

RECEIVED
AUG 17 2006
DEPT. OF WATER RESOURCES
SOUTHERN REGIONSTATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIPRECEIVED
AUG 17 2006
DEPT. OF WATER RESOURCES
WESTERN REGIONPlease print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s)	Adjudication Claim No(s)	Split	Water Right No(s)	Adjudication Claim No(s)	Split
36-7626	PD				
36-7212B	PD				

see other notice

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or SURVEY MAP clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the PLAT OF PROPERTY or SURVEY MAP.

3. Name and Address of Former Owner/Claimant(s) JERRY & ROANNE GILLETTE ; PERRY & GAIL GILLETTE
RANDY & CINDY GILLETTE
4. New Owner/Claimant(s) JERRY & ROANNE GILLETTE
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address 760 W 700 N PAUL ID 83347 ✓
- City, State and ZIP Code _____
- New Telephone Number (208) 431-4559
5. Date you acquired the property 4-24-98

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DEPARTMENT OF WATER RESOURCES

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) Terry Gillette
(include title if applicable) Terry Gillette

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by <u>DB</u>	Date <u>8-17-06</u>	Fee <u>\$25 - EA</u>
Received by <u>DB</u>	Date <u>8-17-06</u>	Receipt No. <u>W034584</u>
Processed by _____	AJ Date _____	WR _____ Date _____

435286

QUITCLAIM DEED ✓

FOR VALUE RECEIVED, RANDY GILLETTE and CINDY GILLETTE, husband and wife; and PERRY GILLETTE and GAIL GILLETTE, husband and wife, hereby remise, release and forever quitclaim unto JERRY GILLETTE and ROANNE GILLETTE, husband and wife, whose address is 700 North 760 West, Norland, Idaho 83256, herein called the Grantee, all their right, title and interest in and to the property located in Minidoka County, Idaho, and described as follows:

TOWNSHIP 8 SOUTH, RANGE 23 EAST, BOISE MERIDIAN,
MINIDOKA COUNTY, IDAHO

Section 19: Lot 1, Lot 2, and the East Half of the Northeast Quarter
(E1/2NE1/4).

SUBJECT TO: taxes, levies and assessments, Power Line Easement
to Idaho Power Company, recorded as Instrument No. 204556,
records of Minidoka County, Idaho.

TOGETHER with all water rights, including, but not limited to Water
Rights identified as numbers 36-07212B and 36-02269B.

TO HAVE AND TO HOLD the said premises, with their appurtenance

Grantees and their heirs and assigns forever.

DATED this 24th day of April, 1998.

Perry Gillette
PERRY GILLETTE

Randy Gillette
RANDY GILLETTE

Gail Gillette
GAIL GILLETTE

Cindy Gillette
CINDY GILLETTE

Sec 19 is
only 240
wide
NWNE = L#1
SWNE = L#2
KKC

STATE OF IDAHO)
) ss.
County of Twin Falls)

On this 24th day of April, 1998, before me, the undersigned, a Notary Public in and for said County and State, personally appeared RANDY GILLETTE, known or identified to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal on the day and year in this certificate first above written.


Leah E. Erick
NOTARY PUBLIC FOR IDAHO
Residing at Twin Falls
My commission expires 6-18-98

STATE OF IDAHO)
) ss.
County of Twin Falls)

On this 24th day of April, 1998, before me, the undersigned, a Notary Public in and for said County and State, personally appeared CINDY GILLETTE, known or identified to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal on the day and year in this certificate first above written.


Leah E. Erick
NOTARY PUBLIC FOR IDAHO
Residing at Twin Falls
My commission expires 6-18-98

STATE OF IDAHO)
) ss.
County of Twin Falls)

On this 24th day of April, 1998, before me, the undersigned, a Notary Public in and for said County and State, personally appeared PERRY GILLETTE, known or identified to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal on the day and year in this certificate first above written.



Leah D. Eck
NOTARY PUBLIC FOR IDAHO
Residing at Twin Falls
My commission expires 6-18-98

STATE OF IDAHO)
) ss.
County of Twin Falls)

On this 24th day of April, 1998, before me, the undersigned, a Notary Public in and for said County and State, personally appeared GAIL GILLETTE, known or identified to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal on the day and year in this certificate first above written.

