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NOV - 7 2001

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED
NOV 05 2001
IDWR/North

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
85-11420 VI					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).
OR
 If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Walter M. Webber Edna M. Webber
1995 Winchester Rd, Winchester, ID

4. New Owner/Claimant(s)

Tony M. Anderson Kay V. Anderson

Name Connector (Check one): ☒ and, ☐ or, ☐ and/or

New Mailing Address

1995 Winchester Road Box 89

City, State and ZIP Code

Winchester, ID 83555

New Telephone Number

(208) 791-8544 [work # 509-758-3341]

5. Date you acquired the property

10/16/01

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Form 42-248/42-1409(6) July, 2000

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) _____
(include title if applicable) *Tom M. Anderson*
Ray V. Anderson

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only		MICROFILMED	
Received by <i>φ</i>	Date <i>11/5/01</i>	Fee <i>125.00</i>	
Receipted by <i>φ</i>	Date <i>11/5/01</i>	Receipt No. <i>N0147442</i>	<i>29 2004</i>
Processed by _____	AJ Date _____	WR _____	Date _____

WARRANTY DEED

125270

For Valuable Consideration,

WALTER M. WEBBER and EDNA M. WEBBER, TRUSTEES OF THE WALTER M. WEBBER and EDNA M. WEBBER 2001 REVOCABLE LIVING TRUST

the grantors, do hereby grant, bargain, sell and convey unto

KAY V. ANDERSON and TONY M. ANDERSON, husband and wife

whose address is 1995 WINCHESTER ROAD, WINCHESTER, ID. 83555
the grantees, the following described premises, in Lewis County,
Idaho, to wit:

SEE ATTACHED EXHIBIT "A"

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises; that they are free from all encumbrances EXCEPT:

TAXES FOR THE YEAR 2001 WHICH ARE NOT YET DUE AND PAYABLE;

ALL RIGHTS OF WAY FOR PUBLIC UTILITIES AND PUBLIC ROADS AS THE SAME NOW EXIST OVER AND ACROSS THE HEREIN DESCRIBED PROPERTY;

AN EASEMENT TO PACIFIC NORTHWEST BELL FOR RIGHT OF WAY RECORDED MARCH 29, 1988 AS INSTRUMENT NO. 99006;

AN EASEMENT TO US WEST FOR RIGHT OF WAY RECORDED AUGUST 14, 1991 AS INSTRUMENT NO. 102672;

AN EASEMENT TO CLEARWATER POWER COMPANY FOR RIGHT OF WAY RECORDED FEBRUARY 27, 1998 AS INSTRUMENT NO. 120713 AND 120714

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and that the will warrant and defend the same from all lawful claims whatsoever.

Dated October 16, 2001

Walter M. Webber
WALTER M. WEBBER *Trustee*

Edna M. Webber
EDNA M. WEBBER, TRUSTEES OF

THE WALTER M. WEBBER AND EDNA

M WEBBER 2001 REVOCABLE TRUST

State of Idaho
County of Nez Perce

On this 16th day of Oct., 2001, before me, Gina Lewis,
the undersigned Notary, personally appeared WALTER M. WEBBER
and EDNA M. WEBBER, TRUSTEES OF THE WALTER M. WEBBER AND EDNA
M WEBBER 2001 REVOCABLE TRUST, known or identified to me to be the
persons whose names are subscribed to the within instrument and
acknowledged to me that the executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my
official seal the day and year first above written.



Gina Lewis
Notary Public for the State of Idaho
Residing at Lewiston, Idaho
My Commission Expires: 6/15/2004

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Order 7689

Exhibit A:

Situate in Lewis County, State of Idaho, to Wit:

Township 34 North, Range 2 West, B.M.

Section 30: That part of Lot 5 West of the North-South Highway and all of Lots 6 and 7,

EXCEPT all oil, gas and mineral rights and

EXCEPT that part of Lot 5 described in that Warranty Deed dated June 3, 1996 and recorded on July 2, 1996 as Inst. No. 118675 of the Official Lewis County Records described as follows:

A parcel of property which is a part of Government lot 5 lying westerly of old U.S. 95, F.A.P 69, within Section 30, T. 34 N., R. 2 W.B.M., Lewis County, Idaho which parcel is described as follows:

Beginning at the NW corner of said Section 30, thence N 89°55'35" E. 2671.901' to the N ¼ corner, thence S 0° 10' 04" W, 1328.567' to the CN 1/16 corner, thence N 89° 59' 22" W, 55.411' along the south line of lot 5 to the initial point of beginning,

Thence N 89°59'22"W	282.709' along the south line of lot 5,
Thence N 12° 47' 28" W	100.098'
Thence N 78° 08' 07" E	278.584' to a point on the westerly right-of-way of old U.S. 95;
Thence S 11° 45' 13" E	158.262' along said right-of-way line back to the initial point of beginning.

Michael J. Jones

MAR 2 9 2006

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
Case No. 39576)
PARTIAL DECREE PURSUANT TO
I.R.C.P. 54(b) FOR
Water Right 85-11420

NAME AND ADDRESS: EDNA M WEBBER
WALTER M WEBBER
BOX 89
WINCHESTER, ID 83555

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 06/01/1948

POINT OF DIVERSION: T34N R02W S30 LOT 05 (NENW) Within Lewis County
LOT 06 (NENW)

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	Stockwater	01-01 TO 12-31	0.04 CFS
	Domestic 1 HOME	01-01 TO 12-31	0.04 CFS

PLACE OF USE:	Stockwater	Within Lewis County
	T34N R02W S30 LOT 06 (NENW) LOT 07 (NENW)	LOT 05 (NENW)
	Domestic	Within Lewis County
	T34N R02W S30 LOT 05 (NENW)	LOT 06 (NENW)

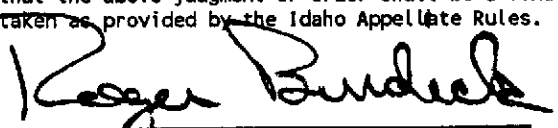
OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.


Roger Burdick
Presiding Judge of the
Snake River Basin Adjudication

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State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

January 23, 2004

TONY M ANDERSON
KAY V ANDERSON
1995 WINCHESTER RD BOX 89
WINCHESTER ID 83555

RE: Change of Ownership for Water Right 85-11420

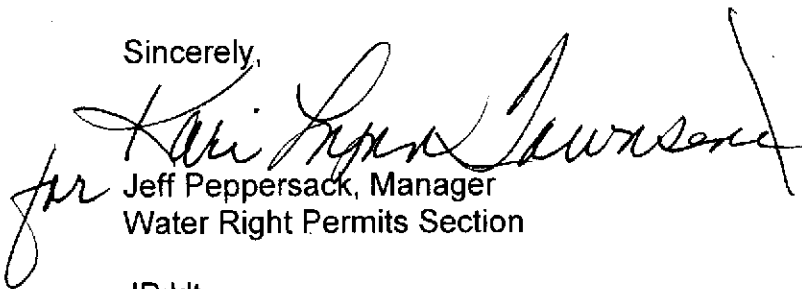
Dear Water Right Holder(s):

The department acknowledges receipt of correspondence changing ownership of the above referenced water right to you. The department has modified its records to reflect the change in ownership and has enclosed a computer-generated report for your records.

Please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address of the owner of a water right to the department. Notice of the change must be provided to the department within 120 days of the change. Change reporting forms are available from any office of the department.

Please feel free to contact this office if you have any questions regarding this matter.

Sincerely,

for 
Jeff Peppersack, Manager
Water Right Permits Section

JP:klt

Enclosure

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