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AUG 24 2005

DEPARTMENT OF
WATER RESOURCES

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

FOR OFFICE USE ONLY
Amt. of Fee \$: 50.00
Receipt No. 0078993
Receipt By: ML
Date Received: 8-24-05

AUG 24 2005

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources considers this form a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee, when necessary, or be accompanied by a completed field examination report prepared by a certified water right examiner.

1. Permit No. 21-12855 Telephone No. 624-7542
2. Name of Permit Holder(s): FREMONT COUNTY JOINT SCHOOL DISTRICT 215
3. Mailing Address: 147 N. 2ND. WEST
City ST. ANTHONY State ID Zip 83445
4. Source of Water: GROUND WATER If GROUNDWATER (well), Date Drilled: mo. OCT / yr. 2003/04
Well Driller: HIGH PLAINS Drilling Permit Number: D00 32015
5. Use(s) (as authorized by the water right permit):
Domestic (No. of households): _____ Stockwater (No. and type of stock): _____
Irrigation (No. of acres): ~ 25 Other: _____
6. Total rate of diversion and/or volume for which proof is submitted: 0.20 cfs OR _____ acre-feet
7. Measuring Device Requirement: (refer to the approval conditions on your permit and respond accordingly)
(This question is not optional. Please check either yes or no. Proofs returned not checked accordingly, will be considered incomplete)
Measuring Device: Is a measuring device required? Yes ☒ or No _____
Has the measuring device been installed? Yes ☒ or No _____
8. Fee Enclosed: \$ 50.00 (See Fee Schedule on back of the instructions for filing proof of beneficial use)
9. Person to contact to accompany the Department representative during field examination of the water system.
Name: GARRY PARKER Telephone Number: 624-7542
Address: 147 N. 2ND. WEST ST. ANTHONY
10. The information given on this form is my true statement of the extent to which the above numbered permit has been developed and water has been diverted. I agree to relinquish any undeveloped portion of the permit to the State of Idaho.

Signature of permit holder: Garry M. Parker

(include your title, if on behalf of company or organization)

Date: 6/13/05