

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO, } ss.
County of Kootenai,

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

95-8084

FAULKNER, DONALD G. &/or
LILA J.

RT. 3 BOX 197, RATHDRUM, ID
83858

Source: GROUNDWATER

Date Filed: 04/06/1981

Amount: 0.46 CFS

Diversion Point: NWSW Sec 02 T
51N R 05W, KOOTENAI CO.

Use: IRRIGATION (0.40 CFS)

from 03/15 to 11/15; STOCK-
WATER (0.02 CFS) from 01/01 to

12/31; DOMESTIC (0.04 CFS)
from 01/01 to 12/31

Place of Use: NWSW Sec 02 T 51N
R 05W FOR 20 ACRES

Diversion Means: PUMP AND
PIPELINE.

96-7954

TAYLOR, JAMES A. &/or
RAMONA H.

2601 S. CASCADE PL., KEN-
NEWICK, WA 99336

Source: SAGE CREEK tributary
to SINKS

Date Filed: 04/08/1981

Amount: 0.16 CFS

Diversion Point: NWSW NESW
Sec 26 T 53N R 03W, KOOTENAI

Co.

Use: STOCKWATER (0.08 CFS)
from 01/01 to 12/31; DOMESTIC

(0.08 CFS) from 01/01 to 12/31

Place of Use: NWSW NESW Sec
26 T 53N R 03W

Diversion Means: WEIR, PIPE,
CISTERNs AND TANKS.

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the director of the Idaho Department of Water Resources, 4055 Gov't Way, Coeur d'Alene, Id, 83814 on or before MAY 4, 1981.

Jinda Cywedding being first duly sworn
upon oath deposes and says:

1. I am now and at all times hereinafter mentioned was a citizen of the United States, resident of the State of Idaho, over the age of twenty-one years and not a party of the above entitled action.

2. I am now and at all times hereinafter mentioned was the printer (principal clerk) of the "Coeur d'Alene Press," a newspaper printed and published daily except Sunday in Coeur d'Alene, Kootenai County, Idaho, and having a general circulation in said county.

3. The Application for Water Right

of which the annexed is a printed copy, was published in the regular Thurs

issue of said newspaper for 2 consecutive weeks

commencing on the 16th day of April, 1981, and

ending on the 23rd day of April, 1981, and such

publication was made as often during said period as said

newspaper was regularly issued.

4. That said newspaper has been continuously and uninterruptedly published in said Kootenai County, during a period of more than seventy-eight consecutive weeks immediately prior to the first publication of said notice.

Subscribed and sworn to before me this 23rd day of April

RECEIVED
APR 29 1981

LEADER
Department of Water Resources
Northern District Office

Roberta Stanley
Notary Public for the State of Idaho,
residing at Coeur d'Alene, Idaho.

