

No Color
Documents
In File

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED

FEB 27 2001

DEPARTMENT OF WATER RESOURCES

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
85-11157	PD 12/29/00				
85-11158					
85-11159					
85-11160					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
 PLAT OF PROPERTY or SURVEY MAP clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Constance M Osborn

M. L. Osborn

4. New Owner/Claimant(s)

Osborn Family Limited Partnership

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

Rt 2 Box 64A

City, State and ZIP Code

Lenore ID 83541

New Telephone Number

808 836-5818

5. Date you acquired the property

29 Oct 1996

See file 85-11157 for support data

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SEP 22 2003

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)

Jean M. Osborn
(General Partner)

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by J. Barron Date 2/26/01 Fee \$100.00
 Received by J. Barron Date 2/26/01 Receipt No. C952417
 Processed by _____ AJ Date _____ WR _____ Date _____

MICROFILMED
SEP 22 2003

RECEIVED

615734

WHEN RECORDED, RETURN TO:

MAR 28 2002

INST. NO. FILED FOR RECORD

FEE 6.00 REG. BY Douglas, Eden
1996 DEC 16 A 10:20
BETTY J. WILSEY
RECORDER, NEZ PERCE CO. ID.
BY Bonnie Moore DEPUTY

* Attorney William D. Eden
DOUGLAS, EDEN, PHILLIPS & DeRUYTER, P. S.
422 West Riverside Avenue, Suite 909
Spokane, Washington 99201-0307
Attention: Suzanne Bretting

QUIT CLAIM DEED

INDEXED
FILMED
DELIVERED
MAILED A

FOR VALUE RECEIVED, CONSTANCE M. OSBORN, individually and as Executrix of the Estate of Maurice L. Osborn, Deceased, under District Court, Second Judicial District for Nez Perce County, Idaho, Cause No. SP 95 00027, does hereby convey, release, remise and forever quitclaim unto JEAN M. OSBORN, a single person, as her sole and separate property, whose current address is Route #2, Box 64A, Lenore, ID 83541, the following described premises, to-wit:

See Exhibit "A" attached hereto and by this reference made a part hereof.
together with their appurtenances.

DATED this 29 day of October, 1996.

Constance M. Osborn
CONSTANCE M. OSBORN, individually
and as Executrix of the Estate of
Maurice L. Osborn, Deceased

STATE OF Idaho)
County of Nez Perce) : ss.

On this 24 day of October, 1996, before me, a notary public in and for said state, personally appeared CONSTANCE M. OSBORN, known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.



John E. Jones
Notary Public for: Idaho
Residing at: Lewiston
Commission Exp: 12-14-2000

MICROFILMED
SEP 22 2003

EXHIBIT "A"

The following described land in Nez Perce County, Idaho:

The Southeast Quarter of the Northwest Quarter (SE $\frac{1}{4}$ NW $\frac{1}{4}$) and the Northeast Quarter of the Southwest Quarter (NE $\frac{1}{4}$ SW $\frac{1}{4}$) of Section 2, Township 36 North, Range 2 West of the Boise Meridian.

MICROFILMED

SEP 22 2003

INST. NO. **615735**

FILED FOR RECORD

FEE 6.00 REG. BY Douglas, Eden, Phil;1996 DEC 16 A 10:20 E De Hunter, P.S.BETTY J. WILSEY
RECORDER, NEZ PERCE CO. ID.BY Donnie DEPUTYINDEXED ☒
FILMED ☒
DELIVERED ☐
MAILED A ☐**WHEN RECORDED, RETURN TO:**

Attorney William D. Eden

* DOUGLAS, EDEN, PHILLIPS & DeRUYTER, P. S.

