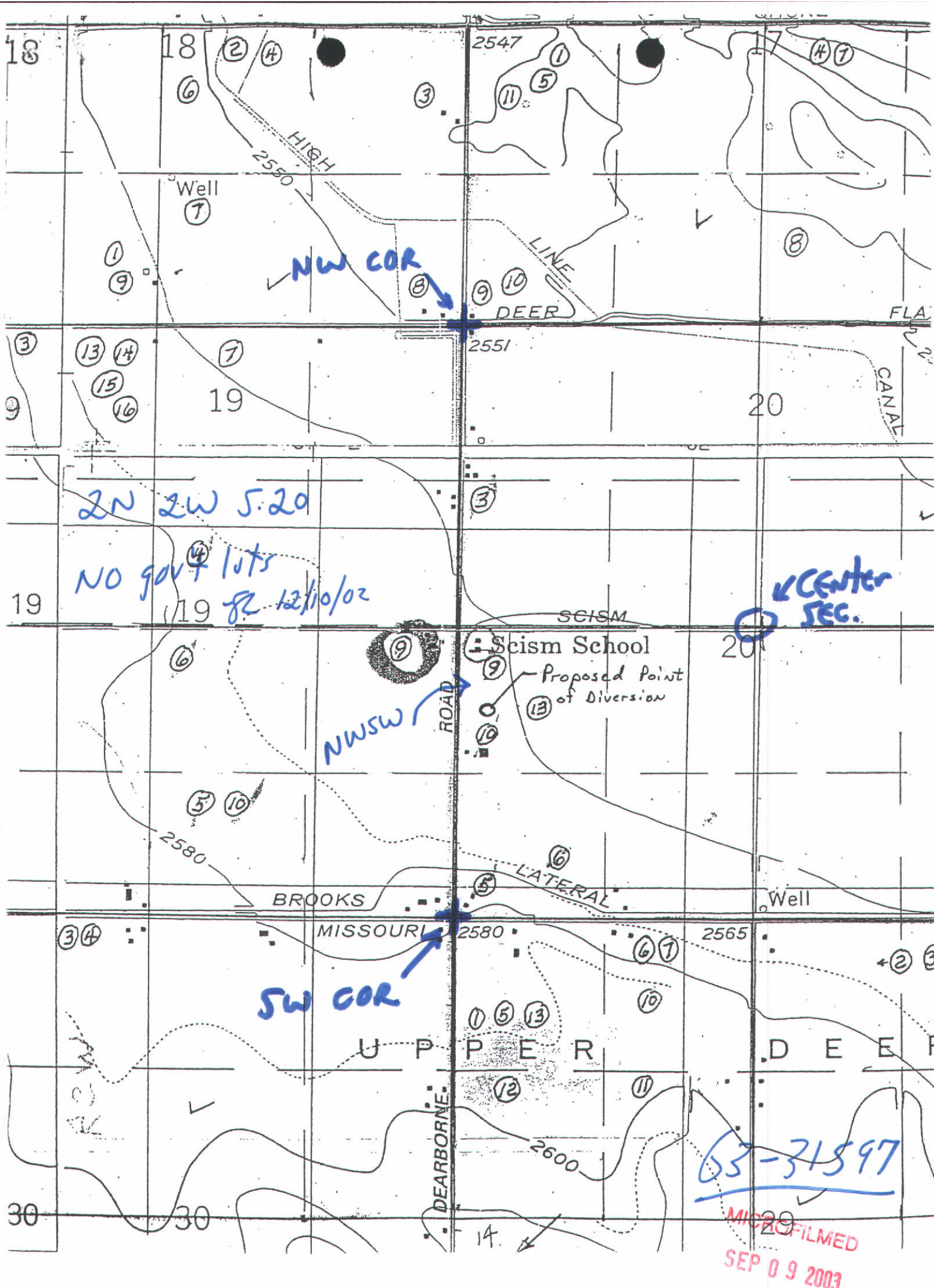




MICROFILMED
SEP 09 2003

63-31597
12/12/02 lm

09 2003

FOR OFFICE USE ONLY
Amt. of Fee \$: 50.00
Receipt No. 1073348
Receipt By: MC
Date Received: 4/2/04

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

APR 02 2004

Department of Water Resources

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources considers this form a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee, when necessary, or be accompanied by a completed field examination report prepared by a certified water right examiner.

1. Permit No. 63-31597 Telephone No. (208) 468-4600
2. Name of Permit Holder(s): Nampa School District No. 131
3. Mailing Address: 619 S. Canyon Street
City Nampa State ID Zip 83686
4. Source of Water: _____ If GROUNDWATER (well), Date Drilled: mo. 01 / yr. 03
Well Driller: Adamson Pump & Drilling Drilling Permit Number: 874746-789181
5. Use(s) (as authorized by the water right permit):
(Public Water System for Scism Teen Parent School)
Domestic (No. of households): X Stockwater (No. and type of stock): _____
Irrigation (No. of acres): _____ Other: _____
6. Total rate of diversion and/or volume for which proof is submitted: 0.050 cfs OR _____ acre-feet
7. Measuring Device Requirement: (refer to the approval conditions on your permit and respond accordingly)
(This question is not optional. Please check either yes or no. Proofs returned not checked accordingly, will be considered incomplete)
Measuring Device: Is a measuring device required? Yes _____ or No X
Has the measuring device been installed? Yes _____ or No X
8. Fee Enclosed: \$ 50.00 (See Fee Schedule on back of the instructions for filing proof of beneficial use)
9. Person to contact to accompany the Department representative during field examination of the water system.
Name: Jan Schaefer, Adamson Pump Telephone Number: (208) 466-6439
& Drilling
Address: 1320 Smith Avenue - Nampa, ID 83651
10. The information given on this form is my true statement of the extent to which the above numbered permit has been developed and water has been diverted. I agree to relinquish any undeveloped portion of the permit to the State of Idaho.
Signature of permit holder: Randy Foreman - Project Manager Date: 3-15-04
(include your title, if on behalf of company or organization)

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JUL 15 2004

State of Idaho
Department of Water Resources
Permit to Appropriate Water
NO. 63-31597

Priority: July 29, 2002

Maximum Diversion Rate: 0.05 CFS

This is to certify, that NAMPA SCHOOL DISTRICT # 131
619 S CANYON ST
NAMPA ID 83686

has applied for a permit to appropriate water from:

Source: GROUND WATER

and a permit is APPROVED for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
DOMESTIC	01/01 to 12/31	0.05 CFS

LOCATION OF POINT(S) OF DIVERSION:

GROUND WATER NW¼SW¼ Sec. 20, Twp 02N, Rge 02W, B.M. CANYON County

PLACE OF USE: DOMESTIC

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
02N	02W	20																	X

CONDITIONS OF APPROVAL

1. Proof of application of water to beneficial use shall be submitted on or before **May 1, 2004**.
2. Subject to all prior water rights.
3. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code and applicable Well Construction Rules of the Department.
4. The Director retains jurisdiction to require the right holder to provide purchased or leased natural flow or stored water to offset depletion of Lower Snake River flows if needed for salmon migration purposes. The amount of water required to be released into the Snake River or a tributary, if needed for this purpose, will be determined by the Director based upon the reduction in flow caused by the use of water pursuant to this permit.
5. Domestic use is for a school and includes landscape irrigation of 1/2 acre or less. The right holder shall make full beneficial use of all surface water rights available to the right holder for irrigation of the lands authorized to be irrigated under this right. The right holder shall limit the diversion of ground water for irrigation of landscape under this right to those times when the surface water supply is not available or the surface water supply is not reasonably sufficient to irrigate the place of use authorized under this right.
6. Water bearing zone to be appropriated is 340 to 400 feet.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code. Witness the signature of the Director, affixed at Boise, this 25th day of April, 2003.