MICROFILMED



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

NORTHERN REGION

REMARKS / PHOTOS

PERMIT # 95-8084

DATE

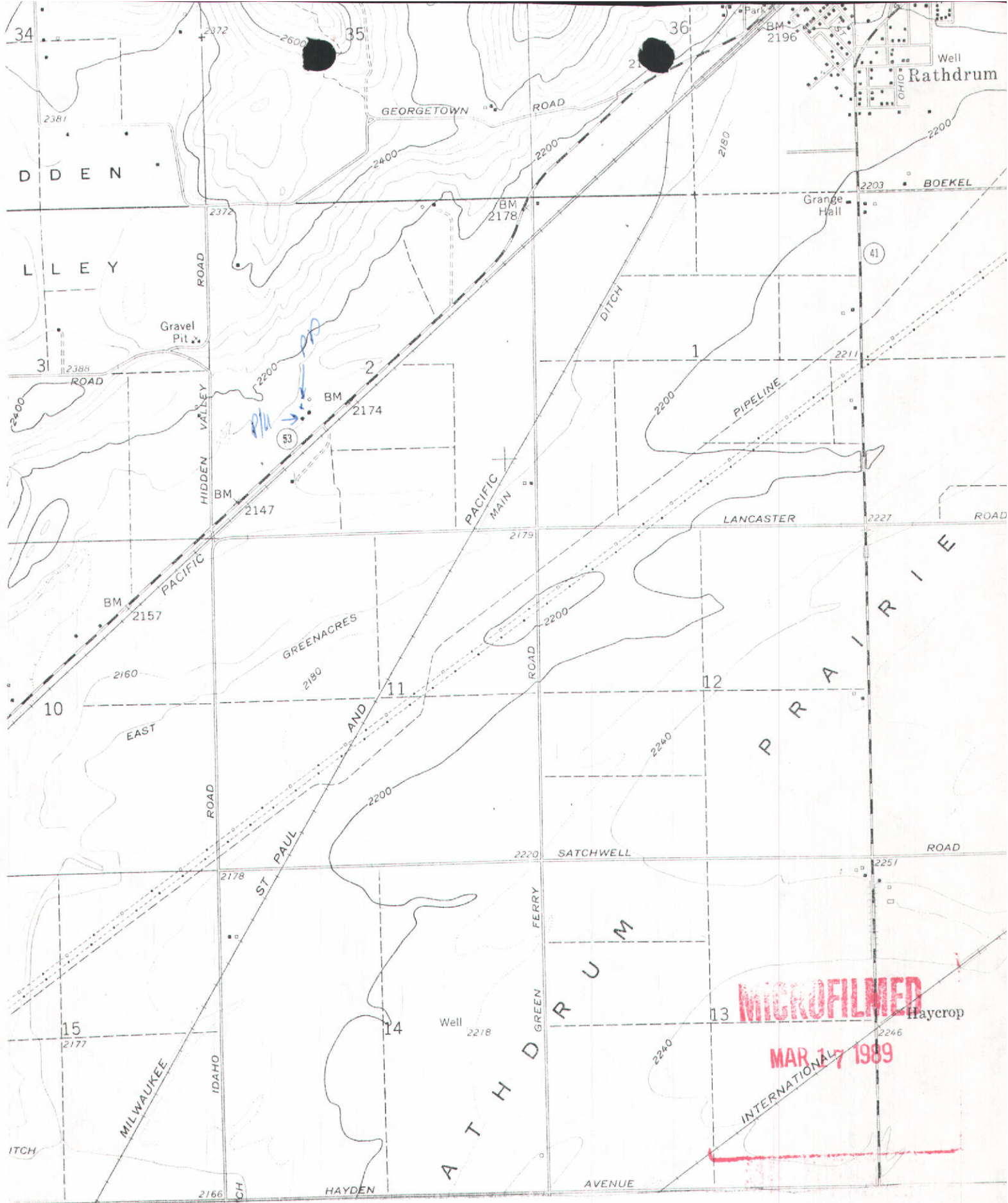
INITIALS

1/29/87



MICROFILMED
MAR 17 1989

R



TWP. 51 N, RGE. 5 W SEC. 2 MAP # E53 MAP SCALE
DATE OF EXAM 1/29/87 PERMIT # 95-8084

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 95-08084

Priority: May 11, 1981 Amount: 0.03 CFS 1.6 AFA

This is to certify, that DONALD G. FAULKNER
LILA J. FAULKNER

W. 2825 HWY. 53
RATHDRUM, ID 83858

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated May 1, 1981, and has submitted proof to the Department of Water Resources on June 5, 1986, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .030 cfs of water from a **GROUNDWATER** source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
STOCKWATER	01/01 to 12/31	0.02 CFS	0.4 AFA
DOMESTIC	01/01 to 12/31	0.03 CFS	1.2 AFA
	Totals	0.03 CFS	1.6 AFA

LOCATION OF POINT(S) OF DIVERSION:

NWSW , Sec. 2, Township 51N, Range 05W
KOOTENAI County

PLACE OF USE: STOCKWATER

TWN RGE SEC

51N 05W 2 NWSW

PLACE OF USE: DOMESTIC, same as STOCKWATER use

CONDITIONS/REMARKS:

1. The right to the use of water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 13TH day of MARCH, 1989.

MICROFILMED

MAR 17 1989

Director

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE STATE OF IDAHO

IN THE MATTER OF PERMIT NO. 95-8084 IN THE)
NAME OF DONALD G. OR LILA J. FAULKER) ORDER OF REINSTATEMENT

WHEREAS, the Department has issued the above-captioned permit with the condition that proof of construction of works and application of water to beneficial use (proof of beneficial use) be submitted on or before May 1, 1986; and,

WHEREAS, the Department has notified the permit holders by certified mail that proof was due and instructed the permit holders of the steps to be taken to submit the proof of beneficial use; and,

WHEREAS, the Department has notified the permit holders that the permit lapsed for failure of the permit holders to submit the proof of beneficial use; and,

WHEREAS, Section 42-218a of the Idaho Code provides that a permit may be reinstated upon a showing of reasonable cause within sixty days of the date of the notice of lapsing; and,

WHEREAS, the permit holders have provided a reasonable showing why the permit should be reinstated by submitting proof of beneficial use on June 5, 1986;

IT IS, THEREFORE, HEREBY ORDERED that Permit No. 95-8084 be REINSTATED and the priority advanced to May 11, 1981.

Dated this 18th day of June, 1986.


