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STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**TRANSFER OF WATER RIGHT**  
TRANSFER NO. 70232

This is to certify that: THOMAS M BEVAN And  
SUSAN K BEVAN  
4202 N MARCLIFFE AVE  
BOISE ID 83704  
(208)323-7873

has requested a change to the water right(s) listed below. This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code. A summary of the changes is also listed below. The authorized change for each affected water right, including conditions of approval, is shown on the following pages of this document.

**Summary of Water Rights Before the Proposed Change**

| <u>Right</u> | <u>Origin/Basis</u> | <u>Priority</u> | <u>Rate</u> | <u>Volume</u> | <u>Acre Limit</u> | <u>Total Acres</u> | <u>Source</u> |
|--------------|---------------------|-----------------|-------------|---------------|-------------------|--------------------|---------------|
| 63-31438     | AJC/License         | 06/08/1978      | 0.19 cfs    | 70.4 af       |                   |                    | GROUND WATER  |

**Purpose of Transfer (Changes Proposed)**

| <u>Current Number</u> | <u>Split</u> | <u>POD</u> | <u>POU</u> | <u>Add POD</u> | <u>Period of Use</u> | <u>Nature of Use</u> |
|-----------------------|--------------|------------|------------|----------------|----------------------|----------------------|
| 63-31438              | YES          | YES        | YES        | YES            | YES                  | YES                  |

**Summary of Water Rights After the Approved Change**

| <u>Existing Right</u> | <u>New No. (changed portion)</u> | <u>Transfer Rate</u> | <u>Transfer Volume</u> | <u>Acre Limit</u> | <u>Total Acres</u> | <u>New No. (remaining portion)</u> | <u>Remaining Rate</u> | <u>Remaining Volume</u> | <u>Remaining Acre Limit</u> | <u>Remaining Total Acres</u> |
|-----------------------|----------------------------------|----------------------|------------------------|-------------------|--------------------|------------------------------------|-----------------------|-------------------------|-----------------------------|------------------------------|
| 63-31438              | 63-31584                         | 0.04 cfs             | 10.9 af                | N/A               |                    | 63-31583                           | 0.15 cfs              | 56.9 af                 | N/A                         | 12.5                         |
| <b>COMBINED</b>       |                                  |                      |                        |                   |                    |                                    |                       |                         |                             |                              |
| <b>TOTALS</b>         |                                  | <b>0.04 cfs</b>      | <b>10.9 af</b>         |                   |                    |                                    | <b>N/A</b>            | <b>N/A</b>              | <b>N/A</b>                  | <b>N/A</b>                   |

Detailed Water Right Description(s) attached

Dated this

18<sup>th</sup>

day of

February

20

03

*[Signature]*  
Chief, Water Allocation Bureau

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**WATER RIGHT NO. 63-31584**  
**As Modified by Transfer No. 70232**

In accordance with the approval of Transfer No. 70232, Water Right No. 63-31584 is now described as follows.

**Right Holder:** SUSAN K BEVAN And  
 THOMAS M BEVAN  
 4202 N MARCLIFFE AVE  
 BOISE ID 83704

**Priority Date:** June 08, 1978

**Source:** GROUND WATER

| <u>BENEFICIAL USE</u> | <u>From</u> | <u>To</u> | <u>Diversion Rate</u> | <u>Volume</u> |
|-----------------------|-------------|-----------|-----------------------|---------------|
| COMMERCIAL            | 01/01       | 12/31     | 0.04 CFS              | 7.6 AF        |
| STOCKWATER            | 01/01       | 12/31     | 0.04 CFS              | 3.3 AF        |
|                       |             |           | 0.04 CFS              | 10.9 AF       |

**LOCATION OF POINT(S) OF DIVERSION:**

GROUND WATER      NWSESW      Sec. 19 Twp 02N    Rge 01W CANYON County  
 GROUND WATER      SWSESW      Sec. 19 Twp 02N    Rge 01W CANYON County

**PLACE OF USE:** COMMERCIAL, same as Stockwater

**PLACE OF USE:** STOCKWATER

| Twp Rge Sec | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | Totals |
|-------------|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
|             | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 02N 01W 19  |    |    |    |    |    |    |    |    | X  |    |    |    |    |    |    |    | X      |

**CONDITIONS OF APPROVAL**

1. Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.
2. The total instantaneous diversion of water from all points of diversion under Rights 63-9103D, 63-4498, and 63-31584 shall not exceed 0.18 cfs, nor total combined annual volume of 58.7 af.
3. The place of commercial use authorized by this approval includes land upon which wastewater may be applied for irrigation purposes to satisfy water quality requirements. Water diverted under this approval shall not be used for irrigation unless the water is first used in the dairy as authorized by this water right.
4. Use of water under this approval shall comply with applicable water quality standards of the Department of Environmental Quality.
5. The dairy operation authorized under this approval shall comply with applicable county zoning and use ordinances.

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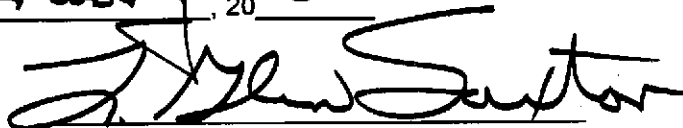
**WATER RIGHT NO. 63-31584**  
**As Modified by Transfer No. 70232**

**CONDITIONS OF APPROVAL**

6. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
7. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
8. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
9. Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 18<sup>th</sup> day of February, 2003



Chief, Water Allocation Bureau

**WATER RIGHT NO. 63-31583**  
**As Modified by Transfer No. 70232**

In accordance with the approval of Transfer No. 70232, Water Right No. 63-31583 is now described as follows.

**Right Holder:** SUSAN K BEVAN And  
 THOMAS M BEVAN  
 4202 N MARCLIFFE AVE  
 BOISE ID 83704

**Priority Date:** June 08, 1978

**Source:** GROUND WATER

| <u>BENEFICIAL USE</u> | <u>From</u> | <u>To</u> | <u>Diversion Rate</u> | <u>Volume</u> |
|-----------------------|-------------|-----------|-----------------------|---------------|
| IRRIGATION            | 03/15 to    | 11/15     | 0.15 CFS              | 56.3 AF       |
| DOMESTIC              | 01/01 to    | 12/31     | 0.04 CFS              | 0.6 AF        |
|                       |             |           | 0.15 CFS              | 56.9 AF       |

**LOCATION OF POINT(S) OF DIVERSION:**

GROUND WATER      NWNW      Sec. 8 Twp 01N Rge 02E ADA County

**PLACE OF USE:** IRRIGATION

| Twp Rge Sec | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | Totals |
|-------------|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
|             | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 01N 02E 8   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | 12.5   |

Total Acres: 12.5

**PLACE OF USE:** DOMESTIC, same as Irrigation

**CONDITIONS OF APPROVAL**

1. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.5 afa per acre at the field headgate for irrigation of the lands above.
2. Domestic use is for 1 home and does not include lawn, garden, landscape, or other types of irrigation.
3. Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 18<sup>th</sup> day of February, 2003

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*[Signature]*  
 Chief, Water Allocation Bureau

**MEMORANDUM**

**TO:** FILE 63-31584  
**FROM:** VAULT  
**RE:** TRANSFER # 70232  
**DATE:** 2.18.03

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**Original Transfer Application, Form and correspondence regarding the above  
referenced Transfer is located within:**

**FILE #** 63-31438

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