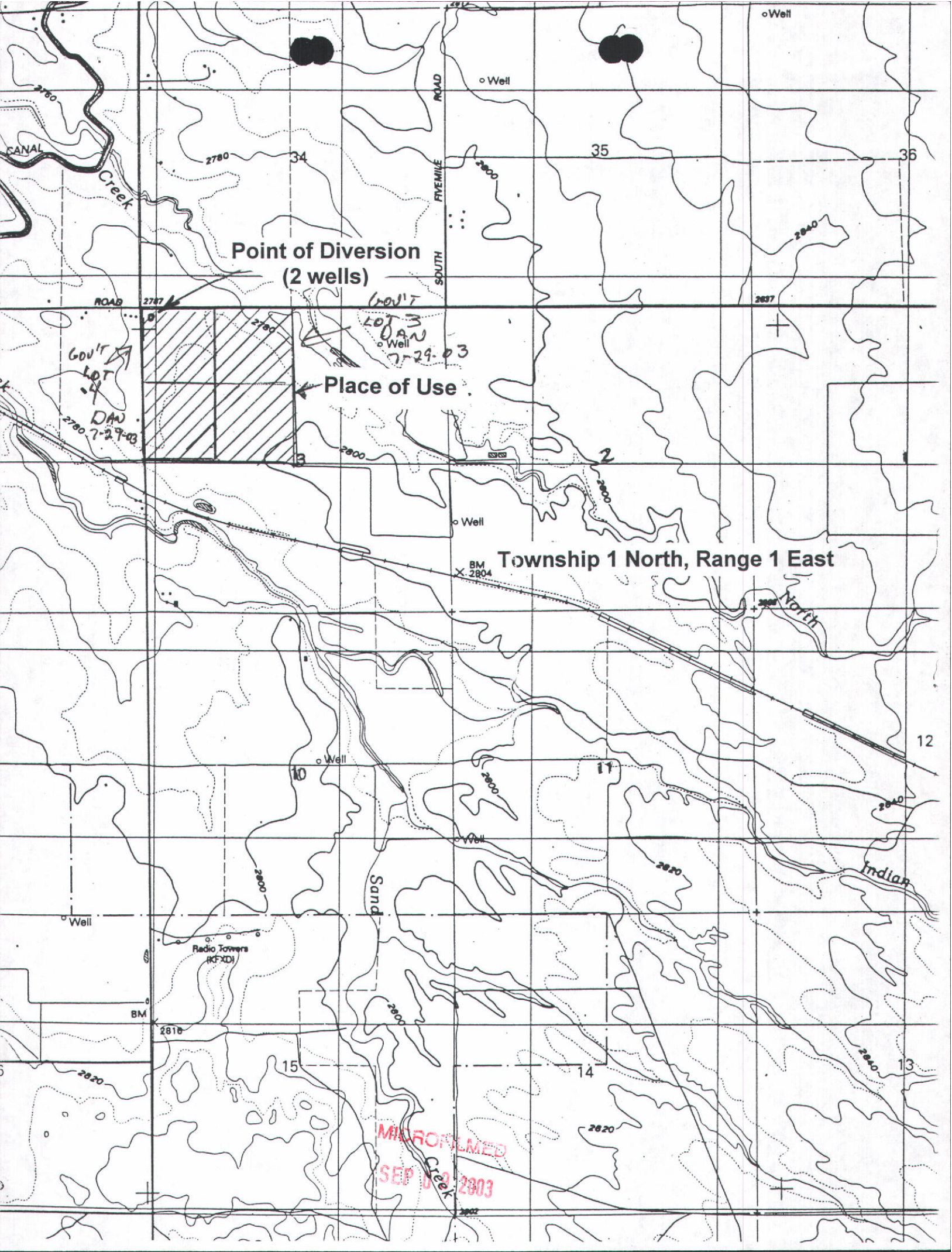


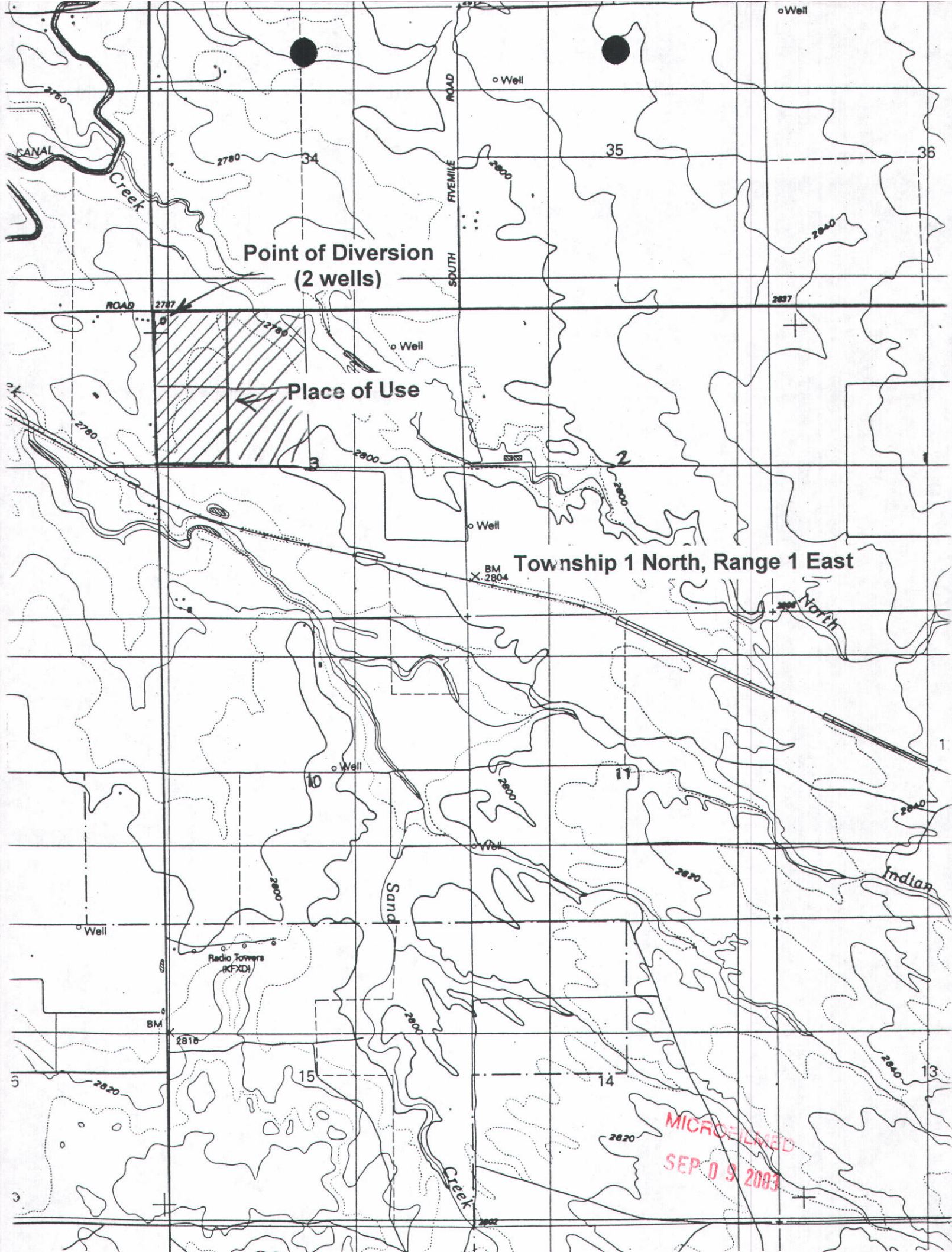


Point of Diversion
(2 wells)

Place of Use

Township 1 North, Range 1 East

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SEP 02 2003



Point of Diversion
(2 wells)

