

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

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RECEIVED
MAY 15 2007
 DEPT. OF WATER RESOURCES
 SOUTHERN REGION

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s)	Adjudication Claim No(s)	Split	Water Right No(s)	Adjudication Claim No(s)	Split
<u>45-2212</u>	<u> </u>	<u> </u>	<u>45-13637</u>	<u> </u>	<u> </u>
<u>45-2489</u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>
<u>45-4073</u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>
<u>45-10015</u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>
<u>45-13636</u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).
OR
 If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Patricia and Phillip L. Munsee
4774 E. 3000 N., Murtaugh, ID 83344
4. New Owner/Claimant(s) Sherman Young, Jr. and Rosalie D. Young
Name Connector (Check one): [] and, [] or, [] and/or
- New Mailing Address 3134 S 1900 E
- City, State and ZIP Code Wendell, ID 83355
- New Telephone Number 208) 536-6185
5. Date you acquired the property November 7, 2006

SUPPORT DATA
IN FILE # 45-2212

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant
(include title if applicable)

Sherman Young, Jr.
 SHERMAN YOUNG, JR.
Rosalie D. Young
 ROSALIE D. YOUNG

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by *[Signature]*
 Receipted by *[Signature]*
 Processed by _____

Date 5/16/07
 Date 5/16/07
 Date _____

Fee \$150
 Receipt No. 5029476
 WR _____ Date _____

Order No. T051417

WARRANTY DEED

For Value Received

PHIL MUNSEE also shown of record as PHILLIP L. MUNSEE and PATRICIA MUNSEE, also shown of record as PATRICIA ANN MUNSEE, husband and wife

the grantor(s), do(es) hereby grant, bargain, sell, and convey unto

SHERMAN YOUNG JR and ROSALIE D. YOUNG, husband and wife

the grantee(s), whose current address is

3134 S 1900 E, Wendell, ID. 83355

the following described premises, to-wit:

See Attached Exhibit "A"

TWIN FALLS COUNTY
RECORDED FOR:
TWIN FALLS TITLE
10:36:41 AM 11-10-2005
2005-025554
NO. PAGES: 2 FEE: \$6.00
KATHLEEN BLACKBURN
COUNTY CLERK
DEPUTY: CINDY

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), his/her/their heirs and assigns forever. And the said Grantor(s) do(es) hereby covenant to and with the said Grantee(s), that he/she/they are the owner(s) in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U. S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that he/she/they will warrant and defend the same from all claims whatsoever.

Dated: November 7, 2005

Phillip Munsee
PHIL MUNSEE

Patricia Munsee
PATRICIA MUNSEE

STATE OF IDAHO

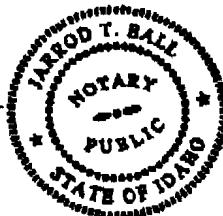
COUNTY OF TWIN FALLS

*PHILLIP MUNSEE

On This 10th day of November, in the year 2005, before me, a Notary Public in and for said State, personally appeared ~~PHILIP MUNSEE~~ and PATRICIA MUNSEE, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within Instrument, and acknowledged to me that he/she/they executed the same.

WITNESS my hand and official seal.

Jarrod T. Ball
Notary Public of Idaho
Residing at Twin Falls
Commission Expires: December 26, 2010 7-25-2008



**EXHIBIT A
T051417**

Parcel 1:

Township 11 South, Range 20 East, Boise Meridian, Twin Falls County, Idaho

Section 33: A parcel of land located in the NE $\frac{1}{4}$ NE $\frac{1}{4}$, more particularly described as follows:

Commencing at the Northeast corner of said Section 33;
Thence South 90°00'00" West along the North boundary of Section 33 for a distance of 825.00 feet to the TRUE POINT OF BEGINNING;
Thence South 00°00'00" West for a distance of 385.00 feet;
Thence South 90°00'00" West for a distance of 285.94 feet;
Thence North 02°30'00" East for a distance of 365.35 feet to a point on the North boundary of Section 33;
Thence North 90°00'00" East along the North boundary of Section 33 for a distance of 270.00 feet to the TRUE POINT OF BEGINNING.

SUBJECT TO: A 25.0 foot wide county road easement along the Northerly boundary of the described parcel.

Parcel 2:

Township 11 South, Range 20 East, Boise Meridian, Twin Falls County, Idaho

Section 28: SW $\frac{1}{4}$ NE $\frac{1}{4}$; SE $\frac{1}{4}$

SUBJECT TO: Twin Falls County Highway Right of Way



TWIN FALLS
TITLE & ESCROW
COMPANY

May 14, 2007

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1341 FILLMORE STREET SUITE 200
TWIN FALLS, IDAHO 83301

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SOUTHERN REGION

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DEPT. OF WATER RESOURCES
SOUTHERN REGION

RE: WATER RIGHT OWNERSHIP CHANGE

GENTLEMEN:

Enclosed you will find the application for Water Right Ownership Change between Patricia and Phillip L. Munsee to Sherman Young, Jr. and Rosalie D. Young.

The payment for transfer was received in our office in March of this year and in error was not forwarded to you office.

Please contact me if you have any problem in transferring the Water Rights.

I appreciate you help in this matter.

Sincerely,

TWIN FALLS TITLE AND ESCROW

Meryle Lynn Paxman
Escrow Officer
Contract Collections