

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED
JAN 30 2007
DEPT. OF WATER RESOURCES
SOUTHERN REGION

Transfer No. 73 559

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 1

Name of Applicant SIMON FARMS INC Phone 764-2660 * PREFERRED #
764-2324, or 764-2345
 Post Office address PO BOX 403 FAIRFIELD, ID 83327

A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☐ Add diversion point(s) ☒ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes TO REARRANGE RECORDED PLACE OF USE
TO REFLECT ACTUAL ACRES IRRIGATED DUE TO PIVOT SPRINKLER
INSTALLATION.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number	Priority	Amount (cfs/ac-ft)	Nature of Use	Period of Use
<u>37-7289 (PART)</u>	<u>10/1/1973</u>	<u>3.41 cfs</u>	<u>IRRIGATION</u>	<u>4/1</u> to <u>11/1</u>
<u>37-7527 (PART)</u>	<u>4/2/1976</u>	<u>6.06 cfs</u>	<u>IRRIGATION</u>	<u>4/1</u> to <u>11/1</u>
<u>37-13130 (PART)</u>	<u>7/21/1976</u>	<u>1.01 cfs</u>	<u>IRRIGATION</u>	<u>4/15</u> to <u>10/31</u>

2. Total amount of water being transferred 6.06 cubic feet per second and/or _____ acre-feet per annum.

3. Source of water GROUND WATER tributary to _____

4. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec	Twp	Rge	County	Local name for diversion
	SE	NE	SE	17	01S	15E	CAMAS	EXISTING WELL

5. Lands irrigated or place of use:

Twp	Rge	Sec	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
01S	15E	4							5.3	6.2	39	37	27	30		2.5	.4		147.4
01S	15E	9		1.1	.4		38	37	40	31	36	40	39	32		.8	.5		245.8
01S	15E	17	33	33	34	33	.9			1.4	.8			.7	33	34	33	33	269.8

Total Acres 713

PART 1

6. General Information:

a. Description of diversion system EXISTING WELL & PUMP

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts?
_____ Yes ☒ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

PIVOT CORNERS WILL NO LONGER BE IRRIGATED

d. Remarks:

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And the said application is hereby _____, subject to the following conditions:

Witness my hand this _____ day of _____, 20_____.

For the Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. 37-7289 on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice

☐ Warranty Deed

☒ Other IDWR RECORDS

3. Source of water GROUND WATER tributary to _____

4. Date or priority 10/01/1973

5. Water is used for the following purpose:

amount 4.00 cfs for IRRIGATION purposes from 4/1 to 11/1
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 4.00 cfs cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
	SE	NE	SE	17	1S	1SE	CAMAS	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
01S	1SE	17	39	40	40	39									39	40	40	39	316

Total acres 316

9. Describe any other water rights used for the same purpose as described above NONE

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

NO If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount 3.41 cfs for IRRIGATION purposes from 4/1 to 11/1
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
	SE	NE	SE	17	01S	1SE	CAMAS	

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
01S	1SE	17	33	33	34	33									33	34	33	36.8	269.8

Total acres 269.8

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount 0.59 cfs for IRRIGATION purposes from 4/1 to 11/1
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
	SE	NE	SE	17	01S	1SE	CAMAS	

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
01S	1SE	17	6	7	6	6									6	6	7	2.2	46.2

Total acres 46.2

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. 37-7527 on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice

☐ Warranty Deed

☒ Other IDWR RECORDS

3. Source of water GROUND WATER tributary to _____

4. Date or priority 9/21/1976

5. Water is used for the following purpose:

amount 6.71 cfs for IRRIGATION purposes from 4/1 to 11/1
(cfs/ac-ft) _____
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft) _____
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft) _____

6. Total amount of water under right 6.71 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
	SE	NE	SE	17	01S	15E	CAMAS	

8. Lands irrigated or place of use: LIMITED TO 410 ACRES

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
01S	15E	4							11	11	40	39	39	40					180
01S	15E	9					40	39	39	40	40	39	36	36					309

Total acres 489

9. Describe any other water rights used for the same purpose as described above 37-13130

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

NO If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount 6.06 cfs for IRRIGATION purposes from 4/1 to 11/1
 (cfs/ac-ft) _____
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
	SE	NE	SE	17	01S	15E	CAMAS	