MICROFILMED

SEP 09 2003


for
KARL J DREHER, Director

RECEIVED

APR - 2 2003

Ident. No.

63-31597

FORM 202

RECEIVED

NOV 22 2002

WATER RESOURCES
WESTERN REGIONDepartment of Water Resources
STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

AMENDED

1. Name of Applicant Nampa School District No. 131 Phone (208) 568-4601
Mailing address 619 S. Canyon, Nampa, ID 83686
2. Source of water supply Groundwater which is a tributary of N/A
3. Location of point of diversion is Township 2N Range 2W Sec. 20 in the ~~2N~~ 1/4,
NW 1/4, SW 1/4, Govt. Lot N/A, B.M., Canyon County;
additional points of diversion if any: N/A
4. Water will be used for the following purposes:
Amount 0.050 cfs for Domestic purposes from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount for purposes from to (both dates inclusive)
(cfs or acre-feet per annum)
Amount for purposes from to (both dates inclusive)
(cfs or acre-feet per annum)
Amount for purposes from to (both dates inclusive)
(cfs or acre-feet per annum)
Amount for purposes from to (both dates inclusive)
(cfs or acre-feet per annum)
Amount for purposes from to (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) 0.050 cfs and/or (b) N/A
cubic feet per second acre feet per annum
6. Proposed diverting works:
a. Describe type and size of devices used to divert water from the source See well specifications.
Pump and connecting pipeline to be completed at a later date.
- b. Height of storage dam N/A feet; active reservoir capacity N/A acre-feet; total
reservoir capacity N/A acre-feet
- c. Proposed well diameter is 6 inches; proposed depth of well is 375'+ feet
- d. Is ground water with a temperature of greater than 85°F being sought? No
- e. If well is already drilled, when? No; Drilling firm N/A;
Well was drilled for (well owner) N/A; Drilling Permit No. N/A
7. Time required for completion of works and application of water to proposed beneficial use is 1 years (minimum 1 year)
8. Description of proposed uses (if irrigation only, go to item 9):
a. Hydropower; show total feet of head and proposed capacity in kW. N/A
b. Stockwatering; list number and kind of livestock. N/A
c. Municipal; show name of municipality. N/A
d. Domestic; show number of households. Non-transient, non-community water system.
e. Other; describe fully. Public water system at Scism School site. Limited irrigation
of less than 0.5 acre.

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SEP 9 9 2003

3. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: *D* for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RGE	SEC	NE				NW				SW				SE				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
2N	2W	20									D								

Total number of acres to be irrigated 0

10. Describe any other water rights used for the same purposes as described above. Water right #63-5025
will be used for the same purpose.

11. a. Who owns the property at the point of diversion? Nampa School District No. 131
 b. Who owns the land to be irrigated or place of use? Nampa School District No. 131
 c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: N/A

12. Remarks: The anticipated screened interval of the new well is 360-365'.
The surface seal is anticipated to extend 300' from the ground surface.
Conditions encountered during construction may require modification to well detail.

13. **MAP OF PROPOSED PROJECT REQUIRED** - Attach an 8½"x11" map clearly identifying the proposed point of diversion, place of use, section #, township & range. (A photocopy of a USGS 7.5 minute topographic quadrangle map is preferred.)

BE IT KNOWN that the undersigned hereby makes this application for permit to appropriate the public waters of the State of Idaho as herein set forth.

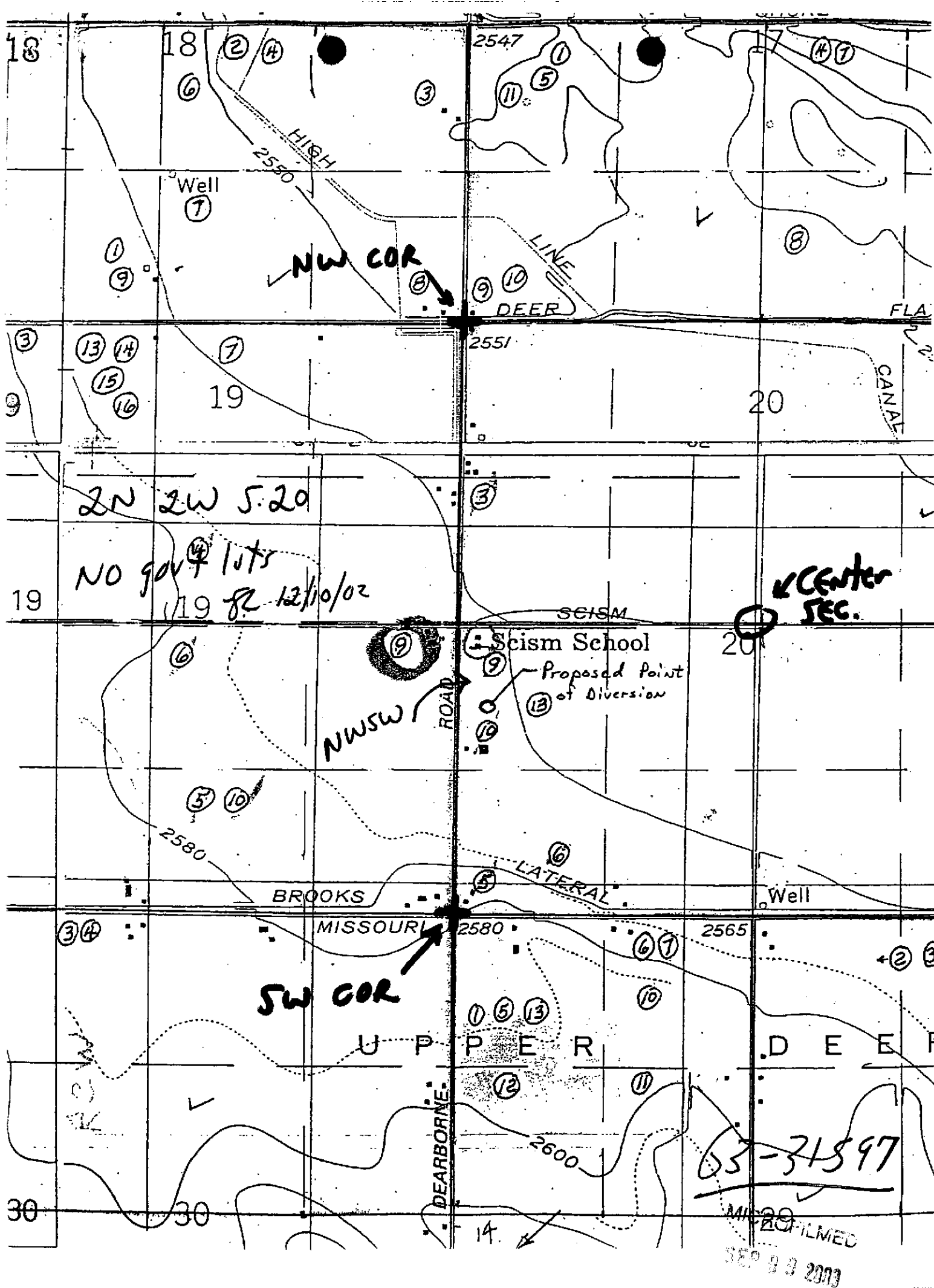
[Signature]
 Signature of Applicant (and title, if applicable)