Place of Use

Township 1 North, Range 1 East

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SEP 03 2003

SOUTH

2787

2780

Well

2800

3

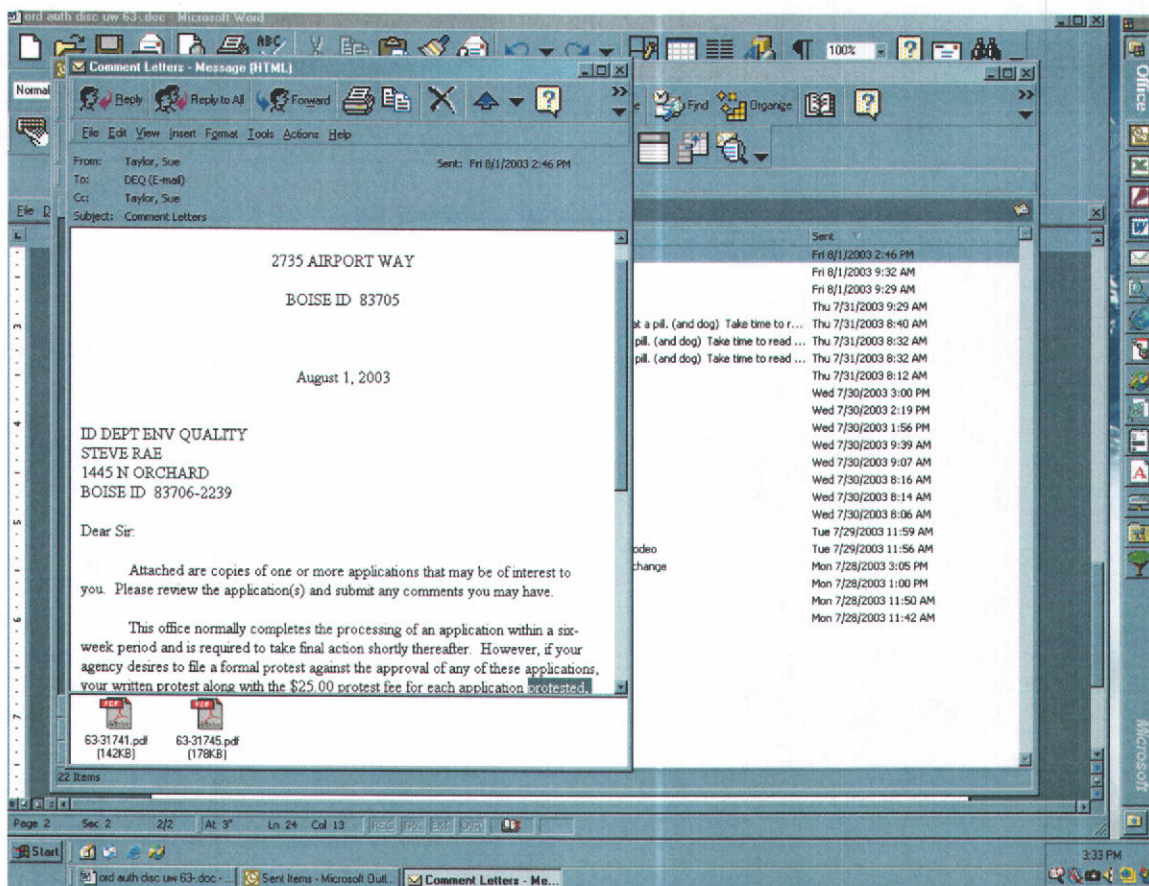
SHAPE CREATED BY
DAN 7/29/2003

Well

B
X-2

MICROFILMED

SEP 09 2003



MICROFILMED
SEP 09 2003

State of Idaho
Department of Water Resources
Permit to Appropriate Water

NO. 63-31745

Priority: July 14, 2003

Maximum Diversion Rate: 3.68 CFS

This is to certify, that ARBOR RIDGE LLC
PO BOX 344
MERIDIAN ID 83680

has applied for a permit to appropriate water from:

Source: GROUND WATER

and a permit is APPROVED for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
DOMESTIC	01/01 to 12/31	1.43 CFS
FIRE PROTECTION	01/01 to 12/31	2.25 CFS

LOCATION OF POINTS OF DIVERSION:

GROUND WATER L4 (NW¼NW¼) Sec. 3, Twp 01N, Rge 01E, B.M., ADA County
GROUND WATER L4 (NW¼NW¼) Sec. 3, Twp 01N, Rge 01E, B.M., ADA County

PLACE OF USE: DOMESTIC and FIRE PROTECTION

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
01N 01E 3					X	X	X	X									
					L3	L4											

CONDITIONS OF APPROVAL

1. Proof of application of water to beneficial use shall be submitted on or before **September 01, 2008**.
2. Subject to all prior water rights.
3. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code and applicable Well Construction Rules of the Department.
4. Water bearing zone to be appropriated is from 200 to 500 feet.
5. Project construction shall commence within one year from the date of permit issuance and shall proceed diligently to completion unless it can be shown to the satisfaction of the Director of the Department of Water Resources that delays were due to circumstances over which permit holder had no control.
6. Domestic use is for 100 homes.
7. The irrigation occurring under this domestic use shall not exceed 1/2 acre within each platted subdivision lot upon which a home has been constructed. This right does not provide for irrigation of common areas or for irrigation of lots upon which homes have not been constructed.
8. Points of diversion are located within Lot 2, Arrowrock Ranch Subdivision Phase 1.
9. Place of use is located within Lots 4-11, 13-23, 25-32, 35-42, 44-50 and 52-59, Arrowrock Ranch Subdivision Phase 1; Lots 58-65, 66-84, 87-94 and 96-110, Arrowrock Ranch Subdivision Phase 2.
10. Water shall not be diverted for fire protection use under this right except to fight or repel an existing fire.

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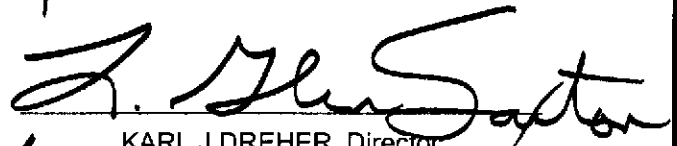
SEP 09 2003

State of Idaho
Department of Water Resources
Permit to Appropriate Water

NO. 63-31745

11. After specific notification by the Department, the right holder shall install a suitable measuring device or shall enter into an agreement with the Department to determine the amount of water diverted from power records and shall annually report the information to the Department.
12. The Director retains jurisdiction to require the right holder to provide purchased or leased natural flow or stored water to offset depletion of Lower Snake River flows if needed for salmon migration purposes. The amount of water required to be released into the Snake River or a tributary, if needed for this purpose, will be determined by the Director based upon the reduction in flow caused by the use of water pursuant to this permit.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code. Witness the signature of the Director, affixed at Boise, this 4th day of September, 2003.


for KARL J DREHER, Director

MICROFILMED
SEP 8 3 2003

****AMENDED****

Ident. No. 63-31745

RECEIVED

JUL 14 2003

WATER RESOURCES
WESTERN REGION

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

RECEIVED

SEP - 3 2003

Department of Water Resources

1. Name of Applicant Arbor Ridge LLC Phone 208-888-9946
Mailing address P.O. Box 344, Meridian, ID 83680
2. Source of water supply ground water which is a tributary of NA
3. Location of point of diversion is Township 1N Range 1E Sec. 3 in the $\frac{1}{4}$,
 NW $\frac{1}{4}$, NW $\frac{1}{4}$, Govt. Lot , B.M., Ada County;
additional points of diversion if any: two wells in the NWNW Section 3
4. Water will be used for the following purposes:
Amount 1.43 cfs for domestic purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 2.25 cfs for fire protection purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount for purposes from to (both dates inclusive)
(cfs or acre-feet per annum)
Amount for purposes from to (both dates inclusive)
(cfs or acre-feet per annum)
Amount for purposes from to (both dates inclusive)
(cfs or acre-feet per annum)
Amount for purposes from to (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) 3.68 and/or (b)
cubic feet per second acre feet per annum
6. Proposed diverting works:
a. Describe type and size of devices used to divert water from the source two wells with electric
pumps; buried pipe to homes and fire hydrants
b. Height of storage dam feet; active reservoir capacity acre-feet; total
reservoir capacity acre-feet
c. Proposed well diameter is 12 & 18 inches; proposed depth of well is 500 feet
d. Is ground water with a temperature of greater than 85°F being sought? no
e. If well is already drilled, when? ; Drilling firm ;
Well was drilled for (well owner) ; Drilling Permit No.
7. Time required for completion of works and application of water to proposed beneficial use is 5 years (minimum 1 year)
8. Description of proposed uses (if irrigation only, go to item 9):
a. Hydropower; show total feet of head and proposed capacity in kW.
b. Stockwatering; list number and kind of livestock.
c. Municipal; show name of municipality.
d. Domestic; show number of households. 100 homes
e. Other; describe fully. fire protection - 1000 gpm requirement

MICROFILMED

SEP 9 2003

3. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RGE	SEC	NE				NW				SW				SE				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
1N	1E	3					D, FD, F	D, FD, F											

Total number of acres to be irrigated _____

10. Describe any other water rights used for the same purposes as described above. none

11. a. Who owns the property at the point of diversion? applicant

b. Who owns the land to be irrigated or place of use? applicant

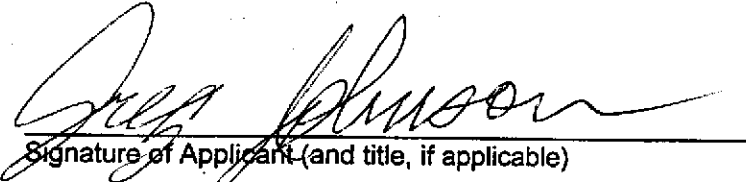
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: _____

12. Remarks: Diversion rate for domestic use is based on 100 homes (0.43 cfs) each with up to 1/2 acre landscape irrigation (50 acres total at 0.02 cfs/ac).