3. Lands irrigated or place of use: LIMITED TO 371.6 ACRES

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
01S	15E	4							5.2	6.1	39	37	35.9	30					153.2
01S	15E	9					38	39	39	31	36	39	36	32					290.0

Total acres 443.2

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount 0.65 cfs for IRRIGATION purposes from 4/1 to 11/1
 (cfs/ac-ft) _____
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
	SE	NE	SE	17	01S	15E	CAMAS	

3. Lands irrigated or place of use: LIMITED TO 38.4 ACRES

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
01S	15E	4							5.8	4.9	1.0	2.0	3.1	10.0					26.8
01S	15E	9					2.0			9.0	4.0			4.0					19.0

Total acres 45.8

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. 37-13130 on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice

☐ Warranty Deed

☒ Other IDWR RECORDS

3. Source of water GROUND WATER tributary to _____

4. Date or priority 9/21/1976

5. Water is used for the following purpose:

amount 1.11 cfs for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 1.11 cfs cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
	SE	NE	SE	17	01S	1SE	CAMAS	

8. Lands irrigated or place of use: LIMITED TO 79 ACRES

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
01S	15E	4							11	11	40	39	39	40					180
01S	15E	9					40	39	39	40	40	39	36	36					309

Total acres 489

9. Describe any other water rights used for the same purpose as described above 37-7527

PART 2

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

NO

If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount 1.0/cfs for IRRIGATION purposes from 4/15 to 10/31
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec	Twp	Rge	County	Local name for diversion
	SE	NE	SE	17	01S	1SE	CAMAS	

3. Lands irrigated or place of use: LIMITED TO 71.6 ACRES

Twp	Rge	Sec	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
01S	1SE	4							5.2	6.1	39	37	35.9	30					153.2
01S	1SE	9					38	39	39	31	36	39	36	32					290.0

Total Acres 443.2**C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)**

1. amount 0.10cfs for IRRIGATION purposes from 4/15 to 10/31
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

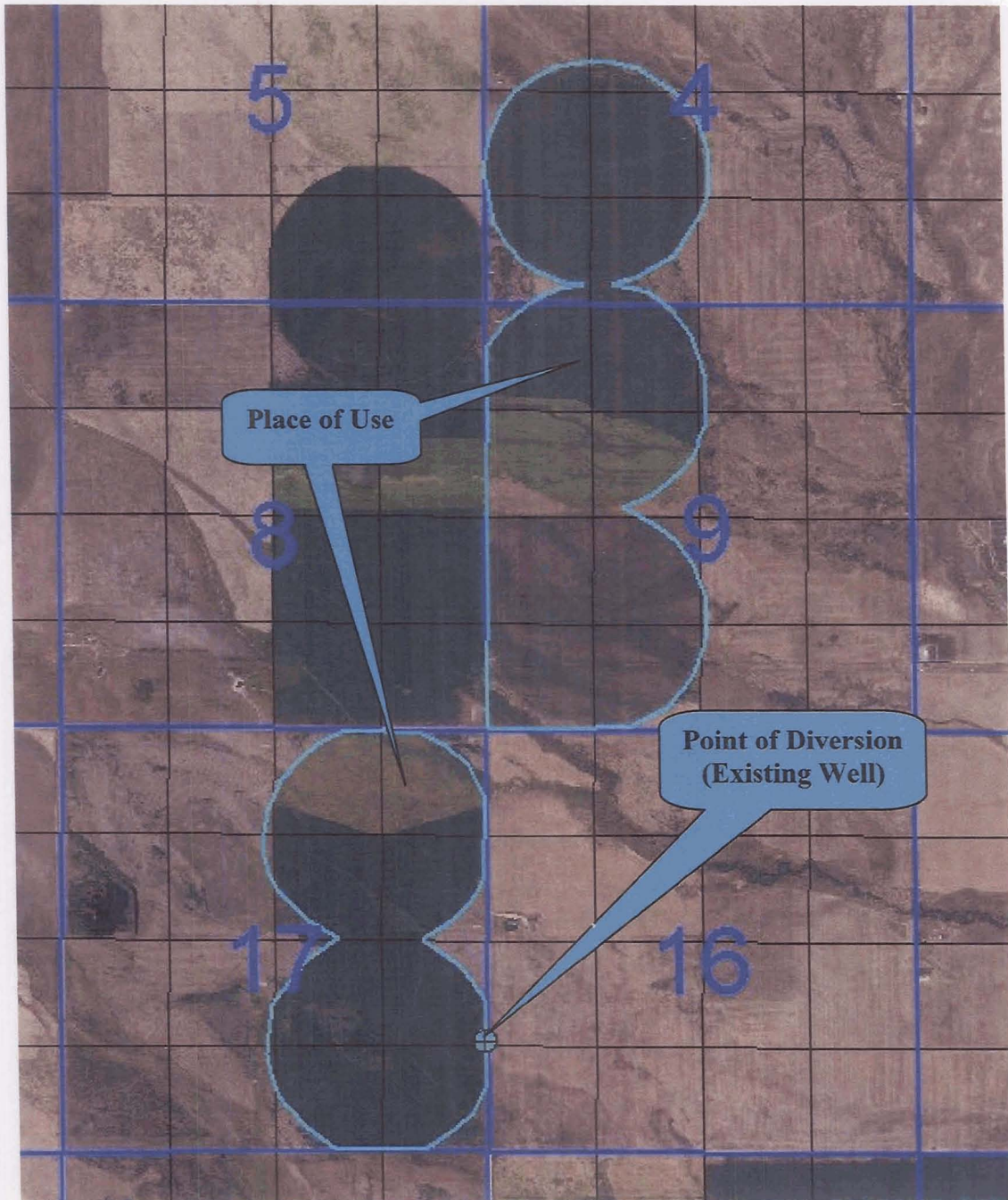
Lot	¼	¼	¼	Sec	Twp	Rge	County	Local name for diversion
	SE	NE	SE	17	01S	1SE	CAMAS	