L. GLEN SAXTON
Chief, Operations Bureau

RECEIVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

APPROVED

1. Name of applicant Donald G. or Lila J. Faulkner Phone 687-0147
Post office address Rt 3 Box 197 - Rathdrum, Idaho 83858
2. Source of water supply Ground water which is a tributary of _____
3. Location of point of diversion is NW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 2 Township 51N
Range 5W B.M. Kootenai County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

- Amount 0.04 for Domestic purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)
- Amount 0.02 for Stock purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)
- Amount 0.4 for irrigation purposes from 3-15 to 11-15 (both dates inclusive)
(cfs or acre-feet per annum)
- Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

- a. 0.46 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

- a. Description of ditches, flumes, pumps, headgates, etc. pump & pipeline

- b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

- c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

- a. If water is **not** for irrigation:

(1) Give the place of use of water: NW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 2 Township 51N
Range 5W B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered 20 hd

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water 1.

(5) If water is to be used for other purposes describe: _____

RECORDED

Q&A

Total number of acres to be irrigated 20

NONO

~~Application~~

APR 10, 1941

applicant to make this filing.

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

$\times - P.R. \frac{P}{u}$
 Sec 3 TSINR4W

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

X Donald G. Faulkner
(Applicant)



Proposed Priority 4/6/81

Received by Mr. [Signature] Date 4/6/81 Time noon
Preliminary check by JB Fee \$ 45.00
Received by Mr. [Signature] Date 4/7/81 (18857)
Publication prepared by Mr. [Signature] Date 4/9/81
Published in Courier & Press
Publication dates 4/16-23/81
Publication approved Mr. [Signature] Date 5/4/81
Protests filed by: none

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by Mr. [Signature]

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 95-8084, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before May 1, 19 86.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: _____

Witness my hand this 18 day of May, 19 81.

D. Alan Gayton

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO, } ss.
County of Kootenai,

NOTICE OF AFFIDAVIT
FOR WATER RIGHT
Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

95-9084
FAULKNER, DONALD G. &/or
LILA J.
RT. 3 BOX 197, RATHDRUM, ID
83858

Source: GROUNDWATER
Date Filed: 04/06/1981
Amount: 0.40 CFS
Diversion Point: NWSW Sec 02 T
51N R 06W, KOOTENAI CO.
Use: IRRIGATION (0.40 CFS)
from 03/15 to 11/15; STOCK-
WATER (0.02 CFS) from 01/01 to
12/31; DOMESTIC (0.04 CFS)
from 01/01 to 12/31
Place of Use: NWSW Sec 02 T 51N
R 06W FOR 20 ACRES
Diversion Means: PUMP AND
PIPELINE

96-7954
TAYLOR, JAMES A. &/or
RAMONA H.

2601 S. CASCADE PL., KEN-
NEWICK, WA 98336
Source: SAGE CREEK tributary
to SINKS
Date Filed: 04/06/1981
Amount: 0.18 CFS
Diversion Point: NWSW NESW
Sec 26 T 53N R 03W, KOOTENAI
Co.
Use: STOCKWATER (0.08 CFS)
from 01/01 to 12/31; DOMESTIC
(0.08 CFS) from 01/01 to 12/31
Place of Use: NWSW NESW Sec
26 T 53N R 03W
Diversion Means: WEIR, PIPE,
CISTERNs AND TANKS.

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the director of the Idaho Department of Water Resources, 4055 Gov't Way, Coeur d'Alene, Id, 83814 on or before MAY 4, 1981.

James A. Taylor being first duly sworn upon oath deposes and says:

1. I am now and at all times hereinafter mentioned was a citizen of the United States, resident of the State of Idaho, over the age of twenty-one years and not a party of the above entitled action.

2. I am now and at all times hereinafter mentioned was the printer (principal clerk) of the "Coeur d'Alene Press," a newspaper printed and published daily except Sunday in Coeur d'Alene, Kootenai County, Idaho, and having a general circulation in said county.

3. The *Application for Water Right*

of which the annexed is a printed copy, was published in the regular *Thurs* issue of said newspaper for *2* consecutive *weeks*, commencing on the *16th* day of *April*, 19*81*, and ending on the *23rd* day of *April*, 19*81*, and such publication was made as often during said period as said newspaper was regularly issued.

4. That said newspaper has been continuously and uninterruptedly published in said Kootenai County, during a period of more than seventy-eight consecutive weeks immediately prior to the first publication of said notice.

Subscribed and sworn to before me this *23rd* day of *April*

RECEIVED

APR 29 1981

LEADER
Department of Water Resources
Northern District Office

Robert D. Drankley
Notary Public for the State of Idaho,
residing at Coeur d'Alene, Idaho.

