

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
Lic 22-7610					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts. \$25-
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

WAHOO Inc. & BHA Inc.

4. New Owner/Claimant(s)

WAHOO Inc.

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

SAME

City, State and ZIP Code

New Telephone Number

208 356-3178

5. Date you acquired the property

13 FEB. 1996

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) Grant Ashcroft - President.
(include title if applicable) WAHOD Inc.

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____ Date _____ Fee \$25.00
 Received by AMB Date 10-18-06 Receipt No. C082431
 Processed by _____ AJ Date _____ WR _____ Date _____

WARRANTY DEED

FOR VALUED RECEIVED, consisting of exchange of like kind property, B.H.A., Inc., an Idaho corporation, with its principal place of business at 2983 East 2000 North, Sugar City, Idaho 83448, hereinafter called "Grantor", does hereby grant, bargain, exchange and convey unto WAHOO, Inc., an Idaho corporation, the principal place of business of which is at 3930 East 2000 North, Sugar City, Idaho 83448, hereinafter called Grantee, the following described real property in Madison County, Idaho, to-wit:

All of Grantor's undivided one half interest in and to the following described real property:

The East One-Half of Section 7,
Township 6 North, Range 41 East,
Boise Meridian.

Together with 35 shares of the capital stock of the East Teton Canal Company, 185 shares of the Capital Stock of the Enterprise Canal Company, and all Fremont-Madison Irrigation District allotments appurtenant to said land.

With the conveyance provided for in this Warranty Deed, Grantee shall own full interest in fee simple of the property above described.

Subject to easements of record or in existence for roads, ditches and utilities.

Together with all water and water rights, ditch and ditch rights, appurtenant thereto.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

260919

TOGETHER With any and all improvements and appurtenances thereto; rents, issues and profits thereof; and reversions and remainders.

Grantor covenants and warrants that fee simple title, to the property, is conveyed to Grantee by this Deed, free from all encumbrances.

DATED This 13th day of February, 1996.

B.H.A., Inc.

BY: Boyd B. Ashcraft
Boyd B. Ashcraft

ATTEST:

Helen Ashcraft
Helen Ashcraft

State of Idaho)
County of Madison) SS 260919
I hereby certify that the within instrument was
filed APR. 18 1996
19 at 16:22 M., and
recorded on Film
260919 Fee 900

by BETH B. REESE, Recorder
[Signature] Deputy

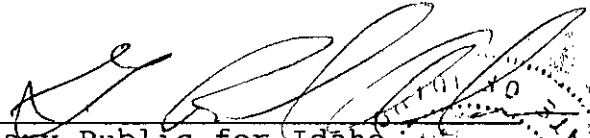
At the request of
King, Thatcher, Andrus

MICROFILMED

STATE OF IDAHO)
County of Madison) ss.

On this 13th day of February, 1996, before me, the undersigned, a Notary Public in and for said State, personally appeared Boyd B. Ashcraft and Helen Ashcraft, known to me to be the President and Secretary, respectively, of B.H.A., Inc., the corporation that executed the foregoing instrument and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and
affixed my official seal the day and year in this certificate
first above written.



Notary Public for Idaho
Residing at Rexburg, Idaho
Commission Expires:

