be in possession, thereof.
2. Easements, liens, encumbrances, or claims thereof, which are not shown by the public records.
3. Discrepancies, conflicts in boundary lines, shortage in area, encroachments, or any other facts which a correct survey of the land would disclose, and which are not shown by the public records.
4. Any lien, or right to a lien, imposed by law for services, labor, or material heretofore or hereafter furnished, which lien, or right to a lien, is not shown by the public records.
5. (a) Unpatented mining claims; (b) reservations or exceptions in patents or in Acts authorizing the issuance thereof; (c) Indian treaty or aboriginal rights, including, but not limited to, easements or equitable servitudes; or, (d) water rights, claims or title to water, whether or not the matters excepted under (a), (b), (c) or (d) are shown by the public records.
6. Taxes or assessments which are not now payable or which are not shown as existing liens by the records of any taxing authority that levies taxes or assessments on real property or by the public records; proceedings by a public agency which may result in taxes or assessments, or notices of such proceedings, whether or not shown by the records of such agency or by the public records.
7. Any service, installation, connection, maintenance or construction charges for sewer, water, electricity, or garbage collection or disposal or other utilities unless shown as an existing lien by the public records.

EXCEPTION NO(S) are hereby omitted.

SPECIAL EXCEPTIONS

8. General taxes for the year 1993, which are a lien and are paid in full.
9. Right of Way for Public Highway dated July 30, 1915, granted by J. H. Mowry, to Elmore County; recorded July 31, 1915, in Book 1 of Deeds to Public Highways at page 80, records of Elmore County, Idaho; lies along the West boundary of Lots 1 and 2, Section 19, T2N, R8E, B.M.
10. Easement Deed granted by Aguirre & Sons, a Partnership, to The United States of America; recorded March 16, 1972 as Instrument No. 148584, records of Elmore County, Idaho; traversing NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 15 and NW $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 21, T2N, R8E, B.M., with reservations by the Grantors.
11. Easements and reservations as contained in Exchange Deed dated November 29, 1979, executed by the United States of America; to The American Land Title Company, Inc., an Idaho Corporation; recorded December 5, 1979 as Instrument No. 192145, records of Elmore County, Idaho.

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93-705

Schedule B Continued

12. Easements, reservations and restrictions as contained in Aviation and Hazard Easement dated December 4, 1979, executed by The American Land and Title Company, an Idaho Corporation; to the State of Idaho, Division of Aeronautics and Public Transportation; recorded December 5, 1979 as Instrument No. 192147, records of Elmore County, Idaho.
13. Road Easement dated September 18, 1985, executed by the United States of America, acting by and through the Forest Service, Department of Agriculture, to the State of Idaho, Idaho Department of Lands; recorded November 1, 1985 as Instrument No. 231412, records of Elmore County, Idaho, over and across properties in T2N, R8E, B.M. Elmore County, Idaho and other properties.
14. Deed and Access Easement dated November 2, 1989 between Aguirre & Sons, an Idaho General Partnership & Mountain Home Highway District for a Roadway Access Easement and Right of Way on over and across a portion of Sec. 19, T2N, R8E, B.M., Elmore County, Idaho; recorded November 30, 1989 as Instrument No. 256467, records of Elmore County, Idaho.
15. Financing Statements, Seed and Farm Laborer's liens against crops which are filed in the office of the Secretary of State.
16. Road and Ditch Rights of Way appearing on the premises, but not of record.
17. Memorandum of Log Purchase Agreement by and between Prairie Wood Products, Inc., as Buyer and Blue Mountain Investments, as seller; recorded February 12, 1993 as Instrument No. 272774, records of Elmore County, Idaho.
18. Right, Title and Interest of Blue Mountain Investments, an Oregon General Partnership, as disclosed in Memorandum of Real Estate Sales Contract between Aguirre & Sons, an Idaho General Partnership, as seller and Blue Mountain Investments, an Oregon General Partnership, as buyer; recorded February 12, 1993 as Instrument No. 272784, records of Elmore County, Idaho.
19. Memorandum of Real Estate Contract dated November 17, 1993, between Aguirre & Sons, an Idaho General Partnership, as Seller and L. G. Davison & Sons, Inc., an Idaho Corporation, as Buyer; recorded November 17, 1993 as Instrument No. 277501, records of Elmore County, Idaho.
20. Right, Title and Interest of L. G. Davison & Sons, Inc, an Idaho Corporation as disclosed in Memorandum of Real Estate Contract dated November 17, 1993, between Aguirre & Sons, an Idaho General Partnership, as Seller and L. G. Davison & Sons, Inc., an Idaho Corporation, as Buyer; recorded November 17, 1993 as Instrument No. 277501, records of Elmore County, Idaho.

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FEB 10 2004

2000 APR 07 PM 02:00
DISTRICT COURT - SRBA
TWIN FALLS CO., IDAHO
FILED _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
) PARTIAL DECREE PURSUANT TO
Case No. 39576) I.R.C.P. 54(b) FOR
) Water Right 63-24109

NAME AND ADDRESS: BASQUE RANCHES
315 E 5 N
MOUNTAIN HOME, ID 83647

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 05/01/1969

POINT OF DIVERSION: T02N R08E S29 SESESE Within Elmore County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	Domestic 1 HOME	01-01 TO 12-31	0.02 CFS
	Stockwater	01-01 TO 12-31	0.02 CFS

PLACE OF USE:	Stockwater		Within Elmore County
	T02N R08E S29	SESE	
	Domestic		Within Elmore County
	T02N R08E S29	SESE	

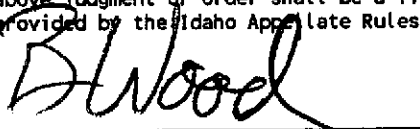
OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.


