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STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

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JUL 08 2003
IDWR/North

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
85-10676					
85-10677					

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2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or SURVEY MAP clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the PLAT OF PROPERTY or SURVEY MAP.

3. Name and Address of Former
Owner/Claimant(s)

Fern Groh

Andrew R. Groh

DOUGLAS A.

Doug (or) Gloria S. Groh

Name Connector (Check one): ☐ and, ☒ or, ☐ and/or

4. New Owner/Claimant(s)

New Mailing Address

1950 Groh Rd.

City, State and ZIP Code

Craigmont Id. 83523

New Telephone Number

(208) 937-2568

5. Date you acquired the property

6/19/03

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MAR 29 2004

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT		
(If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT		
(If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)

Aug Groin
Glenn Groin

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by db

Date

7/8/03

Fee

\$50.00

Received by db

Date

7/11/03

Receipt No.

N015776

Processed by _____

AJ

Date

WR

Date

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MAR 29 2004

129652

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IDWR/North

Instrument # 129652

NEZPERCE, LEWIS, IDAHO

2003-06-24

02:14:24 No. of Pages: 2

Recorded for: LEWIS COUNTY ABSTRACT CO., LTD.

CATHY LARSON

Fee: 6.00

Ex-Officio Recorder Deputy

Anne V. Crea

TS LCAC

WARRANTY DEED

FOR VALUE RECEIVED, DARRIN J. GOIN, a married man, dealing with his sole and separate property, but joined herein by his wife, JENNY GOIN, of 2811 9th Ave., Clarkston, WA 99403, as GRANTORS, do hereby grant, bargain, sell and convey unto **DOUGLAS A. GOIN and GLORIA S. GOIN**, husband and wife, of 1950 Goin Rd., Craigmont, ID 83523 as GRANTEES, the following described premises, situated in Lewis County, Idaho, to-wit::

See Exhibit "A", attached hereto and made a part hereof;
SUBJECT TO easements and encumbrances of record
or as in existence as listed in a standard
title policy.

TO HAVE AND TO HOLD the premises, with their appurtenances unto the GRANTEES, their agents and assigns forever, and the GRANTORS do hereby covenant to and with the said GRANTEES that the GRANTORS are the owners in fee simple of said premises; that the premises are free from all encumbrances, except as noted above, and that GRANTORS will warrant and defend the same from all lawful claims whatsoever.

DATED this 19th day of June, 2003.

By

DARRIN J. GOIN

By

JENNY GOIN

STATE OF IDAHO) ss.
County of Idaho)

On this 19th day of June, 2003, before me a Notary Public in and for the said state, personally appeared DARRIN J. GOIN and JENNY GOIN, known or identified to me (~~or proven on oath to me by~~) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

(Notary Seal)
DEANA DORAMUS
NOTARY PUBLIC
STATE OF IDAHO

My Commission Expires 4-2-2008

WARRANTY DEED

Deana Doramus
Notary Public, State of Idaho
Residing at Hoosier, therein
My Commission Expires: 4/2/08.

MICHAEL P. WASKO
ATTORNEY AT LAW
NEZPERCE, IDAHO 83543

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MAY 29 2004

EXHIBIT "A"

LEWIS COUNTY, IDAHO:

An undivided one-half (1/2) interest in and to:

Twp. 36 N., Range 1 E.B.M.;

Section 33: SE1/4NW1/4; NE1/4, (Less Tax #C-55
described below);

Section 34: W1/2NW1/4;

Section 27: SW1/4SW1/4

Section 28: E1/2SE1/4; SW1/4SE1/4; and

Tax #C-55: Twp. 36 N., Range 1 E.B.M., Section 33:
Beginning at the NE corner of Section 33, Thence
West 1650 feet; Thence South 990 feet to the
True Point of Beginning; Thence South 660 feet;
Thence East 660 feet; Thence North 660 feet;
Thence West 660 feet to the True Point of Beginning.

AND

An undivided one-third (1/3) interest in and to:

Twp. 36 N., Range 1 E.B.M.;

Section 34: W1/2W1/2NE1/4NW1/4;

Section 27: W1/2W1/2SE1/4SW1/4.

