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IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA )  
                  ) PARTIAL DECREE PURSUANT TO  
                  ) I.R.C.P. 54(b) FOR  
Case No. 39576 )  
                  ) Water Right 67-10491

NAME AND ADDRESS: GREGG LEACHMAN  
NANCY LEACHMAN  
RT 1 BOX 46  
MIDVALE, ID 83645

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000  
GALLONS PER DAY.

PRIORITY DATE: 09/11/1987

POINT OF DIVERSION: T14N R03W S11 NWSWS Within Washington County

| PURPOSE AND<br>PERIOD OF USE: | PURPOSE OF USE  | PERIOD OF USE  | QUANTITY |
|-------------------------------|-----------------|----------------|----------|
|                               | Domestic 1 HOME | 01-01 TO 12-31 | 0.04 CFS |

PLACE OF USE: Domestic Within Washington County  
T14N R03W S11 SWSW

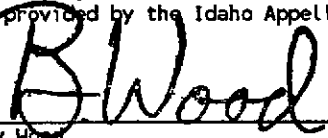
OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A  
DETERMINATION OF HISTORICAL BENEFICIAL USE.

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS  
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT  
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY  
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE  
ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.

  
Barry Wood  
Administrative District Judge  
Presiding Judge of the  
Snake River Basin Adjudication

## **MEMORANDUM**

Date: September 23, 2005

To: Karilynn Townsend

From: Craig L. Saxton

Re: Change in Address for Partially decreed rights 67-10491, 67-10703, and 67-10704

I received change of address request from Gregg Leachman in a meeting with him on September 21, 2005. I changed the address on his claims that were not partially decreed.

I am submitting the original change of address form to you for your processing. I have retained a copy for my records which will be scanned.



State of Idaho

# DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

December 29, 2000

DIRK KEMPTHORNE  
GOVERNOR

KARL J. DREHER  
DIRECTOR

RECEIVED

JAN - 3 2001

Floyd R. Davis  
Trina Davis  
C/O Nancy Leachman  
2648 W. Valley Rd.  
Midvale, ID 83645

Department of Water Resources

*added C/O to name -  
Records updated, ~~not prepared~~  
as - 1-3-01*

Re: Snake River Basin Adjudication (SRBA)

**Water Rights #67-30B, 67-4523D, 67-10491, 67-10538, 67-10703 & 67-10704**

*claim claim*

*Recm.*

*clm*

*Recm*

*Recm*

Dear Water Right Holders:

*P.D. 12-8-00*

*P.D. 12-15-00*

*P.D. 12-15-00*

It recently came to our attention there is no mail delivery address for you in our records other than Midvale, Idaho. Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records. Future notices related to your water rights can be sent only to the address on your waters right or as otherwise changed by you.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary **and list any other water rights you may have** before returning this letter by **January 8, 2000**. Thank you for your help.

**If your mail delivery address changes in any form, please contact us in writing so we can update our records.**

If there has been a change in ownership of the property connected with the water rights referenced above, please call this office toll-free at 1-800/451-4129 to obtain a form to make this required change to the water right record.

Sincerely,

*Sally*

Sally Sherman

Technical Records Specialist  
Adjudication Bureau

SS:region

#####

The address is correct as shown above or as otherwise changed.

*Floyd R Davis*  
Claimant Signature

*208 355-2376*  
Telephone No.

*Sister - Nancy Leachman  
2648 W Valley Rd  
Midvale*



**State of Idaho**  
**DEPARTMENT OF WATER RESOURCES**

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098  
 Phone: (208) 327-7900 FAX: (208) 327-7866

**RECEIVED**

**DEC 28 2000**

Department of Water Resources

December 22, 2000

DIRK KEMPTHORNE  
GOVERNOR

KARL J. DREHER  
DIRECTOR

Gregg Leachman  
Nancy Leachman  
2648 W. Valley Rd.  
Midvale, ID 83645

*208/ 355-2376 see below \**

*P.D. filed 12-8-00.*

*P.D. filed 12-15-00.*

Re: Snake River Basin Adjudication (SRBA) Water Rights #67-30B, 67-4523D, 67-10491, 67-10538, 67-10703 & 67-10704

*modified records 12-29-00.*

Dear Water Right Holders:

The Midvale Postmaster has advised the address for you presently in our records is incorrect. Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records. Future notices related to your water right(s) can be sent only to the address on your water right(s) or as otherwise changed by you.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary and list any other water rights you may have before returning this letter by January 8, 2001. The SRBA Court is preparing to issue partial decrees on the water rights in your area, so speed is of the essence. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records.

