

No Color
Documents
In File

87-4049

Daily Id.

called & said

they messed up -

will be re run

on

7/16 & 23/87

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Route 1, Box 203 Potlatch, Idaho 83855 Telephone No. 208-8750850
(Mailing Address) (Zip Code)

(1) Date of priority: (When was the water first applied to a beneficial use) 1939

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
ground; well #1 tributary to -

		(Both dates inclusive)	
(cfs, gpd, AFA)	(Domestic, Irrigation, Stock, Etc.)	(Mo., Day)	(Mo., Day)
Quantity <u>0.01</u>	Use <u>domestic</u>	Period of Use From <u>Jan. 1</u>	To <u>Dec. 31</u>
Quantity <u>0.01</u>	Use <u>stock watering</u>	Period of Use From <u>Jan. 1</u>	To <u>Dec. 31</u>
Quantity _____	Use _____	Period of Use From _____	To _____
Quantity _____	Use _____	Period of Use From _____	To _____
Quantity _____	Use _____	Period of Use From _____	To _____

(5) A) Point of diversion: (Location of point where water is diverted from its source)
SE ¼ NW ¼, Sec. 35 Twp. 42N Rge. 5W B.M., County of Latah
 Additional points of diversion:

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. 1/3 H.P. Centrifical shallow well pump capacity of 4 G.P.M.

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

[illegible]

No. of acres -

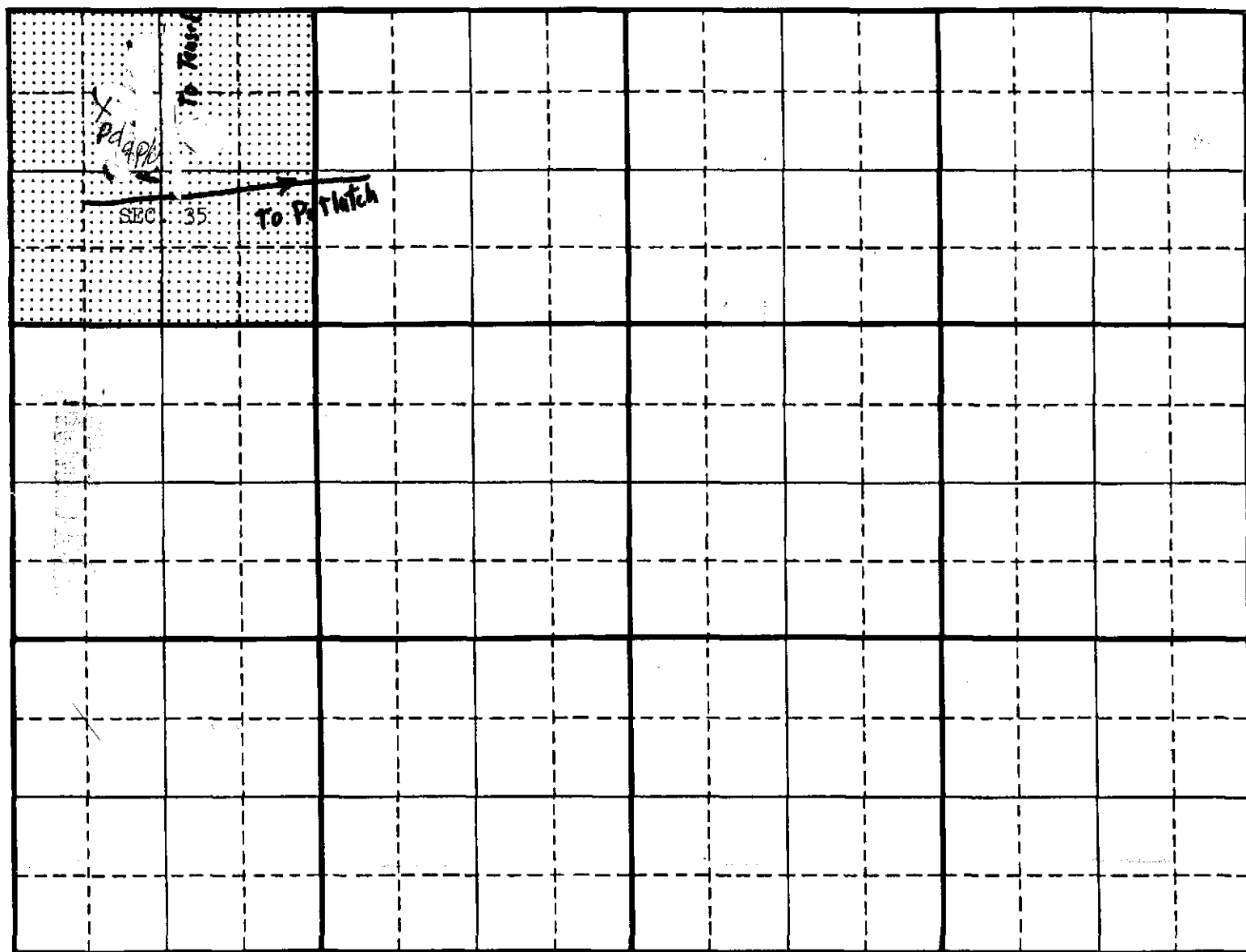
B) If water is used for other than irrigation, fully describe that use, being as specific as possible: Two households and stock