UNRECORDED

March 15, 1989

DONALD G. FAULKNER
LILA J. FAULKNER
W. 2825 HWY. 53
RATHDRUM, ID 83858

RE: PERMIT NO. 95-08084

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED
MAR 17 1989

January 4, 1989

DONALD G. FAULKNER
LILA J. FAULKNER
W. 2825 HWY. 53
RATHDRUM, ID 83858

RE: PERMIT NO. 95-08084

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MAIL ROOM
MAR 17 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

95-8084
Permit No.

Staff Analysis Sheet
for
Beneficial Use Field Report

RECEIVED

MAR 20 1987

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
☒ Copy of Permit
☒ Copies of any Amendments/Orders with conditions of approval
☒ Computer Data Proof Report
☒ Copy of U.S.G.S. Quad
☒ Check for Government Lots. If so, make a copy of Government Plat
Check of P/D index 1 9/17/86 (Initial and date)
Overlap? ☐ yes ☒ no If yes: ☐ copy of exam(s) attached?
Type of Overlap? ☐ Add acres or uses to existing system
☐ Increase rate of flow or volume
☐ Other: _____
Check of P/U index 1 9/17/86 (Initial and date)
Overlap? ☐ yes ☒ no If yes: ☐ copy of water right(s) attached?
Type of Overlap? ☐ Increase rate of flow or volume
☐ Add P/D's
☐ Increase number of acres within tracts
☐ Other: _____
Aerial Photo BU FOR DOMESTIC
Required? ☒ yes ☒ no If yes: ☐ copy attached?
Scheduling Letter sent? _____ (Initial and date)
☐ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
☐ Photographs of Point of Diversion and Place of Use
☒ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

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MAR 17 1987

C. Review and Processing:

Exam Completed King 2/2/87 (Signature of examiner and date)
Exam Reviewed by Senior Water Resource Agent 1 3/13/87 (Initial and date)
Exam Reviewed by Manager of Regional Office Ryb 3/17/87 (Initial and date)
Exam Date Entered in Computer _____ (Initial and date)
Exam sent to State Office _____ (Initial and date)
Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File _____ (Initial and date)



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

NORTHERN REGION

REMARKS / PHOTOS

PERMIT # 95-8084

DATE

INITIALS

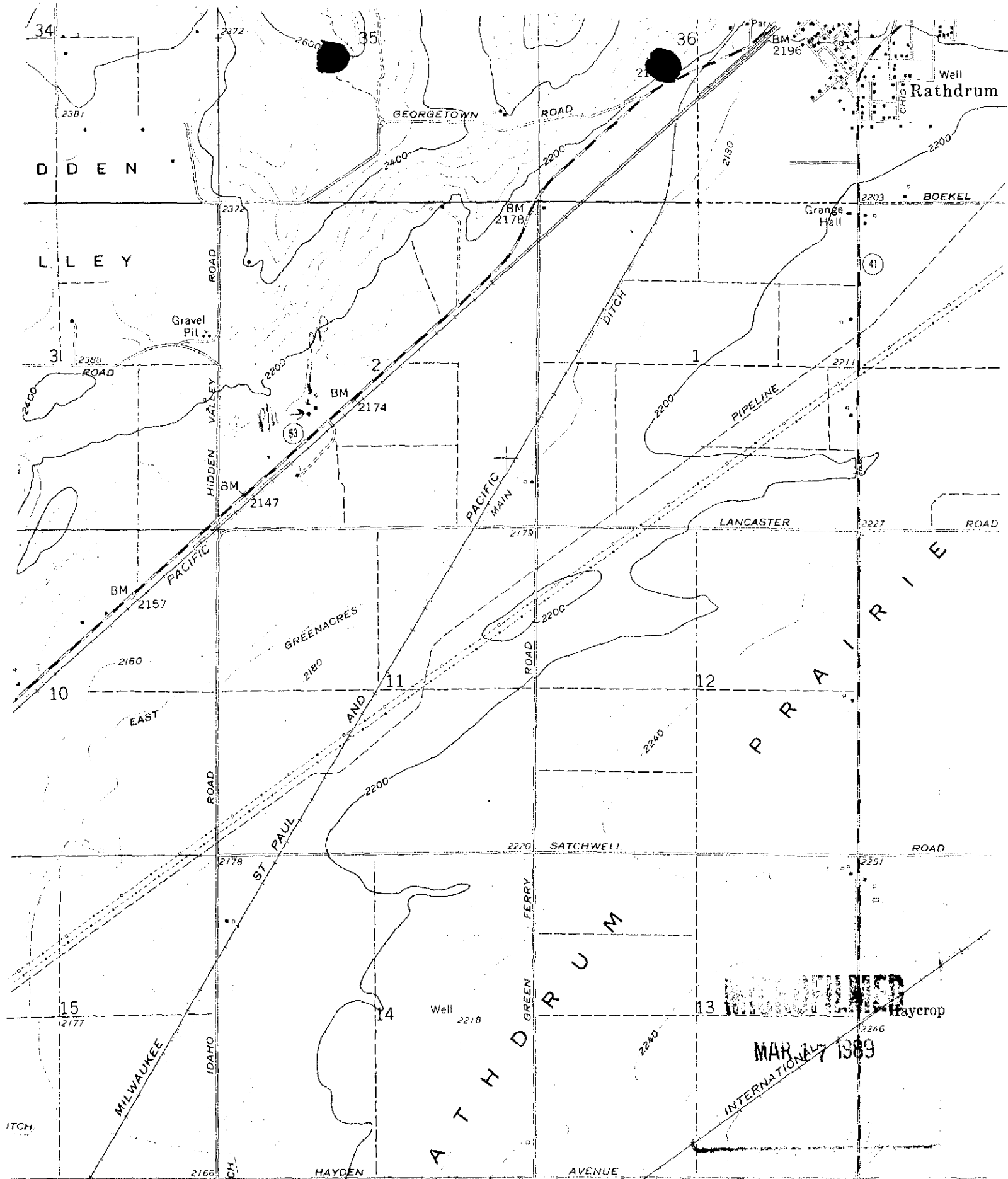
1/29/87



NOT FILMED

MAR 17 1989

R



TWP. 51 N, RGE. 5 W SEC. 2 MAP # E53 MAP SCALE 1" = 1 MILE
 DATE OF EXAM 1/29/87 PERMIT # 95-8084

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED

MAR 20 1987

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 95-8084

1. Owner: DONALD G OR LILA J. FALKNER Phone No. 687-2452

Current Address: W. 2825 HWY 53, RATHBURN ID. 83858

2. Accompanied by: NONE EXAM. DATE: _____

Address: NONE Phone No. _____

Relationship to Permit Holder: NONE

3. Source: GW tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: NONE

☐ Copies Attached

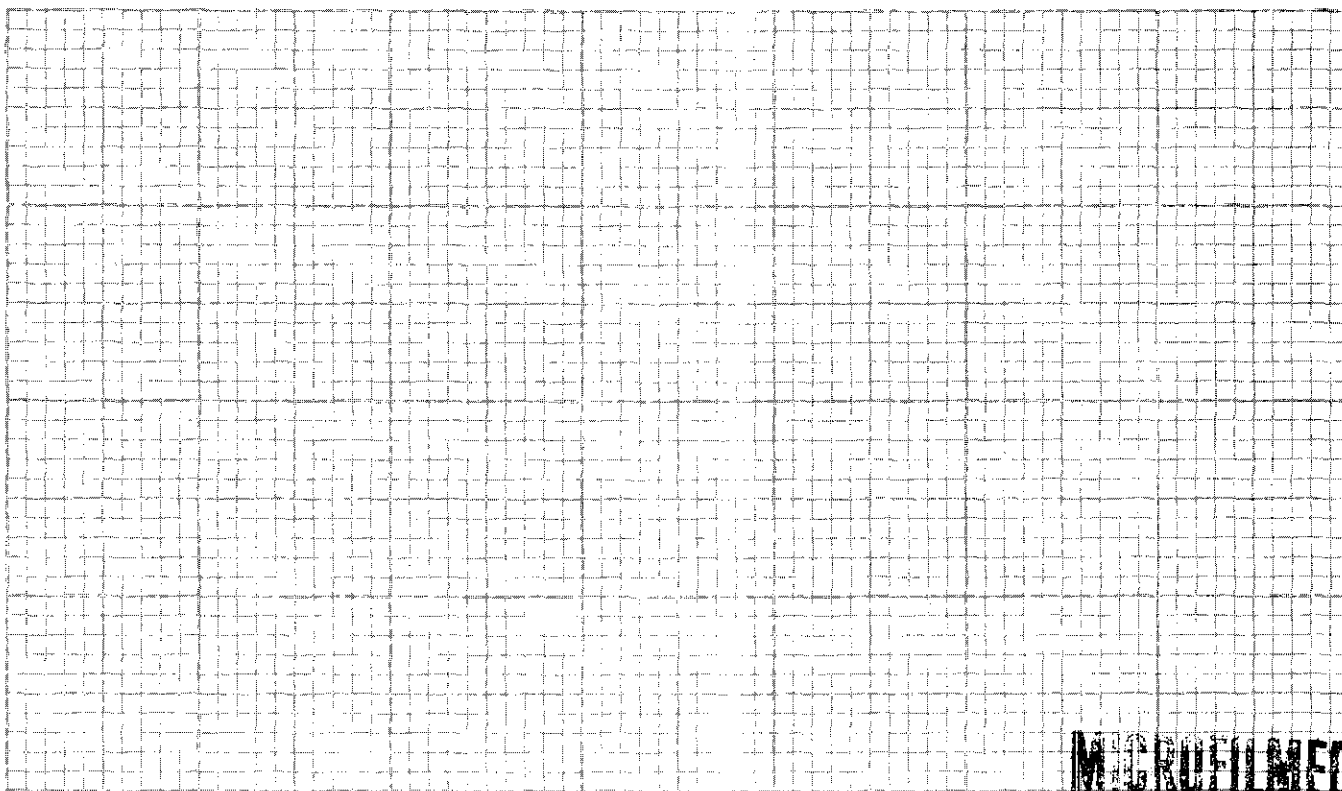
2. Other water rights with same point of diversion: NONE

