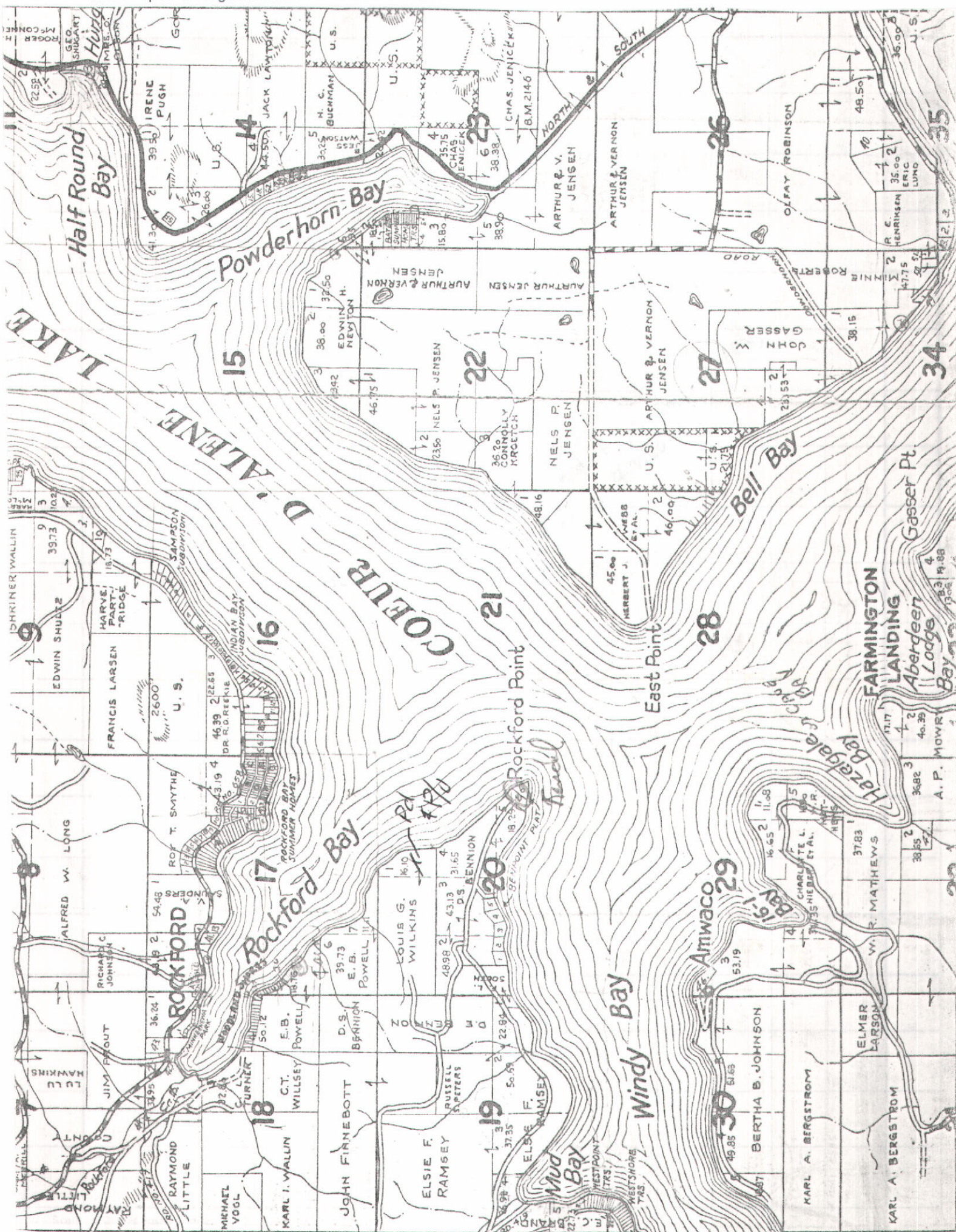


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

*Dennis R. Wimmer*  
*Mary K. Wimmer*  
 (Applicant)

RECEIVED

FOR SALE BY

SOUTH 10TH ST., TACOMA, WASHINGTON  
 6 THIRD AVE., SEATTLE, WASHINGTON

# KOOTENA



State of Idaho  
Department of Water Resources

## WATER RIGHT LICENSE

WATER RIGHT NO. 95-8095

Priority: May 8, 1981

Amount: .02 CFS

1.2 AFA

This is to certify, that MARY K. WIMMER  
DENNIS R. WIMMER  
LEWIS B. GHIRARDO  
BETTY J. GHIRARDO

