

DEV

STATE RECORDS

**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
**NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP**

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.  
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

| Water<br>Right No(s). | Adjudication<br>Claim No(s). | Split | Water<br>Right No(s). | Adjudication<br>Claim No(s). | Split |
|-----------------------|------------------------------|-------|-----------------------|------------------------------|-------|
| PD 72-662300          | <del>15580-9112</del>        |       |                       |                              |       |
|                       |                              |       |                       |                              |       |
|                       |                              |       |                       |                              |       |
|                       |                              |       |                       |                              |       |
|                       |                              |       |                       |                              |       |

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):  
**PLAT OF PROPERTY** or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

**OR**

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

MARC & BARBARA FRANKLIN  
534 TAM-C-SHAWLER DR. SAN MARCOS, CA 92069

4. New Owner/Claimant(s)

BRENT J. BRANKIN

Name Connector (Check one): ☐ and, ☐ or, ☒ and/or

New Mailing Address

HC 68 Box 703

City, State and ZIP Code

Playa Vista, CA 92079

New Telephone Number

818 838-2482

5. Date you acquired the property

8-25-06

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

| DESCRIPTION OF YOUR PORTION OF WATER RIGHT<br>(If the right(s) will not be split, skip this area and proceed to item 7) |                                                                            |                                                              |
|-------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------|
| Water Right and/or Adjudication Claim Number _____                                                                      |                                                                            |                                                              |
| Water Use                                                                                                               | Diversion Rate or Volume<br>(cubic feet per second or acre-feet per annum) | Description<br>(acres, number and type of stock, homes, etc) |
| Irrigation                                                                                                              | _____                                                                      | _____                                                        |
| Stock                                                                                                                   | _____                                                                      | _____                                                        |
| Domestic                                                                                                                | _____                                                                      | _____                                                        |
| Other _____                                                                                                             | _____                                                                      | _____                                                        |
| <b>Total</b>                                                                                                            | _____                                                                      | _____                                                        |

| DESCRIPTION OF YOUR PORTION OF WATER RIGHT<br>(If the right(s) will not be split, skip this area and proceed to item 7) |                                                                            |                                                              |
|-------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------|
| Water Right and/or Adjudication Claim Number _____                                                                      |                                                                            |                                                              |
| Water Use                                                                                                               | Diversion Rate or Volume<br>(cubic feet per second or acre-feet per annum) | Description<br>(acres, number and type of stock, homes, etc) |
| Irrigation                                                                                                              | _____                                                                      | _____                                                        |
| Stock                                                                                                                   | _____                                                                      | _____                                                        |
| Domestic                                                                                                                | _____                                                                      | _____                                                        |
| Other _____                                                                                                             | _____                                                                      | _____                                                        |
| <b>Total</b>                                                                                                            | _____                                                                      | _____                                                        |

7. Signature of New Owner(s) or Claimant(s) Brian J. Brunk  
(include title if applicable) Ruth E. Rounds - Brunk

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

|                            |                      |                             |            |
|----------------------------|----------------------|-----------------------------|------------|
| <b>For Office Use Only</b> |                      |                             |            |
| Received by <u>AMB</u>     | Date <u>10-31-06</u> | Fee <u>\$125.00</u>         |            |
| Received by <u>AMB</u>     | Date <u>10-31-06</u> | Receipt No. <u>CD 82516</u> |            |
| Processed by _____         | AJ Date _____        | WR _____                    | Date _____ |

## WARRANTY DEED

For Value Received MARK FRANKLIN AND BARBARA J. FRANKLIN, husband and wife, the Grantors, do hereby grant, bargain, sell and convey unto BRENT J. BRUNKER AND RUTH E. ROUNDS-BRUNKER, husband and wife, the Grantees, whose current address is HC 68 BOX 303, Clayton, Idaho 83227, the following described premises, in Custer County, Idaho, to-wit:

Lot 15, Block 2, The East Fork Subdivision, Custer County, Idaho, as shown by the Official Plat thereof, now on file in the office of the said County Recorder.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises; that they are free from all encumbrances excepting therefrom all covenant, conditions and restrictions of record and all easements of right and of record as recorded in the records of Custer County, Idaho and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: This 24 day of AUGUST, 2006

  
MARK FRANKLIN

  
BARBARA J. FRANKLIN

STATE OF CALIFORNIA

County of SAN DIEGO

On this 24 day of  
AUGUST, 2006, before  
me, a Notary Public,  
personally appeared

Mark Franklin

AND

Barbara J. Franklin

known or identified to me to be  
the person(s) whose name(s) are  
subscribed to the within instrument,  
and acknowledged to me that

They executed the same.

Maria S. Gassaway

Notary Public for Idaho California

Residing at San Marcos, CA

Commission Expires 06-21-09



# 234775  
Custer County Req. of  
Ruth Brunker  
Time 2:09 P.M. Date 8-25-2006  
Ethel M. Peck, Clerk  
Betsy Doughty \$3.00  
Deputy