

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

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JUN 29 2006

DEPARTMENT OF
WATER RESOURCES

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
~~29-11627~~					
29-00494F					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Robert E. REIFSNYDER
1639 S. Fairway Pocatello Idaho 83201
4. New Owner/Claimant(s) Jim and Colleen Hallinan
 Name Connector (Check one): ☒ and, ☐ or, ☐ and/or
- New Mailing Address 2325 S. 2nd Ave
- City, State and ZIP Code Pocatello Idaho 83204
- New Telephone Number (208) 403-2828
5. Date you acquired the property 6-19-06

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Department of Water Resources
Eastern Region

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT		
(If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT		
(If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) *Colleen E. Hallinan*
(include title if applicable) *Colleen E. Hallinan*

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____ Date _____ Fee \$25
 Received by JC Date 6/20/06 Receipt No. E032011
 Processed by _____ AJ Date _____ WR _____ Date _____

Parcel # 3LA000401

2-1

RECORDING REQUESTED BY
First American Title Company

AND WHEN RECORDED MAIL TO:
First American Title Company
2240 East Center
Pocatello, ID 83201

20612936
FIRST AMERICAN TITLE

RECORDED AT REQUEST OF

FEE 4- DEPUTY M

2006 JUN 19 AM 11 26

OFFICIAL RECORD BK# 884

Space Above This Line for Recorder's Use Only RECORDER

WARRANTY DEED

BANNOCK COUNTY IDAHO

File No.: 164582-P (jb)

Date: June 15, 2006

For Value Received, **Robert E. Reifsnnyder, a married man**, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **Jim Hallinan and Colleen Hallinan, husband and wife**, hereinafter called the Grantee, whose current address is **2325 S 2nd Ave., Pocatello, Idaho 83204**, the following described premises, situated in **Bannock County, Idaho**, to-wit:

LOT 4, BLACK ANGUS RANCH SUBDIVISION, BANNOCK COUNTY, IDAHO, AS THE SAME APPEARS ON THE OFFICIAL PLAT THEREOF, RECORDED SEPTEMBER 16, 1980 AS INSTRUMENT NO. 654572.

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

*
Robert E. Reifsnnyder

*
Teresa Reifsnnyder

2-2

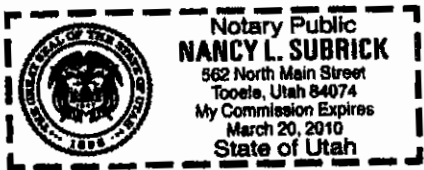
20612936

* STATE OF Utah)
COUNTY OF Tooele)
SS.

On this 17th day of June, 2006, before me, a Notary Public in and for said State, personally appeared **Robert E. Reifsnnyder and Teresa Reifsnnyder**, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.

Nancy L. Subrick
Notary Public for the State of Utah

Residing at: Tooele
My Commission Expires: March 20, 2010



Ditch Bearing and Distance Chart

Line	Bearing	Distance
A	S. 00° 26' 23" E.	66.34'
B	N. 89° 17' 51" E.	439.31'
C	S. 09° 47' 47" E.	101.57'
D	S. 32° 30' 12" W.	46.16'
E	S. 04° 55' 14" E.	58.66'
F	S. 31° 28' 19" E.	192.63'
G	S. 54° 55' 18" E.	35.28'
H	T. 82° 45' 31" E.	163.82'
I	S. 58° 10' 53" E.	53.93'
J	S. 58° 10' 53" E.	63.12'
K	S. 00° 26' 23" E.	54.44'

