

RECEIVED

DEC 18 2006

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

DEPARTMENT OF
WATER RESOURCES

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s)	Adjudication Claim No(s)	Split	Water Right No(s)	Adjudication Claim No(s)	Split
pd. 36-10825					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Louis and Carolyn Koopman
P.O. Box 4911 Hagerman, Idaho
4. New Owner/Claimant(s) Dyrk E. Boyer
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address 2665 Ritchie Road
- City, State and ZIP Code Hagerman, Id 83332
- New Telephone Number ()
5. Date you acquired the property July 26, 2006

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) *D. J. B. B.*
(include title if applicable) _____

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only			
Received by <u>AMB</u>	Date <u>12-18-06</u>	Fee <u>25.00</u>	
Received by <u>AMB</u>	Date <u>12-18-06</u>	Receipt No. <u>2082851</u>	
Processed by _____	AJ Date _____	WR _____	Date _____

WARRANTY DEED

#GG-07440

For Value Received

Federal National Mortgage Association, who acquired title as Fannie Mae

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

Dyrk E. Boyer, a single man

Address: 2665 Ritchie Road, Hagerman, ID 83332

Hereinafter called the Grantee, the following described premises situated in Gooding County, Idaho, to-wit:

TOWNSHIP 7 SOUTH, RANGE 14 EAST, OF THE BOISE MERIDIAN, GOODING COUNTY, IDAHO

Section 18: That portion of the NE¹/₄SE¹/₄ described as follows:

Beginning 20 feet North of the Southeast corner of said NE¹/₄SE¹/₄;

Thence West 250 feet;

Thence North 680 feet;

Thence East 250 feet;

Thence South 680 feet to THE TRUE POINT OF BEGINNING

TOGETHER WITH all water and water rights, ditches and ditch rights used thereon or appurtenant thereto including but not limited to 3.0 Shares of Capital Stock of the North Side Canal Company.

SUBJECT TO:

All reservations in patents or deeds in the chain of title.

Taxes for 2006 and subsequent years, taxes are an accruing lien, not yet due or payable.

Assessments of the North Side Canal Company and the rights and powers of said Company as by law provided.

Right of way for canals, laterals and waste ditches of the North Side Canal Company, Ltd.

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the successors heirs and assigns of the Grantee forever. The Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as above described and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: July 24, 2006

Federal National Mortgage Association

By

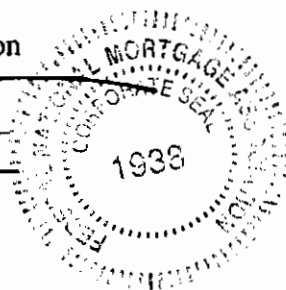
Title:

Diane E. Sanders
Vice President

STATE OF Texas)

COUNTY OF Dallas)

) ss.



On this 26 day of July, 2006, before me, the undersigned, a Notary Public in and for said State, personally appeared Diane E. Sanders, known or identified to me to be the person whose name is subscribed to the within instrument as Vice President of Federal National Mortgage Association and acknowledged to me that he executed the same as such Vice President.

Notary Public

Residing at:

My Commission expires: _____



Instrument # 217389

GOODING, GOODING, IDAHO

2006-07-27 01:55:57 No. of Pages: 1

Recorded for : LAND TITLE

DENISE M. GILL

Fee: 3.00

Ex-Officio Recorder Deputy

[Signature]