☐ Copies Attached

☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



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Scale: 1" = _____

MAR 17 1989

2. ☒ Copy of U.S.G.S. Quadrangle Attached ☐ Aerial Photo Attached
Showing location(s) of point(s) of diversion and (required for irrigation of 10 acres or more).
place(s) of use (required).

☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater.

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

6 x 400 WELLS, SUBMERSIBLE PUMP & PIPING

1. *Pharmaceutical industry* – The pharmaceutical industry is a major source of funding for research in the field of aging. The industry has a vested interest in developing new drugs and treatments for age-related diseases, and it often funds research that is designed to promote its products.

(continued)

☐ See Remarks on page 4 for continuation

Well or Diversion Identification No.*	5418	Motor Make	?	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

[illegible]

6. Place(s) of Use:

Indicate Method of Determination

[illegible]

Do not use this space

65-1-1119

(continued)

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
NONE						

2. Measurements:

NONE

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

NONE

2. Alternate Method for Checking Purposes:

TEST PUMPED @ 10 gpm / 12 gpm per BH $\frac{1^2}{448.8} = .03 \text{ cfs}$

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

$5/20 = .4 \text{ AF}$

$D/1 = 1.2$

$365 \text{ DAYS} (0.03) 1.9835 = 21.7$

MAR 17 1985

88/11/11 Royman M. Z. 11/17/88

CONSULTANT SEAL

Field Examiner's Name

2. Recommended Amendments

☐ Add P.D. as reflected above ☒ None

Σ 0.0

21

(1) mod

1 2 2 1

Period of Use
To

Rate of Diversion
Q (cfs)

Annual Volume V (a7a)

1. Recommended Amounts

I. RECOMMENDATIONS

H. REMARKS AND OVERLAP REVIEW ANALYSIS



State of Idaho

DEPARTMENT OF WATER RESOURCES

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Donald G. Faulkner
W. 2825, Hwy 53
Rathdrum, ID 83858

95-8084

June 19, 1986

138812
CERTIFIED MAIL

EXAMINATION FEE NOTICE

Dear Permit Holder:

Department records show that proof of beneficial use has been submitted the permit reinstated by the enclosed order, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the department, but you must within sixty (60) days of the date of this letter return to the department, the examination fee information sheet showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. You cannot later change your decision to use this alternative and submit the fee needed for the department to conduct the field examination, but you may change to another certified examiner.

Certified water right examiners are licensed engineers or geologists certified by the department to conduct water right examinations. The procedure for certifying examiners results from the recently enacted HB 671 and is being developed at this time. A listing of certified water

REGISTERED

right examiners will be available from this department when examiners have been certified.

If your permitted use, in fact, has already been examined by the department and you have not asked to have the examination repeated, the fee requirement is not applicable to your permit. If you believe this is the case, please contact the department.

The license examination fee is to be based on the amount of water you indicate you have developed, as listed in item 6 on the examination fee information sheet. The amount of water on which the examination fee is based can be less than the permitted amount, if less water has been diverted and beneficially used. The licensed amount of water, however, will not exceed the amount you claim on the examination fee information sheet. The enclosed license examination fee schedule shows a listing of applicable fees.

FAILURE TO SUBMIT WITHIN THE SIXTY (60) DAY PERIOD, THE FEE OR THE STATEMENT THAT A CERTIFIED EXAMINER HAS BEEN RETAINED TO MAKE THE FIELD EXAMINATION, WILL BE CAUSE TO ADVANCE THE PRIORITY OF THE PERMIT ONE DAY FOR EACH DAY THAT THE FEE SUBMITTAL IS LATE.