505 MAIDEN LANE  
PULLMAN, WA 99163

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated May 8, 1981, and has submitted proof to the Department of Water Resources on June 6, 1983, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .02 cfs of water from;

COEUR D ALENE LAKE

tributary to SPOKANE RIVER

and that a water right has been established as follows:

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u> | <u>VOLUME</u> |
|-----------------------|----------------------|--------------------------|---------------|
| Domestic              | 01/01 to 12/31       | .02 cfs                  | 1.2 afa       |

LOCATION OF POINT OF DIVERSION(S): LOT 1( NWNE), Sec. 20, Township 48N, Range 4W  
Kootenai County

PLACE OF USE: Domestic

TWN RGE SEC

48N 4W 20 LOT 1(NWNE)

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 27 day of August, 1987.

NOT FILMED

SEP 29 1987

for Director

DAVID B. SHAW

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

Daughter, of Applicant Dennis R + Mary K. Wimmer (509) 332-2279  
1. Name of applicant Lewis B. + Betty J. Ghirardo Phone (509) 946-8739  
Post office address NE 540 Maiden Ln. Pullman, WA 99163  
1410 Alder Richland, WA 99352

2. Source of water supply Coeur d'Alene Lake which is a tributary of Spokane River - pms  
3. Location of point of diversion is GL-1  $\frac{1}{4}$  of         $\frac{1}{4}$  of Section 20 Township 48 N <sup>5/29/81</sup>  
Range 4 W, B.M. Kootenai County, additional points of diversion if any:         
(lot description enclosed)

4. Water will be used for the following purposes:

Amount 0.02 for Domestic purposes from JAN 1 to DEC 31 (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount        for        purposes from        to        (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount        for        purposes from        to        (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount        for        purposes from        to        (both dates inclusive)  
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.02 cubic feet per second and/or b.        acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Pump and pipeline to  
place of use

b. Height of storage dam        feet, active reservoir capacity        acre-feet; total reservoir  
capacity        acre-feet, materials used in storage dam:       

Period of year when water will be diverted to storage        to        inclusive.  
(Month/Day) (Month/Day)

c. Proposed well diameter is        inches; proposed depth of well is        feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial  
use is 2 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is **not** for irrigation:

(1) Give the place of use of water: GL-1  $\frac{1}{4}$  of         $\frac{1}{4}$  of Section 20 Township 48 N  
Range 4 W, B.M.

(2) Amount of power to be generated:        horsepower under        feet of head.

(3) List number of each kind of livestock to be watered       

(4) Name of municipality to be served       , or number of families to be  
supplied with domestic water 1.

(5) If water is to be used for other purposes describe: Watering lawn and trees  
and fire protection

RECORDED

**SECRET**

Total number of acres to be irrigated

NONE

- b. Who owns the land to be irrigated or place of use ~~applicant~~ L.B. + Betty Whirardo

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the

applicant to make this filling Mary K. Wimmer is the actual

applicant and daughter of the owners (Lewis B +

Betty J. Girardo)

- |             |                                      |
|-------------|--------------------------------------|
| 10. Remarks | Please direct all correspondence to: |
|-------------|--------------------------------------|