COMPANY ASSOCIATION WHICH

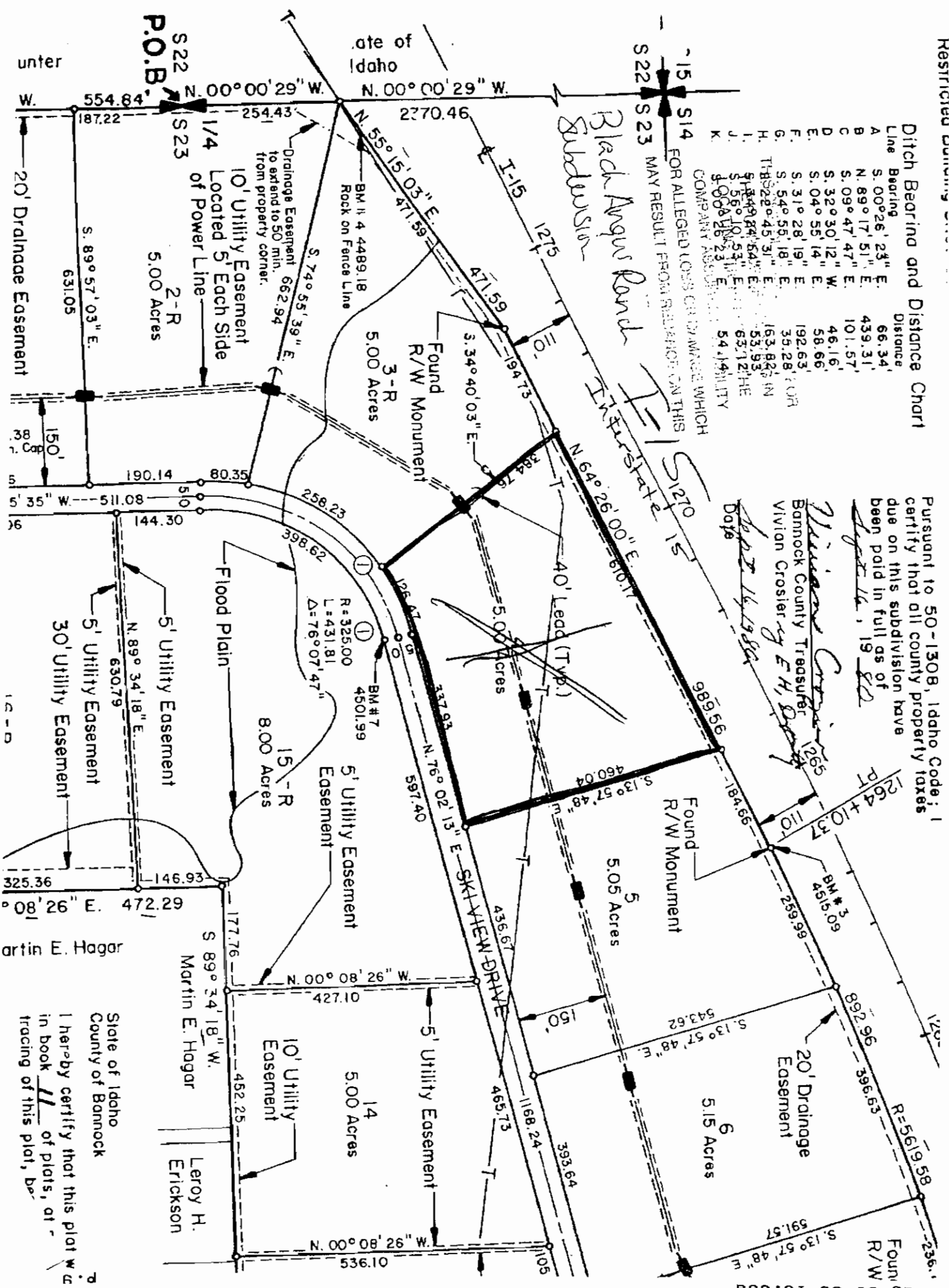
FOR ALLEGED LOSS OR DAMAGE WHICH MAY RESULT FROM RELOCATION ON THIS

Black Angus Ranch
Subdivision

Pursuant to 50-1308, Idaho Code, I certify that all county property taxes due on this subdivision have been paid in full as of August 16, 1984

Baroness Crozier
Bannock County Treasurer
Vivian Crozier & H. Crozier

Date 8/16/1984



Martin E. Hagar

I hereby certify that this plat was in book 11 of plats, at tracing of this plat, by

State of Idaho
County of Bannock

Leroy H. Erickson