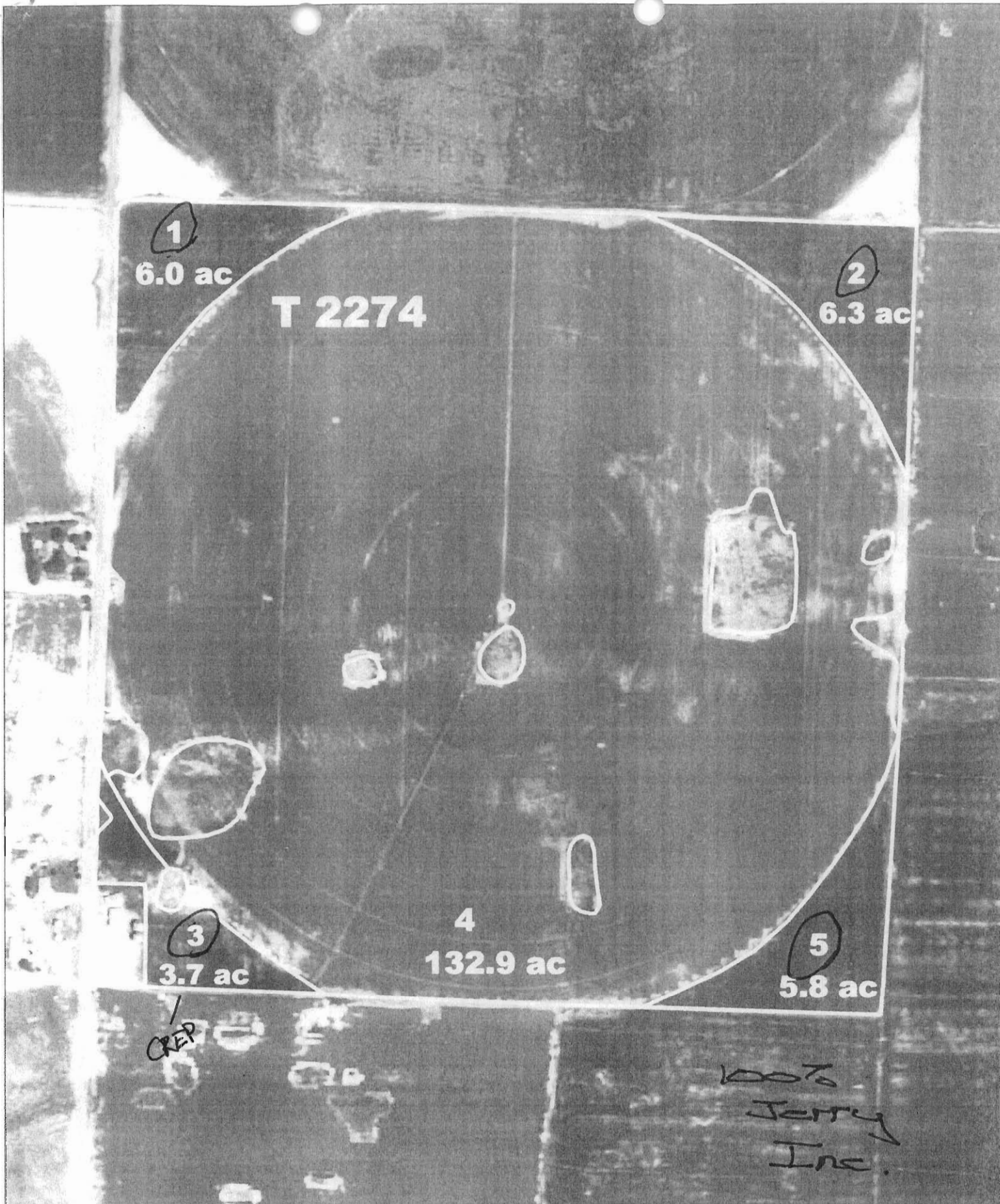


Leah D. Eck
NOTARY PUBLIC FOR IDAHO
Residing at Twin Falls
My commission expires 6-18-98

RECORD & REQUEST OF
FILE NO. 11-10
98 MAY 13 11 10
SHARON A. CECIL, IDAHO
CLERK OF COUNTY RECORDER
DEPUTY [Signature]

RECORDED AT REQUEST OF
[Signature]
FILE NO. 11-10

435286



Tract 2274
Farm 3764

0.04 0 0.04 0.08 0.12 0.16 Miles



Map Printed: Feb 1, 2005