FAILURE TO SUBMIT THE FEE OR THE COMPLETED FIELD EXAMINATION REPORT WITHIN A YEAR WILL BE CAUSE TO CONSIDER THE PROOF OF BENEFICIAL USE TO BE INCOMPLETE AND TO LAPSE THE PERMIT.

The attached examination fee information sheet and the fee may be submitted to the following department offices.

Northern Region

Idaho Dept. of Water Resources
4055 Government Way
Coeur d'Alene, ID 83814
Phone: 765-4639

Eastern Region

Idaho Dept. of Water Resources
150 Shoup Ave., Suite 15
Idaho Falls, ID 83401
Phone: 525-7161

Southern Region

Idaho Dept. of Water Resources
1041 Blue Lakes Blvd. North
Twin Falls, ID 83301
Phone: 734-3578

Western Region

Idaho Dept. of Water Resources
450 W. State St., (Third Floor)
Boise, ID 83720
Phone: 334-2190

Sincerely,


L. GLEN SAXTON
Chief, Operations Bureau

Enclosures

APPROVED
1980

CALCULATION OF NEW PRIORITY DATE

FROM: RITA FLECK

TO: FILE # 95-8084

DATE: 6-18-1986

Date proof received

156

June 5

Proof due

- 121

May 1

Number of day proof late

35

Priority date

+ 96

Apr. 6, 1981

New priority date

131

May 11, 1981

Remarks:

RECEIVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
A. KENNETH DUNN
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 765-4639

JUNE 26, 1986

DONALD FAULKNER
W. 2825 HWY. 53
RATHDRUM ID 83858

RE: Permit No. 95-8084

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Enclosed please find a copy of an order involving your permit.

Before a Water Right License can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 765-4639 or in person at our office.

Sincerely,

/S/
TOM D. KING
Senior Water Resource Agent

cc: IDWR - State Office

ENCLOSURE

RECEIVED

JUN 5 1988

STATE OF IDAHO

Department of Water Resources

DEPARTMENT OF WATER RESOURCES

For Office Use Only

Fee Received _____

Date _____

Receipt # _____

Receipt by _____

Reviewed by _____

Sent to region 6-18-86

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 95-8084

Name(s) of Permit Holder Donald H Faulkner

Post Office Address: W. 2825 Hwy 53 Rathdrum Idaho

Telephone No. 687-2452

Source of Water: 400 ft drilled well

Extent of Use:

Domestic 1 (number of households) Stockwater 1-20 (number and type of stock)

Irrigation 0 (acres) Other/Remark 12 gal Per Min

Total rate and/or volume for which proof is submitted _____ cfs _____ acre-feet

Show the date water was first diverted and beneficially used under this permit: _____

Measuring Device: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☒ No

Fee enclosed \$ _____
(See License Examination Fee Schedule)

Flow Measurement Port: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☒ No

Person to contact to accompany the Department representative during the field examination:

Donald H. Faulkner 687-2452
(Name) (Telephone Number)

2825 W. Hwy 53 Rathdrum
(Address)

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

6-1-86
Date

Donald H. Faulkner
Signature of Permit Holder (and title, if appropriate)

RECEIVED

WARNING

CANCELLED OR LAPSED

This permit has been officially CANCELLED or LAPSED.

Ninety days following the date of official action this file will be DESTROYED.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
MAY 13, 1986

FAULKNER, DONALD G. & LILA J.
RT. 3 BOX 197
RATHDRUM, ID 83858

W. 2825 Hwy. 53
Rathdrum, ID 83858

LAPSE NOTICE

RE: PERMIT NO. 95-8084

DEAR PERMIT HOLDER:

YOU ARE HEREBY NOTIFIED THAT UNDER THE PROVISIONS OF SECTION 42-218A, IDAHO CODE, THE ABOVE REFERENCED WATER PERMIT HAS LAPSED. THIS OFFICE DID NOT RECEIVE EITHER AN ACCEPTABLE PROOF OF BENEFICIAL USE SUBMITTAL OR AN ACCEPTABLE REQUEST FOR AN EXTENSION OF TIME. YOU WERE PROVIDED THE PROPER FORMS IN OUR PROOF DUE NOTICE TO YOU DATED FEBRUARY 28, 1986.