Received by SL Date 11/22/02 Time 1:00 Preliminary check by SL
 * Fee \$ 100 Received by SL JF # W029517 Date 7/29/02
 Publication prepared by SL Date 8-19-02 Published in PRESS TRIBUNE
 Publication approved LM Date 1-14-03

* info per cc of original - SL

MICROFILMED

SEP 08 2003



Ident. No. 63. 31597

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of Applicant Nampa School District No. 131 Phone (208) 468-4601
Mailing address 619 S. Canyon, Nampa, ID 83686
2. Source of water supply Groundwater which is a tributary of N/A
3. Location of point of diversion is Township 2N Range 2W Sec. 20, in the NW $\frac{1}{4}$,
NW $\frac{1}{4}$, Govt. Lot _____, B.M., Canyon County;
additional points of diversion if any: N/A
4. Water will be used for the following purposes:
Amount 0.11 cfs for public water system purposes from Jan 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) 0.11 cfs and/or (b) N/A
cubic feet per second acre feet per annum
6. Proposed diverting works:
 - a. Describe type and size of devices used to divert water from the source See well specifications.
Pump and connecting pipeline to be completed at a later date.
 - b. Height of storage dam N/A feet; active reservoir capacity N/A acre-feet; total
reservoir capacity N/A acre-feet
 - c. Proposed well diameter is 6 inches; proposed depth of well is + 375 feet
 - d. Is ground water with a temperature of greater than 85°F being sought? No
 - e. If well is already drilled, when? N/A; Drilling firm N/A;
Well was drilled for (well owner) N/A; Drilling Permit No. N/A
7. Time required for completion of works and application of water to proposed beneficial use is 1 years (minimum 1 year)
8. Description of proposed uses (if irrigation only, go to item 9):
 - a. Hydropower; show total feet of head and proposed capacity in kW. N/A
 - b. Stockwatering; list number and kind of livestock. N/A
 - c. Municipal; show name of municipality. N/A
 - d. Domestic; show number of households. Non-transient, non-community water system.
 - e. Other; describe fully. Public water system at Scism School site. Limited
irrigation of playground area to supplement surface water.

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COPY

SEP 6 9 2002

RECEIVED
JUL 29 2002
WATER RESOURCES
WESTERN REGION

cc of original confirms proposed priority etc.
-fr 12/10/02

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RGE	SEC	NE				NW				SW				SE				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
2N	2W	20						D											
2N	2W	20						1.7											1.7

Total number of acres to be irrigated 1.7

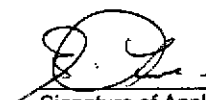
10. Describe any other water rights used for the same purposes as described above. N/A

11. a. Who owns the property at the point of diversion? Nampa School District No. 131
- b. Who owns the land to be irrigated or place of use? Nampa School District No. 131
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: N/A

12. Remarks: The School District's ground are maintained by School District personnel and do not routinely use domestic water for the purposes of irrigation. Although at times, some domestic water will be used in the playground area for that use. The majority of irrigation comes from surface water.

13. MAP OF PROPOSED PROJECT REQUIRED - Attach an 8½"x11" map clearly identifying the proposed point of diversion, place of use, section #, township & range. (A photocopy of a USGS 7.5 minute topographic quadrangle map is preferred.)

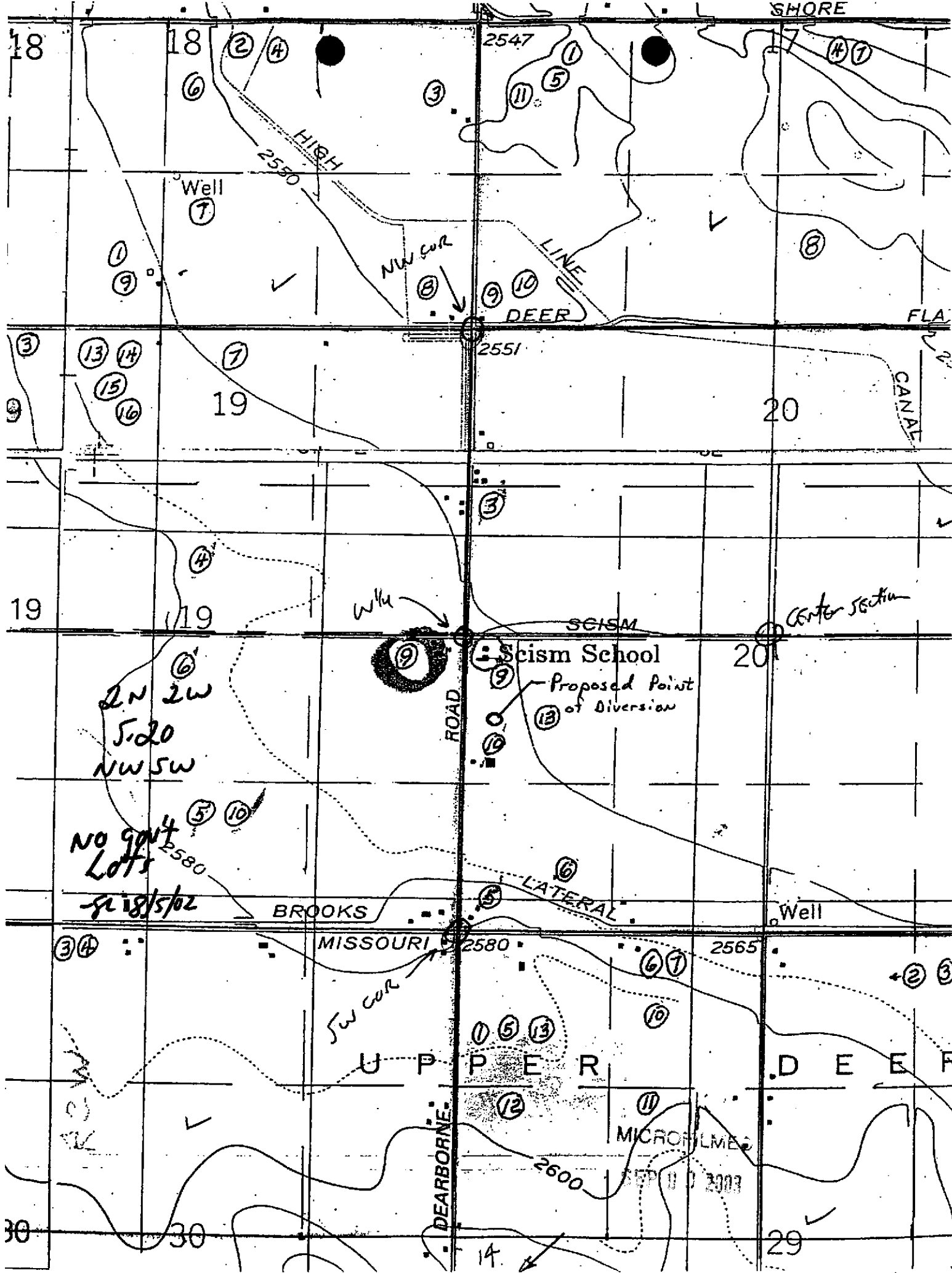
BE IT KNOWN that the undersigned hereby makes this application for permit to appropriate the public waters of the State of Idaho as herein set forth.