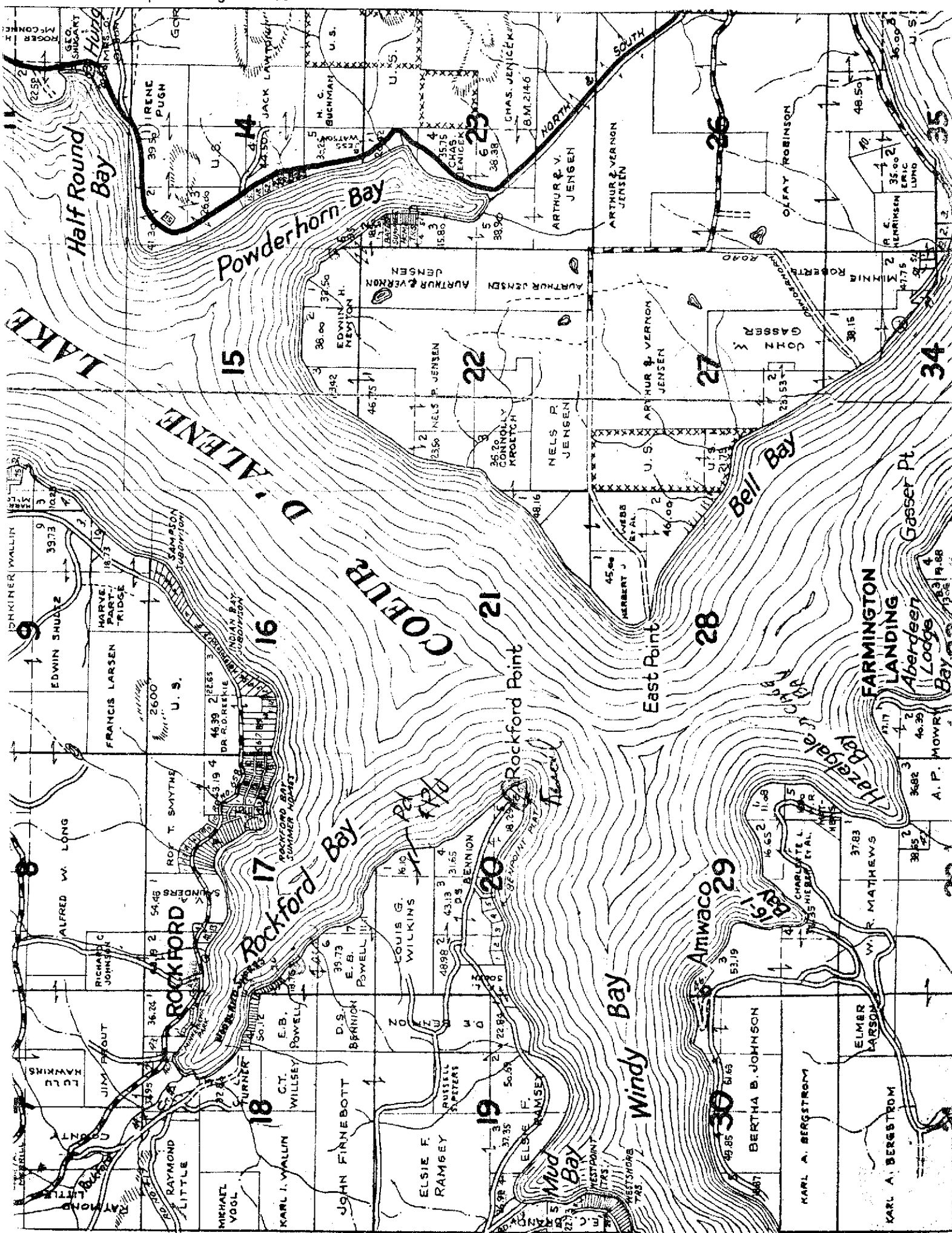
Mary Winner

NE 540 Maiden Ln.

Fullman, WA 99163 phone: 332-2279 (529)

the Gunder was 1 1/2 lbs as indicated by the 2 enclosed set descriptions

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

*Dennis R. Wimmer*  
*Mary K. Wimmer*  
 (Applicant)

RECEIVED

Proposed Priority 5/8/81

Received by                      Date 5/8/81 Time 3:34pm  
Preliminary check by                      Fee \$ 30.00  
Received by                      Date 5/8/81 20.66 (181.23)  
Publication prepared by                      Date 5/14/81  
Published in                       
Publication dates 5/19-23/81  
Publication approved                      Date 5/21/81  
Protests filed by:                       
Copies of protests forwarded by                       
Hearing held by                      Date                       
Recommended for approval denial by                     

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 95-8095, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before August 1, 19 83.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. Other:                     

The issuance of this permit in no way grants any right-of-way or easement across the land of another.

Witness my hand this 16<sup>TH</sup> day of July, 1981.

                     Administrator, Resources Admin. Div.

# Lot descriptions

## EXHIBIT A

A portion of Government Lot 1, Section 20, Township 48 North, Range 4 W.B.M., Kootenai County, State of Idaho, described as follows:

Commencing at a point on the shore of Lake Coeur d'Alene, and on the South line of Government Lot 1, South 0°30' West, 1321.58 feet and East 3285.50 feet from the Northwest corner of said Section 20, said point being also the Northeast corner of Lot 1, FIRST ADDITION TO BENPOINT, Book D of Plats, page 132; thence

along the shore as follows:

North 20°33' West, 65.0 feet; thence

North 0°38' West, 65.0 feet to the true point of beginning; thence

leaving the shore, South 89°22' West, 88.99 feet to the Easterly right of way line of a private road; thence

North 6°24' West, 65.33 feet; thence

North 3°07' West, 10.01 feet; thence

North 89°22' East, 82.76 feet to a point on the shore of Lake Coeur d'Alene; thence

along the shore South 10°38' East, 76.16 feet to the true point of beginning.

