

RECEIVED *DEV*

NOV 15 2006

WATER RESOURCES
WESTERN REGION

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s)	Adjudication Claim No(s)	Split	Water Right No(s)	Adjudication Claim No(s)	Split
<i>PD 71-10881</i>					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Jeri L. Waxenberg
P.O. Box 1680, Sun Valley, ID

4. New Owner/Claimant(s)

Jeffery J. & Edson and Mary E. Edson *83353*

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

1148 W. Osprey Ridge Dr.
Eagle, ID 83616

City, State and ZIP Code

New Telephone Number

(208) 938-2017

5. Date you acquired the property

8/23/06

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)

Jeffery J. Eidson
Mary E. Eidson

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by *Lagman* Date 11-15-06 Fee 25
 Receipted by *Lagman* Date 11-15-06 Receipt No. W034878
 Processed by _____ AJ Date _____ WR _____ Date _____

234777
Custer County Reg. of
MERIT L. F. ALLIANCE
Time 2:30 p.m. Date 25.2.86
Ethel M. Peck, Clerk
Ruth Brunner \$3.00
Deputy

QUITCLAIM DEED

A FRACTION OF H.E.S. NO. 578, IN SECTION 25, TOWNSHIP 11 NORTH, RANGE 12 EAST, BOISE MERIDIAN, CUSTER COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT CORNER NO. 7 OF SAID H.E.S. NO. 578 AND RUNNING THENCE SOUTH $18^{\circ} 04'$ EAST ALONG THE EASTERLY BOUNDARY OF H.E.S. NO. 578 A DISTANCE OF 1172.43 FEET TO THE POINT OF BEGINNING; (BEING THE NORTHEASTERLY CORNER OF THE TRACT OF LAND HEREIN DESCRIBED); THENCE CONTINUING S. $18^{\circ} 04'$ E. 319.03 FEET; THENCE S. $80^{\circ} 53'$ W. 433.07 FEET, MORE OR LESS, TO A POINT ON THE EASTERLY RIGHT-OF-WAY LINE OF IDAHO STATE HIGHWAY NO. 21; THENCE N. $9^{\circ} 06' 45''$ W. ALONG SAID RIGHT-OF-WAY LINE 315.20 FEET; THENCE NORTH $89^{\circ} 53'$ E. 383.80 FEET TO THE POINT OF BEGINNING.

WARRANTY DEED

For Value Received.

Jeri L. Waxenberg, an unmarried woman

GRANTOR(s), do(es) hereby GRANT, BARGAIN, SELL and CONVEY unto

Jeffery J. Eidson and Mary E. Eidson, husband and wife

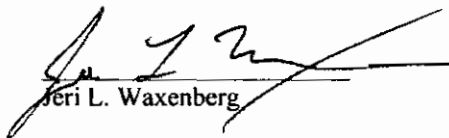
GRANTEE(s), whose address is: **1148 W. Osprey Ridge Drive, Eagle, ID 83616-2659**

the following described real property, to-wit:

SEE ATTACHED EXHIBIT "A"

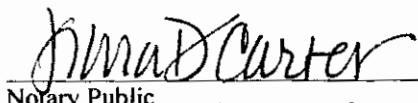
TO HAVE AND TO HOLD the premises with its appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises that said premises are free from all encumbrances except the current year's taxes and assessments, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record and that they will warrant and defend the same from all lawful claims whatsoever.

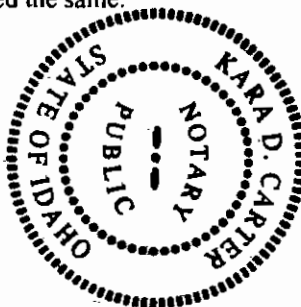
DATED this 23rd day of August, 2006.