422 West Riverside Avenue, Suite 909

Spokane, Washington 99201-0307

Attention: Suzanne Bretting

QUIT CLAIM DEED

FOR VALUE RECEIVED, **CONSTANCE M. OSBORN**, individually and as Executrix of the Estate of Maurice L. Osborn, Deceased, under District Court, Second Judicial District for Nez Perce County, Idaho, Cause No. SP 95 00027, does hereby convey, release, remise and forever quitclaim

An undivided fifty-six percent (56%) interest to **CONSTANCE M. OSBORN**, a widow, as her sole and separate property; whose current address is 1030 Prospect, Lewiston, ID 83501;

An undivided nineteen percent (19%) interest to **JUDY KAUFFMAN**, a married woman, as her sole and separate property; whose current address is 2025 East 59th Avenue, Spokane, WA 99223;

An undivided nineteen percent (19%) interest to **JILL A. OSBORN**, a single woman, as her sole and separate property, whose 1918 Brumback, Boise, ID 83702,

An undivided six percent (6%) interest to **JEAN M. OSBORN**, as her sole and separate property, whose address is Route #2, Box 64A, Lenore, ID 83541

in the following described premises, to-wit:

See Exhibit "A" attached hereto and by this reference made a part hereof.

together with their appurtenances.

DATED this 29 day of October, 1996.

Constance M Osborn

CONSTANCE M. OSBORN, individually
and as Executrix of the Estate of
Maurice L. Osborn, Deceased

STATE OF Idaho)County of Nez Perce) ss.

On this 29 day of October, 1996, before me, a notary public in and for said state, personally appeared **CONSTANCE M. OSBORN**, known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.



Joane E. Jones
Notary Public for: Idaho
Residing at: Twinsburg
Commission Exp: 12-16-2002

MICROFILM
SEP 22 2003

EXHIBIT "A"

The following described land in Nez Perce County, Idaho:

Lot 2, Section 3, Township 36 North, Range 2 West of the Boise Meridian,
Nez Perce County, Idaho. *NWNE Per Microfilm*

The South Half of the Northwest Quarter ($S\frac{1}{2}NW\frac{1}{4}$) and the North Half of
the Southwest Quarter ($N\frac{1}{2}SW\frac{1}{4}$) of Section 3, Township 36 North,
Range 2 West of the Boise Meridian.

The Northeast Quarter of the Southeast Quarter ($NE\frac{1}{4}SE\frac{1}{4}$) and the
South Half of the Southeast Quarter ($S\frac{1}{2}SE\frac{1}{4}$) of Section 34, Township 37
North, Range 2 West of the Boise Meridian; EXCEPTING THEREFROM,
HOWEVER, the property conveyed in Instrument Nos. 514683 and
515837, records of Nez Perce County, Idaho.

Lot 3, also described as the Northeast Quarter of the Northwest Quarter
($NE\frac{1}{4}NW\frac{1}{4}$) of Section 3, Township 36 North, Range 2 West of the Boise
Meridian.

Lot 1 and the Southeast Quarter of the Northeast Quarter ($SE\frac{1}{4}NE\frac{1}{4}$) of
Section 3 in Township 36 North, Range 2 West of the Boise Meridian.

All situate in Nez Perce County, Idaho.

MICROFILM

SEP 22 2003

INST. NO. **615736**

FILED FOR RECORD

FEE 600

REG. BY

Douglas, Eden,

1996 DEC 16 A 10: 20

Phillips &BETTY J. WILSEY
RECORDER, NEZ PERCE CO. ID.DeRuyter, P. J.BY Donne DEPUTY- See left

WHEN RECORDED, RETURN TO:

Attorney William D. Eden

* DOUGLAS, EDEN, PHILLIPS & DeRUYTER, P. S.

422 West Riverside Avenue, Suite 909

Spokane, Washington 99201-0307

Attention: Suzanne Bretting

INDEXED

(✓)

FILMED

(✓)

DELIVERED

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MAILED

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QUIT CLAIM DEED

FOR VALUE RECEIVED, **CONSTANCE M. OSBORN**, a widow, as her sole and separate property hereby conveys, releases, remises and forever quitclaims unto **THE OSBORN FAMILY PARTNERSHIP**, an Idaho limited partnership, whose current address is Route #2, Box 64A, Lenore, ID 83541, the following described premises, to-wit:

See Exhibit "A" attached hereto and by this reference made a part hereof.

together with their appurtenances.

DATED this 29 day of October, 1996.

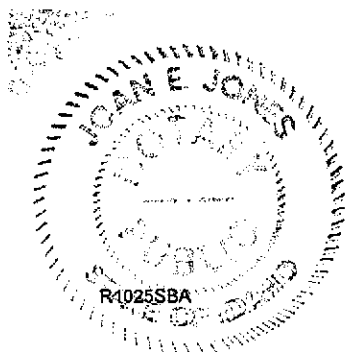
Constance M Osborn
CONSTANCE M. OSBORN

STATE OF Idaho)

: ss.

County of Nez Perce)

On this 29th day of Oct, 1996, before me, a notary public in and for said state, personally appeared **CONSTANCE M. OSBORN**, known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.

Notary Public for: IdahoResiding at: LewistonCommission Exp: 12-11-2000

MICROFILMED

SEP 22 2003

EXHIBIT "A"

An undivided fifty-six percent (56%) interest in the following described land in Nez Perce County, Idaho:

Lot 2, Section 3, Township 36 North, Range 2 West of the Boise Meridian, Nez Perce County, Idaho.

The South Half of the Northwest Quarter ($S\frac{1}{2}NW\frac{1}{4}$) and the North Half of the Southwest Quarter ($N\frac{1}{2}SW\frac{1}{4}$) of Section 3, Township 36 North, Range 2 West of the Boise Meridian.

The Northeast Quarter of the Southeast Quarter ($NE\frac{1}{4}SE\frac{1}{4}$) and the South Half of the Southeast Quarter ($S\frac{1}{2}SE\frac{1}{4}$) of Section 34, Township 37 North, Range 2 West of the Boise Meridian; EXCEPTING THEREFROM, HOWEVER, the property conveyed in Instrument Nos. 514683 and 515837, records of Nez Perce County, Idaho.

Lot 3, also described as the Northeast Quarter of the Northwest Quarter ($NE\frac{1}{4}NW\frac{1}{4}$) of Section 3, Township 36 North, Range 2 West of the Boise Meridian.

Lot 1 and the Southeast Quarter of the Northeast Quarter ($SE\frac{1}{4}NE\frac{1}{4}$) of Section 3 in Township 36 North, Range 2 West of the Boise Meridian.

All situate in Nez Perce County, Idaho.

MICROFILMED

APR 22 2003

MICROFILM NO.

615739

INST. NO. FILED FOR RECORD

FEE 6.00 REG. BY Douglas, Eden,

1996 DEC 16 A 10: 21 Phillips &

GETTY J. WILSEY
RECORDER, NEZ PERCE CO. ID.

BY Donna DEPUTY See left

WHEN RECORDED, RETURN TO:

* Attorney William D. Eden
DOUGLAS, EDEN, PHILLIPS & DeRUYTER, P. S.
422 West Riverside Avenue, Suite 909
Spokane, Washington 99201-0307
Attention: Suzanne Bretting

INDEXED
FILMED
RECORDED
A 13

QUIT CLAIM DEED

FOR VALUE RECEIVED, JEAN M. OSBORN, a single person, dealing in her sole and separate property hereby conveys, releases, remises and forever quitclaims unto THE OSBORN FAMILY PARTNERSHIP, an Idaho limited partnership, whose current address is Route #2, Box 64A, Lenore, ID 83541, the following described premises, to-wit:

See Exhibit "A" attached hereto and by this reference made a part hereof.
together with their appurtenances.

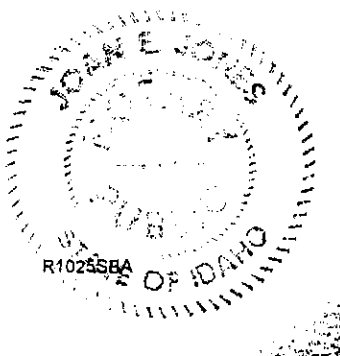
DATED this 29th day of October, 1996.

Jean M. Osborn
JEAN M. OSBORN

STATE OF Idaho)
County of Nez Perce) ss.

MICROFILMED
SEP 2 2 2003

On this 29 day of October, 1996, before me, a notary public in and for said state personally appeared JEAN M. OSBORN, known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.



Joanne E. Jones
Notary Public for: Idaho
Residing at: Lenore
Commission 12-14-2007 Exp:

EXHIBIT "A"

An undivided six percent (6%) interest in the following described land in Nez Perce County, Idaho:

Lot 2, Section 3, Township 36 North, Range 2 West of the Boise Meridian, Nez Perce County, Idaho.

The South Half of the Northwest Quarter ($S\frac{1}{2}NW\frac{1}{4}$) and the North Half of the Southwest Quarter ($N\frac{1}{2}SW\frac{1}{4}$) of Section 3, Township 36 North, Range 2 West of the Boise Meridian.