Tax Code No. (67-524-2)

Tax Statement # 30183

NOTED  
JUN 10 1983

TAX# 8519

COMPLETE LEGAL - Chuck Endahl Property, South Side of Rockford Bay, Lake Coeur d'Alen

That portion of Government Lot 1, Section 20, Township 48N., Range 4 WBM, described as follows:

Commencing at a point where the S. line of Govt Lot 1 intersects with the shore line of CDA Lake and is S.  $0^{\circ}30'$  W. 1321.58 ft and E. 3285.50 ft from NW corner of Sec 20 (which is the NE corner of Lot 1 of 1st Addn to Ben Point); thence N.  $20^{\circ}33'$  W. along the shore of CDA 65 ft to the true POB; thence W. 87.91 ft to a point on the easterly side of a private road; thence N.  $1^{\circ}37'$  W. along easterly side of said private road 64.04 ft; thence N.  $89^{\circ}22'$  E. 88.99 ft to a point on the shore of CDA; thence S.  $0^{\circ}38'$  E. along shore of CDA 65 ft to POB.

MICROFILMED

# AFFIDAVIT OF PUBLICATION

## NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

94-7197

BOCKSTRUCK, WILLIAM D.  
&/or RUTH A.  
RT. 2 BOX 141, ST. MARIES, ID

33861

Source: GROUNDWATER  
Date Filed: 05/11/1981  
Amount: 0.05 CFS  
Diversion Point: NWNE Sec 16 T  
47N R 03W, KOOTENAI Co.  
Use: IRRIGATION (0.02 CFS)  
from 04/01 to 11/01; STOCK-  
WATER (0.01 CFS) from 01/01 to  
12/31; DOMESTIC (0.02 CFS)  
from 01/01 to 12/31  
Place of Use: NENE Sec 16 T 47N  
R 03W NWNE Sec 16 T 47N R 03W  
FOR 8 ACRES  
Diversion Means: WELL AND  
PUMP.

95-0093

SORENSEN, TAD B.  
1771 E. DALTON AVE., COEUR  
D'ALENE, ID 83814  
Source: HAUSER CREEK tribu-  
tary to HAUSER LAKE  
Date Filed: 05/13/1981  
Amount: 0.06 CFS  
Diversion Point: SENE Sec 30 T  
52N R 05W, KOOTENAI Co.  
Use: IRRIGATION (0.02 CFS)  
from 03/15 to 11/15; DOMESTIC  
(0.04 CFS) from 01/01 to 12/31  
Place of Use: SENE Sec 30 T 52N  
R 05W FOR 1 ACRES  
Diversion Means: PUMP AND  
PIPELINE.

95-8084

FITZGERALD, MICKY  
RT. 1 BOX 64, COEUR  
D'ALENE, ID 83814  
Source: SPRING tributary to  
SINKS  
Date Filed: 05/07/1981  
Amount: 0.04 CFS  
Diversion Point: SWNW Sec 17 T  
60N R 04W, KOOTENAI Co.  
Use: DOMESTIC (0.04 CFS) from  
01/01 to 12/31  
Place of Use: NWNW Sec 17 T  
50N R 04W  
Diversion Means: DEVELOPED  
SPRING AND PIPE.

95-8095

WIMMER, MARY K. &/or DEN-  
NIS R.  
GHIRARDO, LEWIS B. &/or  
BETTY J.  
N.E. 540 MAIDEN LN.,  
PULLMAN, WA 99352  
Source: COEUR D'ALENE  
LAKE tributary to SPOKANE  
RIVER  
Date Filed: 05/08/1981  
Amount: 0.02 CFS  
Diversion Point: LOT 01 Sec 20 T  
48N R 04W, KOOTENAI Co.  
Use: DOMESTIC (0.02 CFS) from  
01/01 to 12/31  
Place of Use: LOT 01 Sec 20 T 48N  
R 04W  
Diversion Means: PUMP AND  
PIPELINE.

If issued, the permit(s) will be  
subject to all prior water rights.  
Protests against the granting of  
any permit must be filed with the  
director of the Idaho Department  
of Water Resources, 4055 Gov't  
Way, Coeur d'Alene, Id, 83814 on  
or before JUNE 8, 1981.

A. KENNETH DUNN  
Director

Legal 136  
May 21, 28, 1981

STATE OF IDAHO,  
County of Kootenai,

ss.

*Coral Wedge* being first duly sworn  
upon oath deposes and says:

1. I am now and at all times hereinafter mentioned was a citizen of the United States, resident of the State of Idaho, over the age of twenty-one years and not a party of the above entitled action.

