

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESTransfer No. 73443APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1Name of Applicant BRENT E. PARKER & KRISTINE PARKER Phone 208-538-5525Post Office address P.O. BOX 134 Ririe ID 83443

A. PURPOSE OF TRANSFER

1. ☒ Change point of diversion ☐ Add diversion point(s) ☐ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____

RECEIVED

FEB 09 2007

Department of Water Resources
Eastern Region

2. Describe the reason for the proposed changes CURRENT POINT OF DIVERSION IS NOT PRACTICAL FOR IRRIGATING MY TEN ACRE PARCEL FROM IT'S CURRENT LOCATION. IN ADDITION TO THIS PROBLEM WE WILL BE DRILLING A WELL FOR A SINGLE HOME DWELLING, WHICH WE WOULD COMBINE WITH THIS TRANSFER. ONE WELL SERVING BOTH PURPOSES.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number	Priority	Amount (cfs/ac-ft)	Nature of Use	Period of Use
<u>A25-7073E</u>	<u>AUG. 1, 1975</u>	<u>.200</u>	<u>IRRIGATION/HOME</u>	<u>April 1</u> to <u>NOV. 1</u>
_____	_____	_____	_____	_____ to _____
_____	_____	_____	_____	_____ to _____
_____	_____	_____	_____	_____ to _____

2. Total amount of water being transferred .200 cubic feet per second and/or _____ acre-feet per annum.3. Source of water WELL tributary to _____

4. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec	Twp	Rge	County	Local name for diversion
		<u>SW</u>	<u>SW</u>	<u>21</u>	<u>4N</u>	<u>40E</u>	<u>JEFFERSON</u>	<u>PARKER, BRENT & KRISTINE</u>

5. Lands irrigated or place of use:

Twp	Rge	Sec	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
<u>4N</u>	<u>40E</u>	<u>21</u>											<u>10</u>						<u>10</u>

Total Acres 10

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PART 1

6. General Information:

- a. Description of diversion system NEW WELL WITH 8" CASING 200'-250' DEPTH.
A 10 HORSE PUMP 220 VAC SINGLE PHASE, TO RUN A 4" MAINLINE
TO A 600' HANDLINE 2", SPRINKLERS SPACED AT 40' (APPROX. 75 GPM)
- b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts?
 _____ Yes X No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.
- c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:
MORE PRODUCTIVE AND BETTER YIELDS DUE TO A MORE EFFICIENT
AND COST EFFECTIVE IRRIGATION SYSTEM. SYSTEM WILL ALSO
ALLOW FOR A DRIP IRRIGATION SYSTEM TO FEED A SHELTER BELT / WIND
BREAK ON THE WEST AND NORTH OF THE PROPERTY.
- d. Remarks:
THIS DRIP SYSTEM MAY CONSERVE WATER AS HAY FIELD IN
CURRENT USE IS SLOWLY CONVERTED INTO A TREE FARM OVER
THE NEXT 5-7 YEARS, THIS WILL PHASE OUT THE HAND LINES AND
EVENTUALLY REQUIRE ONLY A DRIP IRRIGATION SYSTEM ENTIRELY.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And the said application is hereby _____, subject to the following conditions:

Witness my hand this _____ day of _____, 20 _____.

For the Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESAPPLICATION FOR TRANSFER OF WATER RIGHT
PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right as evidenced by:

- a. Decree No. 25-7073 E Decreed to Brent Parker
in case of Snake River Basin Adj. vs. _____
dated _____ in _____ county of _____
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☒ Tax Notice ☐ Warranty Deed ☐ Other _____
3. Source of water groundwater tributary to _____4. Date or priority 8/1/75

5. Water is used for the following purposes:

amount .2 for Irrigation purposes from 4-1 to 11-1
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right _____ cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec	Twp	Rge	County	Local name for diversion
	SE	NW	SW	21	4N	40E	Jefferson	

8. Lands irrigated or place of use:

Twp	Rge	Sec	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
4N	40E	21											10						10

Total Acres 109. Describe any other water rights used for the same purpose as described above None None

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PART 2

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

NO

If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount .2 for Irrigation purposes from 4-1 to 11-1
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec	Twp	Rge	County	Local name for diversion
	SE	NW	SW	21	4N	40E		