WARRANTY DEED

MICHAEL P. WASKO
ATTORNEY AT LAW
NEZPERCE, IDAHO 83543

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MAR 29 2004

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
Case No. 39576)
PARTIAL DECREE PURSUANT TO
I.R.C.P. 54(b) FOR
Water Right 85-10676

NAME AND ADDRESS: ANDREW R GOIN
FERN GOIN
RT 2
CRAIGMONT, ID 83523

SOURCE: GROUNDWATER
QUANTITY: 0.09 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 07/01/1936

POINT OF DIVERSION: T36N R01E S33 SWNE Within Lewis County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	Stockwater	01-01 TO 12-31	0.05 CFS
	Domestic 1 HOME	01-01 TO 12-31	0.04 CFS

PLACE OF USE: Stockwater Within Lewis County
T36N R01E S33 NENE
Domestic Within Lewis County
Same as Stockwater

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.


Roger Burdick
Presiding Judge of the
Snake River Basin Adjudication

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MAR 23 2001



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

January 23, 2004

DOUGLAS A GOIN
GLORIA S GOIN
1950 GOIN RD
CRAIGMONT ID 83523

RE: Change of Ownership for Water Right 85-10676 and 85-10677

Dear Water Right Holder(s):

The department acknowledges receipt of correspondence changing ownership of the above referenced water rights to you. The department has modified its records to reflect the changes in ownership and has enclosed computer-generated reports for your records.

Please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address of the owner of a water right to the department. Notice of the change must be provided to the department within 120 days of the change. Change reporting forms are available from any office of the department.

Please feel free to contact this office if you have any questions regarding this matter.

Sincerely,

for Jeff Peppersack
Jeff Peppersack, Manager
Water Right Permits Section

JP:klt

Enclosures

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MAR 29 2004



State of Idaho
DEPARTMENT OF WATER RESOURCES

NORTHERN REGION, Suite No. 210 • 1910 Northwest Blvd. • Coeur d'Alene, Idaho 83814-2615
(208) 769-1450

Fax (208) 769-1454

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

RECEIVED
JUL 15 2003
Department of Water Resources

July 11, 2003

DOUG OR GLORIA GOIN
1950 GOIN RD
CRAIGMONT ID 83523

Re: Water Right 85-10676 and 85-10677

Dear Mr. and Mrs. Goin:

This acknowledges receipt of your Check No. 1817 in the amount of \$50.00 for processing the Notice of Change in Water Right Ownership papers for the above referenced water rights, changing the ownership to you. Enclosed is receipt No. N015776, for your records.

We are now forwarding the paperwork to the State Office for processing.

✓ If you have any questions, please contact KariLynn Townsend in our State Office, at 208-327-7941.

Sincerely,

Dianne Ball
Administrative Assistant

Enc. Receipt No. N015776

db

cc: IDWR State Office

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MAR 29 2004



State of Idaho
DEPARTMENT OF WATER RESOURCES

NORTHERN REGION, Suite No. 210 • 1910 Northwest Blvd. • Coeur d'Alene, Idaho 83814-2615
(208) 769-1450

Fax (208) 769-1454

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

July 8, 2003

DOUG OR GLORIA GOIN
1950 GOIN RD
CRAIGMONT ID 83523

Re: Water Rights 85-10676 AND 85-10677

Dear Mr. and Mrs. Goin:

Thank you for notifying us of the Change in Water Right Ownership to you, regarding the above referenced water rights.

We will hold the paperwork in our office at this time because there is a \$25.00 fee required for each Water Right on which the ownership is being changed, in order for us to process the Change of Ownership paperwork. Enclosed is a copy of the paperwork you sent to us with **Item 2.A.** highlighted, together with a copy of the instructions for filing the paperwork for the ownership change, with **Item 8** highlighted for your reference.

Please forward your check or money order in the amount of \$50.00 (\$25.00 for each right on which the ownership has changed) to us. We will issue a receipt for the funds and then forward the paperwork on to our State Office for processing.

If you have any questions, please call our office.

Sincerely,

A handwritten signature in cursive script that reads "Dianne Ball".

Dianne Ball
Administrative Assistant

Enc.

db

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MAR 20 2004