Place of use is Arrowrock ranch Subdivision. Water-bearing zone is 200 to 500 feet.

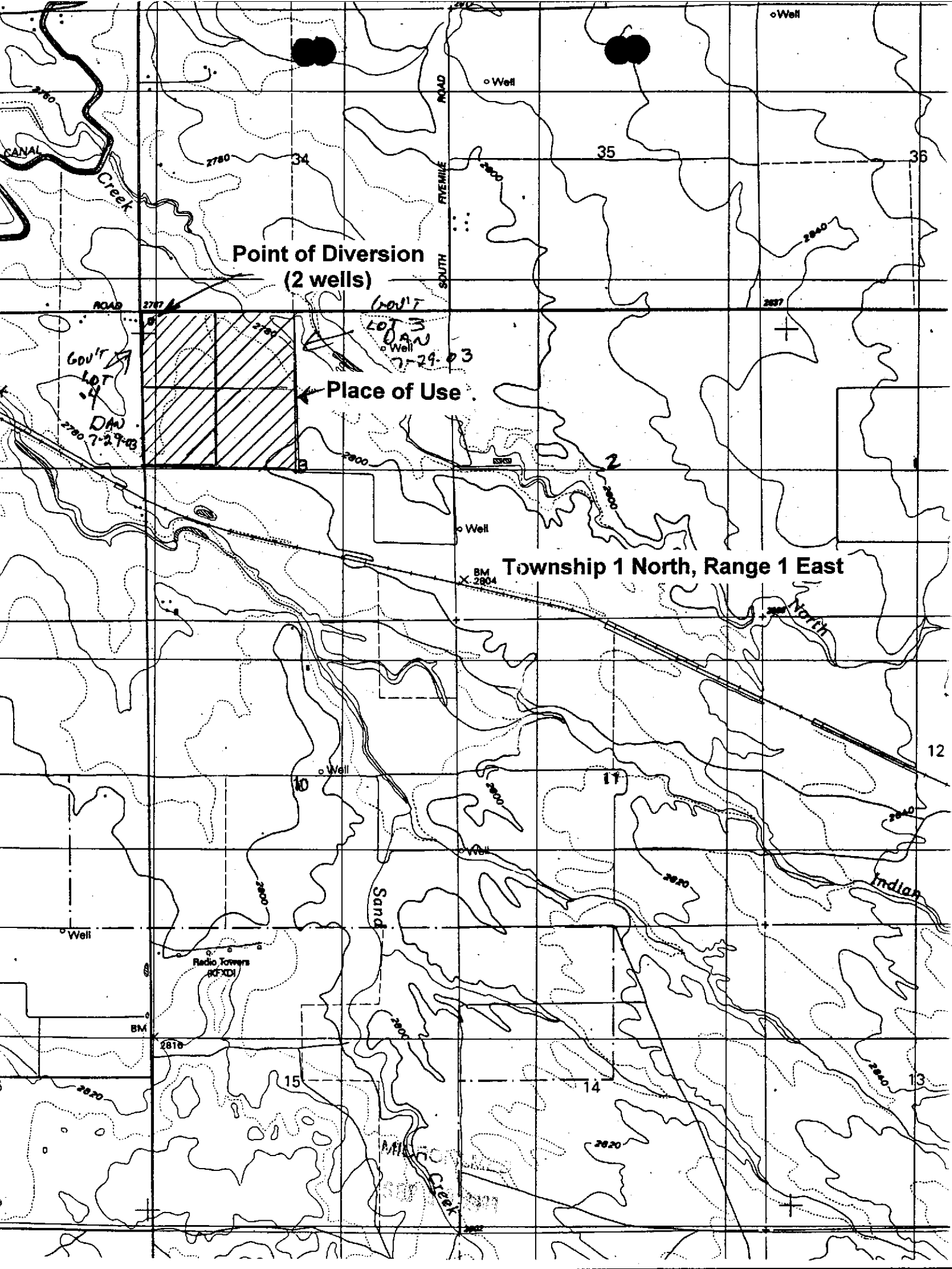
13. MAP OF PROPOSED PROJECT REQUIRED - Attach an 8 1/2"x11" map clearly identifying the proposed point of diversion, place of use, section #, township & range. (A photocopy of a USGS 7.5 minute topographic quadrangle map is preferred.)

BE IT KNOWN that the undersigned hereby makes this application for permit to appropriate the public waters of the State of Idaho as herein set forth.


Signature of Applicant (and title, if applicable)

Received by KG Date 7/14/03 Time 12:17 Preliminary check by DAN
Fee \$ 120.00 Received by KG # W030712 Date 7/14/03
Publication prepared by AT Date 8-6-03 Published in THE IDAHO STATESMAN
Publication approved AT Date 8-26-03

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SEP 03 2003



Point of Diversion
(2 wells)

Place of Use

Township 1 North, Range 1 East

T.2N., R.1E.
T.1N., R.1E

NOTE 2661.30'
MURR ROAD

LOT 1, BLOCK 1

RECEIVED

JUL 14 2003

WATER RESOURCES
WESTERN REGION

1 acre
LOTS.

4630441 SF
106.300 AC

BLOCK 1
LOTS 1-59
LOT 34 IS PRIVATE ROAD

N 1/

1 acre
LOTS

PHASE 2 WILL BE RENUMBERED
STARTING AT LOT 1, BLOCK 1
EACH PHASE IS A STANDALONE PLAT

MICROFILMED

SEP 18 2003

RECEIVED

JUN 30 2003

WATER RESOURCES
WESTERN REGION

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT
To appropriate the public waters of the State of Idaho

ORIGINAL

1. Name of Applicant Arbor Ridge LLC Phone 208-888-9946
Mailing address P.O. Box 344, Meridian, ID 83680

2. Source of water supply ground water which is a tributary of NA

3. Location of point of diversion is Township 1N Range 1E Sec. 3 in the 1/4,
NW 1/4, NW 1/4, Govt. Lot , B.M., Ada County;

additional points of diversion if any: two wells in the NWNW Section 3

4. Water will be used for the following purposes:

Amount 1.43 cfs for domestic purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 2.25 cfs for fire protection purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount for purposes from to (both dates inclusive)
(cfs or acre-feet per annum)

Amount for purposes from to (both dates inclusive)
(cfs or acre-feet per annum)

Amount for purposes from to (both dates inclusive)
(cfs or acre-feet per annum)

Amount for purposes from to (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated is (a) 3.68 and/or (b)
cubic feet per second acre feet per annum

6. Proposed diverting works:

a. Describe type and size of devices used to divert water from the source two wells with electric
pumps; buried pipe to homes and fire hydrants

b. Height of storage dam feet; active reservoir capacity acre-feet; total
reservoir capacity acre-feet

c. Proposed well diameter is 12 & 18 inches; proposed depth of well is 500 feet

d. Is ground water with a temperature of greater than 85°F being sought? no

e. If well is already drilled, when? ; Drilling firm ;
Well was drilled for (well owner) ; Drilling Permit No.

7. Time required for completion of works and application of water to proposed beneficial use is 5 years (minimum 1 year)

8. Description of proposed uses (if irrigation only, go to item 9):

a. Hydropower; show total feet of head and proposed capacity in kW.

b. Stockwatering; list number and kind of livestock.

c. Municipal; show name of municipality.

d. Domestic; show number of households. 100 homes

e. Other; describe fully. fire protection - 1000 gpm requirement

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SEP 09 2003

9. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RGE	SEC	NE				NW				SW				SE				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
1N	1E	3						D, F	D, F										

Total number of acres to be irrigated _____

10. Describe any other water rights used for the same purposes as described above. none

11. a. Who owns the property at the point of diversion? applicant

b. Who owns the land to be irrigated or place of use? applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: _____

12. Remarks: Diversion rate for domestic use is based on 100 homes (0.43 cfs)

each with up to 1/2 acre landscape irrigation (50 acres total at 0.02 cfs/ac).

Place of use is Arrowrock Ranch Subdivision. Water-bearing zone is 200 to 500 feet.

13. **MAP OF PROPOSED PROJECT REQUIRED** - Attach an 8½"x11" map clearly identifying the proposed point of diversion, place of use, section #, township & range. (A photocopy of a USGS 7.5 minute topographic quadrangle map is preferred.)