NOTE: Include here the type and number of stock watered: 2 cows; 2 horses

(7) If you are claiming water as a member of an organization, list name of organization:

(8) Remarks SE 1/4 NW 1/4 Sec. 35; T42N, R5W B.M.

☒ Marks the position in Sec. 35



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
) ss.
County of Latah)

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Ellis L. Emerson
(Claimant)

Sworn to before me this 16 day of June

19 81

19 81
 Leonard Ruff
 Notary Public
 Residing at Moscow, Idaho

My commission expires 12-14-82

FOR DEPARTMENT USE ONLY

Received by GRH Date 6/18/87 Exception filed by: _____ Forwarded to _____ Date _____
 Prelim. check by FR Date 6-26-87 claimant by: _____
 \$30.00 fee received by LB Date 6/25/87 (14208)
 Published in Daily Nation _____
 Dates 7/9-16/87 _____

Affidavit of Publication

STATE OF IDAHO
County of Latah

ss.

Cornie Handley

being first duly sworn, on oath,
deposes and says:

That he is the printer of The
DAILY IDAHONIAN, a newspaper
of general circulation, printed and
published daily except Sunday at
Moscow, Latah County, Idaho, in
compliance with Sections 60-106,
60-107, and 60-108 of the Idaho
Code and the amendments there-
to; that the notice of which the
annexed is a full, true and correct
printed copy was published in the
regular and entire issues of said
newspaper and not in a supple-
ment thereto, upon the following

dates: *July 16, 23,*
1981

the same being the dates desig-
nated for the publication of said
legal notice.

Cornie Handley

Subscribed and sworn to before

me this *29* day of *July*

19 *81*

Ray Risch

Notary Public,
residing at Moscow, Idaho

NOTICE OF CLAIMS TO WATER RIGHTS

Notice is hereby given that the following
claim(s) to water right(s) have been es-
tablished by diversion and application to
beneficial use:

87-4049

EMERSON, ELLIS L.

RT. 1 BOX 203, POTLATCH, ID 83855

Source: GROUNDWATER

Priority Date: 1/1/1939

Amount: 0.02 CFS

Diversion Point: SENW Sec 35 T 42N R
05W, LATAH Co.

Use: STOCKWATER (0.01 CFS) from 1/1
to 12/31

DOMESTIC (0.01 CFS) from 1/1 to 12/31

Place of Use: SENW Sec 35 T 42N R 05W

Any exception to any claim of water
right may be filed with the Director of the
Idaho Department of Water Resources,
4055 Gov't Way, Coeur d'Alene, Id. 83814.

A. KENNETH DUNN
Director

July 16, 23, 1981

RECEIVED

JUL 30 1981

Department of Water Resources
Northern District Office

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: JK

Right Number 87-4049 Applicant Emerson

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☐ Exceptions processed.

By me Date 8/3/81

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By Jim Date 8/11/81

MICROFILMED

87-4049

EMERSON, ELLIS L.