Signature of Applicant (and title, if applicable)
Director of Facilities

Received by J Fontaine Date 7/29/02 Time 1:00 Preliminary check by _____
Fee \$ 100.00 Receipted by J Fontaine # W029517 Date 7/29/02
Publication prepared by _____ Date _____ Published in _____
Publication approved _____ Date _____

MICROFILMED

SEP 00 2000





State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

April 9, 2004

NAMPA SCHOOL DISTRICT NO. 131
619 S CANYON ST
NAMPA ID 83686

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 63-31597

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to contact you to schedule a field examination to determine and confirm the use being made of the water, and that it meets the permitted beneficial use.

Be advised that Section 42-248, Idaho Code, requires you or the owner of these water rights to maintain current ownership and address records on file with the department. Forms to file a change of ownership of a water right and/or a change in the address of the water right owner are available from any department office, or at the department's website at: www.idwr.state.id.us.

If you have questions about the field examination, please contact the **Western Regional Office** of the department in Boise at (208) 334-2190.

Sincerely,

Deborah J. Gibson
Administrative Assistant
Water Allocation Bureau

Encl.

c: IDWR - Regional Office (w/encl.)

MICROFILMED

APR 15 2004

ANALYSIS SHEET FOR PROOF OF BENEFICIAL USE

Permit No.: 63-31597

Reviewed By: dgibson

Date: April 8, 2004

	<u>Yes</u>	<u>No</u>		<u>Yes</u>	<u>No</u>
Proof received timely?	X		Drilling permit required?	X	
License examination fee required?	X		Drilling permit No.:	874746-789181	
Appropriate fee submitted?	X		Drilling permit upgrade needed?		
Receipt No.:	W029517, C073348		Well driller's report filed?		
Additional Amount Due:			Measuring device required?		X
Name and address same as permit?	X		Measuring device installed?		X
Are the water uses correct?	X		Measure device waiver requested?		

Priority Calculation

Date proof received	04/02/2004
Date proof due	- 05/01/2004
Lapse notice sent	-
No. of days late	= 0
Holiday allowance	+
Priority date	+ 07/29/2002
New priority date	= 07/29/2002

Deficiencies of Actions Items

Acknowledge proof.



RECEIVED

APR 02 2004

Department of Water Resources

CONSTRUCTION MANAGEMENT OFFICE

12 15th Avenue South

Nampa, Idaho 83651

Phone (208) 465-1659

Fax (208) 465-6768

DATE: March 31, 2004

PROJECT: Scism Teen Parent School

TO: Deborah J. Gibson
Idaho Department of Water Resources

We are sending you X attached under separate cover via the following items:

 shop drawings prints other

Copies	Description
1	Proof of Beneficial Use form – Permit #63-31597
1	Letter from Department of Water Resources - February 29, 2004
1	Check #105110 - \$50.00

COMMENTS:

- For Approval
- For Your Use
- ✓ As Requested
- Action Required
- For Review and Comment
- For Your Signature

Thank you,

Randy Foreman
Project Manager

Please notify this office, if enclosures are not as noted.

MICROFILMED

JUN 15 2004

February 29, 2004

NAMPA SCHOOL DISTRICT # 131
619 S CANYON ST
NAMPA, ID 83686

PROOF DUE NOTICE

RE: PERMIT NO. 63-31597

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before May 01, 2004. (See last page of your approval permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a completed field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

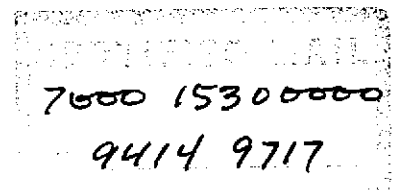
Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

Sincerely,

Deborah J. Gibson, Administrative Assistant
Water Allocation Bureau

Enclosures

✓cc: J U B ENGINEERS INC



MICROFILMED
JUL 15 2004



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

April 29, 2003

NAMPA SCHOOL DISTRICT # 131
619 S CANYON ST
NAMPA ID 83686

RE: Permit No. 63-31597

Permit Approval Notice

Dear Permit Holder:

The Department of Water Resources has issued the enclosed permit authorizing you to establish a new water right. Please be sure to thoroughly review the conditions of approval and remarks listed on your permit.

The permit is a PRELIMINARY ORDER issued by the Department pursuant to Section 67-5243, Idaho Code. It can and will become a final order without further action by the Department unless a party petitions for reconsideration or files an exception and/or brief within fourteen (14) days of the service date as described in the enclosed information sheet.

Enclosed is a form entitled 'Instructions for Proof of Beneficial Use.' Please read the instructions carefully since you must take further action to develop this permit into a licensed water right. Also enclosed is a form entitled 'Proof of Beneficial Use.' If your project is already completed, you should complete and submit this form immediately.

The right to drill a well is not a part of this permit to appropriate water. Beginning in July of 1987, a statute was enacted which requires a drilling permit for new well construction and deepening of existing wells. If the well(s) proposed for use under this water right permit were drilled or deepened after July 1, 1987, a separate drilling permit must be obtained from this Department. Please contact the Ground Water Protection Section located here at this office or our regional office nearest you.

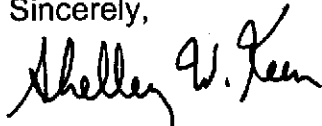
MICROFILMED

SEP 09 2003

Also, please note that water right owners are required to report any change of water right ownership and/or mailing address to the Department within 120 days of the change. Failure to report these changes could result in a \$100 late filing fee. Contact any office of the Department or visit the Department's homepage on the Internet to obtain the proper forms and instructions.

If you have any questions, please contact me at 208-327-7946.

Sincerely,



Shelley W. Keen

Water Rights Supervisor

Enclosure(s)

cc: J U B ENGINEERS INC

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SEP 09 2003

CERTIFICATE OF SERVICE

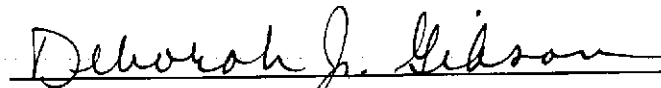
I hereby certify that on April 29, 2003 I mailed a true and correct copy, postage prepaid, of the foregoing PRELIMINARY ORDER(Approved Permit) to the person(s) listed below:

RE: WATER RIGHT NO.