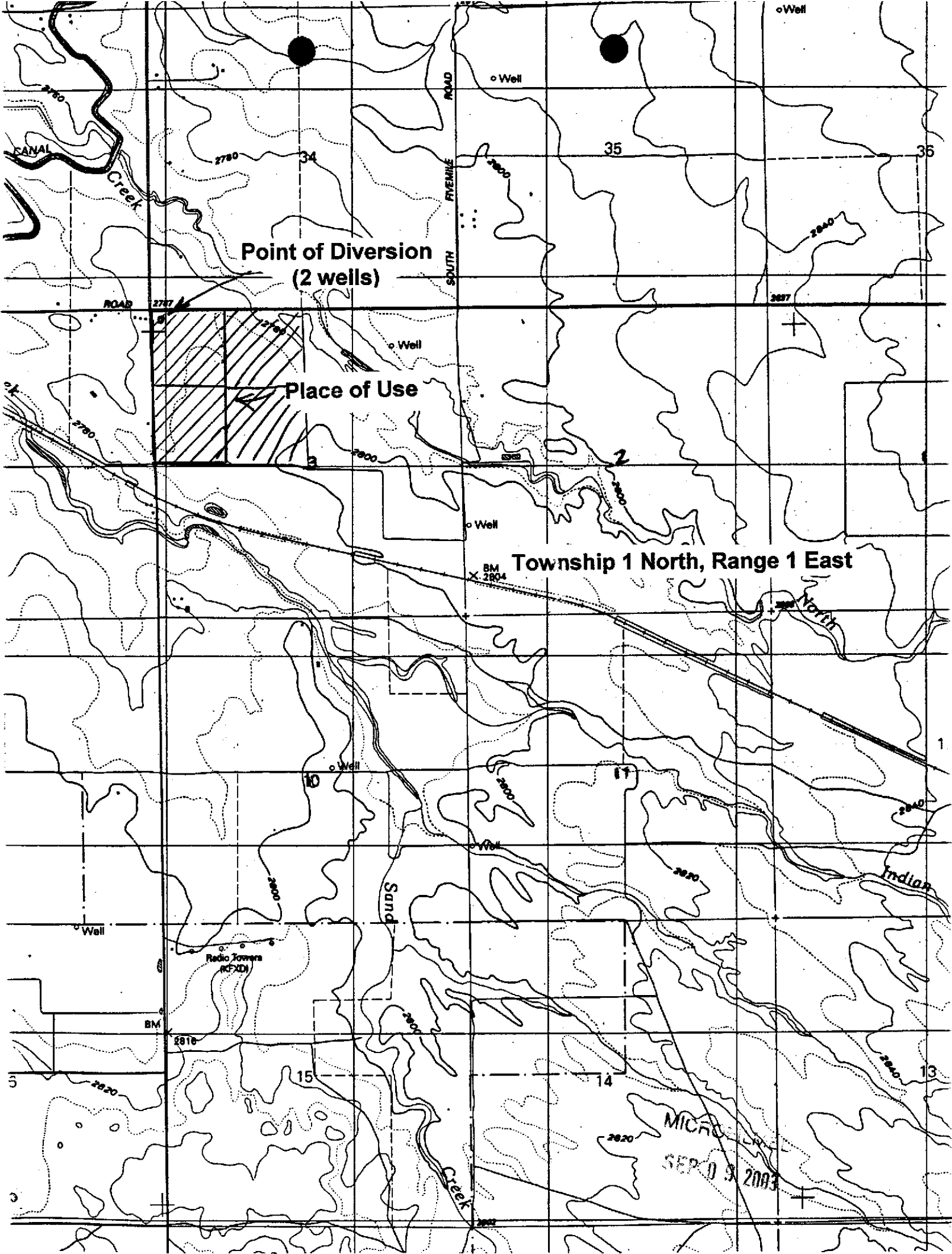
BE IT KNOWN that the undersigned hereby makes this application for permit to appropriate the public waters of the State of Idaho as herein set forth.



 Signature of Applicant (and title, if applicable)
 Greg Johnson, Managing Member

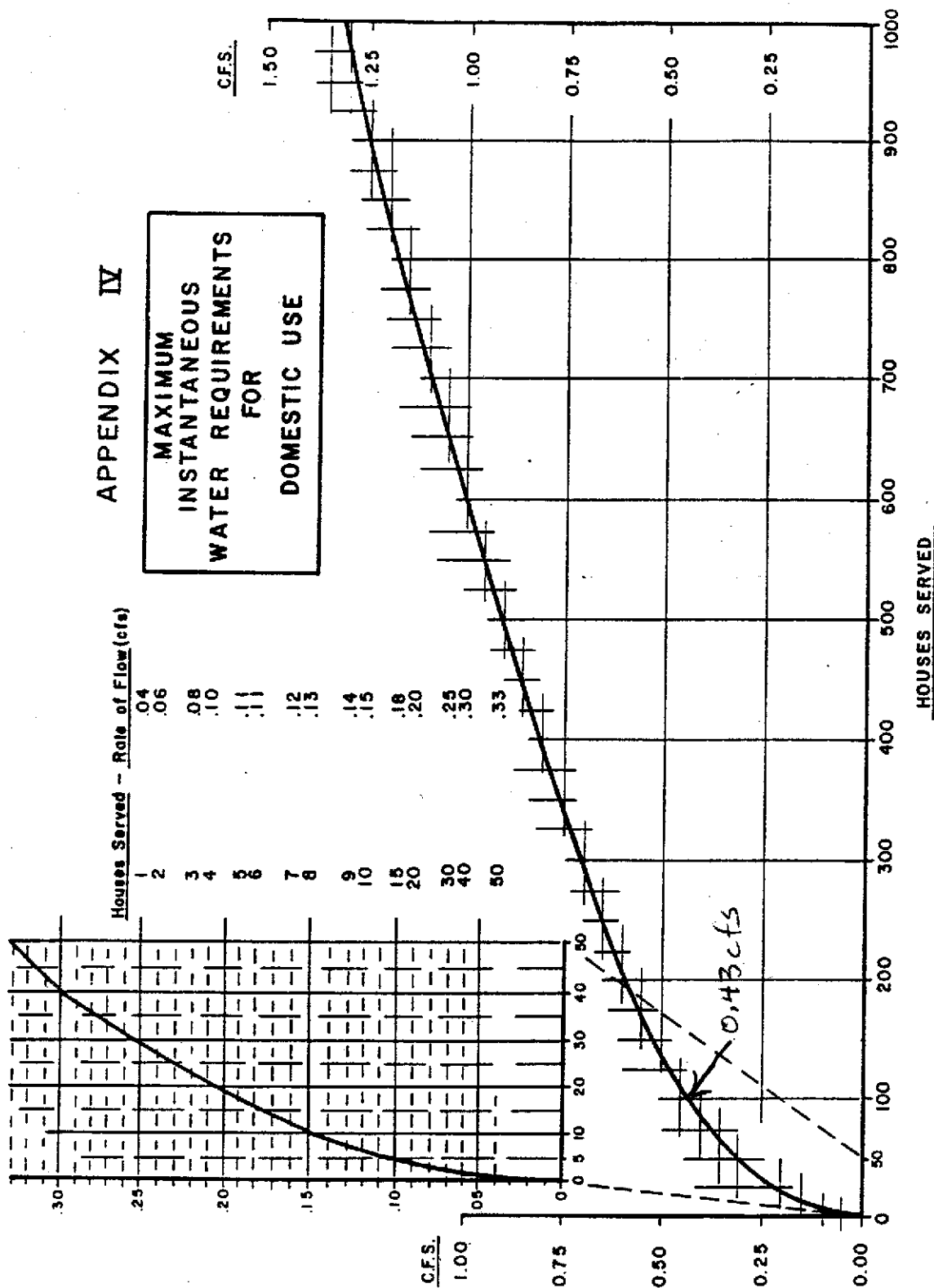
Received by KG Date 6/30/03 Time 1:33 Preliminary check by DAN
 Fee \$ 25000 Received by KG # W030657 Date 6/30/03
 Publication prepared by _____ Date _____ Published in _____
 Publication approved _____ Date _____

MICROFILMED
 SEP 09 2003



APPENDIX IV

MAXIMUM INSTANTANEOUS WATER REQUIREMENTS FOR DOMESTIC USE



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SEP 03 2003

REQUEST TO PROCESS

COMPLETE REQUEST IF YOU WANT YOUR APPLICATION TO BE PROCESSED USING ONE OF THE
THREE ALTERNATIVES BELOW

Name of Applicant Arbor Ridge, LLC
Mailing Address P.O. Box 344
Meridian, ID 83680
Application No. _____
(if known)

 IN LOCAL PUBLIC INTEREST

Yes, I want my application processed and before it is advertised, I will amend my application to demonstrate that the proposed appropriation is in the local public interest including the need to preserve flows in the Snake River during the migration periods of anadromous fish.

 PROPOSE MITIGATION NOW

Yes, I want my application processed and before it is advertised, I will amend my application to include proposed mitigation to offset anticipated depletions in the Snake River during periods of anadromous fish migration.

 X WILL AGREE TO MITIGATION IN THE FUTURE IF NECESSARY

Yes, I want my application processed at this time, and I will accept a condition of approval that will require mitigation should the Director of the Idaho Department of Water Resources determine that mitigation is necessary to offset depletions from this appropriation to flows in the Snake River during periods of anadromous fish migration. I understand that mitigation is not required now but may be needed in the future. I also understand that the Director will not require mitigation until I have an opportunity to review the process by which the need for mitigation is established and the amount of water required is quantified.

