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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

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DEC 06 2000

WATER RESOURCES
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
	<u>A63-27690</u>				

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Department of Water Resources

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Robert E. Wanner
565 Nevil Rd., Winlock, Wa. 98596

4. New Owner/Claimant(s)

Karcher Auto Parts
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

1906 Howard Ave.

City, State and ZIP Code

Caldwell, Id. 83605

New Telephone Number

(208) 459-4279

5. Date you acquired the property

11-17-99

JEFF PURCELL
 STEVE PURCELL
 ELIZABETH MONTGOMERY

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6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) Eliana Montgomery Sec Treas.
(include title if applicable)

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

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For Office Use Only

Received by <u>DB</u>	Date <u>12-6-00</u>	Fee <u>\$25-</u>
Received by <u>DB</u>	Date <u>12-6-00</u>	Receipt No. <u>W027203</u>
Processed by _____	AJ Date _____	WR _____ Date _____

PC32203

WARRANTY DEED

FOR VALUE RECEIVED Robert E. Wanamaker and Shirley E. Wanamaker, husband and wife

the Grantors, do hereby grant, bargain, sell and convey unto Jeff Purcell, a married man, Steve Purcell, a married man and Elizabeth Montgomery, a married woman, as her sole and separate property

the Grantees, whose address is 1906 Howard, Caldwell, ID 83605

the following described premises, to-wit:

See attached Exhibit "A", which by this reference is made a part hereof and is comprised of one (1) page.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises; that said premises are free from all encumbrances; except for general taxes and assessments for the year 1999 and subsequent years, covenants, conditions, restrictions and easements of record; and that they will warrant and defend the same from all lawful claims whatsoever.

DATED: November 11, 1999

Robert E. Wanamaker 11-17-99
Robert E. Wanamaker

Shirley E. Wanamaker
Shirley E. Wanamaker

Robert E. Wanamaker 11-17-99

Shirley E. Wanamaker

STATE OF WASHINGTON

COUNTY OF Lewis

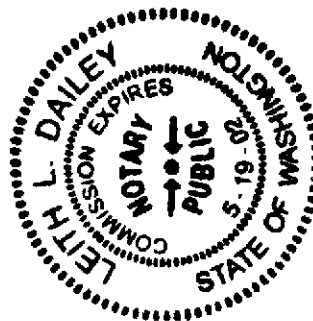
On this 17th day of November in the year 1999, before me, a Notary Public, personally appeared Robert E. Wanamaker and Shirley E. Wanamaker known or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

Leith L. Dailey
Notary Public

Residing at Caldwell

My commission expires 2/3/04

5/19/02



PIONEER TITLE COMPANY
OF CANYON COUNTY

100 10TH AVE SOUTH
NAMPA, IDAHO 83651

423 SOUTH KIMBALL
CALDWELL, ID 83605

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PC 32203

Exhibit "A"

A portion of the Northwest Quarter of the Southwest Quarter of Section # 8, Township 3 North, Range 2 West, Boise Meridian, Canyon County, Idaho, more particularly described as follows:

COMMENCING at the Northwest corner of said Northwest Quarter of the Southwest Quarter; thence

South 0° 00' 00" West along the West boundary of said Northwest Quarter of the Southwest Quarter a distance of 480.00 feet; thence

North 90° 00' 00" East a distance of 40.00 feet to a point on the East right-of-way boundary for Middleton Road, which point is the TRUE POINT OF BEGINNING; thence

North 0° 00' 00" East along said right-of-way, a distance of 20.01 feet; thence

North 90° 00' 00" East a distance of 105.02 feet; thence

South 48° 21' 00" East a distance of 138.51 feet; thence

North 44° 17' 00" East a distance of 231.95 feet to a point on the Southwesterly right-of-way boundary for Nampa-Caldwell Blvd; thence

South 46° 31' 05" East along said right-of-way boundary a distance of 20.06 feet; thence leaving said right-of-way and bearing

South 44° 17' 00" West a distance of 105.37 feet; thence

South 46° 28' 58" East a distance of 111.54 feet; thence

South 43° 23' 23" West a distance of 359.97 feet; thence

North 31° 18' 26" West a distance of 130.09 feet; thence

North 38° 28' 00" East a distance of 28.20 feet; thence

North 0° 00' 00" East parallel with the West boundary of said Northwest Quarter of the Southwest Quarter a distance of 200.40 feet; thence

South 90° 00' 00" West a distance of 95.00 feet to the TRUE POINT OF BEGINNING.

009945663

RECORDED

19 NOV 18 PM 3 19

C NOEL HALES

CANYON COUNTY RECORDER

BY J. M. J. J. J.

REQUIRE PIONEER - CALDWELL

TYPE Book 10.00

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1977 12 1977

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
Case No. 39576)
PARTIAL DECREE PURSUANT TO
I.R.C.P. 54(b) FOR
Water Right 63-27690

NAME AND ADDRESS: ROBERT E WANAMAKER
565 NEVIL RD
WINLOCK, WA 98596

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 03/30/1920

POINT OF DIVERSION: T03N R02W S08 NENWSW Within Canyon County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	Domestic 1 HOME	01-01 TO 12-31	0.04 CFS

PLACE OF USE: Domestic T03N R02W S08 NWSW Within Canyon County

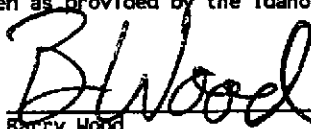
OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.


Barry Wood
Administrative District Judge
Presiding Judge of the
Snake River Basin Adjudication



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098

Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

March 15, 2003

JEFF PURCELL
STEVE PURCELL
ELIZABETH MONTGOMERY
1906 HOWARD AVE
CALDWELL ID 83605

RE: Change of Ownership for Water Right 63-27690

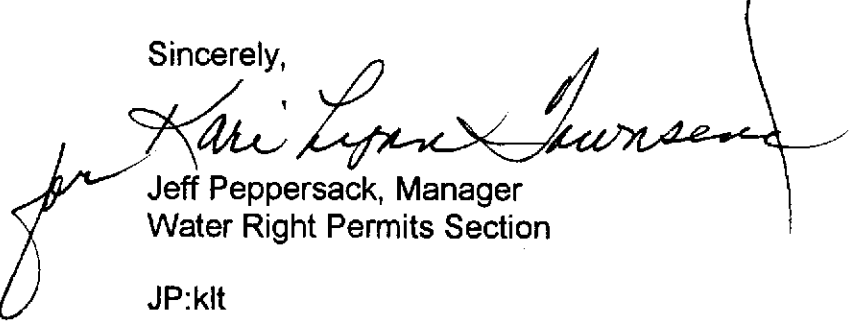
Dear Water Right Holder(s):

The department acknowledges receipt of correspondence changing ownership of the above referenced water right to you. The department has modified its records to reflect the change in ownership and has enclosed a computer-generated report for your records.

Please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address of the owner of a water right to the department. Notice of the change must be provided to the department within 120 days of the change. Change reporting forms are available from any office of the department.

Please feel free to contact this office if you have any questions regarding this matter.

Sincerely,


Jeff Peppersack, Manager
Water Right Permits Section

JP:klt

Enclosure

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