The Northeast Quarter of the Southeast Quarter ($NE\frac{1}{4}SE\frac{1}{4}$) and the South Half of the Southeast Quarter ($S\frac{1}{2}SE\frac{1}{4}$) of Section 34, Township 37 North, Range 2 West of the Boise Meridian; EXCEPTING THEREFROM, HOWEVER, the property conveyed in Instrument Nos. 514683 and 515837, records of Nez Perce County, Idaho.

Lot 3, also described as the Northeast Quarter of the Northwest Quarter ($NE\frac{1}{4}NW\frac{1}{4}$) of Section 3, Township 36 North, Range 2 West of the Boise Meridian.

Lot 1 and the Southeast Quarter of the Northeast Quarter ($SE\frac{1}{4}NE\frac{1}{4}$) of Section 3 in Township 36 North, Range 2 West of the Boise Meridian.

All situate in Nez Perce County, Idaho.

MICROFILM

SEP 22 1983

MICROFILM NO.

615737

INST. NO.

FILED FOR RECORD

FEE 600

REG. BY Douglas, Eden,

1996 DEC 16 A 10:20 Phillips &

BETTY J. WILSEY
RECORDER, HEZ PERCE CO. ID

BY Denise Moore DEPUTY

WHEN RECORDED, RETURN TO:

* Attorney William D. Eden
DOUGLAS, EDEN, PHILLIPS & DeRUYTER, P. S.
422 West Riverside Avenue, Suite 909
Spokane, Washington 99201-0307
Attention: Suzanne Bretting

INDEXED (✓)
FILMED (✓)
DELIVERED ()
MAILED A ()

QUIT CLAIM DEED

FOR VALUE RECEIVED, JUDY KAUFFMAN, a married woman, dealing in her sole and separate property hereby conveys, releases, remises and forever quitclaims unto THE OSBORN FAMILY PARTNERSHIP, an Idaho limited partnership, whose current address is Route #2, Box 64A, Lenore, ID 83541, the following described premises, to-wit:

See Exhibit "A" attached hereto and by this reference made a part hereof.
together with their appurtenances.

DATED this 30th day of October, 1996.

Judy Kauffman
JUDY KAUFFMAN

STATE OF WASHINGTON)
County of Spokane) ss.

On this 30th day of October, 1996, before me, a notary public in and for said state, personally appeared JUDY KAUFMAN, known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.



Suzanne Bretting
Notary Public for: Washington
Residing at: Spokane
Commission Exp: 4-15-98

EXHIBIT "A"

An undivided nineteen percent (19%) interest in the following described land in Nez Perce County, Idaho:

Lot 2, Section 3, Township 36 North, Range 2 West of the Boise Meridian, Nez Perce County, Idaho.

The South Half of the Northwest Quarter ($S\frac{1}{2}NW\frac{1}{4}$) and the North Half of the Southwest Quarter ($N\frac{1}{2}SW\frac{1}{4}$) of Section 3, Township 36 North, Range 2 West of the Boise Meridian.

The Northeast Quarter of the Southeast Quarter ($NE\frac{1}{4}SE\frac{1}{4}$) and the South Half of the Southeast Quarter ($S\frac{1}{2}SE\frac{1}{4}$) of Section 34, Township 37 North, Range 2 West of the Boise Meridian; EXCEPTING THEREFROM, HOWEVER, the property conveyed in Instrument Nos. 514683 and 515837, records of Nez Perce County, Idaho.

Lot 3, also described as the Northeast Quarter of the Northwest Quarter ($NE\frac{1}{4}NW\frac{1}{4}$) of Section 3, Township 36 North, Range 2 West of the Boise Meridian.

Lot 1 and the Southeast Quarter of the Northeast Quarter ($SE\frac{1}{4}NE\frac{1}{4}$) of Section 3 in Township 36 North, Range 2 West of the Boise Meridian.

All situate in Nez Perce County, Idaho.