Signature

Greg Johnson 6/23/03
Manager

Date

Please return this form to:

Idaho Dept. of Water Resources
Western Regional Office
2735 Airport Way
Boise, ID 83705-5082

SEP 09 2003



Idaho Secretary of State Viewing Business Entity

[[New Search](#)] [[Back to Summary](#)]
[[Get a certificate of existence for ARBOR RIDGE, LLC](#)]

ARBOR RIDGE, LLC

PO BOX 344
MERIDIAN, ID 83680

Type of Business: LIMITED LIABILITY COMPANY

Status: EXISTING, ANREPT SENT 01 Oct 2002

State of Origin: IDAHO

Date of 06 Dec 2000

Origination/Authorization:

Current Registered Agent: GREG JOHNSON
660 E FRANKLIN STE 240
MERIDIAN, ID 83642

File Number: W13641

Date of Last Annual 05 Dec 2002

Report:

Amendments:

Amendment 0 filed 06 Dec ARTICLES OF
2000 ORGANIZATION

[View Document](#)
[Online](#)
[Download \(TIFF](#)
[format\)](#)

Amendment 1 filed 18 Feb OTHER - ADD ADN
2003 DELETE MANAGERS

[View Document](#)
[Online](#)
[Download \(TIFF](#)
[format\)](#)

Annual Reports:

Report for year 2001 ANNUAL REPORT [View Document Online](#)
[Download \(TIFF format\)](#)

Report for year 2002 ANNUAL REPORT [View Document Online](#)
[Download \(TIFF format\)](#)

[Idaho Secretary of State's Main Page](#)

[State of Idaho Home Page](#)

Comments, questions or suggestions can be emailed to: sosinfo@idsos.state.id.us

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SEP 19 2003



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

September 5, 2003

ARBOR RIDGE LLC
PO BOX 344
MERIDIAN ID 83680

RE: Permit No. 63-31745

Permit Approval Notice

Dear Permit Holder:

The Department of Water Resources has issued the enclosed permit authorizing you to establish a new water right. Please be sure to thoroughly review the conditions of approval and remarks listed on your permit.

The permit is a PRELIMINARY ORDER issued by the Department pursuant to Section 67-5243, Idaho Code. It can and will become a final order without further action by the Department unless a party petitions for reconsideration or files an exception and/or brief within fourteen (14) days of the service date as described in the enclosed information sheet.

As a permit owner you must commence the excavation or construction of the diverting works within one year of the date the permit was issued, and you must proceed diligently until the project is completed. The date shown under condition no. 1 is the date when the project must be completed.

The Department will send you a 'Proof Due Notice' approximately 60 days prior to the above referenced date requesting you to file either a Proof of Beneficial Use form or a Request for Extension of Time form.

The right to drill a well is not a part of this permit to appropriate water. Beginning in July of 1987, a statute was enacted which requires a drilling permit for new well construction and deepening of existing wells. If the well(s) proposed for use under this water right permit were drilled or deepened after July 1, 1987, a separate drilling permit must be obtained from this Department. Please contact the Ground Water Protection Section located here at this office or our regional office nearest you.

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SEP 9 9 2003

Also, please note that water right owners are required to report any change of water right ownership and/or mailing address to the Department within 120 days of the change. Failure to report these changes could result in a \$100 late filing fee. Contact any office of the Department or visit the Department's homepage on the Internet to obtain the proper forms and instructions.

If you have any questions, please contact me at 208-327-7946.

Sincerely,

for Kari Lynne Townsend
Shelley W. Keen
Water Rights Supervisor

SWK:klt

Enclosure(s)

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SEP 03 2003

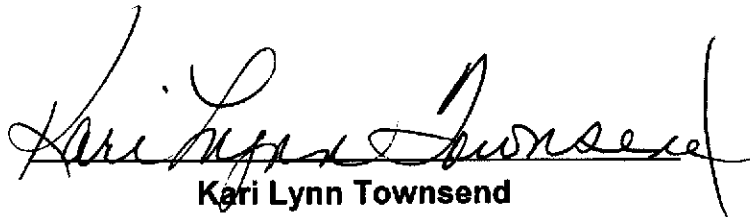
CERTIFICATE OF SERVICE

I hereby certify that on September 5, 2003 I mailed a true and correct copy, postage prepaid, of the foregoing PRELIMINARY ORDER(Approved Permit) to the person(s) listed below:

RE: WATER RIGHT NO.

63-31745

**ARBOR RIDGE LLC
PO BOX 344
MERIDIAN ID 83680**



**Kari Lynn Townsend
Secretary**

**MICROFILMED
SEP 09 2003**

**EXPLANATORY INFORMATION
TO ACCOMPANY A
PRELIMINARY ORDER**

The accompanying order or approved document is a "**Preliminary Order**" issued by the department pursuant to section 67-5243, Idaho Code. It can and will become a final order without further action of the Department of Water Resources (department) unless a party petitions for reconsideration, files an exception and brief, or requests a hearing as further described below:

PETITION FOR RECONSIDERATION

Any party may file a petition for reconsideration of a preliminary order with the department within fourteen (14) days of the service date of this order. The department will act on a petition for reconsideration within twenty-one (21) days of its receipt, or the petition will be considered denied by operation of law. See Section 67-5243(3) Idaho Code.

EXCEPTIONS AND BRIEFS

Within fourteen (14) days after (a) the service date of a preliminary order, (b) the service date of a denial of a petition for reconsideration from this preliminary order, or (c) the failure within twenty-one (21) days to grant or deny a petition for reconsideration from this preliminary order, any party may in writing support or take exceptions to any part of a preliminary order and may file briefs in support of the party's position on any issue in the proceeding with the Director. Otherwise, this preliminary order will become a final order of the agency.

REQUEST FOR HEARING

Unless a right to a hearing before the department or the Idaho Water Resource Board (Board) is otherwise provided by statute, any person aggrieved by any final decision, determination, order or action of the Director of the department and who has not previously been afforded an opportunity for a hearing on the matter may request a hearing pursuant to section 42-1701A(3), Idaho Code. A written petition contesting the action of the Director and requesting a hearing shall be filed within fifteen (15) days after receipt of the denial or conditional approval.

ORAL ARGUMENT

If the Director grants a petition to review the preliminary order, the Director shall allow all parties an opportunity to file briefs in support of or taking exceptions to the preliminary order and may schedule oral argument in the matter before issuing a final order. If oral arguments are to be heard, the Director will within a reasonable time period notify each party of the place, date and hour for the argument of the case. Unless the Director orders otherwise, all oral arguments will be heard in Boise, Idaho.

CERTIFICATE OF SERVICE

All exceptions, briefs, requests for oral argument and any other matters filed with the Director in connection with the preliminary order shall be served on all other parties to the proceedings in accordance with IDAPA Rules 37.01.01302 and 37.01.01303 (Rules of Procedure 302 and 303).

MICROFILMED
SEP 23 2003

FINAL ORDER

The Director will issue a final order within fifty-six (56) days of receipt of the written briefs, oral argument or response to briefs, whichever is later, unless waived by the parties or for good cause shown. The Director may remand the matter for further evidentiary hearings if further factual development of the record is necessary before issuing a final order. The department will serve a copy of the final order on all parties of record.

Section 67-5246(5), Idaho Code, provides as follows:

Unless a different date is stated in a final order, the order is effective fourteen (14) days after its issuance if a party has not filed a petition for reconsideration. If a party has filed a petition for reconsideration with the agency head, the final order becomes effective when:

- (a) the petition for reconsideration is disposed of; or
- (b) the petition is deemed denied because the agency head did not dispose of the petition within twenty-one (21) days.

APPEAL OF FINAL ORDER TO DISTRICT COURT

Pursuant to sections 67-5270 and 67-5272, Idaho Code, if this preliminary order becomes final, any party aggrieved by the final order or orders previously issued in this case may appeal the final order and all previously issued orders in this case to district court by filing a petition in the district court of the county in which:

- i. A hearing was held,
- ii. The final agency action was taken,
- iii. The party seeking review of the order resides, or
- iv. The real property or personal property that was the subject of the agency action is located.

The appeal must be filed within twenty-eight (28) days of this preliminary order becoming final. See section 67-5273, Idaho Code. The filing of an appeal to district court does not itself stay the effectiveness or enforcement of the order under appeal.

