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Documents

In File

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
75-10846					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts. \$25
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).
OR
 If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Gail Lamont Anderson
275 S. 400 W. Burley Id 83318
4. New Owner/Claimant(s) Wesley Wayne Mayland
Name Connection (Check one): [] and, [] or, [] and/or
127 Coiner Lane
 New Mailing Address
 City, State and ZIP Code Salmon ID 83467
 New Telephone Number () 208-756-2342
5. Date you acquired the property Oct 14, 2003

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6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) Wesley Wayne Mayland - owner
(include title if applicable)

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only
 Received by PHG Date 11.17.03 Fee \$25.00
 Received by _____ Date 11.17.03 Receipt No. 0071640
 Processed by _____ AJ Date _____ WR _____ Date _____

0071640

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WARRANTY DEED

For Value Received, GAIL LAMONT ANDERSON, a married man
dealing with his sole and separate
property,

the grantor , do hereby grant, bargain, sell and convey unto

WESLEY WAYNE MAYLAND, a single man,
127 Coiner Rd, Salmon Id 83467

the grantee , the following described premises, in Lemhi County Idaho, towit:

SEE EXHIBIT "A" ATTACHED HERETO;

The above conveyance is made free and clear of all other encumbrances except:
Rights of way and easements, reservation in Federal patents and state deeds, or
other restrictions imposed by law, building and use restrictions of records,
building and zoning regulations and ordinances of any governmental unit whether
of sight or of record.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee ,
his heirs and assigns forever. And the said Grantor do hereby covenant to
and with the said Grantee , that he is the owner in fee simple of said premises; that they
are free from all incumbrances

and that he will warrant and defend the same from all lawful claims whatsoever.

Dated: October 9 2003

Gail Lamont Anderson

GAIL LAMONT ANDERSON

STATE OF IDAHO, COUNTY OF

On this 9th day of October, 2003
before me, a notary public in and for said State, personal-
ly appeared

GAIL LAMONT ANDERSON

known to me to be the person
subscribed to the within instrument, and acknowledged
to me that he executed the same.

Residing at *Burley*
Comm. Expires 7/27/2004



STATE OF IDAHO, COUNTY OF

I hereby certify that this instrument was filed for re-
cord at the request of *Bill Allen*

at four minutes past four o'clock p.m.,
this 14th day of October 2003
in my office, and duly recorded in Book
of Deeds at page

Terri J. Maston
Ex-Officio Recorder

By *K. Baumert* Deputy.

Fees \$ *6.00*

Mall to:

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LEMHI TITLE & ABSTRACT — SALMON, IDAHO

INSTRUMENT NO. 256322

EXHIBIT A

A parcel of land located in the SE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 20 and the NE $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 29, all in T. 21 N., R. 22 E., B. M., Lemhi County, Idaho, being more specifically described as follows:

Commencing at the Northeast Section Corner of said Section 29, a distance of 177.64 feet on a bearing of N. 35° 20' 11" W.; thence N. 47° 37' 47" W., 414.86 feet; thence N. 72° 53' 53" W., 469.27 feet to the REAL POINT OF BEGINNING. From this REAL POINT OF BEGINNING, a distance of 88.99 feet on a bearing of S. 85° 33' 10" W.; thence N. 4° 21' 32" E., 94.07 feet; thence N. 41° 46' 06" W., 95.33 feet; thence N. 18° 10' 03" W., 234.45 feet; thence N. 28° 30' 57" W., 340.68 feet; thence West, 25.00 feet; thence South 1,255.53 feet; thence S. 89° 24' 52" W., 55.09 feet to the Northwest Corner of the NE $\frac{1}{4}$ NE $\frac{1}{4}$; thence S. 0° 36' 05" E., 395.26 feet along the West boundary of the NE $\frac{1}{4}$ NE $\frac{1}{4}$; thence N. 70° 45' 18" E., 741.98 feet; thence N. 20° 36' 06" W., 547.66 feet; thence N. 13° 25' 07" W., 220.03 feet to the REAL POINT OF BEGINNING.

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IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
) PARTIAL DECREE PURSUANT TO
) I.R.C.P. 54(b) FOR
Case No. 39576)
) Water Right 75-10846

NAME AND ADDRESS: LAMONT ANDERSON
SHIRLENE ANDERSON
RT #4 BOX 4267
BURLEY, ID 83318

SOURCE: GROUNDWATER

QUANTITY: 0.07 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

PRIORITY DATE: 08/02/1910

POINT OF DIVERSION: T21N R22E S20 SESE Within Lemhi County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	Domestic 1 HOME	01-01 TO 12-31	0.04 CFS
	Stockwater	01-01 TO 12-31	0.03 CFS

PLACE OF USE:	Stockwater		Within Lemhi County
	T21N R22E S29	NENE	
	Domestic		Within Lemhi County
	T21N R22E S20	SESE	

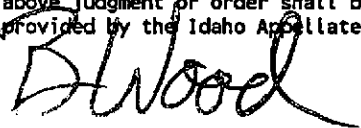
OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.


Barry Wood
Administrative District Judge
Presiding Judge of the
Snake River Basin Adjudication

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State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

November 19, 2003

WESLEY WAYNE MAYLAND
127 COINER LN
SALMON ID 83467

RE: Change of Ownership for Water Right 75-10846

Dear Water Right Holder(s):

The department acknowledges receipt of correspondence changing ownership of the above referenced water right to you. The department has modified its records to reflect the change in ownership and has enclosed a computer-generated report for your records. Also enclosed is a receipt for the \$25.00 filing fee.

Please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address of the owner of a water right to the department. Notice of the change must be provided to the department within 120 days of the change. Change reporting forms are available from any office of the department.

Please feel free to contact this office if you have any questions regarding this matter.

Sincerely,

for 
Jeff Peppersack, Manager
Water Right Permits Section

JP:klt

Enclosures

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RECEIVED
NOV 13 2003
Department of Water
GRACE UNDERLAYMENTS

GRACE ICE & WATER SHIELD® • GRACE ULTRA • GRACE SELECT • GRACE BASIK™ • VYCOR® PLUS

Dear Kari Lynn,

I did not include my check for \$25.00 for change of name for the parcel I just purchased.

Both check and forms should arrive about the same time to you. Sorry for the inconvenience. Sincerely

Wes Mayland
127 Corner Rd
Salmon Idaho 83467
208-756-2342 83467

P.S. Please call my phone and leave me a message that you have received this check and my change of name forms.

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