

LOT 4 LOT 8 SEC. 20
LOT 3 SEC. 29
26.21

LOT 1
25.21
Pond

Mc COLLISTER
LIVING
TRUST

Ponds

Deep Well

39.90
LOT 2

Pond

GAIL TRIPLET

MICROFILMED

AUG 11 2003

101
17.13

RECEIVED
SEP 19 2001
IDWR North

RECEIVED
OCT 5 - 2001

Department of Water Resources

CREEK

INDIAN

CARROLL
JOHNSON

41.26
LOT 4

47.65
LOT 8

SEC. 20

LOT 3
26.21

SEC. 29

Pond

JOE GENTRY

LOT 5
25.21

MC COLLISTER
LIVING
TRUST

JOE
GENTRY

Ponds

Pond

Artesian
well

well 20

39.90
LOT 2

GAIL TRIPLET

MICROFILMED
AUG 11 2003

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NOV 19 2001

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Department of Water Resources

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
83-04018					
83-04019					
83-7056					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) JOE M OR IRENE D. GENTRY
1285 CANYON CREEK RD, OROFINO, ID 83544
4. New Owner/Claimant(s) WALLACE K AND/OR SANDRA M. LOVE
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address P.O. Box 1758
- City, State and ZIP Code OROFINO, ID 83544
- New Telephone Number 208 476-4670
5. Date you acquired the property 14 Sept 2001

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AUG 11 2003

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) Wallace K. Bone
(include title if applicable) Sandra M. Bone

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only			
Received by <u>φ</u>	Date <u>11/13/01</u>	Fee <u>\$75.00</u>	<u>(3x25)</u>
Received by <u>φ</u>	Date <u>11/13/01</u>	Receipt No. <u>NO14757</u>	
Processed by _____	AJ Date _____	WR _____	Date _____

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AUG 11 2003

Form No. 1402.92
(10/17/92)
ALTA Owner's Policy



POLICY OF TITLE INSURANCE



ISSUED BY

First American Title Insurance Company

SUBJECT TO THE EXCLUSIONS FROM COVERAGE, THE EXCEPTIONS FROM COVERAGE CONTAINED IN SCHEDULE B AND THE CONDITIONS AND STIPULATIONS, FIRST AMERICAN TITLE INSURANCE COMPANY, a California corporation, herein called the Company, insures, as of Date of Policy shown in Schedule A, against loss or damage, not exceeding the Amount of Insurance stated in Schedule A, sustained or incurred by the insured by reason of:

1. Title to the estate or interest described in Schedule A being vested other than as stated therein;
2. Any defect in or lien or encumbrance on the title;
3. Unmarketability of the title;
4. Lack of a right of access to and from the land.

The Company will also pay the costs, attorneys' fees and expenses incurred in defense of the title, as insured, but only to the extent provided in the Conditions and Stipulations.



CLEARWATER COUNTY LAND TITLE CO.
P.O. Box 749
125 Johnson Ave., Suite 3
Orlando, ID 83544
(208) 476-5744
Fax: (208) 476-3601

Agent for
First American Title Insurance Company

First American Title Insurance Company

BY

Gary L. Keruett

PRESIDENT

ATTEST

Mark R. Anderson

SECRETARY

J 243738

MICROFILMED

AUG 11 2010

RENEWAL OF TITLE
The coverage of this policy shall continue in force as
of Date of Policy in favor of an insured's estate or

authorized by the Company, up to the time of payment or
tender of payment and which the Company is obligated to
pay.

OR SETTLEMENT.

(a) The Company's Right of Subrogation.
Whenever the Company shall have collected and paid a

FIRST AMERICAN TITLE INSURANCE COMPANY

SCHEDULE A

File Number: T22115

Policy Number: 1437389

Amount of Insurance: \$ 200,000.00

Premium: \$ 905.00

Date of Policy: September 14, 2001 at 04:35 PM

1. Name of Insured:

WALLACE K. LOVE AND SANDRA M. LOVE TRUSTEE OF THE LOVE FAMILY
TRUST DATED 2-4-2000

2. The estate or interest in the land which is covered by this policy is:

Fee Simple

3. Title to the estate or interest in the land is vested in:

WALLACE K. LOVE AND SANDRA M. LOVE TRUSTEE OF THE LOVE FAMILY
TRUST DATED 2-4-2000

4. The land referred to in this policy is described as follows:

Situate in the County of Clearwater, State of Idaho.