COMMENT
LETTERS

IDAHO DEPARTMENT OF WATER RESOURCES
APPROPRIATION APPLICATION ANALYSIS SHEET

Initial review by DAN Date 7-9-03 Application # 63-31745

REQUIRED INFORMATION

RECEIVED

SEP - 3 2003

Department of Water Resources

- ☒ Name (for corporation or partnership, names & addresses for director, officers, &/or other partners must be included)
- ☒ Address
- ☒ Source (see USGS quad for source names)
- ☒ P/D (10 acres for spring, lot & block descriptions for subdivisions, local name)
- ☒ County
- ☒ Quantity (flow &/or volume)
- ☒ Period of use
- ☒ Nature of use (list details in appl. Item 8 if non-irrigation)
- ☒ Description of diverting works
- ☒ Time required for beneficial use of water
- ☒ P/U
- ☒ Map (show T, R, S, QQ &/OR QQQ)
- ☒ Subdivision plat (if > 1 home restricted area $\geq$ 5 homes non-restricted area)
- ☒ Signature (if corporation, partnership, municipality, need title of signatory)
- ☒ Correct fee paid

Government Lots

yes P/D
yes P/U

ADDITIONAL INFORMATION

yes ADVERTISE REMARKS (Yes or No)

YES NO

- ☒ P/D overlap (explain) 63-12260 OVERLAPS P/U & P/D
- ☒ P/U overlap (explain)
- ☒ Critical groundwater area (send letter)
- ☒ Ground water management area (send letter)
- ☒ Drilling concern area (send letter)
- ☒ 1992 moratorium (send letter) Domestic use Exempt
- ☒ Surface water source, IDFG comment letter
- ☒ Protected river or minimum flow reach, notify water planning bureau
- ☒ E-mail to Dam Safety staff (if any storage)
- ☒ Mitigation plan: "request to process form" in file:
- ☐ Immediate = closed areas, acceptable plan required & submitted
- ☒ Future = open areas, plan not required
- ☒ Send power requirement letter &/or fish farm requirement letter
- ☒ Power residency affidavit
- ☒ Diversion greater than 5 cfs or 500 af or irrigation greater than 200 acres (if YES, attach large diversion supplementary analysis sheet)
- ☒ REQUEST ADDITIONAL INFORMATION FROM APPLICANT

Date Requested _____ Date Response Received _____

PROCESSINGAPPLICATION # 63-31745

YES NO

 In form for advertising
 X Statewide advertising (> 10 cfs &/or 1000 af)
 X Fee amount, receipt number, & date recorded on application

COMMENT LETTERS

YES NO

 X IDEQ
 X District Health
 X IDFG
 X IDL

YES NO

 X US BLM
 X US Forest Service
 X Water Dist # _____
 X Water Planning Bureau
 X Other _____

FINAL REGIONAL PROCESSING REVIEW

YES NO

 ✓ Affidavit of publication received
 ✓ Application published correctly? If not, record action taken _____

 ✓ Publication dates & paper recorded on application
 Final date for protest 8-25-03
 ✓ Protests received
 ✓ Recommendations attached
 ✓ Measuring device required
 ✓ Water delivered by water master? District # _____
 ✓ Special conditions of approval or cover letter

046, 121, 070, Water bearing zone

Recommended Date of Priority 7/14/03Recommendation ☒ Approve ☐ Deny by *John F. [Signature]* Date 8/29/03**ADDITIONAL INFORMATION**☒ See attached proof report, note Legal Notice Remarks &/or Comments☒ Shapefile completed (optional: attach with proof report)

ARBOR RIDGE, LLC

P.O. Box 344, Meridian, ID 83680
(208) 888-9946 Office (208) 888-9947 FAX

RECEIVED

JUL 31 2003

WATER RESOURCES
WESTERN REGION

July 29, 2003

Dan Nelson
Western Region Office
Idaho Department of Water Resources
2735 Airport Way
Boise, ID 83705

RE: **Irrigated Area Restrictions
Arrowrock Ranch Subdivision**

Dear Mr. Nelson:

We understand that our proposed water right permit for domestic use at Arrowrock Ranch subdivision will allow irrigation of no more than ½ acre in each single-family residential lot. Since our proposed lots range in size from ½ acre to 1 acre, your office has asked how we plan to limit the irrigated area in each lot. We will accomplish this by including language in the Covenants that will explicitly limit irrigation to no more ½ acre in each lot. The Covenants are currently being developed, and we can provide a draft copy upon request.

Sincerely,


Greg Johnson, Managing Member Manager
Arbor Ridge LLC

Cc: Terry Scanlan
Matt Schultz
Tim Farrell
Joann Butler

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Arrowrock Ranch - Phase 1

Irrigation Summary

<u>Lot</u>	<u>Area</u>	<u>Assumed Hardscape</u>	<u>Remain</u>	<u>Water Right</u>	<u>Restricted Area</u>
4	21,534	4,000	17,534	21,780	0
5	21,654	4,000	17,654	21,780	0
6	21,840	4,000	17,840	21,780	0
7	21,887	4,000	17,887	21,780	0
8	27,807	4,000	23,807	21,780	2,027
9	32,640	4,000	28,640	21,780	6,860
10	32,700	4,000	28,700	21,780	6,920
11	32,700	4,000	28,700	21,780	6,920
13	36,983	4,000	32,983	21,780	11,203
14	36,992	4,000	32,992	21,780	11,212
15	43,560	4,000	39,560	21,780	17,780
16	43,560	4,000	39,560	21,780	17,780
17	43,560	4,000	39,560	21,780	17,780
18	43,560	4,000	39,560	21,780	17,780
19	43,560	4,000	39,560	21,780	17,780
20	43,560	4,000	39,560	21,780	17,780
21	43,560	4,000	39,560	21,780	17,780
22	36,992	4,000	32,992	21,780	11,212
23	36,983	4,000	32,983	21,780	11,203
25	32,700	4,000	28,700	21,780	6,920
26	32,700	4,000	28,700	21,780	6,920
27	33,346	4,000	29,346	21,780	7,566
28	23,128	4,000	19,128	21,780	0
29	23,114	4,000	19,114	21,780	0
30	23,810	4,000	19,810	21,780	0
31	22,605	4,000	18,605	21,780	0
32	21,773	4,000	17,773	21,780	0
35	22,597	4,000	18,597	21,780	0
36	22,605	4,000	18,605	21,780	0
37	26,331	4,000	22,331	21,780	551
38	22,605	4,000	18,605	21,780	0
39	24,278	4,000	20,278	21,780	0
40	33,728	4,000	29,728	21,780	7,948
41	32,700	4,000	28,700	21,780	6,920
42	32,700	4,000	28,700	21,780	6,920
44	36,983	4,000	32,983	21,780	11,203
45	36,974	4,000	32,974	21,780	11,194
46	43,286	4,000	39,286	21,780	17,506

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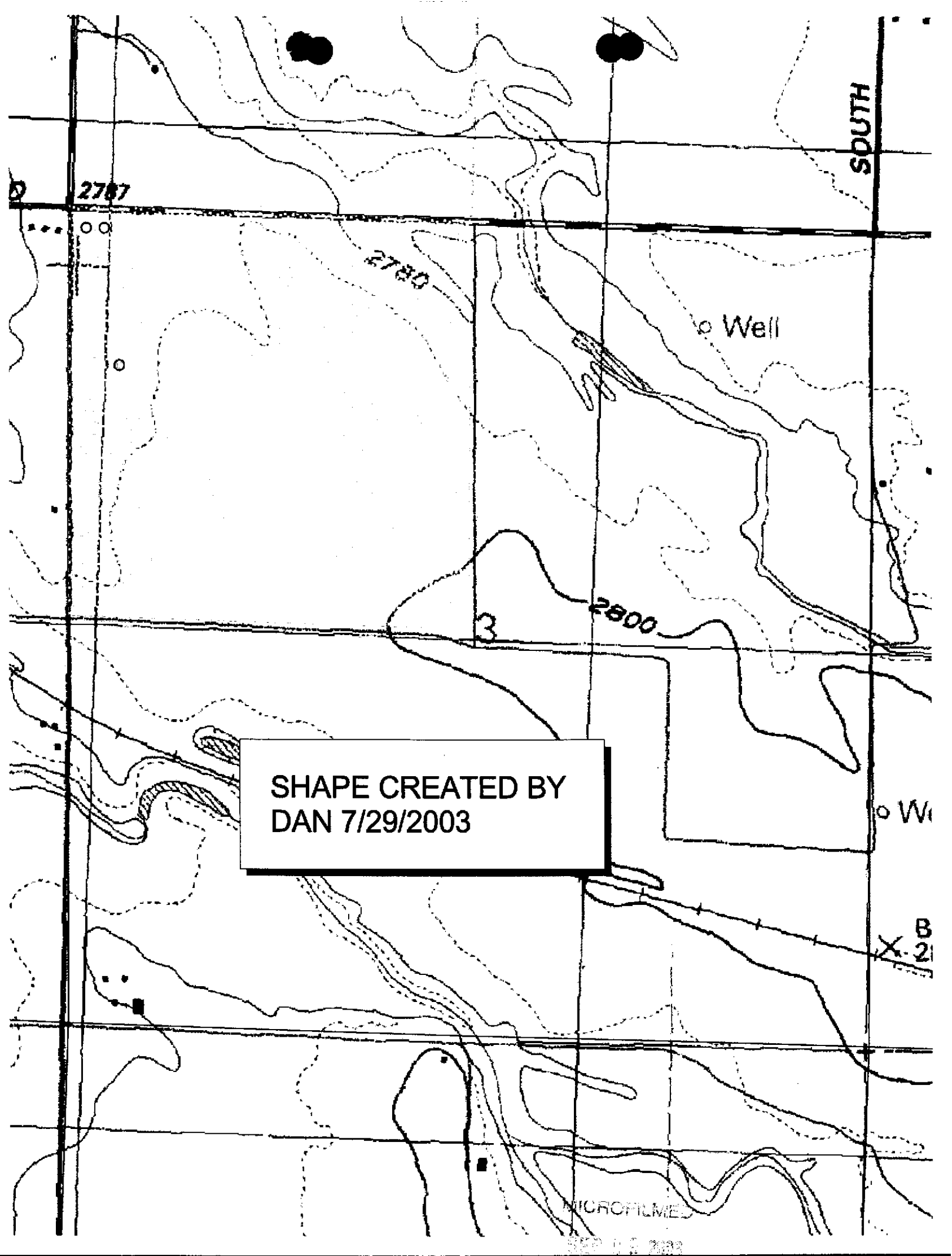
SEP 09 2003