3. Lands irrigated or place of use: LIMITED TO 7.4 ACRES

Twp	Rge	Sec	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
01S	1SE	4							5.8	4.9	1.0	2.0	3.1	10.0					26.8
01S	1SE	9					2.0			4.0	4.0			4.0					19.0

Total Acres 45.8

Simon Farms Transfer Map



**Township 01 South
Range 15 East**

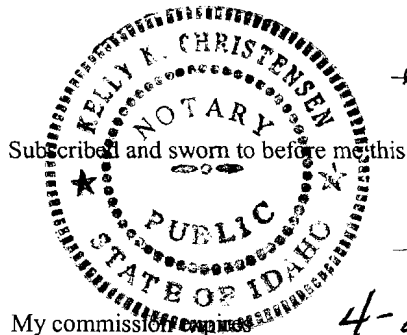
PART 3**B. CHANGES IN NATURE OF USE**

1. New Nature of Use Amount(cfs/af-ft) Hours/days/year Period of Use
 _____ to _____
 _____ to _____
2. Quantity and quality of return flows and location of discharge: _____

3. Describe effects on other water uses resulting from the proposed change: _____

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.



Simon Farms Inc. By William Simon, Sec
 (Signature of Applicant)
 Subscribed and sworn to before me this 30th day of January, 20 07
Kelly A. Christensen
 (Notary Public)

My commission expires 4-2-2010

FOR DEPARTMENT USE ONLY

Transfer contains _____ pages and _____ attachments
 Received by P. SKINNER Date 1/30/2007 Protest filed by _____
 Prelim. Check by P. SKINNER Fee \$490.00 5029268
 Receipted by P. SKINNER Date 1/30/2007
 Published in _____ Copies of protest forwarded by _____
 Pub. Dates _____ Hearing held by _____ Date _____
 Watermaster recommendations requested on _____ Recommended for ☐ approval ☐ denial
 _____ received _____ by _____

Copy of transfer sent to lien holder _____

No. C 43041

Due no later than November 30, 2006
Annual Report Form

2. Registered Agent and Office NO PO BOX

Return to:

SECRETARY OF STATE
700 WEST JEFFERSON
PO BOX 83720
BOISE, ID 83720-0080

1. Mailing Address - Correct in this box, if applicable

SIMON FARMS INC.
BILL R SIMON
P.O. BOX 403
FAIRFIELD, ID 83327

BILL R SIMON
600 EAST 150 NORTH
FAIRFIELD, ID 83327

NO FILING FEE IF

RECEIVED BY DUE DATE

3. New Registered Agent Signature

4.