Jeri L. Waxenberg

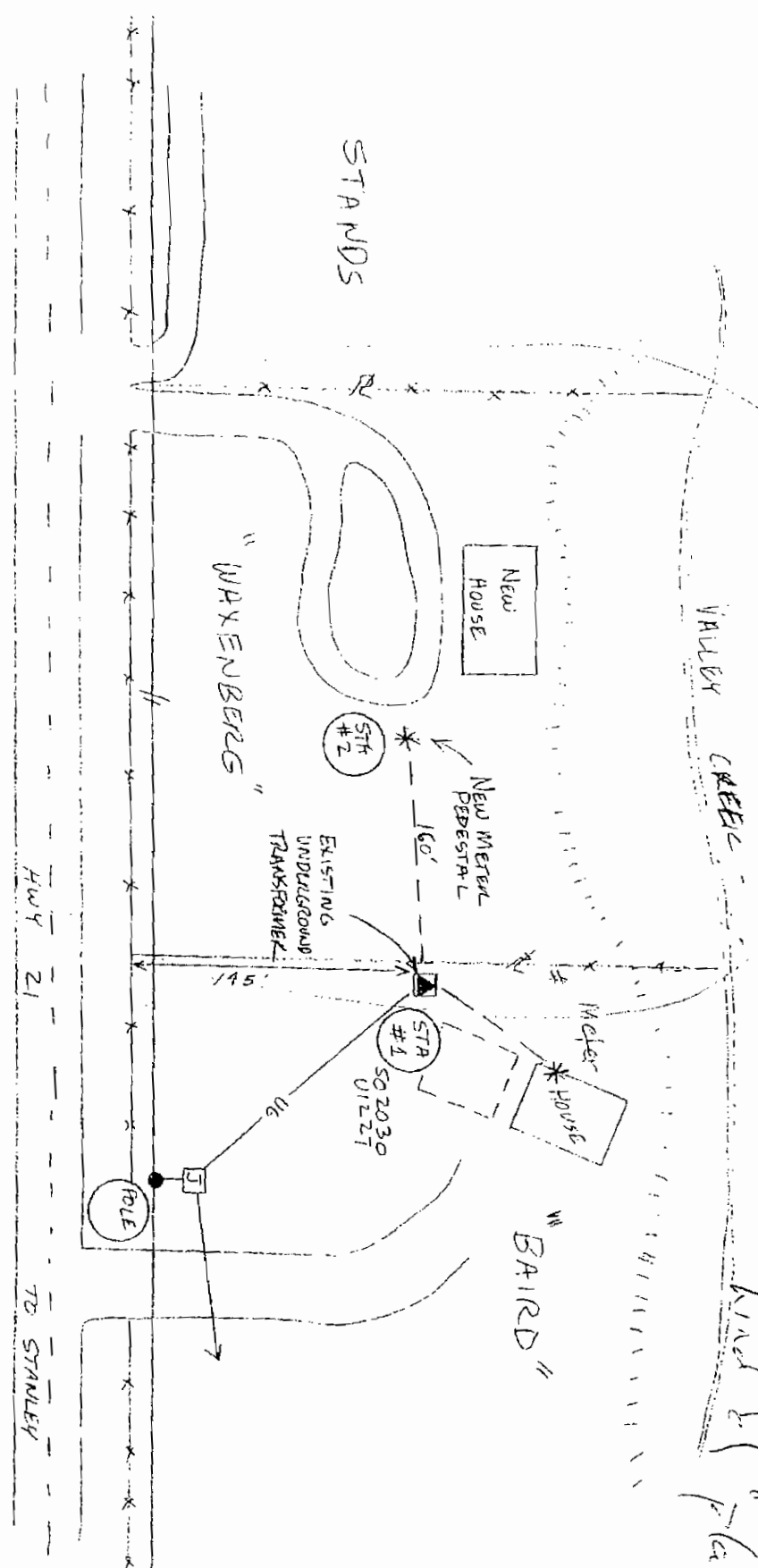
State of Idaho)
 ss
County of Blaine)

On this 23rd day of August, 2006 before me the undersigned, a notary public in and for said State, personally appeared Jeri L. Waxenberg known or identified to me to be the person whose name subscribed to the within instrument, and acknowledged to me that she executed the same.


Notary Public
Residing at: Hailey, ID
Commission Expires: 2/17/11



Best thing I
have to say is "flat"



= New Underground Service
= Existing Powerline Facilities

ELK MTN
RESORT

WAXENBURG
10/11/00