3. Lands irrigated or place of use:

Twp	Rge	Sec	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
4N	40E	21											10						10

Total Acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec	Twp	Rge	County	Local name for diversion

3. Lands irrigated or place of use:

Twp	Rge	Sec	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	

Total Acres _____

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02/12/2007

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 25-7073E V1

WATER RIGHT NUMBER: 25-7073E V1

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	BRENT E PARKER PO BOX 134 RIRIE, ID 83443 (208)525-3102
Original Owner	DELILA REED 4766 E 200 N RIGBY, ID 83442 (208)538-7391
Current Owner	KRISTINE PARKER PO BOX 134 RIRIE, ID 83443 (208)525-3102
Original Owner	GALE A REED 4766 E 200 N RIGBY, ID 83442 (208)538-7391
Original Owner	RICHARD I CLAYTON PO BOX 1887 IDAHO FALLS, ID 83403 (208)525-9153

Priority Date: 08/01/1975

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	04/01 to 11/01	0.200 CFS	35.00 AF
	<u>Total Diversion:</u>	0.200 CFS	35.00 AF

Location of Point(s) of Diversion

GROUND WATER	SE1/4NW1/4SW1/4	Sec. 21, Twp 04N, Rge 40E, B.M.
JEFFERSON County		

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
04N	40E	21																	10.0
																			10.0

Total Acres: 10

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02/12/2007

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Recommendation Report 25-7073E V1

Conditions of Approval:

1. F06 THE FOLLOWING RIGHTS ARE DIVERTED THROUGH POINT OF DIVERSION DESCRIBED ABOVE: 25-7017B, 25-7073A, 25-7073D, 25-7073E, AND 25-7073F.
2. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

Remarks:

Comments:

Dates and Other Information:

Decreed Date:
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
Defendant:
Plaintiff:
Civil Case Number:
Judicial District:
Notice of Error Flag:
State or Federal: S
Owner Name Connector:
Water District Number:
Generic Max Rate Per Acre:
Generic Max Volume Per Acre:
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False

Combined Use Limits:

Water Supply Bank:

73443

N

PU

PDG

SW SW

4N 40E 21

PART 3**B. CHANGES IN NATURE OF USE**

1.

<u>New Nature of Use</u>	<u>Amount(cfs/af-ft)</u>	<u>Hours/days/year</u>	<u>Period of Use</u>
_____	_____	_____	to _____
_____	_____	_____	to _____
2. Quantity and quality of return flows and location of discharge: _____

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

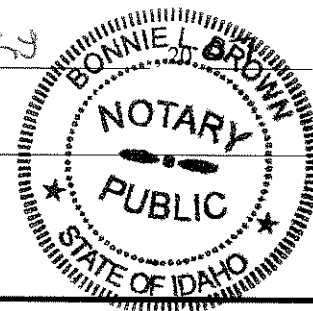
I understand that any willful misrepresentations made in this application may result in voiding its approval.


(Signature of Applicant)

Subscribed and sworn to before me this 12TH day of FEBRUARY


(Notary Public)

My commission expires 11-04-12

**FOR DEPARTMENT USE ONLY**

Transfer contains 8 pages and _____ attachments

Received by JK Date 2/12/07 Protest filed by _____

Prelim. Check by _____ Fee 100⁰⁰ E032601

Received by JK Date 2/12/07

Published in _____ Copies of protest forwarded by _____

Pub. Dates _____ Hearing held by _____ Date _____

Watermaster recommendations requested on _____ Recommended for ☐ approval ☐ denial

_____ received _____ by _____

Copy of transfer sent to lien holder _____

73443

THIS IS NOT A BILL.
DO NOT PAY.