RECORDED

SEP 22 2003

INST. NO. **615738**

FILED FOR RECORD

FEE 6.00 REG. BY Douglas, Eden,1996 DEC 16 A 10:20 Phillips &BETTY J. WILSEY
RECORDER, NEZ PERCE CO. ID.BY Bonnie Emore DEPUTY

WHEN RECORDED, RETURN TO:

Attorney William D. Eden

* DOUGLAS, EDEN, PHILLIPS & DeRUYTER, P. S.

422 West Riverside Avenue, Suite 909

Spokane, Washington 99201-0307

Attention: Suzanne Bretting

INDEXED
FILMED
DELIVERED
MAILED
AQUIT CLAIM DEED

FOR VALUE RECEIVED, JILL A. OSBORN, a ^{married} ~~single~~ person, as her sole and separate property hereby conveys, releases, remises and forever quitclaims unto **THE OSBORN FAMILY PARTNERSHIP**, an Idaho limited partnership, whose current address is Route #2, Box 64A, Lenore, ID 83541, the following described premises, to-wit:

See Exhibit "A" attached hereto and by this reference made a part hereof.

together with their appurtenances.

DATED this 30th day of October, 1996.

Jill A. Osborn
JILL A. OSBORN

STATE OF Idaho)
County of Ada) ss.

On this 30th day of October, 1996, before me, a notary public in and for said state, personally appeared JILL A. OSBORN, known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.

Kevin S. Kolb
Notary Public for: U.S. Bank
Residing at: Meridian ID
Commission Exp: 9-15-2000

EXHIBIT "A"

An undivided nineteen percent (19%) interest in the following described land in Nez Perce County, Idaho:

Lot 2, Section 3, Township 36 North, Range 2 West of the Boise Meridian, Nez Perce County, Idaho.

The South Half of the Northwest Quarter ($S\frac{1}{2}NW\frac{1}{4}$) and the North Half of the Southwest Quarter ($N\frac{1}{2}SW\frac{1}{4}$) of Section 3, Township 36 North, Range 2 West of the Boise Meridian.

The Northeast Quarter of the Southeast Quarter ($NE\frac{1}{4}SE\frac{1}{4}$) and the South Half of the Southeast Quarter ($S\frac{1}{2}SE\frac{1}{4}$) of Section 34, Township 37 North, Range 2 West of the Boise Meridian; EXCEPTING THEREFROM, HOWEVER, the property conveyed in Instrument Nos. 514683 and 515837, records of Nez Perce County, Idaho.

Lot 3, also described as the Northeast Quarter of the Northwest Quarter ($NE\frac{1}{4}NW\frac{1}{4}$) of Section 3, Township 36 North, Range 2 West of the Boise Meridian.

Lot 1 and the Southeast Quarter of the Northeast Quarter ($SE\frac{1}{4}NE\frac{1}{4}$) of Section 3 in Township 36 North, Range 2 West of the Boise Meridian.

All situate in Nez Perce County, Idaho.

MICHAEL J. ...

SEP 22 2003

CERTIFICATE OF LIMITED PARTNERSHIP

To the: STATE OF IDAHO SECRETARY OF STATE
CORPORATIONS DIVISION

PHONE: (208) 334-5355 FAX: (208) 334-2282
700 WEST JEFFERSON, ROOM 203 • P.O. BOX 83720 • BOISE, ID 83720-0080

DEC 9 11 24

SECRETARY OF STATE



1. The name of the limited partnership is: Osborn Family Limited Partnership
(Must include, without abbreviation, the words "Limited Partnership.")

2. The name and business address of the registered agent are:

Jean M. Osborn, Route #2, Box 64A, Lenore, ID 83541

(not a P.O. Box)

3. The name and business address of each general partner are:

<u>Name</u>	<u>Address</u>
Judy Kauffman	2025 E. 59th Avenue, Spokane, WA 99223
Jean M. Osborn	Route #2, Box 64A, Lenore, ID 83541
Jill A. Osborn	1918 Brumback, Boise, ID 83702

(If more space is needed, continue in item 5.)