63-31597

**J U B ENGINEERS INC
250 S BEECHWOOD AVE
STE 201
BOISE ID 83709-0944**

**NAMPA SCHOOL DISTRICT # 131
619 S CANYON ST
NAMPA ID 83686**

A handwritten signature in cursive script, reading "Deborah J. Gibson", is written over a horizontal line.

**Deborah J. Gibson
Administrative Assistant**

MICROFILMED

SEP 09 2003

**EXPLANATORY INFORMATION
TO ACCOMPANY A
PRELIMINARY ORDER**

(To be used in connection with actions when a hearing was not held)

(Required by Rule of Procedure 730.02)

The accompanying order or approved document is a "**Preliminary Order**" issued by the department pursuant to section 67-5243, Idaho Code. It can and will become a final order without further action of the Department of Water Resources ("department") unless a party petitions for reconsideration, files an exception and brief, or requests a hearing as further described below.

PETITION FOR RECONSIDERATION

Any party may file a petition for reconsideration of a preliminary order with the department within fourteen (14) days of the service date of this order. The department will act on a petition for reconsideration within twenty-one (21) days of its receipt, or the petition will be considered denied by operation of law. See Section 67-5243(3) Idaho Code.

EXCEPTIONS AND BRIEFS

Within fourteen (14) days after (a) the service date of a preliminary order, (b) the service date of a denial of a petition for reconsideration from this preliminary order, or (c) the failure within twenty-one (21) days to grant or deny a petition for reconsideration from this preliminary order, any party may in writing support or take exceptions to any part of a preliminary order and may file briefs in support of the party's position on any issue in the proceeding with the Director. Otherwise, this preliminary order will become a final order of the agency.

REQUEST FOR HEARING

Unless a right to a hearing before the Department or the Water Resource Board is otherwise provided by statute, any person aggrieved by any final decision, determination, order or action of the Director of the Department and who has not previously been afforded an opportunity for a hearing on the matter may request a hearing pursuant to section 42-1701A(3), Idaho Code. A written petition contesting the action of the Director and requesting a hearing shall be filed within fifteen (15) days after receipt of the denial or conditional approval.

ORAL ARGUMENT

If the Director grants a petition to review the preliminary order, the Director shall allow all parties an opportunity to file briefs in support of or taking exceptions to the preliminary order and may schedule oral argument in the matter before issuing a final order. If oral arguments are to be heard, the Director will within a reasonable time period notify each party of the place, date and hour for the argument of the case. Unless the Director orders otherwise, all oral arguments will be heard in Boise, Idaho.

CERTIFICATE OF SERVICE

All exceptions, briefs, requests for oral argument and any other matters filed with the Director in connection with the preliminary order shall be served on all other parties to the proceedings in accordance with IDAPA Rules 37.01.01302 and 37.01.01303 (Rules of Procedure 302 and 303).

FINAL ORDER

The Director will issue a final order within fifty-six (56) days of receipt of the written briefs, oral argument or response to briefs, whichever is later, unless waived by the parties or for good cause shown. The Director may remand the matter for further evidentiary hearings if further factual development of the record is necessary before issuing a final order. The department will serve a copy of the final order on all parties of record.

Section 67-5246(5), Idaho Code, provides as follows:

Unless a different date is stated in a final order, the order is effective fourteen (14) days after its issuance if a party has not filed a petition for reconsideration. If a party has filed a petition for reconsideration with the agency head, the final order becomes effective when:

- (a) the petition for reconsideration is disposed of, or
- (b) the petition is deemed denied because the agency head did not dispose of the petition within twenty-one (21) days.

APPEAL OF FINAL ORDER TO DISTRICT COURT

Pursuant to sections 67-5270 and 67-5272, Idaho Code, if this preliminary order becomes final, any party aggrieved by the final order or orders previously issued in this case may appeal the final order and all previously issued orders in this case to district court by filing a petition in the district court of the county in which:

- i. A hearing was held,
- ii. The final agency action was taken,
- iii. The party seeking review of the order resides, or
- iv. The real property or personal property that was the subject of the agency action is located.

The appeal must be filed within twenty-eight (28) days of this preliminary order becoming final. See section 67-5273, Idaho Code. The filing of an appeal to district court does not itself stay the effectiveness or enforcement of the order under appeal.

IDAHO DEPARTMENT OF WATER RESOURCES
APPROPRIATION APPLICATION ANALYSIS SHEET

RECEIVED

APR - 2 2003

Department of Water Resources

Initial review by FL Date 12/10/02 Application # 63.31597

REQUIRED INFORMATION

☒ Name (If applicant is a corporation or partnership, the names and addresses for the director, officers, and other partners must be included)
☒ Address - slight correction to address per contact table
☒ Source (See USGS Quad for names of water sources)
☒ Point of Diversion (10 acres for spring, lot & block descriptions for Subdivisions, local name)
☒ County
☒ Quantity (Flow and /or Volume)
☒ Period of use
☒ Nature of proposed use (Include description of use)
☒ Description of diverting works
☒ Time required for beneficial use of water
☒ Place of use or acres irrigated
☒ Map (Show T, R, S, QQ &/OR QQQ)
☒ Subdivision plat (for > 1 home in restricted area ≥ 5 homes in non-restricted area)
☒ Signature (if applicant is corporation, partnership, or municipality, title of signatory is required)
☒ Correct fee paid

Government Lots

N P/D
P/U

See CC of Originals

ADDITIONAL INFORMATION

Yes ADVERTISE REMARKS (Yes or No)

YES NO

☒ Overlapping place of use (Describe source and relationship to present application on next page)
☒ Overlapping point of diversion } Same well (being drilled as replacement now)
☒ Critical groundwater area } for 63-5025 also serving school; school also has irrig dist. water
☒ Ground water management area
☒ 1992 moratorium ← OK w/ 1/2 ACRES landscaping
☒ Surface water source, IDFG letter needed
☒ Protected river or minimum flow reach, notify water planning bureau
☒ E-mail to Dam Safety staff (for any storage)
☒ Mitigation plan Check any that apply
☒ N/A Immediate = acceptable plan required and submitted
☒ Future = open areas, acceptance of condition of approval is in file
☒ Send power requirement letter &/or fish farm requirement letter
☒ Power residency affidavit
☒ Diversion greater than 5 cfs or 500 af or irrigation greater than 200 acres (if YES, attach Large Diversion supplementary analysis sheet)
☒ REQUEST ADDITIONAL INFORMATION FROM THE APPLICANT

Date Requested _____ Date Response Received _____

PROCESSING

APPLICATION # 68-31597

YES NO

- ☒ ☐ In form for advertising
☐ ☒ Statewide advertising (> 10 cfs &/or 1000 af)
☒ ☐ Fee amount, receipt number, and date recorded on application

SEND COPIES TO NOTE IF E-MAIL COMMENT LETTER USED

YES NO

- ☒ ☐ I.D. Environmental Quality
☐ ☒ I.D. District Health
☐ ☒ I.D. Fish & Game
☐ ☒ I.D. Lands

YES NO

- ☐ ☒ US BLM
☐ ☒ US Forest Service
☐ ☒ Water Dist # _____
☐ ☒ Water Planning Bureau
☐ ☒ Other _____