47	37,673	4,000	33,673	21,780	11,893
48	43,286	4,000	39,286	21,780	17,506
49	36,974	4,000	32,974	21,780	11,194
50	36,983	4,000	32,983	21,780	11,203
52	32,700	4,000	28,700	21,780	6,920
53	32,700	4,000	28,700	21,780	6,920
54	33,658	4,000	29,658	21,780	7,878
55	31,914	4,000	27,914	21,780	6,134
56	26,982	4,000	22,982	21,780	1,202
57	23,100	4,000	19,100	21,780	0
58	22,605	4,000	18,605	21,780	0
59	22,578	4,000	18,578	21,780	0

Total	Phase 1	Lots			356,515 Sq. Ft
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SHAPE CREATED BY
DAN 7/29/2003

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SEP 11 2003

The Idaho Statesman

P.O. Box 40, Boise, Idaho 83707-0040

LEGAL ADVERTISING PROOF OF PUBLICATION

Account #	DTI#	Identification	Amount
047628	928260	NOTICE OF APPLICATION	\$199.84
Attention:		P.O. #	Run Dates
SUE TAYLOR			AUGUST 7, 14, 2003
IDAHO DEPT. WATER RESOURCES WEST 2735 AIRPORT WY. BOISE, ID 83705			Number of Lines 3 X 37
			Affidavit 1
			Legal # 17061

RECEIVED

AUG 19 2003

WATER RESOURCES
WESTERN REGION

17061

JANICE HILDRETH, being duly sworn, deposes and says: That she is the Principal Clerk of *The Idaho Statesman*, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein, and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto: that said notice was published in *The Idaho Statesman*, in conformity with Section 60-108, Idaho Code, as amended, for:

TWO

☒ consecutive weekly ☐ single
☐ consecutive daily ☐ odd skip
insertion(s)

beginning issue of: AUGUST 7, 2003

ending issue of: AUGUST 14, 2003

Janice Hildreth

STATE OF IDAHO)
) ss

COUNTY OF ADA)

On this 14 day of AUGUST in the year of 2003 before me, a Notary Public, personally appeared before me Janice Hildreth known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that she executed the same.

Notary Public for Idaho
Residing at: Boise, Idaho
My Commission expires:

2/28/08

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SEP 9 2 2003

LEGAL NOTICE

The following application(s) have been filed to appropriate the public waters of the State of Idaho:
63-31745

ARBOR RIDGE LLC
PO BOX 344
MERIDIAN ID 83680

Points of Diversion
Points of Diversion
Use:
Use:

DOMESTIC
FIRE PROTECTION

01/01 To 12/31
01/01 To 12/31

L4 (NNWN) S3 TO1N RO1E
L4 (NNWN) S3 TO1N RO1E

ADA County
ADA County

Source GROUND WATER
Source GROUND WATER
1.43 CFS
2.25 CFS
3.68 CFS

Total Diversion:

07/14/2003

DOMESTIC

FIRE PROTECTION

TO1N RO1E S3

NE1W Lot 3 NNWN Lot 4 SWNW SENW

NE1W Lot 3 NNWN Lot 4 SWNW SENW

NE1W Lot 3 NNWN Lot 4 SWNW SENW

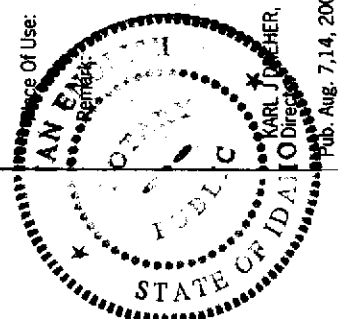
NE1W Lot 3 NNWN Lot 4 SWNW SENW

NE1W Lot 3 NNWN Lot 4 SWNW SENW

NE1W Lot 3 NNWN Lot 4 SWNW SENW

NE1W Lot 3 NNWN Lot 4 SWNW SENW

NE1W Lot 3 NNWN Lot 4 SWNW SENW





STATE OF IDAHO
DEPARTMENT OF
ENVIRONMENTAL QUALITY

1445 North Orchard • Boise, Idaho 83706-2239 • (208) 373-0550

Dirk Kempthorne, Governor
C. Stephen Allred, Director

August 13, 2003

Sue Taylor
Idaho Department of Water Resources
2735 Airport Way
Boise, ID 83705-5082

RECEIVED

AUG 19 2003

WATER RESOURCES
WESTERN REGION

RE: Water Right No. 63-31745 in the name of Arbor Ridge, LLC (Arrowrock Ranch
Subdivision)

Dear Ms. Taylor:

Thank you for the opportunity to respond to your letter dated August 1, 2003. We have the following general comments regarding this project:

We received the plans, specifications, and reports for this project on July 3, 2003

If you have any questions, please contact me at (208) 373-0162, or via e-mail at srae@deq.state.id.us.

Sincerely,

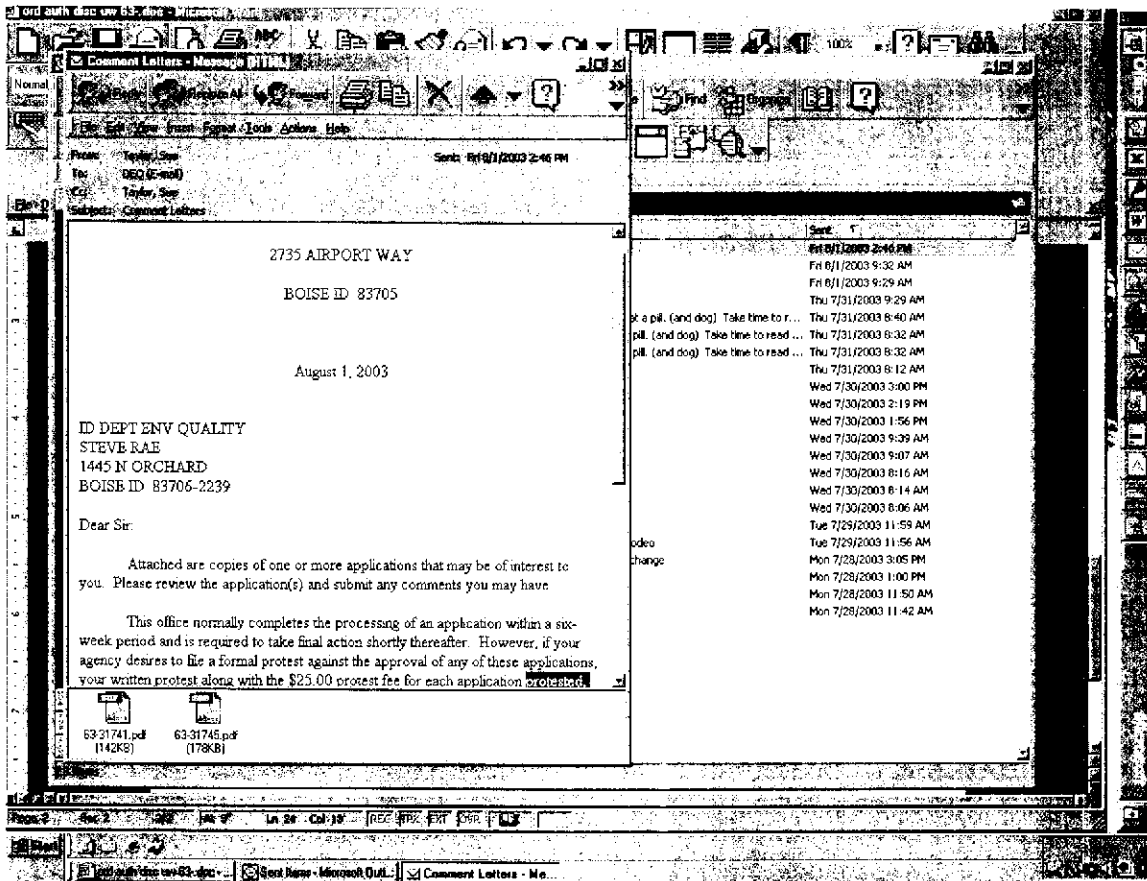
Stephen H. Rae, E.I.T.
Associate Engineer