2. I am now and at all times hereinafter mentioned was the printer (principal clerk) of the "Coeur d'Alene Press," a newspaper printed and published daily except Sunday in Coeur d'Alene, Kootenai County, Idaho, and having a general circulation in said county.

3. The

*Notice*  
*# 94-7197*

of which the annexed is a printed copy, was published in the regular *Shew*  
issue of said newspaper for *2* consecutive *Weeks*,  
commencing on the *21* day of *May*, 19*81*, and  
ending on the *28* day of *May*, 19*81*, and such  
publication was made as often during said period as said *daily*  
newspaper was regularly issued.

4. That said newspaper has been continuously and uninterruptedly published in said Kootenai County, during a period of more than seventy-eight consecutive weeks immediately prior to the first publication of said notice.

Subscribed and sworn to before me this

*28* day of *May*

19*81*

LEADER

*Roberta Manley*  
Notary Public for the State of Idaho,  
residing at Coeur d'Alene, Idaho.

*OK*  
*5/29/81*

September 1, 1987

MARY K. & DENNIS R. WIMMER  
505 MAIDEN LANE  
PULLMAN, WA 99163

RE: Permit No. 95-8095

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON  
Water Rights Supervisor

JJ:sc

Enclosure

**MICROFILMED**

SEP 29 1987

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**LICENSING REPORT**

95-8095  
Permit No.

**1. Measurement Calculations**

- a) Field Measurement Calculations (Include theoretical capacities and system capacity)

Exam. Est, cap. as 0.02 cfs

- b) Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$  \_\_\_\_\_  
 $V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$  \_\_\_\_\_  
 $V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$  \_\_\_\_\_

- c) Volume Calculations for Other Uses:

D = 1.2 AF

**2. Overlap Review**

- a) Other water rights with same place of use: \_\_\_\_\_

\_\_\_\_\_

- b) Other water rights with same point of diversion: \_\_\_\_\_

\_\_\_\_\_

- c) Analysis:

**NOT FILMED**

SEP 29 1987

SEP 29 1981

|     |           |   |       |    |      |      |      |          |
|-----|-----------|---|-------|----|------|------|------|----------|
| No. | Govt. Lot | % | %     | %  | Sec. | Twp. | Rge. | County   |
|     | GL-1      |   | NW NE | 20 | 48N  | 4W   |      | Kootenai |
|     |           |   |       |    |      |      |      |          |
|     |           |   |       |    |      |      |      |          |
|     |           |   |       |    |      |      |      |          |
|     |           |   |       |    |      |      |      |          |

[illegible]

Recommended Conditions/Remarks:

1

RECEIVED  
SEP 29 1981

Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None

☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

Examiner's Signature \_\_\_\_\_

Checked in Regional Office by \_\_\_\_\_

Approved in State Office by Don Houston

Date \_\_\_\_\_

Date \_\_\_\_\_

Date 13 Aug '87

95-8095  
WIMMER AND MARY GHIRARDO  
P/D: SEC 20 TWP 48N RND 04W  
IRRIGATION? N

State of Idaho  
OF WATER RESOURCES  
OFFICIAL USE FIELD REPORT

RECEIVED  
MAY 17 1984

Department of Water Resources  
95-8095  
Permit No.

CONTACT WITH PERMIT HOLDER

|                                                                               | DATE | INITIALS | REMARKS |
|-------------------------------------------------------------------------------|------|----------|---------|
| <input type="checkbox"/> Appointment letter mailed:                           |      |          |         |
| <input type="checkbox"/> Telephone call made<br>(List Telephone No. used)     |      |          |         |
| <input type="checkbox"/> Appointment scheduled for:<br>(Date, time, location) |      |          |         |

EXAMINATION

Date 4/13/84 Accompanied by - Total Q measured -  
Source Locust & Alene L. Tributary to Spokane R. Supp. annubar measurement sheet used? no  
If source is surface water, estimate total flow of source \_\_\_\_\_  
Methods of measurement Est Meets permit requirements? \_\_\_\_\_

Measurement calculations: Applied for  
8.8 (1.5) 80%  
2.33 (40) + 60 = 0.07  
one home 0.02 @ 1.2 AF  
L & G

| WELL/DIV. NO.* | HP    | MOTOR MAKE | MOTOR SERIAL NO. | PUMP MAKE | PUMP SERIAL NO. | MEASURING DEVICE TYPE | CONDITION OF MEAS. DEVICE | REMARKS |
|----------------|-------|------------|------------------|-----------|-----------------|-----------------------|---------------------------|---------|
|                | 1 1/2 |            |                  |           |                 |                       |                           |         |
|                |       |            |                  |           |                 |                       |                           |         |
|                |       |            |                  |           |                 |                       |                           |         |
|                |       |            |                  |           |                 |                       |                           |         |