FINAL REGIONAL PROCESSING REVIEW

YES NO

- ☒ ☐ Affidavit of publication received
☒ ☐ Application published correctly? If not, record action taken _____

- ☒ ☐ Publication dates and paper recorded on application

☐ ☐ Final date for protest 1-6-03

- ☐ ☒ Protests received

- ☐ ☒ Recommendations attached

- ☐ ☒ Measuring device required

- ☐ ☒ Water delivered by water master? District # _____

- ☒ ☐ Special conditions of approval or cover letter

*standard conditions, possible future mitigation, w.b. zone 340-400 ft.,
allow 1 year, use surface water first to full extent possible prior to
minor landscaping irrigation which is limited to 1/2 acre associated with Seism
School.*

Recommended Date of Priority 7-29-02

Recommendation ☒ Approve ☐ Deny by *[Signature]* Date 3/31/03

ADDITIONAL INFORMATION

- ☒ See attached proof report, note any Legal Notice Remarks &/or Comments

- ☒ See attached shapefile

See Extensive Explanation

IDAHO DEPARTMENT OF WATER RESOURCES

Water Application Report 63-31597

WATER RIGHT NUMBER: 63-31597

<u>Owner Type</u>	<u>Name and Address</u>	
Representative	J U B ENGINEERS INC 250 S BEECHWOOD AVE STE 201 BOISE, ID 83709-0944 (208)376-7330	SEND CORRESPONDENCE TO BOTH ADDRESSES

Current Owner	NAMPA SCHOOL DIST NO 131 619 S CANYON ST NAMPA, ID 83686 (208)568-4601
---------------	---

Priority Date: 07/29/2002

Basis:

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
DOMESTIC	01/01 to 12/31	0.050 CFS	
	<u>Total Diversion:</u>	0.050 CFS	

Location of Point(s) of Diversion

GROUND WATER	NW1/4SW1/4	Sec. 20, Twp 02N, Rge 02W, B.M.
CANYON County		

Place of Use

DOMESTIC

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
02N	02W	20											X						

Conditions of Approval:Remarks:

IDAHO DEPARTMENT OF WATER RESOURCES
Water Application Report 63-31597

Comments:

1. slester 12/10/2002 9:28:33 AM Special Administration Area Notes

Comment: Special Administration Areas : Basin 63

Exempt: Y

Reason: Non-Consumptive Use

Doc Attached: N

Explanation: **essentially non-consumptive use**

2. slester 12/10/2002 9:29:42 AM Additional Information Supporting Application

Comment:

Mitigation Plan or acceptance form: **Attached**

3. slester 12/10/2002 **Legal Notice Remarks**

Comment: **Water bearing zone to be appropriated is from 340 to 400 feet for a well serving Scism School.**

Use includes minor landscaping not to exceed 1/2 acre, for which Applicant agrees to mitigate consumptive use in the future as needed.

4. slester 12/10/2002 **Comment/Analysis**

Comment: Same well also serves Scism School via 63-5025. Adjudication claim for that right filed 11/22/02.

Replacement well under old right being drilled soon (well tag D25989). Older right provides 0.06 cfs & new application adds more water to the site. Allow new use with limited landscaping as essentially non-consumptive and therefore approvable. This was recently done for Middleton School District (63-31330). Original application filed and paid for 7-29-02 but returned for corrections. Applicant submitted amended version on a fresh form without returning original on 11-22-02. Amended version clarifies but does not expand use so priority does not change. See cc of original in file for confirmation. Per original, signatory title is director of facilities. Original & amended versions list well depth as 375 + and amended remarks describe w.b. zone as 360-365 feet, although subject to change per circumstances found as drilling progresses. According to consultant today (telephone call), better estimate to provide some cushion is 340-400 feet. Allow the latter zone for this application. Also, it is clear that P/U is in Section 20 even though applicant forgot to add section # to amended application. **Allow amended application to be processed for up to 400 ft. well in Sec. 20** without applicant notations on amended version since the record is clear.

IDAHO DEPARTMENT OF WATER RESOURCES

Water Application Report 63-31597

Dates and Other Information:

Application Received Date: 7/29/2002

Application Denied Date:

Last Date of Beneficial Use:

Extension End Date:

Protest Deadline Date:

Number of Protests: 0

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

State or Federal:

Owner Name Connector:

Water District Number:

Generic Max Rate Per Acre:

Generic Max Volume Per Acre:

Application Type: New Appropriation

* Applicant Remarks: School district grounds are maintained by district personnel & do not routinely use domestic water for the purpose of irrigation. At times some domestic water will be used in the playground area for that use. The majority of irrigation comes from surface water. Anticipated screened interval of the new (replacement) well is 360-365 feet. Surface seal anticipated to extend 300 feet from ground surface. Conditions encountered during construction may require modification to well detail. (reviewer note: see Comments about well depth, Legal notice about water bearing zone).

Other Water Rights: 63-5025 same well & school, plus ditch water for most irrigation needs

Time to Complete Works: 1

Transfer Affected Description:

Transfer Affected Contracts:

Old Transfer Number:

Transfer Reason:

Transfer Return Flows:

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

Carey Act Number:

Mitigation Plan: False

✓ CC of this to
ROB W. C. W.D
details

Well Proof Report

Permit No. 789181
Metal Tag No. D0025989,
Well ID # 360207
Water Right No.

Relationship: Applicant
Name: NAMPA SCHOOL DIST NO 131
Address: Phone: (208) 465-2700
619 S CANYON ST
NAMPA ID 83686

Well Location: Township 02N, Range 02W, Section 20, NW, SW
COUNTY CANYON Sub Name SCISM SCHOOL TEEN PARENT
SCHOOL

Address of Well Site: 8444 DEARBORNE
NAMPA ID

Use of Well: Public Water Supply

Activity: New Well

Region:

Construction Method:

Const Start Date: Nov 21 2002 Const End Date:

Well Drilling Company: ADAMSON PUMP & DRILLING (No. 457)

Card Hold Name:

Certifying Official:

Date Received:

Date Approved:

Date Inspected:

Completed Depth: Drilled Depth: 375 FT Surface Diameter: 6 inches

Primary Flow Depth: Overall Temp: Static Water Level:

Head Pipe Length: Tail Pipe Length Production Rate:

Closed in Pressure: Bottom Hole Temp: Low Temp Geothermal: NO

Control Device Desc:

Access Port Desc:

Casing

From	To	Diam	Type	Gauge	Join Type	Material
------	----	------	------	-------	-----------	----------

MICROFILMED

Seal

From	To	Material	Amount	Method
------	----	----------	--------	--------

Replacement well per AJ claim for 63-5025
filed 11/22/02. Also, same well to be used for
pending Application 63-31597 to provide add'l water
to school. -SL 12/10/02

\$200 Replacement
Well per 63-5025
(not d'entered yet) &
Appl. 63-31597 (Appl.
not d'entered at time of
d.p. issued).