If there has been a change in the owner(s) of the water rights referenced above, please write down the name and address of the new owner(s) so we can send them a form to make this required change to the water right records.

*\* I called Nancy Leachman re address for co-claimants. Will send her ltr to sign & return - They are her siblings. 12-29-00*

Sincerely,

*Sally*

Sally Sherman  
Technical Records Specialist  
Adjudication Bureau

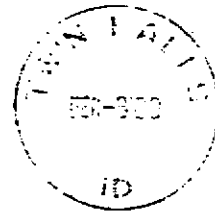
SS:region

The address is correct as shown above or as otherwise changed. *mailing*  
*We do own the property in Cambridge for which we have water rights.*  
 Water Right Holder's Signature *208 355 2376* Telephone No. *Thank you.*

Gregg Leachman / Nancy Leachman

| U. S. Postal Service<br>ROUTING SLIP                                                                                                                                                                                                                                                                                                                                                                                      |                                              | Office or<br>Room No. | <input type="checkbox"/> Approval<br><input type="checkbox"/> Signature<br><input type="checkbox"/> Comment<br><input type="checkbox"/> See Me<br><input type="checkbox"/> As Requested<br><input type="checkbox"/> Information<br><input type="checkbox"/> Read and Return<br><input type="checkbox"/> Read and File<br><input type="checkbox"/> Necessary Action<br><input type="checkbox"/> Investigate<br><input type="checkbox"/> Recommendation<br><input type="checkbox"/> Prepare Reply<br><input type="checkbox"/> |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|-----------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| To:                                                                                                                                                                                                                                                                                                                                                                                                                       |                                              |                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 1                                                                                                                                                                                                                                                                                                                                                                                                                         | Water rik nus: 67-10703, -10704,             |                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 2                                                                                                                                                                                                                                                                                                                                                                                                                         | -10538, -45230, -303,                        |                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 3                                                                                                                                                                                                                                                                                                                                                                                                                         | -10491                                       |                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 4                                                                                                                                                                                                                                                                                                                                                                                                                         |                                              |                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 5                                                                                                                                                                                                                                                                                                                                                                                                                         | Modified: 12-29-05                           |                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| From:                                                                                                                                                                                                                                                                                                                                                                                                                     | NCA P: <del>67-30</del> , <del>45230</del> , |                       | Phone No.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Date                                                                                                                                                                                                                                                                                                                                                                                                                      | 12/15/00                                     |                       | Room No.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| Remarks:                                                                                                                                                                                                                                                                                                                                                                                                                  |                                              |                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| <p>These addresses are no longer in use - the 911 System was implemented 13 years ago. Thank you for your assistance in correcting these to help them from being misrouted.</p> <p>Judy Meckam</p> <p> <b>UNITED STATES POSTAL SERVICE</b><br/> <b>POSTMASTER</b><br/> <b>85 E. BRIDGE ST.</b><br/> <b>MIDVALE, ID. 83645-9998</b></p> |                                              |                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |

STATE OF IDAHO  
District Court  
Snake River Basin Adjudication  
P.O. Box 2707  
Twin Falls, ID 83303-2707



NAME AND ADDRESS:

~~ALAN M PICKETT  
VIRGINIA E PICKETT  
RT 1 BOX 30  
MIDVALE, ID 83645~~

2586 Old Hwy Rd

|||||

NAME AND ADDRESS:

~~DEAN M JESSUP  
ETHEL L JESSUP  
RT 1 BOX 30  
MIDVALE, ID 83645~~

Seller  
2292 Valley Rd

|||||

67-10704, -10538, -10703, -45230, 30B, -10491

NAME AND ADDRESS:

~~GREGG LEACHMAN  
NANCY LEACHMAN  
RT 1 BOX 40  
MIDVALE, ID 83645~~

2648 W Valley Rd

|||||