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STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**TRANSFER OF WATER RIGHT**  
TRANSFER NO. 69662

This is to certify that: RONALD BLICKENSTAFF  
7488 LYNWOOD RD  
NAMPA ID 83686  
(208)466-3828

has requested a change to the water right(s) listed below. This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code. A summary of the changes is also listed below. The authorized change for each affected water right, including conditions of approval, is shown on the following pages of this document.

**Summary of Water Rights Before the Proposed Change**

| <u>Right</u> | <u>Origin/Basis</u> | <u>Priority</u> | <u>Rate</u> | <u>Volume</u> | <u>Acre Limit</u> | <u>Total Acres</u> | <u>Source</u> |
|--------------|---------------------|-----------------|-------------|---------------|-------------------|--------------------|---------------|
| 63-7610A     | AJC/License         | 06/12/1972      | 1.85 cfs    | 427.5 af      | 195.0             | 95.0               | GROUND WATER  |

**Purpose of Transfer (Changes Proposed)**

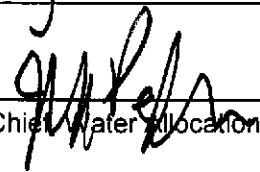
| <u>Current Number</u> | <u>Split</u> | <u>POD</u> | <u>POU</u> | <u>Add POD</u> | <u>Period of Use</u> | <u>Nature of Use</u> |
|-----------------------|--------------|------------|------------|----------------|----------------------|----------------------|
| 63-7610A              | YES          | YES        | NO         | NO             | NO                   | NO                   |

**Summary of Water Rights After the Approved Change**

| <u>Existing Right</u> | <u>New No. (changed portion)</u> | <u>Transfer Rate</u> | <u>Transfer Volume</u> | <u>Acre Limit</u> | <u>Total Acres</u> | <u>New No. (remaining portion)</u> | <u>Remaining Rate</u> | <u>Remaining Volume</u> | <u>Remaining Acre Limit</u> | <u>Remaining Total Acres</u> |
|-----------------------|----------------------------------|----------------------|------------------------|-------------------|--------------------|------------------------------------|-----------------------|-------------------------|-----------------------------|------------------------------|
| 63-7610A              | 63-31396                         | 0.05 cfs             | 22.5 af                | N/A               | 5.0                | 63-31395                           | 1.80 cfs              | 405 af                  | N/A                         | 90.0                         |
| <b>COMBINED</b>       |                                  |                      |                        |                   |                    |                                    |                       |                         |                             |                              |
| <b>TOTALS</b>         |                                  | <b>0.05 cfs</b>      | <b>22.5 af</b>         | <b>N/A</b>        | <b>5.0</b>         |                                    | <b>N/A</b>            | <b>N/A</b>              | <b>N/A</b>                  | <b>N/A</b>                   |

Detailed Water Right Description(s) attached

Dated this 29 day of August, 2003

For  Chief, Water Allocation Bureau

MICHAEL LOEGER  
SEP 16 2003

**WATER RIGHT NO. 63-31395**

**As Modified by Transfer No. 69662**

In accordance with the approval of Transfer No. 69662, Water Right No. 63-31395 is now described as follows.

**Right Holder:** RONALD BLICKENSTAFF  
7488 LYNWOOD RD  
NAMPA ID 83686

**Priority Date:** June 12, 1972

**Source:** GROUND WATER

| <u>BENEFICIAL USE</u> | <u>From</u> | <u>To</u> | <u>Diversion Rate</u> | <u>Volume</u> |
|-----------------------|-------------|-----------|-----------------------|---------------|
| IRRIGATION            | 04/01       | 10/31     | 1.80 CFS              | 405.0 AF      |
|                       |             |           | 1.80 CFS              | 405.0 AF      |