RT. 1 BOX 203, POTLATCH, ID 83855

Source: GROUNDWATER

Priority Date: 01/01/1939

Amount: 0.02 CFS

Diversion Point: SENW Sec 35 T 42N R 05W, LATAH Co.

Use: STOCKWATER	(0.01 CFS)	from 01/01 to 12/31
DOMESTIC	(0.01 CFS)	from 01/01 to 12/31

Place of Use: SENW Sec 35 T 42N R 05W

UNRECORDED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
C. STEPHEN ALLRED
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

JULY 27, 1981

ELLIS L. EMERSON
RT. 1 BOX 203
POTLATCH

ID 83855

RE: Claim No. 87-4049

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filings and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

Robert G. Haynes, P.E.
Regional Supervisor

Enclosure

MICROFILMED

A. Kenneth Dunn
XXXXXXXXXXXX

July 19, 1981

Mr. and Mrs. Ellis Emerson
Route 1, Box 203
Potlatch, Idaho 83855

Dear Mr. and Mrs. Emerson:

We are returning your Check No. 92-49 in the amount of \$90.00, your Claim to a Water Right and two Applications for Permit to allow you the opportunity to complete the forms.

Please give the legal description of each respective well in Item No. 3 on the applications and in Item No. 5.a. of the claim.

Please describe the means of diversion in Item No. 5.b. of the claim and Item No. 6.a. on one of the applications.

Please label the point of diversion and place of use on all three maps. Check the maps against the legal description to insure accuracy.

On the applications, please complete Item No. 8.c. (you have completed this item on one of the applications), Item No. 9.a. (if owner of point of diversion is other than application, please complete Item No. 9.c.).

If you have any questions, please contact me at this office.

Sincerely,

TOM D. KING
Senior Water Resource Agent

TDK/pms
Enc. - Check
Claim
Applications (2)

June 9, 1981

Northern Region
Idaho Dept. of Water Resources
Route 5, Box 203
4055 Government Way
Coeur d'Alene, Idaho 83814

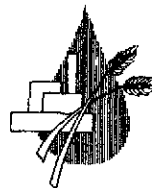
Enclosed are two Application for Permit to appropriate the public waters of the State of Idaho and one Claim to a Water Right concerning three wells; two in Sec. 35, T42N, R5W B.M. and one in Sec. 29, T40N, R2W B.M. along with the \$ 90⁰⁰ fee for filing.

Sincerely,

for *Marjorie Emerson*
ELLIS & MARJORIE EMERSON
Route 1, Box 203
Potlatch, Idaho 83855

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES



CLAIM TO A WATER RIGHT

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that Ellis L. Emerson (Name of Claimant)

Route 1, Box 203 Potlatch, Idaho 83855 Telephone No. 208-8750850
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) 1939

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
ground; well #1 tributary to -

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

	(cfs, gpd, AFA)	(Domestic, Irrigation, Stock, Etc.)	(Both dates inclusive)	
			(Mo., Day)	(Mo., Day)
Quantity	<u>.005</u>	Use <u>domestic</u>	Period of Use From <u>Jan. 1</u>	To <u>Dec. 31</u>
Quantity	<u>.005</u>	Use <u>stock watering</u>	Period of Use From <u>Jan. 1</u>	To <u>Dec. 31</u>
Quantity		Use	Period of Use From	To
Quantity		Use	Period of Use From	To
Quantity		Use	Period of Use From	To

(4) 0.01 TOTAL QUANTITY USED.
(cfs, gpd, AFA)

(5) A) Point of diversion: (Location of point where water is diverted from its source)
1/4 1/4, Sec. Twp. Rge. B.M., County of
Additional points of diversion:

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change.

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
42	5	35								X									

No. of acres -

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: Two households and stock

NOTE: Include here the type and number of stock watered: 2 cows; 2 horses

(7) If you are claiming water as a member of an organization, list name of organization:

[illegible]

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

1981
 Leonard Ruff
 Notary Public
 Residing at Moscow Idaho

FOR DEPARTMENT USE ONLY

Received by CSA Date 6/18/99 Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by _____ Date _____ claimant by: _____
\$30.00 fee received by _____ Date _____
Published in _____
Dates _____