Barry Wood
Administrative District Judge
Presiding Judge of the
Snake River Basin Adjudication

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FEB 10 2004



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

January 22, 2004

L G DAVISON & SONS INC
1969 PRAIRIE RD
PRAIRIE ID 83647-9803

RE: Change of Ownership for Water Right 63-24109

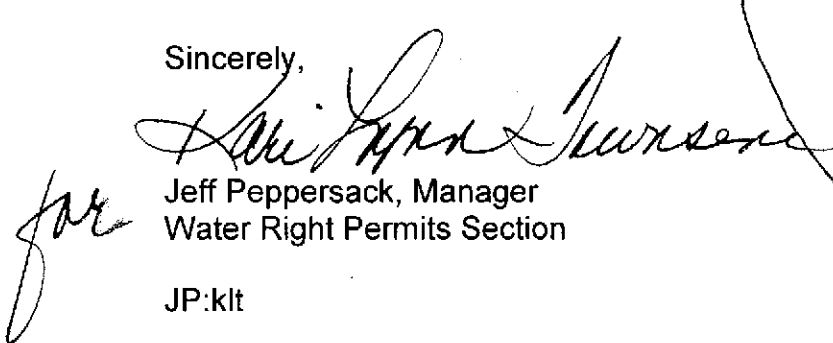
Dear Water Right Holder(s):

The department acknowledges receipt of correspondence changing ownership of the above referenced water right to you. The department has modified its records to reflect the change in ownership and has enclosed a computer-generated report for your records. Also enclosed is a receipt for the \$25.00 filing fee.

Please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address of the owner of a water right to the department. Notice of the change must be provided to the department within 120 days of the change. Change reporting forms are available from any office of the department.

Please feel free to contact this office if you have any questions regarding this matter.

Sincerely,


Jeff Peppersack, Manager
Water Right Permits Section

JP:klt

Enclosures

MICROFILMED
FEB 10 2004



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

January 7, 2004

L G DAVISON & SONS INC
1969 PRAIRIE RD
PRAIRIE ID 83647-9803

RE: Change in Ownership of Decreed Water Right 63-24109

Dear Interested Parties:

The Department of Water Resources acknowledges receipt of your Notice of Change in Water Right Ownership. Our review of your notice indicates that additional information is required before we can process the change. The information required is indicated below:

 X **Filing Fee of \$25 per water right**

Effective July 1, 2000, the legislature enacted House Bill No. 545 requiring a filing fee for a change in water right ownership. The fee is **\$25 per water right**, except for ownership changes resulting in the division of a water right, which is \$100 per water right. All ownership change notices received after June 30, 2000 must include the appropriate filing fees in order to be processed. We have determined that the filing fee for your notice will be **\$25.00**.

Because the Department cannot process the ownership change without proper fees, we will hold any action on your notice pending receipt of the necessary fees. If we do not receive the necessary fees within 30 days we will return your notice and all attachments and your notice will not be processed.

Please note that water right owners are required to report any change in water right ownership and/or mailing address to the Department within 120 days of the change. Failure to report these changes could result in a \$100 late filing fee. Contact any office of the Department or visit the Department's homepage (<http://www.idwr.state.id.us>) on the Internet to obtain the proper forms and instructions.

If you have any questions regarding this matter, please call me at 208-327-7941.

Sincerely,

Kari Lynn Townsend
Secretary

KLT:k

MICROFILMED
FEB 10 2004



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

May 8, 2001

RECEIVED

MAY 10 2001

WATER RESOURCES
WESTERN REGION

Bill Davison
HC 84 Box 54
Mountain Home, ID 83647

RE: Snake River Basin Adjudication (SRBA)
Water Right #63-24109

Dear Water Right Holder:

Thank you for advising us you are the current owner of the property and water right shown above. Before we can modify our records to reflect your ownership of the property and water right referenced above, we need Form 42-248/42-1409(6) completed and returned. I have enclosed this form for your use.

I have also enclosed the Director's Report for your water right. Please retain these papers for your records.

Please call me toll-free at 1-800/451-4129 if you have any questions.

Sincerely,

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region
Enclosures:

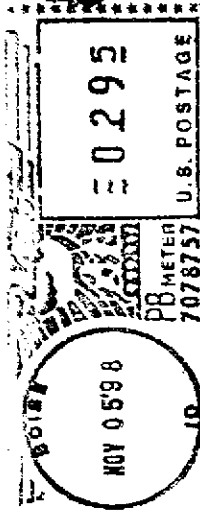
Form 42-248/42-1409(6)
Director's Report of Water Right #63-24109

SCANNED
FEB 16 2004

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720
Boise, Idaho 83720-0098

ADDRESS SERVICE
REQUESTED

PRESORTED
FIRST CLASS

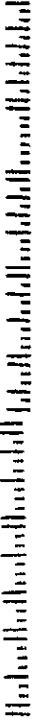


IMPORTANT WATER RIGHT INFORMATION

63-24109
BASQUE RANCHES
315 E 5 N
MOUNTAIN HOME ID 83647

63-24109
Bill Carson
Shirley Steyer
HC 84 Box 54
Mountain Home ID 83647

83647+2750



MAILED
FEB 10 2009