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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

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WATER RESOURCES
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
63-28167					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
 PLAT OF PROPERTY or SURVEY MAP clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former
Owner/Claimant(s)

ANNE MARTIN

4. New Owner/Claimant(s)

DAVID MARTIN

GEORGE G. AND LINDA W. ASADOURIAN

Name Connector (Check one): ☒ and, ☐ or, ☐ and/or

New Mailing Address

129 MOUNTAIN VIEW DR.

City, State and ZIP Code

NAMPA, ID 83686-8867

New Telephone Number

(208) 463-4778

5. Date you acquired the property

1-21-00

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6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, **THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by <u>AT</u>	Date <u>12-10-02</u>	Fee <u>\$25-</u>
Receipted by <u>DH</u>	Date <u>12-10-02</u>	Receipt No. <u>W029915</u>
Processed by _____	AJ Date _____	WR _____ Date _____

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WATER RESOURCES
WESTERN REGION

WARRANTY DEED

FOR VALUE RECEIVED DAVID A. MARTIN and ANNE M. MARTIN, husband and wife

the Grantors, do hereby grant, bargain, sell and convey unto GEORGE G. ASADOURIAN, JR. and LINDA W. ASADOURIAN, husband and wife

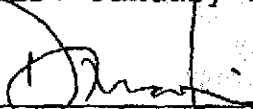
the Grantees, whose address is 129 MOUNTAIN VIEW, NAMPA, ID 83686

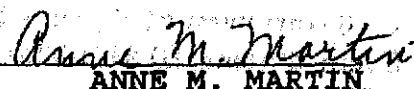
the following described premises, to-wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF BY THIS REFERENCE.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises; that said premises are free from all encumbrances; except for general taxes and assessments for the year 2000 and subsequent years, covenants, conditions, restrictions and easements of record; and that they will warrant and defend the same from all lawful claims whatsoever.

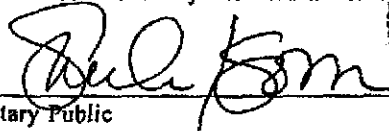
DATED: January 20, 2000


DAVID A. MARTIN


ANNE M. MARTIN

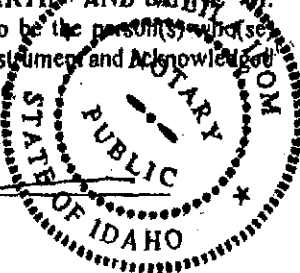
STATE OF IDAHO
COUNTY OF CANYON

On this 21 day of JANUARY, 2000, before me, a Notary Public, personally appeared DAVID A. MARTIN AND ANNE M. MARTIN, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same.


Notary Public

Residing at NAMPA

My commission expires: 6-30-2003



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PIONEER TITLE COMPANY
OF CANYON COUNTY

100 10TH AVE SOUTH
NAMPA, IDAHO 83651

423 SOUTH KIMBALL
CALDWELL, ID 83605

PN57214
WATER RESOURCES
WESTERN REGION

Exhibit "A"

PARCEL 1:

Lot 24, MANGUM HEIGHTS SUBDIVISION, Canyon County, Idaho, according to the plat filed in Book 5 of Plats, Page 11, records of said County.

Per Shirley at Canyon County Assessor's Office - T2N, R2W, S10, SW1/4 - Keri Lynn 12.11.02

PARCEL 2:

The North 10 feet of the East 25 feet of Lot 2 and the North 10 feet of the West 90 feet of Lot 3, Block 1, CRESTVIEW HEIGHTS SUBDIVISION, Canyon County, Idaho, according to the plat filed in Book 8 of Plats, Page 10, records of said County.

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MAR 17 2003

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
Case No. 39576)

PARTIAL DECREE PURSUANT TO
I.R.C.P. 54(b) FOR
Water Right 63-28167

2001 JUN 28 PM 3:11
TWIN FALLS, IDAHO
FILED

NAME AND ADDRESS: ANNE MARTIN
DAVID MARTIN
429 MOUNTAIN VIEW DR 11255 W greenhurst
Nampa, ID 83686

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 10/21/1971

POINT OF DIVERSION: T02N R02W S10 NWSW Within Canyon County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	Domestic 1 HOME	01-01 TO 12-31	0.04 CFS

PLACE OF USE: Domestic Within Canyon County
T02N R02W S10 NWSW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.

Roger Burdick

Roger Burdick
Presiding Judge of the
Snake River Basin Adjudication

Property sold to Asadourian 1/00
Asadourian,
George Jr. +
Linda W.
per assessor. g-b-d

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MAR 17 2002



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

December 11, 2002

GEORGE G ASADOURIAN JR
LINDA W ASADOURIAN
129 MOUNTAIN VIEW DR
NAMPA ID 83686-8867

RE: Change of Ownership for Water Right 63-28167

Dear Water Right Holder(s):

The department acknowledges receipt of correspondence changing ownership of the above referenced water right to you. The department has modified its records to reflect the change in ownership and has enclosed a computer-generated report for your records. Also enclosed is a receipt for the \$25.00 filing fee.

Please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address of the owner of a water right to the department. Notice of the change must be provided to the department within 120 days of the change. Change reporting forms are available from any office of the department.

Please feel free to contact this office if you have any questions regarding this matter.

Sincerely,

for 
Jeff Peppersack, Manager
Water Right Permits Section

JP:klt

Enclosures

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MAR 17 2003



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

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DEC 10 2002
Department of Water Resources
WATER RESOURCES
WESTERN REGION

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

August 6, 2001

GEORGE ASADOURIAN JR
LINDA W ASADOURIAN
129 MOUNTAIN VIEW DR
NAMPA ID 83686

RE: Snake River Basin Adjudication (SRBA)
Water Right #63-28167

Dear Water Right Holders:

We have been advised you are the current c right shown above. I am enclosing the copy of the which you may keep for your records. Before we can modify our records ownership of the property and water right referenced above, we need Form 42-248/42-1409(6) completed and returned. I have enclosed this form for your use.

Please see Item 8 in the instructions of the ownership change form (highlighted). Because this water right has been partially-decreed, there is a \$25.00 ownership change fee required before we can modify our records.

Please call me toll-free at 1-800/451-4129 if you have any questions.

Sincerely,

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region
Enclosures:

Partial decree #63-28167
Form 42-248/42-1409(6)

In response to the attached letter + document, I have completed the Form 42-248/42-1409(6) + returned in this package \$25.00 check + copy of Warranty deed + legal. Thank you - JSA.

MICROFILMED

MAY 17 2001

MICROFILMED
MAY 17 2001



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

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Department of Water Resources
WATER RESOURCES
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DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

August 6, 2001

GEORGE ASADOURIAN JR
LINDA W ASADOURIAN
129 MOUNTAIN VIEW DR
NAMPA ID 83686

RE: Snake River Basin Adjudication (SRBA)
Water Right #63-28167

MICROFILMED

Dear Water Right Holders:

MAY 17 2001

We have been advised you are the current owners of the property and water right shown above. I am enclosing the copy of the partial decree for your water right which you may keep for your records. Before we can modify our records to reflect your ownership of the property and water right referenced above, we need Form 42-248/42-1409(6) completed and returned. I have enclosed this form for your use.

Please see Item 8 in the instructions of the ownership change form (highlighted). Because this water right has been partially-decreed, there is a \$25.00 ownership change fee required before we can modify our records.

Please call me toll-free at 1-800/451-4129 if you have any questions.

Sincerely,

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region
Enclosures:

Partial decree #63-28167
Form 42-248/42-1409(6)

MICROFILMED
MAY 17 2001