System Description A one and one half hp pump in 60' of water with 1 1/4" main to place of use

\*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

| USE             | Irrigation requirement = |            | AFA/Acre   |              |
|-----------------|--------------------------|------------|------------|--------------|
|                 | Q (cfs)                  | V (afa)    | FROM       | TO           |
| <u>Domestic</u> | <u>0.02</u>              | <u>1.2</u> | <u>1-1</u> | <u>12-31</u> |
|                 |                          |            |            |              |
|                 |                          |            |            |              |
|                 |                          |            |            |              |
|                 |                          |            |            |              |
|                 |                          |            |            |              |
|                 |                          |            |            |              |
| Total           | <u>0.02</u>              | <u>1.2</u> |            |              |

Remarks New Address ~ 505 Maiden Ln

MICROFILMED  
SEP 29 1987

*[Handwritten signature]*

65/7/11  
48/11/5

**DECLASSIFIED**

[illegible]

Point(s) of diversion: 97-1 (NWNE) Sec 20, T48N, R4W

## SCHEMATIC DIAGRAM OF SYSTEM

[illegible]

MAP (Attach Aerial Photo)

SCALE 2 IN. = 1 MILE

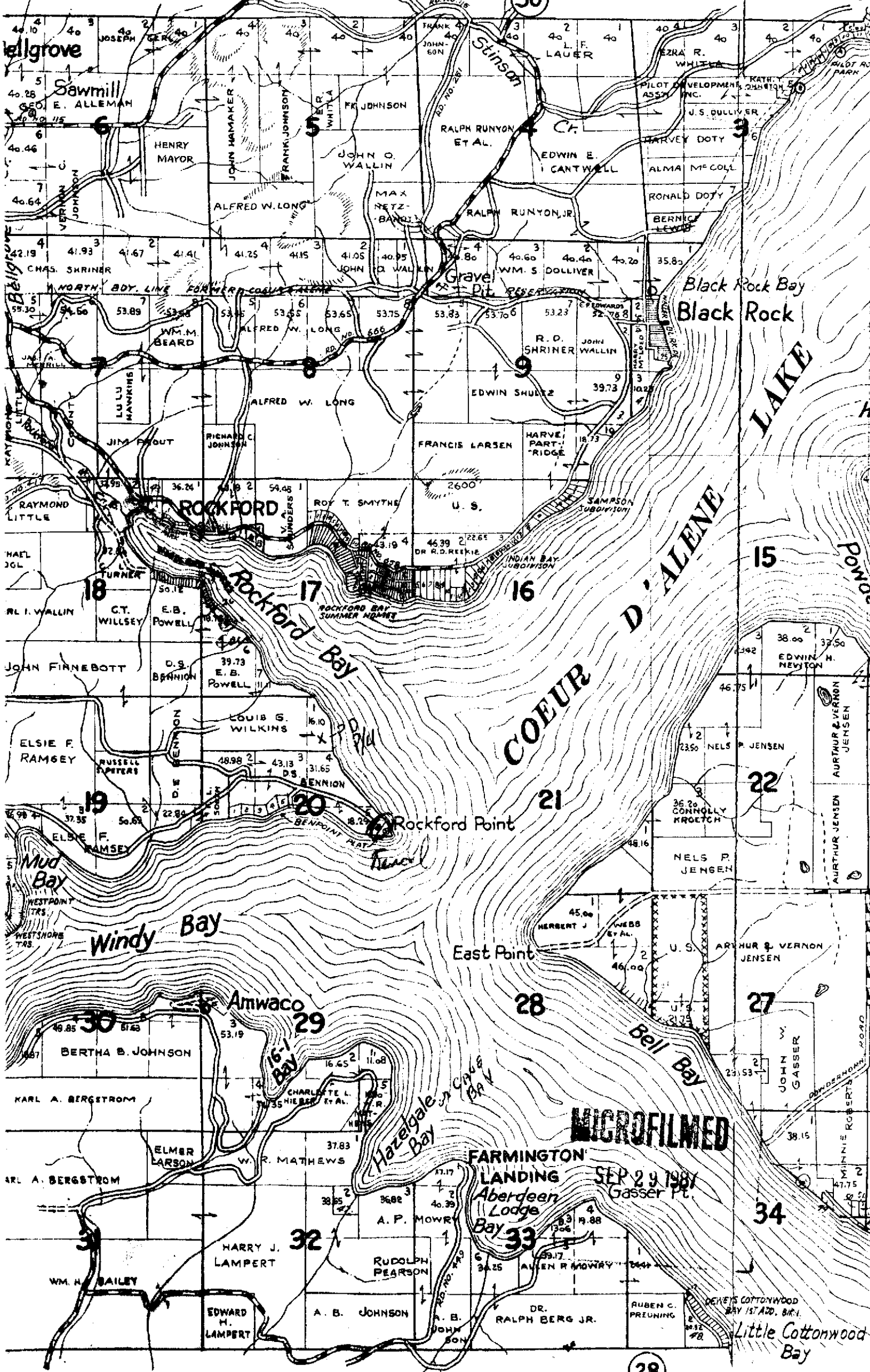
FOR SALE BY

**METSKER MAPS**

SOUTH 10TH ST., TACOMA, WASHINGTON  
O THIRD AVE., SEATTLE, WASHINGTON

**TOWNSHIP 48 N., RA**

**KOOTENAI COUNTY,**



STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
Northern Region

---

JOHN V. EVANS  
Governor  
A. KENNETH DUNN  
Director

4055 Government Way  
Coeur d'Alene, ID 83814  
(208) 667-6484

SEPTEMBER 6, 1983

WINNER AND MARY GHIRARDO  
N.E. 540 MAIDEN LN.  
PULLMAN WA 99163

RE: Permit No. 95-8095

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 667-6484 or in person at our office.

Sincerely,

/s/  
TOM D. KING  
Senior Water Resource Agent

cc: IDWR - State Office

MICROFILMED

# DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 95-8095.

Name(s) of Permit Holder: Mary Ghirardo/Wimmer or Lewis B. Ghirardo

Post Office Address: NE 540 Maiden Ln.

Pullman, WA 99163

Tel. No. (509) 332-2279

Source of Water: Coeur d'Alene Lake

Extent of Use:

|                                              |                                             |                            |
|----------------------------------------------|---------------------------------------------|----------------------------|
| <input checked="" type="checkbox"/> Domestic | <u>one (1)</u>                              | (number of households)     |
| <input type="checkbox"/> Stockwater          |                                             | (number and type of stock) |