YOUR PERMIT CANNOT BE REINSTATED UNLESS YOU SUBMIT PROOF OF BENEFICIAL USE OR SUBMIT AN EXTENSION OF TIME REQUEST SHOWING REASONABLE CAUSE FOR DELAY. EITHER THE COMPLETED PROOF OF BENEFICIAL USE SUBMITTAL (INCLUDING THE EXAMINATION FEE OR A COMPLETED FIELD EXAMINATION REPORT) OR THE EXTENSION REQUEST FORM TOGETHER WITH THE \$15 FEE MUST BE RECEIVED BY THIS DEPARTMENT WITHIN SIXTY DAYS OF THE DATE OF MAILING OF THIS LAPSE NOTICE OR THE PERMIT WILL NO LONGER BE OF ANY FORCE OR EFFECT.

A PROOF OF BENEFICIAL USE FORM AND A REQUEST FOR EXTENSION OF TIME FORM ARE AGAIN ENCLOSED FOR YOUR USE. PLEASE NOTE THAT ONLY ONE EXTENSION OF TIME CAN BE GRANTED UNLESS THE PROJECT HAS NOT BEEN COMPLETED BECAUSE OF LACK OF A NECESSARY APPROVAL BY A GOVERNMENTAL AGENCY OR BY LITIGATION WHICH MIGHT BRING TITLE TO THE WATER IN QUESTION.

L. GLEN SAXTON
CHIEF, OPERATIONS BUREAU

ENCLOSURES

LGS:RF

CERTIFICATION OF MAILING

I hereby certify that on 5-28-1986
a copy/an original of this document was
deposited in the United States mail,
postage prepaid addressed to the
individual(s) named above.

Bita Shank

RECEIVED

INTER-DEPARTMENT MEMO — 1

FROM

Rita Fleck

TO

File 95-8084

DATE

4-4-1986

SUBJECT

Returned B/W Notice

The Kootenai County Assessor has
an address of W. 2825 Hwy. 53
Rathdrum, Id 83858 for Donald G.
Fabbner.

I'm forwarding the notice to this
address.

MICROFILMED

SIGNATURE

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
800 House
Boise, Idaho 83720

RECEIVED

MAR 21 1986

Department of Water Resources

REASON CHECKED
X Incorrect
X Not in State
X Not in County
X No such office in state
X No such office in county
X No such office in this envelope

8

CLAIM CHECK

NO
232920

☐ HOLD

DATE 3-4-86

1ST NOTICE

2ND NOTICE

3-13-86

RETRY

Detached from
PS Form 3849-A
Oct. 1980

Since returned
notice to same
address.

CERTIFIED MAIL
138917

● T A T E O F I D A H O ●
DEPARTMENT OF WATER RESOURCES

- - - - -

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL
FEBRUARY 28, 1986

138917

FAULKNER, DONALD G. & LILA J.
RT. 3 BOX 197
RATHDRUM, ID 83858

PROOF DUE NOTICE

RE: PERMIT NO. 95-8084

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF THE ABOVE REFERENCED WATER PERMIT WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE MAY 1, 1986. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST.) ENCLOSED IS A FORM WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION WHICH MIGHT BRING TITLE TO THE WATER IN QUESTION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER A COMPLETED PROOF OF BENEFICIAL USE FORM OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

FAULKNER, DONALD G. & LILA J.
RT. 3 BOX 197
RATHDRUM, ID 83858

JUNE 03, 1981

RE: PERMIT NO. 95-8084

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: JB

APPLICATION NUMBER: 95-8084

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department. Copies sent by: _____ Date: _____
☐ Idaho Fish and Game Department. _____
☐ Idaho Department of Lands. _____
☐ U.S. Bureau of Land Management. _____
☐ U.S. Forest Service. _____
☐ Other _____

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
☐ Yes ☐ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising.
Final date for protests: 5/4/81 ✓
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 4/29/81 ✓
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
4/6/81 Date of priority recommended.
Special conditions of approval or cover letter. _____

By: RSB Date: 5/4/81

STATE OFFICE REVIEW:

5/10/81 return receipt w/cover letter
5/10/81 COND

- ☐ See attached sheet for more information.

By: Keyp Date: 5/13/81

95-8084

FAULKNER, DONALD G. &/or LILA J.

RT. 3 BOX 197, RATHDRUM, ID 83858

Source: GROUNDWATER

Date Filed: 04/06/1981

Amount: 0.46 CFS

Diversion Point: NWSN Sec 02 T 51N R 05W, KOOTENAI Co.

Use: IRRIGATION	(0.40 CFS)	from 03/15 to 11/15
STOCKWATER	(0.02 CFS)	from 01/01 to 12/31
DOMESTIC	(0.04 CFS)	from 01/01 to 12/31

Place of Use: NWSN Sec 02 T 51N R 05W FOR 20 ACRES

Diversion Means: PUMP AND PIPELINE.

MICROFILMED