63-31597
12/12/02 lm

ME
05 2003

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO)
) SS.
County of Canyon)

Rae L. Barbosa
of Nampa, Canyon County, Idaho, being
first duly sworn, deposes and says:

1. That I am a citizen of the United States, and at all times hereinafter mentioned was over the age of eighteen years, and not a party to the above entitled action.
2. That I am the Principal Clerk of the Idaho Press-Tribune, a daily newspaper published in the City of Nampa, in the County of Canyon, State of Idaho; that the said newspaper is in general circulation in the said County of Canyon, and in the vicinity of Nampa and Caldwell, and has been uninterruptedly published in said County during a period of seventy-eight consecutive weeks prior to the first publication of this notice, a copy of which is hereto attached.
3. That the notice, of which the annexed is a printed copy, was published in said newspaper 2 time(s) in the regular and entire issue of said paper, and was printed in the newspaper proper, and not in a supplement.
4. That said notice was published the following:
12/19/2002, 12/26/2002

Rae L. Barbosa
STATE OF IDAHO)
County of Canyon)

On the 26th day of December in the year of 2002
before me, a Notary Public, personally appeared.
Rae L. Barbosa,
known or identified to me to be the person
whose name is subscribed to the within
instrument, and being by me first duly sworn,
declared that the statements therein are true, and
acknowledge to me that he/she executed the same.

Rebecca L. Thompson
Notary Public for Idaho
Residing at Nampa
My commission expires April 19, 2008

e0100285 04510202
1 Idaho Dept. of Water Resource
2735 Airport Way
BOISE ID 83705

LEGAL NOTICE

The following application(s) have
been filed to appropriate the public
waters of the State of Idaho:

63,31597
NAMPA SCHOOL
DIST NO 131
619 S CANYON ST
NAMPA ID 83686

Point(s) of Diversion
NWSW
S20 T02N R02W
CANYON County

Source GROUND WATER

Use: DOMESTIC
01/01 To 12/31
0.05 CFS

Total Diversion: 0.05 CFS
Date Filed: 07/29/2002
Place Of Use: DOMESTIC
T02N R02W S20
NWSW

Remark: Water bearing zone to be
appropriated is from 340 to 400 feet
for a well serving Scism School.

Use includes minor landscaping
not to exceed 1/2 acre, for which Ap-
plicant agrees to mitigate consump-
tive use in the future as needed.

Permits will be subject to all prior
water rights. Protests may be sub-
mitted based on the criteria of Sec
42-203A, Idaho Code.

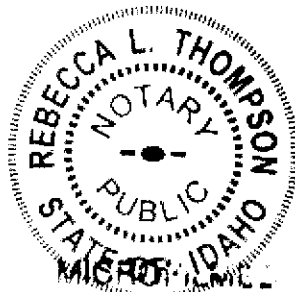
Any protest against the approval of
this application must be filed with the
Director, Dept. of Water Resource,
Western Region, 2735 Airport Wy,
Boise ID 83705 together with a pro-
test fee of \$25.00 for each applica-
tion on or before 01/06/2003. The
protestant must also send a copy of
the protest to the applicant.

KARL J DREHER, Director
December 19, 26, 2002 04510202

RECEIVED

DEC 27 2002

WATER RESOURCES
WESTERN REGION



DEC 26 2002



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

December 12, 2002

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

DIV OF ENV QUALITY
BOISE REGIONAL OFFICE
PO BOX 83720
BOISE ID 83706

Re: Application for Permit No. 63-31597 in the Name of Nampa School District No. 131.

Dear Sir or Madam:

Enclosed is a copy of the above-referenced application, which may be of interest to your agency. The depth of the proposed well will be about 400 feet deep with a water bearing zone of 340-400 feet. Please review the application and submit any comments you may have.

This office normally completes the processing of an application within a six-week period and is required to take final action shortly thereafter. However, if your agency desires to file a formal protest against the approval of this application, your written protest along with the \$25.00 protest fee must be received in this office by January 6, 2003.

If you have any questions regarding the application, please contact this office.

Sincerely,

Steve Lester

SL:lm

Encl: Copy of Application

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SEP 11 2003



RECEIVED
NOV 22 2002
WATER RESOURCES
WESTERN REGION

J-U-B ENGINEERS, Inc.
ENGINEERS • SURVEYORS • PLANNERS

250 South Beechwood Avenue, Suite 201
Boise, Idaho 83709-0944

208-376-7330
FAX: 208-323-9336

November 20, 2002

Steve Lester, Water Rights Supervisor
Idaho Department of Water Resources, Western Region
2735 Airport Way
Boise, ID 83705

RE: Nampa School District No. 131, Scism School Well Project

Dear Steve:

We have received your comments dated August 16, 2002, regarding the application for permit that was previously submitted to you. Your comments are appreciated and your additional explanations over the phone were helpful. Enclosed with this letter are the following items:

- **Notice of Claim to a Water Right.** This claim is included for the existing right held by the Nampa School District No. 131 (#63-5025). It is our understanding that this claim is required under the Snake River Basin Adjudication. As indicated on the claim, the school district overlooked the original filing and they request that the late fee be waived. A filing fee of \$56.00 is included.
- **Application for Permit.** The existing right is not adequate for the district's domestic demand. A new permit is being applied for to supplement the 0.06 cfs included in the existing right (#63-5025). A filing fee has previously been provided with the original submittal and should be applied to this application. The application requests an additional 0.05 cfs to bring the district's allowable withdrawal rate to 0.11 cfs.
- **Request to Process.** A Request to Process Form is included as required for all new applications.

The legal description of the point of use for the Application for Permit has been revised to be the NW ¼ of the NW ¼ of the SW ¼ of Section 20. The point of diversion for the existing water right (#63-5025) is the NW ¼ of the SW ¼ of Section 20. As such, there is no need to file a Transfer Application since the point of diversion is in the same 40-acre tract.

If you need further information or have questions regarding this submittal, please call me at 376-7330 so we can provide you the necessary information. Your input and cooperation on this project is appreciated.

Sincerely,

J-U-B ENGINEERS, Inc.

J. Matt Uranga, P.E.
Project Engineer

JMU:lhc
Enclosures

cc: Bryan D. Donaldson, P.E., J-U-B
Steven Slagel, Nampa School District No. 131

F:\JMU\40241\ADMIN\resubmittal water right.doc

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NOV 22 2002





State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

August 16, 2002

J MATT URANGA P E
J-U-B ENGINEERS INC
250 S BEECHWOOD AVE STE 201
BOISE ID 83709-0944

Re: Scism School Well Project

Dear Mr. Uranga:

I am returning the original application for permit for a new well to serve the Scism School as we discussed the other day. The application might need to be revised depending on what you learn about the older right for the school site and so forth. The application can be returned for processing if appropriate or can be withdrawn and a refund issued for the \$100 filing fee if appropriate.

Also enclosed is quite a bit of information for your consideration. I summarized the information in the attached notes.

Please contact me at your convenience if you have any questions.