Lots 1 and 2 West of the Nezperce Indian Reservation Line and Lot 3 East of the
Nezperce Indian Reservation Line, in Section 29; and a triangular strip in Lot 1 of
Section 28, described as follows:

Beginning at the East quarter corner of Section 29; thence N 0°04' W, 1243 feet, more or
less, to the closing corner on said Reservation Line; thence S 30°45' E along said
Reservation Line to the intersection of the East and West center line of said Section 29,
extended; thence along said line 725 feet, more or less, to the point of beginning; all in
Township 37 North, Range 2 East, Boise Meridian.

187656

T22115

WARRANTY DEED

 RECEPTION ☒
 INDEXED ☒
 FILMED ☒
 DELIVERED ☒
 MAILED ☒

For Value Received JOE M. GENTRY and IRENE D. GENTRY Husband and Wife, hereinafter called the Grantors, hereby grant, bargain, sell and convey unto WALLACE K. LOVE & SANDRA M. LOVE, TRUSTEES OF THE LOVE FAMILY TRUST, DATED FEBRUARY 4, 2000, whose address is: PO BOX 1027, MOJAVE, CA 93502-1027 hereinafter called the Grantee, the following described premises situated in Clearwater County, Idaho, to-wit:

Situate in the County of Clearwater, State of Idaho.

Lots 1 and 2 West of the Nezperce Indian Reservation Line and Lot 3 East of the Nezperce Indian Reservation Line, in Section 29; and a triangular strip in Lot 1 of Section 28, described as follows:

Beginning at the East quarter corner of Section 29; thence N 0°04' W, 1243 feet, more or less, to the closing corner on said Reservation Line; thence S 30°45' E along said Reservation Line to the intersection of the East and West center line of said Section 29, extended; thence along said line 725 feet, more or less, to the point of beginning; all in Township 37 North, Range 2 East, Boise Meridian.

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U. S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Dated: September 14, 2001

Joe M. Gentry
JOE M. GENTRY

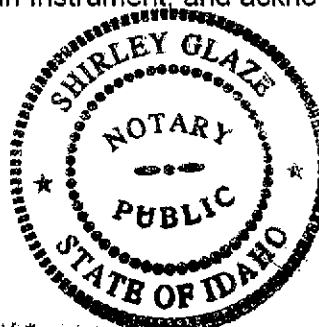
Irene D. Gentry
IRENE D. GENTRY

STATE OF IDAHO)
: ss
COUNTY OF Clearwater)

Filed and recorded at the request of CLEARWATER LAND TITLE
at 4:35 o'clock P M, this 14th day of September, 2001.
Robin Christensen By: Cathy Downing
Ex-Officio Auditor-Recorder
Clearwater County, Idaho
300 CLEARWATER LAND TITLE

On This 14th day of September, 2001, before me, a Notary Public in and for said State, personally appeared JOE M. GENTRY and IRENE D. GENTRY Husband and Wife, known or identified to me to be the person(s) whose name(s) are subscribed to the within Instrument, and acknowledged to me that they executed the same.

Shirley Glaze
Notary Public of Idaho
Residing at OROFINO, ID
Commission Expires: 05/10/05 08-06-03



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AUG 17 2001

LOT 4 LOT 8 SEC. 20
LOT 3 SEC. 29
26.21

LOT 8
25
22.1
Pond

Mc COLLISTER
LIVING
TRUST

Ponds

Deep Well
39.90
LOT 2

Pond

GAIL TRIPLET

Mc COLLISTER

Aug 1, 2007

101
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RECEIVED
SEP 19 2001
IDWF North

RECEIVED
OCT 5 2001

INDIAN CREEK

CARROLL
JOHNSON

41.26
LOT 4

47.65
LOT 8

SEC. 20

LOT 3

SEC. 29

26.21
LOT 5
25.21
Pond

JOE GENTRY

Mc COLLISTER
LIVING
TRUST

JOE
GENTRY

Ponds

Pond

Artesian
well

well 200

39.90
LOT 2

GAIL TRIPLETT

MICROFILMED
AUG 11 2003

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
Case No. 39576)
PARTIAL DECREE PURSUANT TO
I.R.C.P. 54(b) FOR
Water Right 83-04018