Corporations: Enter Names and Business Addresses of President, Secretary and Directors.

Office held

Name

Street or P.O. Address

City

State

Zip

President William R. Simon PO Box 403 Fairfield Id. 83327

Sec. William A Simon

PO Box 364 " " "

Treas David A. Simon

PO Box 545 " " "

5. Organized Under the Laws of:

IDAHO
C 43041

6.

Signature

William R. Simon

Date

9-11-06

Name

(Typed or
Printed)

William R. Simon

Title

Pres

Issued 09/01/2006

Do Not Tape or Staple

200611003773

MAKE CHECK PAYABLE TO:

CAMAS COUNTY TAX COLLECTOR
P O BOX 430
FAIRFIELD, ID 83327
(208) 764-2126

BILL# 2869
CODE AREA 2-0000

PARCEL NUMBER
RP01S15E172400A
L 20,260

	1ST HALF DUE		2ND HALF DUE		FULL DUE	TOT MV	20,260
TAX	102.62	TAX	102.62	TAX	205.24		
LATE		LATE		LATE			
INT		INT		INT			
COST		COST		COST			
TOT		TOT		TOT		TOT ACS	139.090

2006 TAX BILL/RECEIPT

SIMON FARMS INC
PO BOX 364
FAIRFIELD ID 83327

TAX NO 1111, E2NW4, NW4NW4
SEC 17 T1S R15E

*** IMPORTANT ***
PLEASE READ BOTH FRONT AND BACK
*** MONTHLY PAYMENTS ARE ACCEPTED ***
IF YOU WOULD LIKE INFORMATION REGARDING
MONTHLY PAYMENTS, CALL 208-764-2126
TO AVOID LATE CHARGES, PAYMENTS MUST BE
RECEIVED OR POSTMARKED BY THE DUE DATE.
TAXES ARE DUE 12/20/2006. IF MAILING
YOUR PAYMENT SEND BY 12/16/06 TO ENSURE
TIMELY POST MARK.

TAXING DISTRICT	RATE	
COUNTY	.005148053	104.30
SCHOOL	.000000000	
M&O	.000000000	
BOND	.002615039	52.98
SUPPLMNTL	.001734391	35.14
RD & BRIDGE	.000000000	
CEMETERY	.000031622	.64
LIBRARY	.000600965	12.18
AMOUNT DUE	.010130070	205.24

MAKE CHECK PAYABLE TO:

CAMAS COUNTY TAX COLLECTOR
P O BOX 430
FAIRFIELD, ID 83327
(208) 764-2126

BILL# 2871
CODE AREA 2-0000

PARCEL NUMBER
RP01S15E174800A
L 20,780

	1ST HALF DUE		2ND HALF DUE		FULL DUE		TOT MV	20,780
TAX	105.25	TAX	105.25	TAX	210.50			
LATE		LATE		LATE				
INT		INT		INT				
COST		COST		COST				
TOT		TOT		TOT		TOT ACS	160.000	

2006 TAX BILL/RECEIPT

SIMON FARMS INC
BOX 364
FAIRFIELD ID 83327

SW4
SEC 17 T1S R15E

*** IMPORTANT ***
PLEASE READ BOTH FRONT AND BACK
*** MONTHLY PAYMENTS ARE ACCEPTED ***
IF YOU WOULD LIKE INFORMATION REGARDING
MONTHLY PAYMENTS, CALL 208-764-2126
TO AVOID LATE CHARGES, PAYMENTS MUST BE
RECEIVED OR POSTMARKED BY THE DUE DATE.
TAXES ARE DUE 12/20/2006. IF MAILING
YOUR PAYMENT SEND BY 12/16/06 TO ENSURE
TIMELY POST MARK.

TAXING DISTRICT	RATE	
COUNTY	.005148053	106.98
SCHOOL	.000000000	
M&O	.000000000	
BOND	.002615039	54.34
SUPPLMNTL	.001734391	36.04
RD & BRIDGE	.000000000	
CEMETERY	.000031622	.66
LIBRARY	.000600965	12.48
AMOUNT DUE	.010130070	210.50