| <input type="checkbox"/> Irrigation          |                                             | (acres)                    |
| <input checked="" type="checkbox"/> Other    | <u>watering lawn, trees, etc.</u> <i>pl</i> |                            |

|                   |           |                                                                     |            |                                                          |
|-------------------|-----------|---------------------------------------------------------------------|------------|----------------------------------------------------------|
| Measuring Device: | Required? | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | Installed? | <input type="checkbox"/> Yes <input type="checkbox"/> No |
| Access Point:     | Required? | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | Installed? | <input type="checkbox"/> Yes <input type="checkbox"/> No |

The above information is a true statement of the extent to which the above numbered permit has been developed.

6/3/83  
Date

Mary B. Wimmer  
Signature of Permit Holder

Mary + Dennis Wimmer  
NE 540 Maiden Ln.  
Pullman, WA 99163

MICROFILMED



RECEIVED

JUN 6 1983

IDAHO DEPARTMENT OF WATER RESOURCES  
STATEHOUSE  
BOISE, IDAHO 83720

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

---

STATEHOUSE  
BOISE, IDAHO 83720  
(208) 334-4440  
CERTIFIED MAIL

WIMMER, MARY K. & DENNIS R.  
N.E. 540 MAIDEN LN.  
PULLMAN, WA 99163

138687

PROOF DUE NOTICE

MAY 31, 1983

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 95-8095 WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE AUGUST 01, 1983. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST). ENCLOSED IS A POSTCARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER THE BENEFICIAL USE POSTCARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK  
SECRETARY/RECORDS MANAGER

ENCLOSURES

MICROFILMED

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

---

STATEHOUSE  
BOISE, IDAHO 83720  
(208) 334-4440

WIMMER, MARY K. & DENNIS R.  
N.E. 540 MAIDEN LN.  
PULLMAN, WA 99163

JULY 29, 1981

RE: PERMIT NO. 95-8095

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.  
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

RECEIVED  
JUL 30 1981  
WATER RESOURCES  
DIVISION



# STATE OF IDAHO

## DEPARTMENT OF LANDS

STATEHOUSE, BOISE, IDAHO 83720

GORDON C. TROMBLEY  
DIRECTOR

### STATE BOARD OF LAND COMMISSIONERS

JOHN V. EVANS  
GOVERNOR AND PRESIDENT  
PETE T. CENARRUSA  
SECRETARY OF STATE  
DAVID H. LEROY  
ATTORNEY GENERAL  
JOE R. WILLIAMS  
STATE AUDITOR  
JERRY L. EVANS  
SUPT OF PUBLIC INSTRUCTION

June 23, 1981

Robert Haynes, P.E.  
Department of Water Resources  
Northern Region  
4055 Government Way  
Coeur d'Alene, ID 83814

RE: 95-8097  
Sandberg, B.  
95-8095  
Ghirardo, L.  
96-7963  
Cobb, G.