NAME AND ADDRESS: IRENE D GENTRY
JOE M GENTRY
1285 CANYON CREEK RD
OROFINO, ID 83544

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 01/01/1964

POINT OF DIVERSION: T37N R02E S29 LOT 02 (SENE) Within Clearwater County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	Domestic 1 HOME	01-01 TO 12-31	0.04 CFS

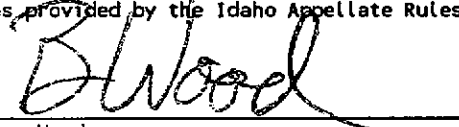
PLACE OF USE: Domestic Within Clearwater County
T37N R02E S29 LOT 02 (SENE)

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.
THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.


Barry Wood
Administrative District Judge
Presiding Judge of the
Snake River Basin Adjudication

Wallace & Sandra Love
1285 Canyon Creek Road
Orofino, Idaho 83544

Wallace & Sandra Love
1285 Canyon Creek Road
Orofino, Idaho 83544
208-476-467
208-476-5292-fax

RECEIVED
OCT 29 2004
DEPARTMENT OF
WATER RESOURCES

RECEIVED
OCT 27 2004
IDWR/North

25 October 2004

State of Idaho
Northern Regional Office
Department of Water Resources
1910 Northwest Blvd., Suite 210
Coeur d'Alene, Idaho 83814

Re: Mailing address change for Water Rights 83-4018, 83-4019 and 83-7056

To Whom It May Concern:

We are changing the mailing address for our Water Rights. The mailing address is now
1285 Canyon Creek Road, Orofino, Idaho 83544

Please contact us if you have any questions regarding this matter.

Sincerely,



Wallace and Sandra Love

JAN 28 2003

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Department of Water Resources

CHANGE IN ADDRESS

This form can be used to notify the Department of a change in
address of the owners of record for the listed water rights.

(Please print or type)

[] Water Right Number(s): 83-4018
[] Name(s): SANDRA LOVE and Wallace Love[] Old Mailing Address: P.O. Box 1758Orofino, Idaho 83544[] New Mailing Address: 1285 CANYON CREEK RDOROFINO ID 83544Telephone Number: () NO - CHANGE[] Signature(s) of Owner(s) Sandra M LoveWallace K. Love
(Include your title if on behalf of company or organization)Date: 24 January 2003

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JAN 28 2003

Database updated - 4.2.03 - Keri Lynn



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

January 9, 2003

WALLACE K LOVE
SANDRA M LOVE
PO BOX 1758
OROFINO ID 83544

RE: Change of Ownership for Water Rights 83-4018, 83-4019 and 83-7056

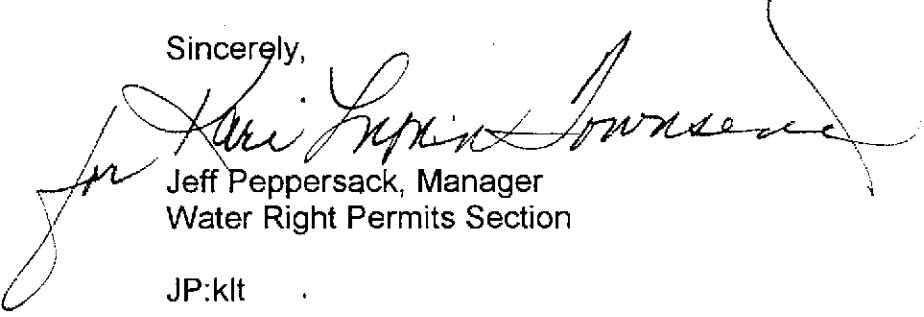
Dear Water Right Holder(s):

The department acknowledges receipt of correspondence changing ownership of the above referenced water rights to you. The department has modified its records to reflect the changes in ownership and has enclosed computer-generated reports for your records. Also enclosed is a receipt for the \$75.00 filing fee.

Please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address of the owner of a water right to the department. Notice of the change must be provided to the department within 120 days of the change. Change reporting forms are available from any office of the department.

Please feel free to contact this office if you have any questions regarding this matter.

Sincerely,


Jeff Peppersack, Manager
Water Right Permits Section

JP:klt

Enclosures

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JAN 14 2003