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## STATE OF IDAHO

## DEPARTMENT OF WATER RESOURCES

Section 42-225a, Idaho Code

## CLAIM TO A WATER RIGHT

Under the provisions of Section 42-225a, Idaho Code, a person may file a claim to a right to use water which has been established by diversion and application to beneficial use. **The filing of this claim does not confirm the water right but will serve for information purposes only.** It may, however, become the basis for future adjudication of the water right by the Court.

Notice is hereby given that Robert Carpenter  
(name of claimant)  
of RT 1 Box 109 Princeton ID, claims a right to the diversion and beneficial use of  
(mailing address)  
the public water of the State of Idaho

The extent and nature of said claim is as follows:

- (1) Describe source of water: (name of stream, lake, spring, etc., or ground water) Hatter Creek  
\_\_\_\_\_, tributary to, N Fork Palouse River
- (2) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:
- |        |                      |     |                               |                |      |              |    |                        |
|--------|----------------------|-----|-------------------------------|----------------|------|--------------|----|------------------------|
| Amount | <u>3 AF</u>          | Use | <u>stock</u>                  | Period of Use: | From | <u>Jan 1</u> | To | <u>Dec 31</u>          |
| Amount | _____                | Use | _____                         | Period of Use: | From | _____        | To | _____                  |
| Amount | _____                | Use | _____                         | Period of Use: | From | _____        | To | _____                  |
|        | (cfs, gpm<br>or a/f) |     | (dom., irri.,<br>stock, etc.) |                |      |              |    | (both dates inclusive) |

- (3) Total quantity of water claimed: \_\_\_\_\_ cubic feet per second, or \_\_\_\_\_ 3 \_\_\_\_\_ acre feet per annum, and/or \_\_\_\_\_ gallons per minute.
- (4) Priority claimed: (the date water was first applied to beneficial use) \_\_\_\_\_ 1969 \_\_\_\_\_

A claim is not acceptable on a ground-water source with a priority later than March 25, 1963 or on a surface-water source with a priority later than May 20, 1971. An exception to this rule is that a claim may be filed on domestic use from a ground-water source.

- (5) A) Point of diversion: (give location of point where water is diverted from its source)  
SW 1/4 NE 1/4, Sec. 34 Twp. 41 N Rge. 4 W B. M. County of Latah  
 Additional points of diversion: NA

B) Describe means of diversion of water: (pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.) Give sizes and capacities; be as specific as possible. NA

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

[illegible]

Total No. of acres \_\_\_\_\_

- B) If the water is used for other than irrigation, fully describe that use, being as specific as possible**

Live stock water 30 head

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~~MAR 04 1988~~

- (7) If you are claiming water as a member of an organization, list name of organization: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

A hand-drawn map on a grid. The grid has solid lines for the main structure and dashed lines for a finer grid. A creek is drawn on the left side, labeled 'Hitt Creek'. An arrow points from the creek to a road labeled '34' on the right side. The road is a vertical line. The creek is a horizontal line. The arrow is a curved line pointing from the creek to the road.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiants knowledge.

that the matters and facts therein are true to the best of

Robert Carver  
(Claimant)

My Bond commission expires Lifetime

# Minimised

MAR 04 1988

Received by Mr. [Signature] Date 7/27/87 Exception filed by: \_\_\_\_\_ Forwarded to \_\_\_\_\_ Date \_\_\_\_\_  
Prelim. check by TK Date 7-30-87 claimant by: \_\_\_\_\_  
\$16.00 fee received by Mr. [Signature] Date 7/28/87 (18263)  
Approved for publication by [Signature]  
Published in Daily Mahan  
Dates 8/6 & 3/87

# Affidavit of Publication

STATE OF IDAHO } ss.  
County of Latah

*Constance Handley*

being first duly sworn, on oath,  
deposes and says:

That he is the printer of The  
DAILY IDAHONIAN, a newspaper  
of general circulation, printed and  
published daily except Sunday at  
Moscow, Latah County, Idaho, in  
compliance with Sections 60-106,  
60-107, and 60-108 of the Idaho  
Code and the amendments there-  
to; that the notice of which the  
annexed is a full, true and correct  
printed copy was published in the  
regular and entire issues of said  
newspaper and not in a supple-  
ment thereto, upon the following

dates: *Aug 6,*  
*13, 1981*

the same being the dates desig-  
nated for the publication of said  
legal notice.

*Constance Handley*  
Subscribed and sworn to before

me this *19th* day of *August*

19 *81*  
*Carl Fleener*

Notary Public,  
residing at Moscow, Idaho

## NOTICE OF CLAIMS TO WATER RIGHTS

Notice is hereby given that the following  
claim(s) to water right(s) have been es-  
tablished by diversion and application to  
beneficial use:

87-4050

*K*  
*8/21/81*  
CARPENTER, ROBERT  
RT. 1 BOX 109, PRINCETON, ID 83857  
Source: HATTER CREEK tributary to  
PALOUSE RIVER, NORTH FORK  
Priority Date: 01/01/1969  
Amount: 3.0 AC-FT  
Diversion Point: SWNE Sec 34 T 41N R  
04W, LATAH CO.  
Use: STOCKWATER (3.0 AC-FT) from  
01/01 to 12/31  
Place of Use: SWNE Sec 34 T 41N R 04W

87-4051

CARPENTER, ROBERT  
RT. 1 BOX 109, PRINCETON, ID 83857  
Source: UNNAMED STREAM tributary  
to PALOUSE RIVER, NORTH FORK  
Priority Date: 01/01/1973  
Amount: 3.0 AC-FT  
Diversion Point: SENE Sec 34 T 41N R  
04W, LATAH Co.  
Use: STOCKWATER (2.0 AC-FT) from  
11/01 to 03/31. RECREATION (1.0 AC-FT)  
from 01/01 to 12/31  
Place of Use: SENE Sec 34 T 41N R 04W  
Any exception to any claim of water  
right may be filed with the Director of the  
Idaho Department of Water Resources,  
4055 Gov't Way, Coeur d'Alene, Id. 83814.  
A. KENNETH DUNN  
Director

Aug. 6, 13, 1981

RECEIVED  
AUG 20 1981

Department of Water Resources  
Northern District Office

MAR 04 1988

RECEIVED  
AUG 31 1981

Department of Water Resources

State of Idaho  
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: JK

Right Number 87-4050 Applicant Carpenter

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

*Diveraion by 6" ditch from creek to corral @ 0.02 cfs  
Per Tel/con - 7/28/81 - JK*

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☐ Exceptions processed.

By JK Date 8/21/81

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By Jui Date 9/2/81

RECEIVED  
SEP 02 1981

Department of Water Resources

82-4050-

CARPENTER, ROBERT

RT. 1 BOX 109, PRINCETON, ID 83857

Source: HATTER CREEK tributary to PALOUSE RIVER, NORTH FORK

Priority Date: 01/01/1969

Amount: 3.0 AC-FT

Diversion Point: SMNE Sec 34 T 41N R 04W, LATAH Co.

Use: STOCKWATER (3.0 AC-FT) from 01/01 to 12/31

Place of Use: SMNE Sec 34 T 41N R 04W

RECORDED

MAR 04 1988

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
Northern Region

JOHN W. EVANS  
Governor  
C. STEPHEN ALLRED  
Director

4055 Government Way  
Coeur d'Alene, ID 83814  
(208) 667-6484

AUGUST 24, 1981

ROBERT CARPENTER  
RT. 1 BOX 109  
PRINCETON ID 83857

RE: Claim No. 87-4050

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

Robert G. Haynes, P.E.  
Regional Supervisor

Enclosure

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MAR 04 1988