**LOCATION OF POINT(S) OF DIVERSION:**

GROUND WATER      NESE      Sec. 27 Twp 02N    Rge 02W CANYON County

**PLACE OF USE:**    IRRIGATION

| Twp Rge Sec | NE |    |    |      | NW |    |    |    | SW |    |    |    | SE   |    |    |    | Totals |      |
|-------------|----|----|----|------|----|----|----|----|----|----|----|----|------|----|----|----|--------|------|
|             | NE | NW | SW | SE   | NE | NW | SW | SE | NE | NW | SW | SE | NE   | NW | SW | SE |        |      |
| 02N 02W 27  |    |    |    | 30.0 |    |    |    |    |    |    |    |    | 40.0 |    |    |    | 20.0   | 90.0 |

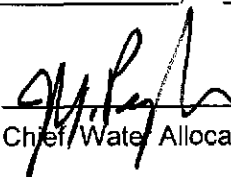
Total Acres: 90

**CONDITIONS OF APPROVAL**

1. All parts of original licensed Rights 63-2724 and 63-7610 when combined shall not exceed a total diversion rate of 3.90 cfs.
2. A measuring device of a type approved by the Department shall be permanently maintained as part of the diverting works.
3. Approval of this transfer does not preclude the opportunity for review of the validity of this water right in the ongoing Snake River Basin Adjudication.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 29 day of August, 2003

For   
Chief Water Allocation Bureau

RECEIVED

SEP 10 2003

**WATER RIGHT NO. 63-31396**  
**As Modified by Transfer No. 69662**

In accordance with the approval of Transfer No. 69662, Water Right No. 63-31396 is now described as follows.

**Right Holder:** RONALD BLICKENSTAFF  
 7488 LYNWOOD RD  
 NAMPA ID 83686

**Priority Date:** June 12, 1972

**Source:** GROUND WATER

| <u>BENEFICIAL USE</u> | <u>From</u> | <u>To</u> | <u>Diversion Rate</u> | <u>Volume</u> |
|-----------------------|-------------|-----------|-----------------------|---------------|
| IRRIGATION            | 04/01       | 10/31     | 0.05 CFS              | 22.5 AF       |
|                       |             |           | 0.05 CFS              | 22.5 AF       |

**LOCATION OF POINT(S) OF DIVERSION:**

GROUND WATER      SESE      Sec. 27 Twp 02N   Rge 02W CANYON County

**PLACE OF USE:**    IRRIGATION

| Twp Rge Sec | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | Totals |
|-------------|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
|             | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 02N 02W 27  |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | 5.0    |
|             |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | 5.0    |

Total Acres: 5.0

**CONDITIONS OF APPROVAL**

1. This right when combined with all other rights shall provide no more than 0.03 cfs per acre nor more than 4.5 afa per acre at the field headgate for irrigation of the lands above.
2. The period of use for the irrigation described in this approval may be extended to a beginning date of 3/1 and an ending date of 11/15 provided that beneficial use of the water can be shown and other elements of the right are not exceeded. The use of water before 4/1 and after 10/31 is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date of this approval.
3. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.

MICHAEL J. HARRIS  
 SEP 16 2004

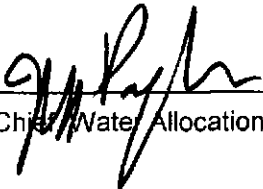
**WATER RIGHT NO. 63-31396**  
**As Modified by Transfer No. 69662**

**CONDITIONS OF APPROVAL**

4. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
5. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
6. Approval of this transfer does not preclude the opportunity for review of the validity of this water right in the ongoing Snake River Basin Adjudication.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 29 day of August, 2003

for   
Chief Water Allocation Bureau

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SEP 1 10 2003

**MEMORANDUM**

**TO:** FILE 63-31395  
**FROM:** VAULT  
**RE:** TRANSFER # 69662  
**DATE:** 9.3.03

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**Original Transfer Application, Form and correspondence regarding the above  
referenced Transfer is located within:**

**FILE #** 63-7610A

MICROFILMED  
SEP 16 2003