SHR:vee: D:\Comment Letters\IDWR-63-31745_Arbor_Ridge_8-12-03.doc

cc: Charles W. Ariss, P.E., Regional Manager-Engineering, Boise Regional Office
File 24, Reading File

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SEP 19 2003



Taylor, Sue

To: DEQ (E-mail)

Cc: Taylor, Sue

Subject: Comment Letters 63-31745

IDAHO DEPARTMENT OF WATER RESOURCES

2735 AIRPORT WAY

BOISE ID 83705

August 1, 2003

ID DEPT ENV QUALITY
STEVE RAE
1445 N ORCHARD
BOISE ID 83706-2239

Dear Sir:

Attached are copies of one or more applications that may be of interest to you. Please review the application(s) and submit any comments you may have.

This office normally completes the processing of an application within a six-week period and is required to take final action shortly thereafter. However, if your agency desires to file a formal protest against the approval of any of these applications, your written protest along with the \$25.00 protest fee for each application protested, must be received in this office by August 25, 2003.

If you have any questions regarding these applications, please contact this office at 334-2190.

Sincerely,

Sue Taylor
ID Dept Water Resources
Western Region
334-2190

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AUG 2 2003

8/1/2003

IDAHO DEPARTMENT OF WATER RESOURCES
WESTERN REGION
2735 AIRPORT WAY
BOISE ID 83705

July 30, 2003

Legal Notice Department
IDAHO STATESMAN
PO BOX 40
BOISE ID 83707

RE: Application for Permit Nos. 63-31688, 65-31741 and 65-31745

Dear LEGAL NOTICE DEPARTMENT:

Enclosed you will find a legal notice which we wish to have published in your newspaper on the dates indicated (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to this office before 08/25/2003. Your cooperation is appreciated.

Sincerely

Sue Taylor
Senior Secretary

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SEP 6 9 2003

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

63-31745

ARBOR RIDGE LLC
PO BOX 344
MERIDIAN ID 83680

Point(s) of Diversion L4 (NWNW) S3 T01N R01E ADA County Source GROUND WATER

Point(s) of Diversion L4 (NWNW) S3 T01N R01E ADA County Source GROUND WATER

Use: DOMESTIC 01/01 To 12/31 1.43 CFS

Use: FIRE PROTECTION 01/01 To 12/31 2.25 CFS

Total Diversion: 3.68 CFS

Date Filed: 07/14/2003

Place Of Use: DOMESTIC

T01N R01E S3 NENW Lot 3 NWNW Lot 4 SWNW SENW

Place Of Use: FIRE PROTECTION

T01N R01E S3 NENW Lot 3 NWNW Lot 4 SWNW SENW

Remark: Applicant agrees to mitigate consumptive use in the future as needed. Water bearing zone to be appropriated is from 200 to 500 feet. Domestic use is for 100 homes and yards in Arrowrock Ranch Subdivision.

Permits will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec 42-203A, Idaho Code.

Any protest against the approval of this application must be filed with the Director, Dept. of Water Resource, Western Region, 2735 Airport Wy, Boise ID 83705 together with a protest fee of \$25.00 for each application on or before 08/25/2003. The protestant must also send a copy of the protest to the applicant.

KARL J DREHER, Director

Published in the Idaho Statesman on August 7 and 14, 2003.

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SEP 24 2003

SCANLAN ENGINEERING

Groundwater and Environmental Engineering

RECEIVED

JUL 14 2003

WATER RESOURCES
WESTERN REGION

July 10, 2003

Dan Nelson
Idaho Department of Water Resources
2735 Airport Way
Boise, ID 83705

Subject: Application for Permit – Arbor Ridge LLC

Dear Dan:

Enclosed at your request please find the following.

1. A preliminary plat for the Arrowrock Ranch Subdivision.
2. A check for \$120 in additional filing fees.

As discussed in our telephone conversation, Arbor Ridge will be submitting an amended application for permit within the next week. In the meantime, please contact me with any questions.

Sincerely,



Terry M. Scanlan, P.E.

Cc: Matt Schultz
Tim Farrell

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SEP 09 2003

SCANLAN ENGINEERING

Groundwater and Environmental Engineering

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JUL 14 2003

WATER RESOURCES
WESTERN REGION

July 2, 2003

Matt Shultz, P.E.
The Westpark Company, Inc.
P.O. Box 344
Meridian, ID 83680

Subject: Amended Application for Water Right Permit - Arrowrock Ranch Subdivision

Dear Matt:

Enclosed for Greg Johnson's signature is an Amended Application for Permit seeking up to 3.68 cfs of groundwater for domestic and fire protection use at Arrowrock Ranch Subdivision. The application has been amended to show the place of use in the entire northwest ¼ of Section 3. The original application that I prepared showed water use only in the west ½ of the northwest ¼ of Section 3.

Please have Greg sign the application and then submit it to the Idaho Department of Water Resources, 2735 Airport Way, Boise, ID 83705. You can include this letter as an explanation of the amendment.

Sincerely,



Terry M. Scanlan, P.E., P.G.

Cc: Tim Farrell

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SEP 9 9 2003

Lester, Steve

From: TMSANLAN@aol.com
Sent: Wednesday, July 02, 2003 5:30 PM
To: SLester@idwr.state.id.us
Cc: mattdevelop@qwest.net
Subject: Re: Application for Permit - Arbor Ridge LLC

The applicant is out of town until the July 14. I have mailed an amended application to him. In the meantime, please proceed with processing of the application with the understanding that the map is correct. The amended application should be received soon after July 14.

*Suggest waiting to receive amended appl.
before processing
-jc*

2 email

MICROFILMED

SEP 09 2003

7/3/2003

Lester, Steve

From: Lester, Steve
Sent: Wednesday, July 02, 2003 3:29 PM
To: 'TMSCANLAN@aol.com'
Subject: RE: Application for Permit - Arbor Ridge LLC

Terry:

There are two accepted ways to amend a water right filing: one is to submit a replacement form with all the correct information filled in (a completed application form) and labeled "amended" at the top somewhere, the other is for someone with legal authority to sign for the applicant (power of attorney etc.) to endorse changes on the original application. Unless you have legal authority to sign for the applicant, you cannot endorse corrections to the original or submit an amended form under your signature.

We have played somewhat loose with this sometimes but usually get caught short in a final review, adding more time to the process. So using one of the two accepted ways is the best way to go.

Steve Lester
Water Rights Supervisor
IDWR Western Region
2735 Airport Way/Boise ID 83705
tel 208.334.2190
fax 208.334.2348

-----Original Message-----

From: TMSCANLAN@aol.com [mailto:TMSCANLAN@aol.com]
Sent: Wednesday, July 02, 2003 2:52 PM
To: slester@idwr.state.id.us
Subject: Application for Permit - Arbor Ridge LLC

Steve -

I prepared an application for permit for Arbor Ridge LLC (Basin 63). Arbor Ridge submitted the application last week. There was a mistake on the place of use description. The original draft showed only two 1/4 1/4 sections, but the actual place of use is four 1/4 1/4 sections. Arbor Ridge changed the map to correct it, but failed to change the description on the application (item 9.b.). Can I come in and make the correction, or do we need to have Arbor Ridge resubmit?

Terry

#1 emails

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7/2/2003

JUL 2 9 2003

SCANLAN ENGINEERING

Groundwater and Environmental Engineering

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JUN 30 2003

WATER RESOURCES
WESTERN REGION

June 19, 2003

Matt Shultz, P.E.
The Westpark Company, Inc.
P.O. Box 344
Meridian, ID 83680

Subject: Application for Water Right Permit - Arrowrock Ranch Subdivision

Dear Matt:

Enclosed for Greg Johnson's signature is an Application for Permit seeking up to 3.68 cfs of groundwater for domestic and fire protection use at Arrowrock Ranch Subdivision. The domestic use will include 1.43 cfs (642 gpm) for 100 homes, each with up to ½ acre of landscape irrigation. Fire protection diversion rate is 2.25 cfs (1000 gpm).

If the application is acceptable, please submit it to Idaho Department of Water Resources, 2735 Airport Way, Boise, ID 83705. A check for the \$250 filing fee should accompany the application.

Sincerely,



Terry M. Scanlan, P.E., P.G.

Cc: Tim Farrell

MICROFILMED

SEP 09 2003