Sincerely,

Steve Lester
Water Rights Supervisor

Enclosure

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SEP 12 2002

SCISM SCHOOL NOTES

August 16, 2002
Steve Lester

1. Topo map showing site in NWSW Section 20.
2. Printout of Statutory Claim 63-5025. Has not been claimed in Snake River Basin Adjudication (SRBA). Will eventually be removed from IDWR records if not claimed and verified in SRBA. If SRBA Claim filed, later in process will need to provide evidence of priority and beneficial use.
3. SRBA Claim form and instructions. If file, fee is \$56. A late fee of another \$50 can be waived if requested.
4. Transfer Application information if SRBA Claim filed for 63-5025 and if proposed well will be added to the old right.
5. If proceed with Application for Permit:
 - Location of well and water use appear to be NWSW instead of NWNW.
 - Need .11 cfs in addition to .06 cfs in 63-5025 (assumes SRBA Claim filed)?
 - Application item 4, water use, should be "domestic." Also list "irrigation" if beyond ½ acre. See next point.
 - Cannot approve irrigation unless fully mitigated with respect to Boise River flows and local aquifer setting. Could allow up to ½ acre incidental landscaping use in domestic use if listed in application Remarks.
 - Identify water bearing zone to be appropriated ("from ___ to ___ feet").
 - Include completed Request to Process form if water use limited to domestic with incidental landscaping. Last choice on form typically used. Do not include form if propose irrigation use with mitigation plan addressing impacts.

MICROFILMED

SEP 02 2002

Idaho Department of Water Resources Receipt

Receipt ID W029517

Payment Amount \$100.00 Date Received 7/29/2002 12:57:29 PM Region Western Status ☐
Payment Type Check Check Number 116067

Payer JUB ENGINEERS INC

Comment APPLICATION FOR PERMIT FOR NAMPA SCHOOL DISTRICT 131, SCISM SCHOOL WELL PROJECT

Fee Detail

Amount	Description	Fund	FD	PCA	SO
\$100.00	PERMITS	0229	21	62103	1155

J. Fontaine
Signature Line (Dept. Representative)

MICROFILMED

SEP 10 2003



J-U-B ENGINEERS, Inc.
ENGINEERS • SURVEYORS • PLANNERS

Regional Office
250 South Beechwood Avenue, Suite 201
Boise, ID 83709-0944
208-376-7330
Fax: 208-323-9336

July 24, 2002

Western Region
Idaho Department of Water Resources
2735 Airport Way
Boise, ID 83705

RE: Nampa School District No. 131, Scism School Well Project
Application for Permit

Dear Gentlemen:

Enclosed please find the "Application for Permit" for the above-referenced project. As indicated to you in our submittal of June 10, 2002, we have conducted additional investigations into existing water rights that the Nampa School District may have that could be used for this project. Through our research, it appears that the original well that served the Scism School site did not have an associated water right. As such, an application for permit is needed for the new well that is to be constructed.

If you need further information or have questions regarding this submittal, please call me at 376-7330 so we can provide you the necessary information.

Sincerely,

J-U-B ENGINEERS, Inc.

J. Matt Uranga, P.E.
Project Engineer

JMU:lhc
Enclosures

cc: Luke Payne, DEQ
Bryan D. Donaldson, P.E., J-U-B

F:\JMU\40241\ADMIN\water right cover.doc

MICROFILMED

SEP 09 2003

RECEIVED

JUL 29 2002

WATER RESOURCES
WESTERN REGION



Taylor, Sue

From: Legals [legals@idahopress.com]
Sent: Wednesday, December 11, 2002 10:01 AM
To: Taylor, Sue
Subject: Re: LegalNotice.RTF

Sue,
I received the legal notice that you sent.
Thank you,
Rae

--

Rae Barbosa
Legals Clerk
Idaho Press Tribune
(208) 465-8128
legals@idahopress.com

Starting August 15th, there will be a \$5 charge for additional affidavits. Thank you!

From: "Taylor, Sue" <staylor@idwr.state.id.us>
Date: Wed, 11 Dec 2002 09:44:06 -0700
To: "legals@idahopress.com" <legals@idahopress.com>
Subject: LegalNotice.RTF

Good morning. Please confirm that you received this.

Thanks,

Sue

MICROFILMED

SEP 09 2003

12/11/2002



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

December 11, 2002

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

Legal Notice Department

Press-Tribune

PO Box 9399

Nampa ID 83652

RE: Application for Permit Nos. 63-31595, 63-31596, 63-31597, and 63-31598

Dear LEGAL NOTICE DEPARTMENT:

Enclosed you will find legal notices which we wish to have published in your newspaper on the dates indicated (once a week for two consecutive weekly issues). If you cannot publish the notices on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to this office before 01/06/2003. Your cooperation is appreciated.

Sincerely

Sue Taylor
Senior Secretary

MICROFILMED
SEP 18 2003

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

63-31597

NAMPA SCHOOL DIST NO 131
619 S CANYON ST
NAMPA ID 83686

Point(s) of Diversion NWSW S20 T02N R02W CANYON County Source GROUND WATER

Use: DOMESTIC 01/01 To 12/31 0.05 CFS

Total Diversion: 0.05 CFS

Date Filed: 07/29/2002

Place Of Use: DOMESTIC

T02N R02W S20 NWSW

Remark: Water bearing zone to be appropriated is from 340 to 400 feet for a well serving Scism School.
Use includes minor landscaping not to exceed 1/2 acre, for which Applicant agrees to mitigate consumptive use in the future as needed.

Permits will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec 42-203A, Idaho Code.

Any protest against the approval of this application must be filed with the Director, Dept. of Water Resource, Western Region, 2735 Airport Wy, Boise ID 83705 together with a protest fee of \$25.00 for each application on or before 01/06/2003. The protestant must also send a copy of the protest to the applicant.

KARL J DREHER, Director

Published in the Press Tribune on December 19 and 26, 2002.

MICROFILMED
SEP 11 2003

RECEIVED

NOV 22 2002

REQUEST TO PROCESS

WATER RESOURCES
WESTERN REGION

COMPLETE REQUEST IF YOU WANT YOUR APPLICATION TO BE PROCESSED USING ONE OF THE
THREE ALTERNATIVES BELOW

Name of Applicant

Nampa School District No. 131

Mailing Address

619 S. Canyon Street

Nampa, ID 83686

Application No.
(if known)

68-31597

IN LOCAL PUBLIC INTEREST

Yes, I want my application processed and before it is advertised, I will amend my application to demonstrate that the proposed appropriation is in the local public interest including the need to preserve flows in the Snake River during the migration periods of anadromous fish.

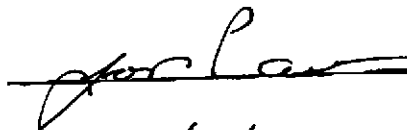
PROPOSE MITIGATION NOW

Yes, I want my application processed and before it is advertised, I will amend my application to include proposed mitigation to offset anticipated depletions in the Snake River during periods of anadromous fish migration.

X WILL AGREE TO MITIGATION IN THE FUTURE IF NECESSARY

Yes, I want my application processed at this time, and I will accept a condition of approval that will require mitigation should the Director of the Idaho Department of Water Resources determine that mitigation is necessary to offset depletions from this appropriation to flows in the Snake River during periods of anadromous fish migration. I understand that mitigation is not required now but may be needed in the future. I also understand that the Director will not require mitigation until I have an opportunity to review the process by which the need for mitigation is established and the amount of water required is quantified.

Signature



Date

11/15/02

Please return this form to:

Idaho Dept. of Water Resources
Western Regional Office
2735 Airport Way
Boise, ID 83705-5082

MICROFILMED

SEP 6 9 2003