Dear Bob:

Thank you for the opportunity to review the above numbered applications.

The three applicants will be required to make application for an encroachment permit and a temporary permit from this department, in addition to your permit.

The applicants have been notified.

Very truly yours,

*William A. Scribner*  
WILLIAM A. SCRIBNER, Chief  
Bureau of Navigable Waters

WAS:by

RECEIVED

JUN 24 1981

DEPARTMENT OF LANDS  
BOISE, IDAHO

EQUAL OPPORTUNITY EMPLOYER

State of Idaho  
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: LB

APPLICATION NUMBER: 95-8095

CHECK:

- ☒ Source.  
☒ Point of diversion.  
☒ County.  
☒ Description of diverting works.  
☒ Time required for beneficial use of water.  
☒ Place of use or acres irrigated.  
☒ Map.  
☒ Signature.  
☒ Fee.  
☒ Yes ☒ No Field check required.  
☐ Yes ☒ No Critical groundwater area.  
☐ Yes ☒ No Request dam safety information. Sent by: \_\_\_\_\_ Date: \_\_\_\_\_  
☒ Yes ☐ No\* In form to receipt.

Field check by: \_\_\_\_\_

Date: \_\_\_\_\_

Comments: \_\_\_\_\_

\*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: \_\_\_\_\_

SEND COPIES TO:

- ☐ Idaho State Health Department. Copies sent by: \_\_\_\_\_ Date: \_\_\_\_\_  
☐ Idaho Fish and Game Department. \_\_\_\_\_  
☒ Idaho Department of Lands. \_\_\_\_\_  
☐ U.S. Bureau of Land Management. \_\_\_\_\_  
☐ U.S. Forest Service. \_\_\_\_\_  
☐ Other \_\_\_\_\_

PROCESSING:

- ☐ Yes ☐ No Platted by: \_\_\_\_\_ Map No. \_\_\_\_\_  
☐ Yes ☐ No Other rights on same place of use. \_\_\_\_\_  
☒ Yes ☐ No\* In form for advertising.  
Final date for protests: 6/8/81 ✓  
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 5/28/81 ✓  
☒ Application published correctly. If not, record action taken: \_\_\_\_\_  
☒ Fee amount, receipt date & number, recorded on application.  
☒ Publication dates and paper, recorded on application.  
☒ Protests, dates, withdrawal, etc., recorded on application.  
☒ Recommendation & initial, recorded on application.  
☐ Yes ☒ No Measuring device required.  
☐ Yes ☒ No Access port required.  
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? \_\_\_\_\_  
5/8/81 ✓ Date of priority recommended.  
Special conditions of approval or cover letter. \_\_\_\_\_

By: PJT Date: 6/10/81

STATE OFFICE REVIEW:

return receipt w/ cover letter  
See record of

☐ See attached sheet for more information.  
By: Relip Date: 7/1/81

RECEIVED

95-8095-

WIMMER, MARY K. &/or DENNIS R.  
GHIRARDO, LENIS B. &/or BETTY J.

N.E. 540 MAIDEN LN., PULLMAN, WA 99352

Source: COEUR D ALENE LAKE tributary to SPOKANE RIVER

Date Filed: 05/08/1981

Amount: 0.02 CFS

Diversion Point: LOT 01 Sec 20 T 48N R 04W KOOTENAI Co.

Use: DOMESTIC (0.02 CFS) from 01/01 to 12/31

Place of Use: LOT 01 Sec 20 T 48N R 04W

Diversion Means: PUMP AND PIPELINE.

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
Northern Region

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JOHN V. EVANS  
Governor  
A. KENNETH DUNN  
Director

4055 Government Way  
Coeur d'Alene, ID 83814  
(208) 667-6484

June 11, 1981

Mr. William Scribner  
Idaho Dept. of Lands  
Statehouse  
Boise, Id. 83720

RE: 95-8095

Dear Bill:

Enclosed is information which may be of interest to your Agency relating  
to an application recently filed with the Department of Water Resources.

Very truly yours,

Robert G. Haynes, P.E.  
Regional Supervisor

RGH/fms

Enclosure