4. The latest date on which the partnership will dissolve is: October 28, 2026
5. Other matters (optional):

6. Signatures of all general partners:

Judy Kauffman
Jean M. Osborn
Jill A. Osborn

Secretary of State use only

IDAHO SECRETARY OF STATE

DATE 12/10/1996 0900 45368

2

CK #: 8010 CUST# 14262

LTD PTR DM

1@ 100.00= 100.00

SEP 22 2003

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
Case No. 39576)
PARTIAL DECREE PURSUANT TO
I.R.C.P. 54(b) FOR
Water Right 85-11157

NAME AND ADDRESS: CONSTANCE M OSBORN
M L OSBORN
1030 PROSPECT AVE
LEWISTON, ID 83501

SOURCE: SPRING TRIBUTARY: SINKS

QUANTITY: 0.02 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 05/31/1965

POINT OF DIVERSION: T36N R02W S03 NESW Within Nez Perce County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	Stockwater	01-01 TO 12-31	0.02 CFS

PLACE OF USE: Stockwater Within Nez Perce County
T36N R02W S03 NESW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.
THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.



Roger Burdick
Presiding Judge of the
Snake River Basin Adjudication

MICROFILMED

SEP 22 2003



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

March 3, 2003

OSBORN FAMILY LIMITED PARTNERSHIP
RT 2 BOX 64A
LENORE ID 83541

RE: Change of Ownership for Water Rights 85-11157, 58, 59, 60

Dear Water Right Holder(s):

The department acknowledges receipt of correspondence changing ownership of the above referenced water rights to you. The department has modified its records to reflect the changes in ownership and has enclosed computer-generated reports for your records.

Please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address of the owner of a water right to the department. Notice of the change must be provided to the department within 120 days of the change. Change reporting forms are available from any office of the department.

Please feel free to contact this office if you have any questions regarding this matter.

Sincerely,

Jeff Peppersack, Manager
Water Right Permits Section

JP:klt

Enclosures

MICROFILMED

SEP 22 2003

Idaho Department of Water Resources Receipt

Receipt ID C052417

Payment Amount \$125.00 Date Received 2/26/2001 10:58:12 AM Region State Status 
 Payment Type Check Check Number 1129

Payer OSBORN FAMILY LIMITED PARTNERSHIP

Comment Ownership changes #85-11157, 85-11158, 85-11159, 85-11160
Adjudication 85-11161

Fee Detail

Amount	Description	Fund	FD	PCA	SO
\$100.00	OWNERSHIP CHANGES/SECURITY INTERESTS	0229	21	56140	1155
\$25.00	ADJUDICATION FILING FEE	0337		41503	1155


 Signature Line (Dept. Representative)

DEBBIE . . .

PLEASE REFUND THE \$25.00 AJ FILING FEE. IT WAS PAID IN ERROR. YOU MAY SEND THE FUND TO:

OSBORN FAMILY LIMITED PARTNERSHIP
 RT 2 BOX 64A
 LENORE ID 83541

THANKS,



MICROFILMED

SEP 22 2003

Idaho Department of Water Resources Receipt

Receipt ID C052417

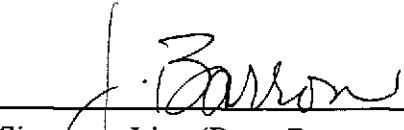
Payment Amount Date Received Region Status
 Payment Type Check Number

Payer

Comment

Fee Detail

Amount	Description	Fund	FD	PCA	SO
\$125.00	ADJUDICATION FILING FEE	0337		41503	1155


 Signature Line (Dept. Representative)

Settle -

Please move \$100.00 to

ownership change

Fund 0229/21

PCA 56140

SO 1155

Water right 85-11161 remains
 in adjudication filing fee.

Thanks -

Keri Lynn

3.7.02

COPY
 FOR YOUR FILES
 DO NOT RETURN

16 Feb 2001

Enclosed are the changes
in ownership of water

Rights #s 85-11157
85-11158
85-11159
85-11160
85-11161

RECEIVED

FEB 23 2001

Department of Water Resources

Also included are legal
documents supporting these
changes + a check for \$125

Please note discrepancies in
legal descriptions:

Water Right #85-11159

Point of Diversion should read

T36N R02W S02

Believe this was filed incorrectly

Water Right ~~###~~ 85-11161

MICROFILMED

Point of Diversion + Use 1/4-5/8 22 2003

should read NESW

Also believe this was filed
incorrectly

Jean M. Osborn

Rt 2 Box 64A

Lenore ID 83541

I also forwarded copies of the
2 water rights to be
corrected to the SRBA Court
in Twin Falls per
telephone instructions

MICROFILMED
SEP 22 2003