PHONE 208-745-9215

2006

JOYCE BRIGGS, JEFF COUN ASSR **ASSESSMENT NOTICE**
P.O. BOX 538
RIGBY, IDAHO 83442

PARCEL DESCRIPTION:
WEST 331.72' OF THE NORTH 1/2
OF TAX 7, SEC 21
TWP 4 NORTH RGE 40 EBM

For any questions, please notify
the Assessor's office immediately.
Assessor's telephone#: (208) 745-9215

PARCEL ADDRESS:
4715 E 200 N

83442

PARKER BRENT E & KRISTINE
P O BOX 134
RIRIE ID 83443

Appeals of your property value must
be filed in writing on a form provided
by the County, by:

JUNE 26, 2006
Parcel Number:

Tax Code Area: 63-0000

RP04N40E216016 A

ASSESSED VALUE OF YOUR PROPERTY

CATEGORY AND DESCRIPTION	LOTS/ACRES	LAST YEAR'S VALUE	CURRENT YEAR'S VALUE
1 IRPGTD AG	4.000 AC	1,502	1,502
10 RURAL HOMESITE	1.000 AC	10,000	10,000
31 RURAL RES BLDG		129,914	149,401
SUBTOTAL:		141,416	160,903
LESS HOMEOWNERS EXEMPTION:		50,000	75,000
NET TAXABLE PROPERTY VALUE:		91,416	85,903

TAXING DISTRICT INFORMATION

TAXING DISTRICTS	LAST YEAR'S TAXES	CURRENT YEAR'S ESTIMATED TAXES	PHONE NUMBER	DATE OF PUBLIC BUDGET HEARING
STATE				No Response
COUNTY		337.90	745-7756	09/05/2006
SCH DIST 252		566.26	538-7482	06/28/2006
ROAD/BRIDGE		31.30	745-7756	09/05/2006
SHELT CEMT #4		12.58	538-7905	08/17/2006
CENTRAL FIRE PD		97.74	745-8000	09/07/2006
FLOOD # 1		.50	745-0080	08/15/2006
MOSQUITO ABTM		41.00	745-8424	08/16/2006
SUBTOTAL:				
+ FEES:				
= TOTAL:		1,132.28		

THIS IS NOT A BILL DO NOT PAY

ATTACHMENT 1 OF 2

THIS IS NOT A BILL.
DO NOT PAY.

PHONE 208-745-9215

2006

JOYCE BRIGGS, JEFF COUN ASSR **ASSESSMENT NOTICE**
P.O. BOX 538
RIGBY, IDAHO 83442

DUE 22.82
54.31 TAXES
5.35
63.00
15.00
300 Record

PARCEL DESCRIPTION:
WEST 331.72' OF THE SOUTH 1/2
OF TAX 7, SEC 21
TWP 4 NORTH RGE 40 EBM

For any questions, please notify
the Assessor's office immediately.
Assessor's telephone#: (208) 745-9215

PARCEL ADDRESS:
4715 E 200 N

83442

PARKER BRENT E JR. & KRISTINE
P O BOX 134
RIRIE ID 83443

Appeals of your property value must
be filed in writing on a form provided
by the County, by:

JUNE 26, 2006
Parcel Number:

Tax Code Area: 63-0000

RP04N40E216050 A

ASSESSED VALUE OF YOUR PROPERTY

CATEGORY AND DESCRIPTION	LOTS/ACRES	LAST YEAR'S VALUE	CURRENT YEAR'S VALUE
1 IRRGTD AG 19 WASTE	4.770 AC .230 AC	2,127	2,127
SUBTOTAL:	5.000	2,127	2,127
LESS HOMEOWNERS EXEMPTION:			
NET TAXABLE PROPERTY VALUE:		2,127	2,127

TAXING DISTRICT INFORMATION

TAXING DISTRICTS	LAST YEAR'S TAXES	CURRENT YEAR'S ESTIMATED TAXES	PHONE NUMBER	DATE OF PUBLIC BUDGET HEARING
STATE				No Response
COUNTY		8.36	745-7756	09/05/2006
SCH DIST 252		14.02	538-7482	06/28/2006
ROAD/BRIDGE		.76	745-7756	09/05/2006
SHELT CEMT #4		.30	538-7905	08/17/2006
CENTRAL FIRE PD		2.42	745-8000	09/07/2006
FLOOD # 1			745-0080	08/15/2006
MOSQUITO ABTM		1.02	745-8424	08/16/2006
SUBTOTAL:				
+ FEES:				
= TOTAL:		26.88		

THIS IS NOT A BILL DO NOT P

T 73443
ATTACHMENT 2 OF 2